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THE

HOLY BIBLE,

CONTAINING THE

OLD AND NEW TESTAMENTS:

TRANSLATED OUT OF

THE ORIGINAL TONGUES,

AND WITH THE

FORMER TRANSLATIONS

DILIGENTLY COMPARED AND REVISED.



STEREOTYPE EDITION.



NEW-YORK:

Stereotyped by A. Chandler,

FOR "THE AMERICAN BIBLE SOCIETY."

.....
1830.

15th Edition.

The Names and Order of all the Books of the Old and New Testaments, with the Number of their Chapters.

THE BOOKS OF THE OLD TESTAMENT.

Genesis	1	1	50	Exodus	1	1	19
Exodus	2	1	40	Leviticus	2	1	27
Leviticus	3	1	27	Numbers	3	1	36
Numbers	4	1	36	Deuteronomy	4	1	34
Deuteronomy	5	1	34	Josiah	5	1	24
Josiah	6	1	24	Isaiah	6	1	66
Isaiah	7	1	21	Jeremiah	7	1	52
Jeremiah	8	1	4	Lamentations	8	1	14
Lamentations	9	1	31	Ezekiel	9	1	48
Ezekiel	10	1	24	Daniel	10	1	12
Daniel	11	1	22	Hosea	11	1	14
Hosea	12	1	25	Joel	12	1	3
Joel	13	1	25	Obadiah	13	1	1
Obadiah	14	1	25	Jonah	14	1	4
Jonah	15	1	25	Micah	15	1	7
Micah	16	1	25	Nahum	16	1	3
Nahum	17	1	25	Habakkuk	17	1	3
Habakkuk	18	1	25	Zechariah	18	1	14
Zechariah	19	1	10	Malachi	19	1	4
Malachi	20	1	42				
	21	1	150				
	22	1	31				

THE BOOKS OF THE NEW TESTAMENT.

Matthew	1	1	28	I. Timothy	1	1	6
Mark	2	1	16	II. Timothy	2	1	4
Luke	3	1	24	Titus	3	1	1
John	4	1	21	Philemon	4	1	1
The Acts of the Apostles	5	1	28	To the Hebrews	5	1	13
The Epistle to the Romans	6	1	16	The Epistle of James	6	1	5
I. Corinthians	7	1	16	I. Peter	7	1	5
II. Corinthians	8	1	13	II. Peter	8	1	3
Galatians	9	1	6	I. John	9	1	28
Ephesians	10	1	6	II. John	10	1	1
Philippians	11	1	4	III. John	11	1	1
Colossians	12	1	4	Jude	12	1	1
I. Thessalonians	13	1	5	Revelation	13	1	22
II. Thessalonians	14	1	3				

D. Fanshaw, Printer.

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3-13 - The First Book of MOSES, called GENESIS.

41

03-29-41. 41. 41. 41.

29 ¶ And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.

30 And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.

31 And God saw every thing that he had made, and behold, it was very good. And the evening and the morning were the sixth day.

CHAP. II.

The First Sabbath.

THUS the heavens and the earth were finished, and all the host of them.

2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

4 ¶ These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,

5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground.

6 But there went up a mist from the earth, and watered the whole face of the ground.

7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

8 ¶ And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food: the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

10 And a river went out of Eden to water the garden: and from thence it was parted, and became into four heads.

11 The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold:

12 And the gold of that land is good: there is bdellium and the onyx-stone.

13 And the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia.

14 And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria. And the fourth river is Euphrates.

15 And the LORD God took the man, and put him into the garden of Eden, to dress it, and to keep it.

16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

18 ¶ And the LORD God said, It is not good that the man should be alone: I will make him a help meet for him.

19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air, and brought them unto Adam to see what he would call them; and whatsoever Adam called every living creature, that was the name thereof.

20 And Adam gave names to all cattle and to the fowl of the air,

and out of the field; but man was not found among them.

21 And God caused a deep sleep to fall upon Adam, and he took one of his ribs, and closed up the flesh instead thereof.

22 And the LORD God said, It is not good that I should make the man alone: I will make him an help meet unto him, of his rib, and of the same flesh shall I make him, and he shall be joined unto him, and they shall be one flesh.

23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of man.

24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

25 And they were both naked, the man and his wife, and were not ashamed.

CHAP. III.

The Fall of Man.

NOW the serpent was more subtle than any beast of the field which the LORD God had made: and he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

2 And the serpent, W of the trees

3 But of which is it God hath it, neither die.

4 And the woman, Y

5 For G the day ye eyes shall be as god evil.

6 And w the tree w that it was and a tree one wise : thereof, an unto her he did eat.

7 And i were open they were fig-leaves selves apr

8 And t the Lord (den in the Adam and from the God among den.

9 And th Adam, an art thou ?

10 And h in the gar because I myself.

11 And ! that thou n eaten of t manded th not eat ?

12 And t whom thou she gave m eat.

13 And t the woman, hast done ? The serpent out.

14 And t the serpent, this, thou s tle, and sh fold : upon and dust sh of thy life :

15 And I thee and th thy seed a bruise thy bruise his he

16 Unto i

Cain kills Abel.

GENESIS.

Adam's genealogy

Noah enters into the ark.

GENESIS,

The world drowned.

The waters carriage.

stopped, and the rai
was restrained;

3 And the waters
off the earth contin
the end of the hun
days the waters wen

4 ¶ And the ark r
venth month, on th
day of the month, o
tains of Ararat.

5 And the waters
thously, until the te
the tenth month, on
the month, were th
mountains seen.

6 ¶ And it came
end of forty days, th
ed the window of the
had made

7 And he sent f
which went forth to
the waters were dri
the earth.

8 Also he sent fort
him, to see if the
abated from off the
ground;

9 But the dove for
the sole of her foot
turned unto him int
the waters were on t
whole earth. Then
his hand, and took h
her in unto him into

10 And he stayed 7
days, and again he
dove out of the ark.

11 And the dove ca
in the evening, an
mouth was an oliv
off. So Noah kn
waters were abated
earth.

12 And he stayed 7
days, and sent fort
which returned not a
any more.

13 ¶ And it came
six hundredth and fir
first month, the fir
month, the waters w
from off the earth: a
moved the covering o
looked, and behold, th
ground was dry.

14 And in the secon
the seven and twentie
month, was the earth

15 ¶ And God spak
saying,

16 Go forth of the a
thy wife, and thy se
sons' wives with thee

17 Bring forth with
living thing that is wit
flesh, both of fowl, a
and of every creeping
creepeth upon the ear
may breed abundantly

go out of the ark, to every beast of the earth.

11 And I will establish my covenant with you, neither shall all flesh be cut off any more by the waters of a flood, neither shall there any more be a flood to destroy the earth.

12 And God said, This is the token of the covenant which I make between me and you, and every living creature that is with you, for perpetual generations.

13 I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.

14 And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud.

15 And I will remember my covenant, which is between me and you, and every living creature of all flesh, and the waters shall no more become a flood to destroy all flesh.

16 And the bow shall be in the cloud, and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth.

17 And God said unto Noah, This is the token of the covenant which I have established between me and all flesh that is upon the earth.

18 ¶ And the sons of Noah that went forth of the ark, were Shem, and Ham, and Japheth: and Ham is the father of Canaan.

19 These are the three sons of Noah: and of them was the whole earth overspread.

20 And Noah began to be a husbandman, and he planted a vineyard.

21 And he drank of the wine, and was drunken, and he was uncovered within his tent.

22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.

23 And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father: and their faces were backward, and they saw not their father's nakedness.

24 And Noah awoke from his wine, and knew what his younger son had done unto him.

25 And he said, Cursed be Canaan, a servant of servants shall he be unto his brethren.

26 And he said, Blessed be the

Lord God of Shem; can shall be his servant.

27 God shall enlarge him, and he shall dwell in the Shem, and Canaan shall be his servant.

28 ¶ And Noah lived three hundred and ten years.

29 And all the days were nine hundred and ten years, and he died.

CHAP. X.

1 ¶ The sons of Noah, who came out of the ark, were Shem, and Ham, and Japheth: and Ham is the father of Canaan.

2 And the sons of Shem were Arphaxad, and Eliphas, and Eliphas.

3 And the sons of Japheth, and Turkish, and Eliphas.

4 By these were the isles of the Gentiles divided in their every one after his tongue, their families, in their lands.

5 ¶ And the sons of Ham were Cush, and Mizraim, and Phut, and

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afterward were the families of the Canaanites spread abroad.

19 And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest unto Sodom and Gomorrah, and Admah, and Zeboim even unto Lasha.

20 These are the sons of Ham after their families, after their tongues, in their countries, and in their nations.

21 ¶ Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder, even to him were children born.

22 The children of Shem; Elam and Asshur, and Arphaxad, and Lud, and Aram.

23 And the children of Aram Uz, and Hul, and Gether, and Mash.

24 And Arphaxad begat Salah and Salah begat Eber.

25 And unto Eber were born two sons: the name of one was Peleg, for in his days was the earth divided; and his brother's name was Joktan.

26 And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah.

27 And Hadoram, and Uzal, and Diklah,

28 And Obal, and Abimael, and Sheba,

29 And Ophir, and Havilah, and Jobab: all these were the sons of Joktan.

30 And their dwelling was from Mesha, as thou goest unto Sepharaim a mount of the east.

31 These are the sons of Shem after their families, after their tongues, in their lands, after the nations.

32 These are the families of the sons of Noah, after their generations, in their nations; and by these were the nations divided in the earth after the flood.

CHAP. XI.

The Confusion of Languages.

AND the whole earth was of one language, and of one speech.

2 And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar and they dwelt there.

3 And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar.

4 And they said, Go to, let us build us a city, and a tower, whose top may reach unto heaven; and let us make us a name, lest we

me savoury meat, and
and bless thee before
before my death.

8 Now therefore,
my voice, according
I command thee,

9 Go now to the flock
me from thence two
the goats, and I will
savoury meat for thee
as he loveth:

10 And thou shalt
father, that he may
he may bless thee be

11 And Jacob said
his mother, Behold,
there is a hairy man
smooth man.

12 My father per-
feel me, and I shall be
a deceiver; and I will
curse upon me, and

13 And his mother
Upon me as thou canst
only obey my voice,
me thou.

14 And he went, and
brought them to his
his mother made as
such as his father loveth

15 And Rebekah
raiment of her eldest
which were with her
and put them upon
younger son.

16 And she put the
kids of the goats up
and upon the smooth

17 And she gave
meat and the bread,
prepared, into the hands
Jacob.

18 ¶ And he came
there, and said, My father
said, Here am I, my
son?

19 And Jacob said
there, I am Esau; thou
have done according
me; arise, I pray thee,
of my venison, that
bless me.

20 And Isaac said
How is it that thou
so quickly, my son?
Because the Lord hath
done this for me.

21 And Isaac said
Come near, I pray
may feel thee, my
thou be my very
son.

22 And Jacob went
Isaac his father; and
and said, The voice
voice, but the hands
of Esau.

23 And he discerned
because his hands were

37 And I have answered and said
unto him: (Hitherto I have made him
the lord and all the dwelling be-
cause he kept his servants, and
there were said unto him: I say
I have made him and what shall I do
more unto him, and what?

Q And how did you buy them?
A Yes, I got them from someone, my
father, I don't know, from my father.
Q And how often do you use them?
A I use them about once a week.

And hence the father answered
 And said unto him, I thank thee,
 For thou art a Jew, and hast
 Dwelt many years in the country of the
 South, and of the day of tomorrow
 Thou shalt be a Jew also.

And as the wind died there
 lay and dead were the branches
 and a dead corpse to gaze upon
 there stood the darkness that
 there stood drunk the pale moon
 the end.

My dear Mother and Sister I have been
 again of the thinking where-
 my Father would be and how
 and as he goes. The days of
 mourning for my Father are
 over, now will I say my brother
 Amen.

[illegible]

Let us therefore, my dear, close
your eyes and arms like those in
Lying my brother to them.

On 11/11/1964, the following information was received from the Bureau of the Census:

"I got my brother a dog named
Bugs from Ohio, and he stayed
with me here last night up here
and I will send him down there
from Chicago. Why doesn't he
stay here? He's a good boy."

And Elizabeth said to Isaac, I am weary of my life, because of the daughters of Heth. For I said, I will be a wife to the daughters of Heth, such as these which are of the daughters of the land, when I said that to my father-in-law.

AND I have noticed how and how much has changed here, and what a new type. I have seen and felt a whole lot of the daughters of Carson.

to Puerto Rico, to the
the day after the
and take steps to
the day after the
the day after the

I And God Almighty bless thee,
and make thee fruitful and multi-
ply thee, that thou mayest be a
multitude of people.

4 And give them the blessing of Abraham, to them and to thy seed, who shall keep these commandments, that they may possess the land wherein thou art a stranger. Unto thee, O Lord, we are come.

I have found out where Jacob
and his wife are. Perhaps among other
London men of letters the following
the brother of William Jacob's
and Jacob's mother.

...the description of a person

And that Jewish shaped his thinking and his emotions and was good to Father again.

And I am saying that the
provisions of the United States
Constitution are

Y has even been into England, and back with the steady stream of land. He made the departure of his first. A brother-in-law, the agent of a ship, to be his wife.

10 And Jacob came out from Beer-sheva, and went towards Haran.

It had to be lighted upon a certain place, and various things all night, because the sun was up and the heat of the storm of the place, and not there for the whole, and the storm of that place to stop.

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...and that I am the Lord
God of Abraham. My Father said
the third of June the Lord appeared
there and in that way I got it,
and in the end.

14 And they must stand to the
 doom of the earth and there shall
 judgment be done to the world, and to
 the east, and to the north, and to
 the south, and it shall be the
 good thing of the world, and the
 earth to be judged.

13 And behold I am with thee,
and will keep thee in all places
whither thou shalt go, and will bring
thee again into this land: for I will
not leave thee, until I have done
that which I have spoken to thee.

10 " And James walked out
11 one door, and he said, " Surely the

brother, and
his mother's
not near, and
the well's
the flock of
other.

Rachel, and
I wept.

Rachel that
brother, and
his son; and
there.

as when La-
of Jacob his
ran to meet
n, and kissed
to his house.
these things.
to him, Sure-
and my flesh
in the space

I unto Jacob,
my brother,
are serve me
hath shall thy

two daugh-
the elder was
the younger

er-eyed, but
it and well-

red Rachel;
e thee seven
by younger

, *It is better*
, than that I
no other man:

d seven years
seemed unto
or the love he

unto Laban,
my days are
n in unto her.
ered together
ce, and made

, pass in the
ok Leah his
t her to him;
er.

ive unto his
ah his maid,

pass, that in
it was Leah
an, What is
unto me I did
for Rachel?
thou beguiled

d, It must not
untrue, to give
be first-born.

25 Give me my children, for whom thee, and let me knowest my service done thee.

27 And Laban so pray thee, if I have thine eyes, *ferry* *f*ied by experience hath blessed me for

28 And he said, *A*wages, and I will gi

29 And he said u knowest how I ha and how thy ca me.

30 For it was lit hadst before I came, increased unto a i the Lord hath ble my coming and n I provide for mi also?

31 And he said, give thee? And Ja shalt not give me, thou wilt do this t will again feed a flock

32 I will pass t flock to-day, removi all the speckled and and all the brown the sheep, and t speckled among the suck shall be my hi

33 So shall my answer for me in when it shall come fore thy face eve not speckled and i the goats, and bro sheep, that shall be with me.

34 And Laban i would it might be a word.

35 And he remov be-goats that wen and spotted, and al that were speckled and every one that in it, and all the bro sheep, and gave hands of his sons.

36 And he set th ney betwixt himse and Jacob fed the i flocks.

37 ¶ And Jacob of green poplar, a and chestnut-tree; i streaks in them, white appear whi rods.

38 And he set the had piled before t gutters in the w when the flocks c

Jacob departeth

GENESIS.

from Laban

which leaped upon the cattle were, 27 Wherefore didst thou flee

then require it, whether stolen by day, or stolen by night.

40 Thus I was, in the day the drought consumed me, and the frost by night, and my sleep departed from mine eyes.

41 Thus have I been twenty years in thy house: I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times.

42 Except the God of my father, the God of Abraham, and the Fear of Isaac had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction, and the labour of my hands, and rewarded thee yesternight.

43 ¶ And we said we are my brethren: a cattle I shall be, as thou art, I do this turn, or they have turned?

44 Now therefore come thou, let us make a covenant, I and thou, and let it be for a witness between me and thee.

45 And Jacob took a stone, and set it up for a pillar.

46 And Jacob said unto his brethren, Gather stones, and they took stones, and made a heap, and they did eat there upon the heap.

47 And Laban called it Jegar-sahadutha: but Jacob called it Galeed.

48 And Laban said, This heap is a witness between me and thee this day. Therefore was the name of it called Galeed.

49 And Mispah; for he said, The LORD watch between me and thee, when we are absent one from another.

50 If thou shalt afflict my daughters, or if thou shalt take other wives besides my daughters; no man is with us, see, God is witness betwixt me and thee.

51 And Laban said to Jacob, Behold this heap, and behold this pillar, which I have cast betwixt me and thee.

52 This heap be witness, and this pillar be witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for ever.

53 The God of Abraham, and the God of Nahor, the God of their father, judge betwixt us.

And Jacob swore by the Fear of his father Isaac.

54 Then Jacob offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount.

55 And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them: and Laban departed, and returned unto his place.

CHAP. XXXII.

Jacob's Message to Esau.

AND Jacob went on his way, and the angels of God met him.

Jacob saw them, to God's host, and some of that place.

sent messengers before his brother, unto him, the country of

he commanded them, Thus shall ye speak unto Esau, Thy servant Jacob saith, I have sojourned with him, and stayed there until now.

5 And I have oxen, and asses, flocks, and men-servants, and women-servants, and I have sent to tell my lord, that I may find grace in thy sight.

6 ¶ And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him.

7 Then Jacob was greatly afraid, and distressed: and he divided the people that was with him, and the flocks, and herds, and the camels into two bands.

8 And said, If Esau come to the one company, and smite it, then the other company which is left shall escape.

9 ¶ And Jacob said, O God of my father Abraham, and God of my father Isaac, the LORD which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee.

10 I am not worthy of the least of all the mercies, and of all the truth, which thou hast shewed unto thy servant: for with my staff I passed over this Jordan, and now I am become two bands.

11 Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, and the mother with the children.

12 And thou saidst, I will surely do thee good, and make thy way

to the end of the sea, which cannot be numbered for multitude.

13 And he judged that they came night, and took of them which came to his house a present for his brother.

14 Two hundred she-goats and twenty he-goats, two hundred ewes and twenty rams.

15 Thirty or so camels with their milk, forty cows and ten bullocks, twenty she asses and ten foals.

16 And he delivered them into the hand of his servants, every drove by themselves, and called unto his servants, Pass over before me, and put a space between drove and drove.

17 And he commanded the foremen, saying, When these my brother messengers shall come and salute you, saying, Where art thou? and whether going thou? and whence are these before thee?

18 Then thou shalt say, They be thy servants Jacob: this is a present sent unto my lord Esau, and he hath also been so blessed up.

19 And so recommended he the messengers, and the flock, and all that followed the drove, saying, On this manner shall ye speak unto him, when ye find him.

20 And as ye moreover behold thy servant Jacob so blessed up, say he said, I will appease him with the present that goeth before me, and afterward I will see his face: peradventure he will accept of me.

21 So went the present over before him, and himself lodged that night in the company.

22 And he rose up that night, and took his two wives, and his two women servants, and his eleven sons, and passed over the ford Jabbok.

23 And he took them, and sent them over the brook, and sent over that he had.

24 And Jacob was left alone, and there overtook a man with him, until the breaking of the day.

25 And when he saw that he prevailed not against him, he touched the hollow of his thigh, and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

26 And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me.

27 And he said unto him, What is thy name? And he said, Ja-

28 And he said, Thy name shall be called, for thou hast striven with the angels, and thou hast overcome them.

29 And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me.

30 And Jacob asked him, and said, Tell me, I pray thee, thy name. And he said, Wrestling is it that thou dost contend with me? And he blessed him there.

31 And Jacob called the name of the place, for I have seen God face to face, and my life is spared.

32 And he called the name of the place, for I have seen God face to face, and my life is spared.

33 And he called the name of the place, for I have seen God face to face, and my life is spared.

34 And he called the name of the place, for I have seen God face to face, and my life is spared.

35 And he called the name of the place, for I have seen God face to face, and my life is spared.

36 And he called the name of the place, for I have seen God face to face, and my life is spared.

37 And he called the name of the place, for I have seen God face to face, and my life is spared.

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48 And he called the name of the place, for I have seen God face to face, and my life is spared.

49 And he called the name of the place, for I have seen God face to face, and my life is spared.

50 And he called the name of the place, for I have seen God face to face, and my life is spared.

51 And he called the name of the place, for I have seen God face to face, and my life is spared.

52 And he called the name of the place, for I have seen God face to face, and my life is spared.

the face of God, and thou wast pleased with me.

11 Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and because I have enough: and he urged him, and he took it.

12 And he said, Let us take our journey, and let us go, and I will go before thee.

13 And he said unto him, My lord knoweth that the children *are* tender, and the flocks and herds with young *are* with me, and if men should over-drive them one day, all the flock will die.

14 Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the children be able to endure; until I come unto my lord unto Seir.

15 And Esau said, Let me now leave with thee *some* of the folk that *are* with me: And he said, What needeth it? Let me find grace in the sight of my lord.

16 ¶ So Esau returned that day on his way unto Seir.

17 And Jacob journeyed to Succoth, and built him a house, and made booths for his cattle: therefore the name of the place is called Succoth.

18 ¶ And Jacob came to Shalem, a city of Shechem, which is in the land of Canaan, when he came from Padan-aram; and pitched his tent before the city.

19 And he bought a parcel of a field, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for a hundred pieces of money.

20 And he erected there an altar, and called it El-elohe-Israel.

CHAP. XXXIV.

Shechem defileth Dinah.

AND Dinah the daughter of Leah, which she bare unto Jacob, went out to see the daughters of the land.

2 And when Shechem the son of Hamor the Hivite, prince of the country, saw her, he took her, and lay with her, and defiled her.

3 And his soul clave unto Dinah the daughter of Jacob, and he loved the damsel, and spake kindly unto the damsel.

4 And Shechem spake unto his father Hamor, saying, Get me this damsel to wife.

5 And Jacob heard that he had defiled Dinah his daughter: now his sons were with his cattle in the field: and Jacob held his peace until they were come.

6 ¶ And Hamor the father of Shechem went out unto Jacob to commune with him.

7 And the sons of Jacob came out of the field when they heard it: and the men were grieved, and they were very wroth, because he had wrought folly in Israel, in lying with Jacob's daughter; which thing ought not to be done.

8 And Hamor communed with them, saying, The soul of my son Shechem longeth for your daughter: I pray you give her him to wife.

9 And make ye marriages with us, and give your daughters unto us, and take our daughters unto you.

10 And ye shall dwell with us: and the land shall be before you; dwell and trade ye therein, and get you possessions therein.

11 And Shechem said unto her father, and unto her brethren, Let me find grace in your eyes, and what ye shall say unto me, I will give.

12 Ask me never so much dowry and gift, and I will give according as ye shall say unto me: but give me the damsel to wife.

13 And the sons of Jacob answered Shechem and Hamor his father deceitfully, and said, Because he had defiled Dinah their sister:

14 And they said unto them, We cannot do this thing, to give our sister to one that is uncircumcised: for that *were* a reproach unto us.

15 But in this will we consent unto you: If ye will be as we *be*, that every male of you be circumcised;

16 Then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people.

17 But if ye will not hearken unto us, to be circumcised; then will we take our daughter, and we will be gone.

18 And their words pleased Hamor, and Shechem, Hamor's son.

19 And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he *was* more honourable than all the house of his father.

20 ¶ And Hamor and Shechem his son came unto the gate of their city, and communed with the men of their city, saying,

21 These men *are* peaceable with us, therefore let them dwell in the land, and trade therein: for the land, behold, it is large enough for

way which I

into Jacob all
which were in
their ear-rings
ears; and Ja-
be oak which

eyed and the
pon the cities
out them, and
after the sons

ams to Luz,
nd of Canaan
nd all the peo-
m.

were an altar,
e El beth-el;
appeared unto
m the face of

bekah's nurse,
urled beneath
ak: and the
ed Alion-bac-

ared unto Ja-
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essed him,
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nto him, I am
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up from him,
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pass as her
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d his name
er called him

thus was that Anah that found the asses in the wilderness, as he found the asses of Zibeon his father.

25 And the children of An were these. Dishon, and Aholimamah the daughter of Anah.

26 And these are the children Dishon, Hemdan, and Eabbi and Ithran, and Cheran.

27 The children of Ezer are these: Bilhan, and Zaavan, and Akan.

28 The children of Dishon are these: Uz, and Aran.

29 These are the dukes that came of the Horites, duke Lotan, duke Shobal, duke Zibeon, duke An.

30 Duke Dishon, duke Ezer, duke Dishan, these are the dukes that came of Hori, among the dukes in the land of Seir.

31 ¶ And these are the kings that reigned in the land of Edom, before there reigned any king of the children of Israel.

32 And Bela the son of Bea reigned in Edom, and the name of his city was Dinhabah.

33 And Bela died, and Jobab the son of Zarah of Bozrah reigned in his stead.

34 And Jobab died, and Husham of the land of Temani reigned in his stead.

35 And Husham died, and Hadad the son of Bedad (who smote Midian in the field of Moab) reigned in his stead, and the name of his city was Avith.

36 And Hadad died, and Samlah of Masrekah reigned in his stead.

37 And Samlah died, and Shafar of Rehoboth by the river reigned in his stead.

38 And Shafar died, and Baalhanan the son of Achbor reigned in his stead.

39 And Baalhanan the son of Achbor died, and Hadar reigned in his stead: and the name of his city was Pau, and his wife's name was Mehetabel, the daughter of Matred, the daughter of Mezahab.

40 And these are the names of the dukes that came of Esau, according to their families, after their places, by their names, duke Timnah, duke Alvah, duke Jetheth,

41 Duke Aholibamah, duke Elah, duke Pimon,

42 Duke Kenaz, duke Teman, duke Mibzar,

43 Duke Magdiel, duke Irar, these be the dukes of Edom, according to their habitations, in the land of their possession: he is Esau, the father of the Edomites.

vale of Hebron, and he came to Shechem.

15 ¶ And a certain man found him, and behold, *he was* wandering in the field: and the man asked him, saying, What seekest thou?

16 And he said, I seek my brethren: tell me, I pray thee, where they feed *their flocks*.

17 And the man said, They are departed hence: for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan.

18 And when they saw him afar off, even before he came near unto them, they conspired against him to slay him.

19 And they said one to another, Behold this dreamer cometh.

20 Come now therefore, and let us slay him, and cast him into some pit; and we will say, Some evil beast hath devoured him; and we shall see what will become of his dreams.

21 And Reuben heard it, and he delivered him out of their hands; and said, Let us not kill him.

22 And Reuben said unto them, Shed no blood, but cast him into this pit that is in the wilderness, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again.

23 ¶ And it came to pass when Joseph was come unto his brethren, that they stript Joseph out of his coat, *his coat of many colours that was on him*.

24 And they took him, and cast him into a pit: and the pit *was* empty, *there was* no water in it.

25 And they sat down to eat bread: and they lifted up their eyes and looked, and behold, a company of Ishmaelites came from Gilead, with their camels bearing spicery, and balm, and myrrh, going to carry it down to Egypt.

26 And Judah said unto his brethren, What profit *is* it if we slay our brother, and conceal his blood?

27 Come, and let us sell him to the Ishmaelites, and let not our hand be upon him; for he *is* our brother, *and* our flesh: and his brethren were content.

28 Then there passed by Midianites, merchant-men; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmaelites for twenty *pieces* of silver: and they brought Joseph into Egypt.

29 ¶ And Reuben returned unto the pit; and behold, Joseph *was* not in the pit: and he rent his clothes.

30 And he returned unto his brethren, and said, The child *is* not: and I, whither shall I go?

31 And they took Joseph's coat, and killed a kid of the goats, and dipped the coat in the blood.

32 And they sent the coat of *many* colours, and they brought it to their father; and said, This have we found: know now whether it *be* thy son's coat or no.

33 And he knew it, and said, *It is* my son's coat; an evil beast hath devoured him: Joseph *is* without doubt rent in pieces.

34 And Jacob rent his clothes, and put sackcloth upon his loins, and mourned for his son many days.

35 And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said, For I will go down into the grave unto my son mourning. Thus his father wept for him.

36 And the Midianites sold him into Egypt unto Potiphar, an officer of Pharaoh's, *and* captain of the guard.

CHAP. XXXVIII.

Posterity of Judah.

AND it came to pass at that time, that Judah went down from his brethren, and turned in to a certain Adullamite, whose name *was* Hirah.

2 And Judah saw there a daughter of a certain Canaanite, whose name *was* Shuah; and he took her, and went in unto her.

3 And she conceived, and bare a son; and he called his name Er.

4 And she conceived again, and bare a son; and she called his name Onan.

5 And she yet again conceived and bare a son; and called his name Shelah: and he was at Chezib, when she bare him.

6 And Judah took a wife for Er his first-born, whose name *was* Tamar.

7 And Er, Judah's first-born, was wicked in the sight of the LORD; and the LORD slew him.

8 And Judah said unto Onan, Go in unto thy brother's wife, and marry her, and raise up seed to thy brother.

9 And Onan knew that the seed should not be his: and it came to pass, when he went in unto his brother's wife, that he spilled it on the ground, lest that he should give seed to his brother.

10 And the thing which he did displeased the LORD: wherefore he slew him also.

11 Then said Judah to Tamar his daughter-in-law, Remain a widow at thy father's house, till Shelah my son be grown; (for he said, Lest peradventure he die also as his brethren *did*;) and Tamar went and dwelt in her father's house.

12 ¶ And in process of time, the daughter of Shuah, Judah's wife died: and Judah was comforted, and went up unto his sheep-shearers to Timnath, he and his friend Hiram the Adullamite.

13 And it was told Tamar, saying, Behold, thy father-in-law goeth up to Timnath, to shear his sheep.

14 And she put her widow's garments off from her, and covered her with a vail, and wrapped herself, and sat in an open place, which *is* by the way to Timnath: for she saw that Shelah was grown, and she was not given unto him to wife.

15 When Judah saw her, he thought her *to be* a harlot; because she had covered her face.

16 And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; (for he knew not that she *was* his daughter-in-law;) and she said, What wilt thou give me, that thou mayest come in unto me?

17 And he said, I will send *thee* a kid from the flock: and she said, Wilt thou give *me* a pledge, till thou send it?

18 And he said, What pledge shall I give thee? and she said, Thy signet, and thy bracelets, and thy staff that *is* in thy hand: and he gave *it* her, and came in unto her, and she conceived by him.

19 And she arose and went away and laid by her vail from her, and put on the garments of her widowhood.

20 And Judah sent the kid by the hand of his friend the Adullamite, to receive *his* pledge from the woman's hand: but he found her not.

21 Then he asked the men of that place, saying, Where *is* the harlot that *was* openly by the wayside? And they said, There was no harlot in this *place*.

22 And he returned to Judah, and said, I cannot find her; and also the men of the place said, *that* there was no harlot in this *place*.

23 And Judah said, Let her take it to her, lest we be shamed: behold, I sent this kid, and thou hast not found her.

24 ¶ And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter-in-law hath played the harlot; and also, behold, she *is* with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

25 When she *was* brought forth, she sent to her father-in-law, saying, By the man whose these *are*, *am* I with child: and she said, Discern, I pray thee, whose *are* these, the signet, and bracelets, and staff.

26 And Judah acknowledged *them*, and said, She hath been more righteous than I; because that I gave her not to Shelah my son: and he knew her again no more.

27 And it came to pass in the time of her travail, that behold, twins *were* in her womb.

28 And it came to pass when she travailed, that *the one* put out *his* hand; and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.

29 And it came to pass as he drew back his hand, that behold, his brother came out; and she said, How hast thou broken forth? *this* breach *be* upon thee: therefore his name was called Pharez.

30 And afterward came out his brother that had the scarlet thread upon his hand; and his name was called Zarah.

CHAP. XXXIX.

Joseph's Advancement.

AND Joseph was brought down to Egypt: and Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, bought him of the hands of the Ishmaelites, which had brought him down thither.

2 And the LORD was with Joseph, and he was a prosperous man: and he was in the house of his master the Egyptian.

3 And his master saw that the LORD *was* with him, and that the LORD made all that he did to prosper in his hand.

4 And Joseph found grace in his sight, and he served him: and he made him overseer over his house, and all *that* he had he put into his hand.

5 And it came to pass from the time *that* he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field.

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as I never saw in all the land of Egypt for badness:

20 And the lean and the ill-favoured kine did eat up the first seven fat kine:

21 And when they had eaten them up, it could not be known that they had eaten them; but they were still ill-favoured, as at the beginning. So I awoke.

22 And I saw in my dream, and behold, seven ears came up in one stalk, full and good:

23 And behold, seven ears, withered, thin, and blasted with the east wind, sprung up after them:

24 And the thin ears devoured the seven good ears: and I told *this* unto the magicians; but *there* was none that could declare it unto me.

25 ¶ And Joseph said unto Pharaoh, The dream of Pharaoh is one: God hath shewed Pharaoh what he is about to do.

26 The seven good kine are seven years; and the seven good ears are seven years: the dream is one.

27 And the seven thin and ill-favoured kine that came up after them are seven years; and the seven empty ears blasted with the east wind shall be seven years of famine.

28 This is the thing which I have spoken unto Pharaoh: what God is about to do he sheweth unto Pharaoh.

29 Behold, there come seven years of great plenty throughout all the land of Egypt:

30 And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land:

31 And the plenty shall not be known in the land by reason of that famine following: for it shall be very grievous.

32 And for that the dream was doubled unto Pharaoh twice; it is because the thing is established by God, and God will shortly bring it to pass.

33 Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt.

34 Let Pharaoh do *this*, and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plentiful years.

35 And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh; and let them keep food in the cities.

36 And that food shall be for store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine.

37 ¶ And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants.

38 And Pharaoh said unto his servants, Can we find *such a one* as this is, a man in whom the spirit of God is?

39 And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, *there is none* so discreet and wise as thou art:

40 Thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be greater than thou.

41 And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt.

42 And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck;

43 And he made him to ride in the second chariot which he had: and they cried before him, Bow the knee: and he made him ruler over all the land of Egypt.

44 And Pharaoh said unto Joseph, I am Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt.

45 And Pharaoh called Joseph's name Zaphnath-paaneah; and he gave him to wife Asenath the daughter of Poti-pherah priest of On: and Joseph went out over all the land of Egypt.

46 ¶ And Joseph was thirty years old when he stood before Pharaoh king of Egypt: and Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

47 And in the seven plentiful years the earth brought forth by handfuls.

48 And he gathered up all the food of the seven years which were in the land of Egypt, and laid up the food in the cities: the food of the field which was round about every city, laid he up in the same.

49 And Joseph gathered corn as the sand of the sea, very much, until he left numbering; for it was without number.

50 And unto Joseph were born two sons before the years of famine came: which Asenath the daughter of Poti-pherah priest of On bare unto him.

Birth of Joseph's sons.

GENESIS,

Joseph's brethren

restore every man's money into his sack, and to give them provision for the way: and thus did he unto them.

26 And they laded their asses with the corn, and departed thence.

27 And as one of them opened his sack to give his ass provender in the inn, he espied his money: for behold, it *was* in his sack's mouth.

28 And he said unto his brethren, *My money is restored; and lo, it is even in my sack: and their heart failed them, and they were afraid, saying one to another, What is this that God hath done unto us?*

29 ¶ And they came unto Jacob their father unto the land of Canaan, and told him all that befell unto them, saying,

30 *The man who is the lord of the land, spake roughly to us, and took us for spies of the country.*

31 And we said unto him, *We are true men; we are no spies:*

32 *We be twelve brethren, sons of our father: one is not, and the youngest is this day with our father in the land of Canaan.*

33 And the man, the lord of the country, said unto us, *Hereby shall I know that ye are true men: leave one of your brethren here with me, and take food for the famine of your households, and be gone:*

34 And bring your youngest brother unto me: then shall I know that ye are no spies, but *that ye are true men: so will I deliver you your brother, and ye shall traffic in the land.*

35 ¶ And it came to pass as they emptied their sacks, that behold, every man's bundle of money *was* in his sack; and when *both* they and their father saw the bundles of money, they were afraid.

36 And Jacob their father said unto them, *Me have ye bereaved of my children: Joseph is not, and Simeon is not, and ye will take Benjamin away: all these things are against me.*

37 And Reuben spake unto his father, saying, *Slay my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again.*

38 And he said, *My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave.*

CHAP. XLIII.

Jacob sendeth Benjamin.

AND the famine *was* sore in the land.

2 And it came to pass, when they had eaten up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food.

3 And Judah spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother *be* with you.

4 If thou wilt send our brother with us, we will go down and buy thee food:

5 But if thou wilt not send him we will not go down: for the man said unto us, Ye shall not see my face, except your brother *be* with you.

6 And Israel said, *Wherefore dealt ye so ill with me, as to tell the man whether ye had yet a brother?*

7 And they said, The man asked us straitly of our state, and of our kindred, saying, *Is your father yet alive? have ye another brother?* and we told him according to the tenor of these words: Could we certainly know that he would say, Bring your brother down?

8 And Judah said unto Israel his father, *Send the lad with me, and we will arise and go; that we may live, and not die, both we, and thou, and also our little ones.*

9 I will be surety for him; of my hand shalt thou require him: if I bring him not unto thee, and set him before thee, then let me bear the blame for ever:

10 For except we had lingered, surely now we had returned this second time.

11 And their father Israel said unto them, *If it must be so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:*

12 And take double money in your hand; and the money that was brought again in the mouth of your sacks, carry it again in your hand; peradventure it *was* an oversight:

13 Take also your brother, and arise, go again unto the man:

14 And God Almighty give you mercy before the man, that he may send away your other brother, and Benjamin: *If I be bereaved of my children, I am bereaved.*

15 ¶ And the men took that present, and they took double money

in their hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph.

16 And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring *these* men home, and slay, and make ready: for *these* men shall dine with me at noon.

17 And the man did as Joseph bade: and the man brought the men into Joseph's house.

18 And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time, are we brought in, that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.

19 And they came near to the steward of Joseph's house, and they communed with him at the door of the house,

20 And said, O sir, we came indeed down at the first time to buy food:

21 And it came to pass, when we came to the inn, that we opened our sacks, and behold, every man's money was in the mouth of his sack, our money in full weight: and we have brought it again in our hand.

22 And other money have we brought down in our hands to buy food: we cannot tell who put our money in our sacks.

23 And he said, Peace be to you, fear not: your God, and the God of your father, hath given you treasure in your sacks: I had your money. And he brought Simeon out unto them.

24 And the man brought the men into Joseph's house, and gave them water, and they washed their feet; and he gave their asses provender.

25 And they made ready the present against Joseph came at noon: for they heard that they should eat bread there.

26 ¶ And when Joseph came home, they brought him the present which was in their hand into the house, and bowed themselves to him to the earth.

27 And he asked them of their welfare, and said, Is your father well, the old man of whom ye spake? Is he yet alive?

28 And they answered, Thy servant our father is in good health, he is yet alive: and they bowed down their heads, and made obeisance.

29 And he lifted up his eyes, and

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land of Canaan: how then should we steal out of thy lord's house silver or gold?

9 With whomsoever of thy servants it be found, both let him die, and we also will be my lord's bond-men.

10 And he said, Now also let it be according unto your words: he with whom it is found shall be my servant, and ye shall be blameless.

11 Then they speedily took down every man his sack to the ground, and opened every man his sack.

12 And he searched, and began at the eldest, and left at the youngest: and the cup was found in Benjamin's sack.

13 Then they rent their clothes, and laded every man his ass, and returned to the city.

14 ¶ And Judah and his brethren came to Joseph's house, (for he was yet there) and they fell before him on the ground.

15 And Joseph said unto them, What deed is this that ye have done? wot ye not that such a man as I can certainly divine?

16 And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold we are my lord's servants, both we, and he also with whom the cup is found.

17 And he said, God forbid that I should do so: but the man in whose hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father.

18 ¶ Then Judah came near unto him, and said, O my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant for thou art even as Pharaoh.

19 My lord asked his servants, saying, Have ye a father, or a brother?

20 And we said unto my lord, We have a father, an old man, and a child of his old age, a little one: and his brother is dead, and he alone is left of his mother, and his father loveth him.

21 And thou saidst unto thy servants, Bring him down unto me, that I may set mine eyes upon him.

22 And we said unto my lord, The lad cannot leave his father: for if he should leave his father, his father would die.

23 And thou saidst unto thy servants, Except your youngest bro-

ther come down with you, ye shall see my face no more.

24 And it came to pass, when we came up unto thy servant my father, we told him the words of my lord.

25 And our father said, Go again, and buy us a little food.

26 And we said, We cannot go down: if our youngest brother be with us, then will we go down; for we may not see the man's face, except our youngest brother be with us.

27 And thy servant my father said unto us, Ye know that my wife bare me two sons:

28 And the one went out from me, and I said, Surely he is torn in pieces; and I saw him not since.

29 And if ye take this also from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave.

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unto his brethren.

2 And he wept aloud; and the Egyptians and the house of Pharaoh heard.

3 And Joseph said unto his brethren, I am Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence.

4 And Joseph said unto his brethren, Come near to me, I pray you: and they came near. And

he said, I am Joseph ye whom ye sold into Egypt.

5 Now therefore be not angry with yourself sold me hither: for God me before you to preserve

6 For these two years famine been in the land there are five years, in there shall neither be harvest.

7 And God sent me to preserve you a poor earth, and to save you great deliverance.

8 So now it was no sent me hither, but God hath made me a father and lord of all his house ruler throughout all Egypt.

9 Haste ye, and go up ther, and say unto him, thy son Joseph, God me lord of all Egypt, unto me, tarry not.

10 And thou shalt dwell land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy flocks, and thy all that thou hast:

11 And there will I feed thee (for yet there are five years,) lest thou, and hold, and all that thou to poverty.

12 And behold, your and the eyes of my brethren, that it is my mouth speaketh unto you.

13 And ye shall tell me all my glory in Egypt, that ye have seen: and haste, and bring down hither.

14 And he fell upon Benjamin's neck, and Benjamin wept upon his neck.

15 Moreover, he kissed his brethren, and wept upon their neck, and after that his brethren with him.

16 And the fame thereof heard in Pharaoh's house: Joseph's brethren are it pleased Pharaoh we servants.

17 And Pharaoh said unto Joseph, Say unto thy brethren, do ye, lade your beasts get you unto the land of Egypt.

18 And take your families with you, and I will give you the land of Egypt, to eat the fat of the land.

19 Now thou art come to this do ye; take your families with you, and I will give you the land of Egypt, to eat the fat of the land.

their goods which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him,

7 His sons, and his sons' sons with him, his daughters, and his sons' daughters, and all his seed brought he with him into Egypt.

8 ¶ And these are the names of the children of Israel, which came into Egypt, Jacob and his sons. Reuben, Jacob's first-born.

9 And the sons of Reuben, Hanoch, and Phallu, and Hazron, and Carmi.

10 ¶ And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman.

11 ¶ And the sons of Levi; Gershon, Kohath, and Merari.

12 ¶ And the sons of Judah; Er, and Onan, and Shelah, and Pharez, and Zarah: but Er and Onan died in the land of Canaan. And the sons of Pharez were Hezron, and Hamul.

13 ¶ And the sons of Issachar; Tola, and Phuvah, and Job, and Shimron.

14 ¶ And the sons of Zebulun; Sered, and Elon, and Jahleel.

15 These be the sons of Leah which she bare unto Jacob in Padan-aram, with his daughter Dinah: all the souls of his sons and his daughters were thirty and three.

16 ¶ And the sons of Gad; Ziphion, and Haggi, Shuni, and Ebron, Eri, and Arodi, and Areli.

17 ¶ And the sons of Asher; Jimnah, and Ishmah, and Levi, and Beriah, and Serah their sister. And the sons of Beriah, Heber, and Malchiel.

18 These are the sons of Zilpah, whom Laban gave to Leah his daughter: and these she bare unto Jacob, even sixteen souls.

19 The sons of Rachel, Jacob's wife, Joseph, and Benjamin.

20 And unto Joseph in the land of Egypt were born Manasseh and Ephraim, which Asenath the daughter of Poti-pherah priest of On bare unto him.

21 ¶ And the sons of Benjamin were Belah, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.

22 These are the sons of Rachel, which were born to Jacob; all the souls were fourteen.

23 ¶ And the sons of Dan; Hushim.

24 And the sons of Naphtali; Jahzeel, and Guni, and Jezer, and Shilleh.

25 These are the sons of Bilhah, which Laban gave unto Rachel his daughter, and she bare these unto Jacob: all the souls were seven.

26 All the souls that came with Jacob into Egypt, which came out of his loins, besides Jacob's sons' wives, all the souls were threescore and six.

27 And the sons of Joseph which were born him in Egypt, were two souls: all the souls of the house of Jacob, which came into Egypt, were threescore and ten.

28 ¶ And he sent Judah before him unto Joseph, to direct his face unto Goshen, and they came into the land of Goshen.

29 And Joseph made ready his chariot, and went up to meet Israel his father to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while.

30 And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou art yet alive.

31 And Joseph said unto his brethren, and unto his father's house,

raah, For to sojourn in the land are we come: for thy servants have no pasture for their flocks, for the famine is sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goashen.

and he fed them with bread, for all their cattle, for that year.

18 When that year was ended, they came unto him the second year, and said unto him, We will not hide it from my lord, how that our money is spent; my lord also

8 Gather yourselves together, and hear, ye sons of Jacob, and hearken unto Israel your father.

9 ¶ Reuben, thou art my first born, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power.

10 Unstable as water, thou shalt not excel, because thou wentest up to thy father's bed, then defiledst thou it: he went up to my couch.

11 Simeon and Levi are brethren, instruments of cruelty are in their habitations.

12 O my soul, come not thou into their secret, unto their assembly, mine honour, be not thou wasted: for in their anger they slew a man, and in their self will they digged down a well.

13 Cursed be their anger, for it was fierce, and their wrath, for it was cruel: I will divide them in Jacob, and scatter them in Israel.

14 ¶ Judah, thou art he whom thy brethren shall praise, thy hand shall be in the neck of thine enemies, thy father's children shall bow down before thee.

15 Judah is a lion's whelp, from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion: who shall rouse him up?

16 The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come, and unto him shall the gathering of the people be.

17 Binding his foal unto the vine, and his ass's colt unto the chene vine: he washed his garments in wine, and his clothes in the blood of grapes:

18 His eyes shall be red with wine, and his teeth white with milk.

19 ¶ Zebulun shall dwell at the haven of the sea, and he shall be for a haven of ships, and his border shall be unto Zidon.

20 ¶ Issachar is a strong ass, couching down between two burdens.

21 And he saw that rest was good, and the land that was pleasant, and bowed his shoulder to bear, and became a servant unto tribute.

22 ¶ Dan shall judge his people, as one of the tribes of Israel.

23 Dan shall be a serpent by the way, an adder in the path, that biteth the horse's heels, so that his rider shall fall backward.

24 I have waited for thy salvation, O LORD!

19 ¶ Gad, a troop shall overcome him: but he shall overcome at the last.

20 ¶ Out of Asher his bread shall be fat, and he shall yield veal dainties.

21 ¶ Naphtali is a hind let loose: he giveth goodly words.

22 ¶ Joseph is a fruitful bough, even a fruitful bough by a well, whose branches run over the wall.

23 The grapes have surely grieved

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have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.

27 ¶ Benjamin shall ravage as a wolf, in the morning he shall devour the prey, and at night he shall divide the spoil.

28 ¶ All these are the twelve tribes of Israel: and thus it is that their father spake unto them, and blessed them every one according to his blessing: he blessed them.

29 And he charged them, and said unto them, I am to be gathered

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¶ The Second Book of MOSES, called EXODUS.

CHAP. I.

The Children of Israel increase
NOW these are the names of the children of Israel, which came into Egypt; every man and his household came with Jacob.

1 Reuben, Simeon, Levi, Judah,

2 Issachar, Zebulun, and Benjamin,

3 Dan, and Naphtali, Gad, Asher.

4 And all the souls that came of the loins of Jacob were seventy souls: for Joseph was in Egypt ready.

5 And Joseph died, and all his brethren, and all that generation.

6 And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them.

7 ¶ Now there arose up a new king over Egypt, which knew not Joseph.

8 And he said unto his people, Behold, the people of the children of Israel are more and mightier than we.

9 Come on, let us deal wisely with them, lest they multiply, and it come to pass, that, when there shall break out any war, they join themselves unto our enemies, and fight against us, and so get them up out of the land.

10 Therefore they did set over them taskmasters, to afflict them with their burdens. And they said unto Pharaoh, treasure-cities, let us build them, and Raamses.

11 But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel.

12 And the Egyptians made the children of Israel to serve with rigour.

13 And they made their liver with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their words wherein they made them serve with rigour.

14 And the king of Egypt said unto the Hebrew midwives (of whom the name of one was Shiphrah, and the name of the other Puah,)

15 And he said, When ye do the office of a midwife to the Hebrew women, and see them upon the stocks, if it be a son, then ye shall kill him; but if it be a daughter, then she shall live.

16 But the midwives feared God, and did not as the king of Egypt

she called his name *Mose*
 she said, Because I drew
 of the water.

11 ¶ And it came to pass
 days, when Moses was grown,
 he went out unto his brethren
 looked on their burdens:
 spied an Egyptian smiting
 brew, one of his brethren.

12 And he looked this
 that way, and when he saw
 there was no man, he smote
 Egyptian, and hid him
 said.

13 And when he went on
 cond day, behold, two men
 Hebrews strove together
 said to him that did the
 Wherefore smitest thou thy

14 And he said, Who was
 a prince and a judge over
 tendest thou to kill me,
 killedst the Egyptian? An
 feared, and said, Surely it
 is known.

15 Now when Pharaoh
 this thing, he sought to slay
 But Moses fled from the
 Pharaoh, and dwelt in the
 Midian: and he sat down by

16 Now the priest of Midian
 seven daughters: and they
 and drew water, and filled
 troughs to water their
 flock.

17 And the shepherds came
 drove them away: but Moses
 up and helped them, and watered
 their flock.

18 And when they came to
 their father, he said, How is
 ye are come so soon to-day?

19 And they said, An Egyptian
 delivered us out of the hand
 shepherds, and also drew
 enough for us, and watered
 flock.

20 And he said unto his
 ters, And where is he? what
 that ye have left the man
 him, that he may eat bread.

21 And Moses was con-
 dwell with the man: and he
 Moses, Zipporah his daughter.

22 And she bare him a son,
 he called his name Gershom:
 he said, I have been a stranger
 a strange land.

23 ¶ And it came to pass,
 case of time, that the king of
 died: and the children of
 grieved by reason of the bondage
 and they cried; and their cry
 up unto God, by reason of
 bondage.

24 And God heard their
 cry, and God remembered
 covenant with Abraham, with
 and with Jacob.

forth the people out of Egypt, ye shall serve God upon this mountain.

13 And Moses said unto God, Behold, when I come unto the children of Israel, and shall say

CHAP. IV.

Moses' Rod changed.

AND Moses answered and said, But, behold, they will not believe me, nor hearken unto my

was kindled against him, and he said, Is not Aaron the Levite thy brother? I know that he can speak well. And thou, bebold, he cometh forth to meet thee, and when he speaketh unto thee, he will be glad in his voice.

13 And thou shalt speak unto him, and put words in his mouth, and I will be with thy mouth, and with his mouth, and will teach thee what thou shalt do.

14 And he shall be thy spokesman unto the people, and he shall be, even he shall be to thee instead of a mouth, and thou shalt be to him instead of God.

15 And thou shalt take the rod in thy hand, wherewith thou shalt do signs.

16 And Moses went, and returned to Jethro his father-in-law, and said unto him, Let me go, I pray thee, and return unto my brethren which are in Egypt, and my brother they be for aye. And Jethro said to Moses, Go in peace.

17 And the Lord said unto Moses of Midian, Go, return into Egypt, for all the men are dead which sought thy life.

18 And Moses took his wife, and his sons, and set them upon an ass, and he returned to the land of Egypt. And Moses took the rod of God in his hand.

19 And the Lord said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh which I have put in thy hand: but I will harden his heart, that he shall not let the people go.

20 And thou shalt say unto Pharaoh, Thus saith the Lord, Israel is my son, even my first-born.

21 And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, even thy first-born.

22 And it came to pass by the way to the inn, that the Lord met him, and sought to kill him.

23 Then Zipporah took a sharp stone, and cut off the foreskin of her son, and cast it at his feet, and said, Surely a bloody husband art thou to me.

24 So he let him go, then she said, A bloody husband thou art, because of the circumcision.

25 And the Lord said to Aaron, Go into the wilderness to meet Moses. And he went, and met him in the mount of God, and kissed him.

26 And Moses told Aaron all the

words of the Lord who had said unto him, and all the signs which he had commanded him.

27 And Moses and Aaron went, and gathered together all the chiefs of the children of Israel.

28 And Aaron spake all the words which the Lord had spoken unto Moses, and did the signs in the sight of the people.

29 And the people believed, and when they heard that the Lord had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped.

CHAP. V

Pharaoh's children Moses and Aaron went in, and said unto Pharaoh, Thus saith the Lord God of Israel, Let my people go, that they may hold a feast unto me in the wilderness.

1 And Pharaoh said, Who is the Lord, that I should obey his voice to let Israel go? I know not the Lord, neither will I let Israel go.

2 And they said, The God of the Hebrews hath sent us with us, we pray thee, these days' journey into the desert, and standest upon the Lord our God, but he hath spoken us with persistence, as with the sword.

3 And the king of Egypt said unto them, Wherefore do ye, Moses and Aaron, let the people from their works? get you into your lodgings.

4 And Pharaoh said, Behold, the people of the land are many, and ye make them rest from their works.

5 And Pharaoh said, Behold, the people of the land are many, and ye make them rest from their works.

6 And Pharaoh said, Behold, the people of the land are many, and ye make them rest from their works.

7 And Pharaoh said, Behold, the people of the land are many, and ye make them rest from their works.

8 And Pharaoh said, Behold, the people of the land are many, and ye make them rest from their works.

9 And Pharaoh said, Behold, the people of the land are many, and ye make them rest from their works.

10 And Pharaoh said, Behold, the people of the land are many, and ye make them rest from their works.

11 And Pharaoh said, Behold, the people of the land are many, and ye make them rest from their works.

12 And Pharaoh said, Behold, the people of the land are many, and ye make them rest from their works.

13 And Pharaoh said, Behold, the people of the land are many, and ye make them rest from their works.

14 And Pharaoh said, Behold, the people of the land are many, and ye make them rest from their works.

15 And Pharaoh said, Behold, the people of the land are many, and ye make them rest from their works.

16 And Pharaoh said, Behold, the people of the land are many, and ye make them rest from their works.

17 And Pharaoh said, Behold, the people of the land are many, and ye make them rest from their works.

18 And Pharaoh said, Behold, the people of the land are many, and ye make them rest from their works.

19 And Pharaoh said, Behold, the people of the land are many, and ye make them rest from their works.

20 And Pharaoh said, Behold, the people of the land are many, and ye make them rest from their works.

21 And Pharaoh said, Behold, the people of the land are many, and ye make them rest from their works.

22 And Pharaoh said, Behold, the people of the land are many, and ye make them rest from their works.

23 And Pharaoh said, Behold, the people of the land are many, and ye make them rest from their works.

24 And Pharaoh said, Behold, the people of the land are many, and ye make them rest from their works.

25 And Pharaoh said, Behold, the people of the land are many, and ye make them rest from their works.

ye can find it, yet not ought of your work shall be diminished.

12 So the people were scattered abroad throughout all the land of Egypt, to gather stubble instead of straw.

13 And the taskmasters beat them, saying, Fulfil your works, your daily tasks, as when there was straw.

14 And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, and demanded, Whencefore have ye not fulfilled your task in making brick, both yesterday and to-day, as heretofore?

15 ¶ Then the officers of the children of Israel came and cried unto Pharaoh, saying, Wherefore dost thou thus with thy servants?

16 There is no straw given unto thy servants, and they pay to us, make brick and behold, thy servants are beaten: but the fault is in thine own people.

17 But he said, Ye are idle, ye are idle: therefore ye say, Let us go, and do sacrifice to the Lord.

18 Go therefore now, and work: for there shall no straw be given you, yet shall ye deliver the tale of bricks.

19 ¶ And the officers of the children of Israel did see that they were in evil case, after it was said, Ye shall not minish ought from your bricks of your daily task.

20 And they met Moses and Aaron, who stood in the way, as they came forth from Pharaoh.

21 And they said unto them, The Lord look upon you, and judge, because ye have made our odour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.

22 ¶ And Moses returned unto the Lord, and said, Lord, wherefore hast thou so evil-entreated this people? why is it that thou hast sent me?

23 For since I came to Pharaoh to speak in thy name, he hath done evil to this people: neither hast thou delivered thy people at all.

CHAP. VI.

God reneweth his Promise.

¶ Then the Lord said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land.

¶ And God spake unto Moses, and said unto him, I am the Lord:

3 And I appeared unto Abraham, unto Isaac, and unto Jacob by the name of God Almighty, but by my name JEHOVAH was I not known to them.

4 And I have also established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers.

5 And I have also hoped the swearing of the children of Israel, whom the Egyptians keep in bondage, and I have remembered my covenant.

6 Wherefore say unto the children of Israel, I am the Lord, and I will bring you out from under the bondage of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched-out arm, and with great judgments.

7 And I will take you to me for a people, and you shall be to me a people, and I will be to you a God, and I will bring you into the land which I swore unto the children of Israel, saying, Unto thee will I give it.

8 ¶ And I said unto Abraham, I am the Lord, and I will bring thee out of Egypt, and I will say unto thee, I am the Lord.

9 ¶ And I said unto thee, I am the Lord, and I will bring thee out of Egypt, and I will say unto thee, I am the Lord.

10 And the Lord spake unto Moses, saying,

11 Go in, speak unto Pharaoh, king of Egypt, that he let the children of Israel go out of his land.

12 And Moses spake before the Lord, saying, Behold, the children of Israel have not hearkened unto me, how then shall Pharaoh hear me?

13 ¶ And the Lord said unto Moses, ¶ And I will multiply my signs and wonders before Pharaoh, and I will harden his heart, and I will multiply my signs and wonders before him.

14 ¶ And I will say unto Pharaoh, Let my people go, that they may serve me: and he shall say, I will not let you go, that you may serve me.

15 ¶ And I will say unto Pharaoh, Let my people go, that they may serve me: and he shall say, I will not let you go, that you may serve me.

16 ¶ And I will say unto Pharaoh, Let my people go, that they may serve me: and he shall say, I will not let you go, that you may serve me.

17 ¶ And I will say unto Pharaoh, Let my people go, that they may serve me: and he shall say, I will not let you go, that you may serve me.

consequently, Gershon, and Kohath, and Merari. And the sons of the tribe of Levi were a hundred thirty and seven years.

17 The sons of Gershon, Libni, and Shimon, according to their families.

18 And the sons of Kohath, Amram, and Ischar, and Heliam, and Nafthi, and the sons of the tribe of Kohath were a hundred thirty and seven years.

19 And the sons of Merari, Michal, and Mushi, these are the families of Levi, according to their generations.

20 And Aaron took him Jochebed his father's sister to wife, and she bare him Aaron, and Moyses. And the years of the life of Aaron were a hundred and thirty and seven years.

21 And the sons of Ischar, Korah, and Naphtai, and Zaphri.

22 And the sons of Heliam, Hophni, and Phinehas, and Zachi.

23 And Aaron took him Elisheba daughter of Amminadab, sister of Naasson to wife, and she bare him Nadab, and Abihu, Eleazar, and Itamar.

24 And the sons of Korah, Asaph, and Elkanah, and Chisai, these are the families of the Korahites.

25 And Elisheba Aaron's wife, she bare him one of the daughters of Putiel to wife, and she bare him Phinehas, these are the heads of the families of the Levites, according to their families.

26 These are they whom Aaron and Moyses, in whom the Lord said, bring out the children of Israel from the land of Egypt according to their armies.

27 These are they whom the Lord said unto Moyses, bring out the children of Israel from the land of Egypt according to their armies.

28 And it came to pass when the Lord spake unto Moyses in the land of Egypt.

29 That the Lord spake unto Moyses, saying, I am the Lord, and I have said unto Pharaoh king of Egypt all that I say unto thee.

30 And Moyses said before the Lord, Behold, I am of uncircumcised lips, and how shall Pharaoh hearken unto me?

CHAP VII.

Moses and Aaron before Pharaoh.

1 And the Lord said unto Moyses, I have made thee a god to Pharaoh, and Aaron thy brother shall be thy prophet.

2 They shall speak all that I command thee, and Aaron thy

brother shall speak unto Pharaoh, that he send the children of Israel out of his land.

3 And I will harden Pharaoh's heart, and multiply my signs and my wonders in the land of Egypt.

4 But Pharaoh shall not hearken unto thee, that I may lay my hand upon Egypt, and bring forth mine army, and my people the children of Israel, out of the land of Egypt, by a great judgment.

5 And the Egyptians shall say that I am the Lord, when I smite forth my hand upon Egypt, and bring out the children of Israel from among them.

6 And Moyses and Aaron did as the Lord commanded them, as he had said.

7 And Moyses was fourscore years old, and Aaron fourscore and three years old, when they spoke unto Pharaoh.

8 And the Lord spake unto Moyses, and unto Aaron, saying,

9 When Pharaoh shall speak unto you saying, There is a miracle for you, then shall you say unto Aaron, Take the rod, and cast it to the water, and it shall be a serpent.

10 And Moyses and Aaron went in unto Pharaoh, and they did as the Lord had commanded. And Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent.

11 Then Pharaoh also called the wise men, and the sorcerers, now the magicians of Egypt, they also did as the manner with their enchantments.

12 They cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods.

13 And he hardened Pharaoh's heart, so he hearkened not unto Moyses and Aaron, as the Lord said.

14 And the Lord said unto Moyses, Arise, go forth, speak unto Pharaoh, saying, Thus saith the Lord, the God of the Hebrews, Let my people go, that they may serve me in the wilderness: and behold, I will smite thee with a great plague.

15 And he said unto Pharaoh in the morning, So, he went out unto the water, and there stood Pharaoh by the river, and his servants stood by him, and he saw a great plague against him, and his servants, and the red which was turned to a serpent, shall they take in thy hand.

16 And they shall say unto him, The Lord God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and behold, I will smite thee with a great plague.

17 Then with the Lord, in this thou shalt know that I am the Lord.

Lo, behold, I will smite with the rod that is in my hand upon the waters which are in the river, and they shall be turned to blood.

10 And the fish that is in the river shall die, and the river shall stink, and the Egyptians shall be unable to drink of the water of the river.

11 And the Lord spoke unto Moses, Say unto Aaron, Take the rod, and stretch out thy hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and that there may be blood throughout all the land of Egypt, both in vessels of wood, and in vessels of stone.

12 And Moses and Aaron did as the Lord commanded, and he lifted up the rod, and smote the waters that were in the river in the sight of Pharaoh, and in the sight of his servants, and all the waters that were in the river were turned into blood.

13 And the fish that was in the river died, and the river stank, and the Egyptians could not drink of the water of the river: and there was blood throughout all the land of Egypt.

14 And the magicians of Egypt did so with their enchantments, and Pharaoh's heart was hardened, neither did he hearken unto them, as the Lord had said.

15 And Pharaoh turned and went into his house, neither did he see his heart to this day.

16 And all the Egyptians digged round about the river for water to drink, for they could not drink of the water of the river.

17 And seven days were fulfilled after that the Lord had smitten the river.

CHAP. VII.

The Plague of Frogs.

AND the Lord spoke unto Moses, Say unto Pharaoh, Thus saith the Lord, Let my people go, that they may serve me.

2 And if thou refuse to let them go, behold, I will smite all thy borders with frogs.

3 And the river shall bring forth frogs abundantly, which shall go up and come into thy house, and into thy bed chamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneading troughs.

4 And the frogs shall come up

both on thee, and upon thy people, and upon all thy servants.

5 And the Lord spoke unto Moses, Say unto Aaron, Stretch forth thy hand with the rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt.

6 And Aaron stretched out his hand over the waters of Egypt, and the frogs came up, and covered Egypt.

7 The magicians did so with their enchantments, and brought up the land of Egypt, lizards called for Moyses, and said, Pharaoh, let me say unto thee, and from my I will let the people, say do thou wilt.

8 He said unto Pharaoh, When shall I say for thy servants, simple, to destroy the fish, and the houses, & remain in the river.

9 He said, To-morrow. He said according to that which thou knowest, thou shalt see the sign.

10 And the frogs shall depart from thee, and from thy house, and from thy servants, and from the people, they shall remain in the river only.

11 And Moses and Aaron went out from Pharaoh, and Moses stood with the Lord, because of the frogs which he had brought against Pharaoh.

12 And the Lord did according to the word of Moses, and the frogs died out of the houses, out of the villages, and out of the fields.

13 And they gathered them together upon heaps, and the land was dry.

14 But when Pharaoh saw that

the frogs were departed from him, and from his house, and from his servants, and from the people, he said unto Moses, Intreat the Lord, for I have sinned, for he hath said, I will let thee go, that thou mayest serve me: now therefore intreat the Lord, thy God, and thou shalt say unto Pharaoh, Let my people go, that they may serve the Lord.

15 And the magicians did so

with their enthusiasm to bring forth life, but they could not do so there were law upon man, and upon beast.

19 Then the magicians said unto Pharaoh, This is the finger of God: and their hearts were hardened, and they refused to hear him, as he said, in the Lord's hand was their life.

10 I and the LORD and unto
Minas. Run up early in the morn-
ing, and stand before Parnach,
(11) he cometh forth to the water I
and my grace him. Then with the
LORD. Let my people go, that they
may serve me.

21. Else, if thou wilt not let my people go, behold, I will send swarms of flies upon thee, and upon thy servants, and upon thy people, and into thy houses, and the houses of the Egyptians shall be full of swarms of flies, and also the ground whereon they are.

And I will swear in that day the land of Canaan, in which my people dwell, that on account of thee shall be there to the end there present know that I am the Lord in the midst of the earth.

24 And I will put a division between my people and thy people to-morrow shall this sign be.

24 And the LORD did as and there came a grievous famine of bread into the house of Pharaoh, and into his servants' houses, and into all the land of Egypt: the land was corrupted by reason of the famine of bread.

And Pharaoh called for Mo-
ses, and for Aaron, and said, Go
ye, sacrifice to your God in the
land.

And Henry said, It is not good for us to do this, we shall receive the abomination of the Egyptians to the LORD our God. Can we receive the abomination of the Egyptians before their eyes, and will they not stone us?

¶ We will go three days journey into the wilderness, and court-ship to the LORD our God, as he has commanded us.

Will Aunt Phyllis and I will be
 glad to see you and your mother to the
 house you lived in the wilderness.
 Only you shall not go very far away
 unless for me.

And Moses said, Behold, I go out from thee, and I will entreat the Lord that the swarms of flies may depart from Pharaoh, from his servants, and from his people, tomorrow: but let not Pharaoh deal deceitfully any more, in saying that the people go to worship the Lord.

ED And Mann went out from Phoenix, and entered the Land.

21 And then Jesus did according to the word of Moses, and he removed the stones of Sore from Pharaoh, from his persons, and from his people, there remained not cure.

20 And Pharaoh hardened his heart (at this time also), neither would he let the people go.

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And the Lord appointed a sign
time, ⁱⁿ ~~the~~ ^{year} ~~of~~ ^{that} ~~the~~ ^{the}
Lord shall do this thing in the
land.

¶ And the LORD did that thing on the morrow, and all the cattle of Egypt died: but of the cattle of the children of Israel died not one.

7 And Pharaoh saw, and beheld, there was no sign in the water of the magicians dead. And the heart of Pharaoh was hardened, and he did not let the people go.

8 And the Lord said unto Moses and unto Aaron, Take ye now handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the sight of Pharaoh.

1 And it shall become small there
in all the land of Egypt, and shall
be a hole breaking forth with bitumens,
grease, resin, and asphalt, bitumens,
throughout all the land of Egypt.

10 And they took notice of the
furnace, and stood before Pharaoh;
and flames sprang up toward
heaven, and it became a fire
breaking forth with flames upon
the sides, and a great heat.

13 And the magicians could not stand before Moses, because of the hole: for the hole was upon the serpents, and upon all the fiery ones.

And the Lord bestowed
His heart of Pity, and by Love

land of Goshen,
ten of Israel were,
thou sent and call-
d Aaron, and said
e sinned this time:
nuous, and I and
icked.

Lord (for it is
here be no more
age and hail; and
and ye shall stay

e said unto him,
m gone out of the
labroad my hands
and the thunder
her shall there be
that thou mayest
the earth is the

thee and thy ser-
vat ye will not yet
ed.

ix and the barley
the barley was in
flax was boiled.
beat and the rye
n for they were

went out of the
sch, and spread
is unto the LORD:
and hail ceased,
not poured upon

Pharaoh saw that
hail and the thun-
d, he sinned yet
med his heart, he

rt of Pharaoh was
would he let the
go; as the LORD
osee.

P. X.
e of Locusts
d said unto Mo-
nto Pharaoh say I
is heart, and the
nts; that I might
gne before him:
ou mayest tell in
n, and of thy son's
I have wrought
y signs which I
ong them; that
w that I am the

and Aaron came
, and said unto
the LORD God of
ow long wilt thou
in thyself before
ple go, that they

refuse to let me

Warning: Do not use this product if you are pregnant or breastfeeding. Do not use this product if you are taking any other medication without the advice of your doctor.

And they shall cover the face of the earth, and they shall be able to see the earth, and they shall see the confusion of their work in unbelief, which notwithstanding cometh from the hell, and shall no more rise, which groweth for ever and of the hour.

And they shall fill the houses,
and the houses of all the streets,
and the houses of all the high
ways, which neither day hath, nor
the day hath, to be made more
the day than they were upon the
earth, until they die. And he turned
himself and went out from the
city.

And I suppose the others had
gone too. How long had the
the more time to. Let the
on. One day was more the
that God. I cannot say
that there is a difference.

4 And Moses and Aaron were brought again unto Pharaoh and he said unto them, Why do ye serve the Lord? And they said, We will serve the Lord: for we have seen that thou art dead.

with our young and with our old,
with our own and with our foreign,
with our friends and with our
enemies will we go. For we must look
a hand into the future.

10) And he said unto them, Let
the Little be as with you, for
it is you and your little ones
that are to be saved.

THE

And the Lord said unto
Moses, Stretch out thy hand over
the land of Egypt for the locusts,
that they may come up upon the
land of Egypt, and eat every herb
of the field, even all that the land
bringeth forth.

And when morning came
He sat on the bank of the river,
and the Lute brought on and
wrote upon the bank all the day
and all the night and when it was
morning, the east wind brought the

14 And the winds went up over
the land of Egypt and cooled it
in the middle of Egypt very grievous
was the plague before them there
were no such winds as they
saw before them should be again.

On the whole earth, so that the people
were gathered, and they did not

every part of the land, and all the
land was under the hand of
the Lord, and there remained not one
place where the Lord was not
in the land, through all the
land of Israel.

Mr. J. H. Parnell, President of the
Masons and Agents in Boston, and for
past 1 have worked against the
Lodge 1000 G. A. and against

Now compare Super. I just
up to only the Super
the same but the Super
the same but the Super

And he went out from their
midst and established the Legion.

10 And the Lord said:
I have heard the cry of my people
who are in Egypt, and I have
seen the affliction of the
Israelites.

On Aug. 14, the Longsight family made a profit, as they would not be the owners of a lost car.

13. And the lamp had with
itself, besides the oil, a
small basket, and there was
darkness over the land of Egypt
and darkness which may be
seen.

And those involved have been working hard to get a clear picture of all the people who have been

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Mr. and Mrs. Thomas called upon Mrs. and Mr. Geo. W. Smith, the latter being in the hospital, and were glad to hear of the recovery of the latter.

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- about 1970, he
- began to
- do the same
- thing as

1. **General Information**

References

CHAP. XI

Death of the First-born.

AND the Lord said unto Moses, Yet will I bring one plague more upon Pharaoh, and upon Egypt, afterwards he will let you go hence: when he shall let you go, he shall surely thrust you out hence altogether.

2. Speak now in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold.

3 And the Lord gave the people favour in the sight of the Egyptians. Moreover, the man Moses was very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people.

4 And Moses said, Thus saith the LORD, About midnight will I go out into the midst of Egypt:

5 And all the first-born in the land of Egypt shall die, from the first-born of Pharaoh that sitteth upon his throne, even unto the first-born of the maid-servant that is behind the mill; and all the first-born of beasts.

6 And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.

7 But against any of the children of Israel shall not a dog move his tongue, against man or beast; that ye may know how that the Lord doth put a difference between the Egyptians and Israel.

8 And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee; and after that I will go out. And he went out from Jerusalem in great anger.

9 And the LORD said unto Moses, Pharaoh shall not hearken unto you, that my wonders may be multiplied in the land of Egypt.

10 And Moses and Aaron did all these wonders before Pharaoh; and the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go out of his land.

CHAP. XII.

Passover instituted.

AND the LORD spake unto Moses and Aaron in the land of Egypt, saying,

2 This month shall be unto you the beginning of months: it shall be the first month of the year to you.

3 ¶ Speak ye unto all the countre-

gation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb according to the house of their fathers, a lamb for a house:

4 And if the household be too little for the lamb, let him and his neighbour next unto him home take it according to the number of the souls, every man according to his eating shall make your count for the lamb.

5 Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep or from the goats:

6 And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of Israel shall kill

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 ye are; and when I see the blood,

I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.

14 And this day shall be unto you for a memorial; and ye shall keep it a feast to the Lord throughout your generations: ye shall keep it a feast by an ordinance for

15 Seven days shall ye eat unleavened bread, even the first day ye shall put away leaven out of

ye shall put away leaven out of
your houses for whosoever eateth
leavened bread, from the first day

with the strength that they were
able to get off from them.

[illegible]

and in doing so, the Government of the United States is not only protecting the interests of the United States, but also the interests of the world.

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instrument (the) the north of
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show the sun and the instrument the
the sun at noon.

10. The way to a child from the past is to go back to the past. The way to a child from the future is to go forward to the future. The way to a child from the present is to go to the present. The way to a child from the past, the future, and the present is to go to the child.

It is good for nothing to be
in a position to do nothing.

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to the same effect.

the fact that the company is not a public company and is not subject to the same level of scrutiny as a public company. The company is not a public company and is not subject to the same level of scrutiny as a public company. The company is not a public company and is not subject to the same level of scrutiny as a public company.

It is a good idea to give
the new machine a test run
before you use it for the first
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They're still out there in the
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to create the regulatory and self-governing bodies. And the plan for building the trust and co-ownership

And the children of Israel were come up out of the Jordan by the camp of Shittim.

By 1911, the number of automobiles in the United States had increased to 1,000,000. The automobile was the first mass-produced consumer product. It was the first product that was designed to be used by a large number of people. The automobile was the first product that was designed to be used by a large number of people.

And, finally, we are in the
city of the future, and there are
great things to be done for the
city of the future. There are
many things to be done for the
city of the future.

10. I have no other information to report.

The above information is for informational purposes only and is not intended to be used as a basis for investment decisions.

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3. How to use the book

one came not near the other all the night.

21 And Moses stretched out his hand over the sea, and the LORD caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided.

22 And the children of Israel went into the midst of the sea upon the dry ground: and the waters were a wall unto them on their right hand, and on their left.

23 ¶ And the Egyptians pursued, and went in after them, to the midst of the sea, even all Pharaoh's horses, his chariots, and his horse-

men, to pass, that
when the LORD
st of the Egyp-
tians said, Let
me go, for I
am the LORD.

their chariots
over them heqvi-
tians said, Let
me go, for I
am the LORD.

AND said unto
thy hand over
the sea, and the
waters may come

again upon the Egyptians, upon their chariots, and upon their horsemen.

27 And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea.

28 And the waters returned, and covered the chariots, and the horsemen, and all the host of Pharaoh that came into the sea after them: there remained not so much as one of them.

29 But the children of Israel walked upon dry land in the midst of the sea; and the waters were a wall unto them on their right hand, and on their left.

30 Thus the LORD saved Israel that day out of the hand of the Egyptians: and Israel saw the Egyptians dead upon the sea-shore.

31 And Israel saw that great work which the LORD did upon the Egyptians, and the people feared the LORD, and believed the LORD, and his servant Moses.

CHAP. XV.

The Song of Moses.

THEN sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he

for them to dwell in, in the camp. **CHAP. XV.** O LORD, which thy hands have established.

10 The LORD shall reign for ever and ever.

11 For the house of Pharaoh stand in with his servants and with his treasures into the sea, and the LORD brought again the waters of the sea upon them, but the children of Israel went on dry land in the midst of the sea.

12 And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand, and all the women went out after her with timbrels, and with dances.

13 And Miriam answered them, Sing ye to the LORD, for he hath triumphed gloriously, the horse and his rider hath he thrown into the sea.

14 The Moses brought Israel from the Red sea, and they went out into the wilderness of Shur, and they went three days in the wilderness, and found no water.

15 And when they came to Marah, they could not drink of the waters of Marah, for they were bitter, therefore the name of it was called Marah.

16 And the people murmured against Moses, saying, What shall we drink?

17 And he went into the Ledge, and the LORD showed him a tree, which when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them.

18 And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the LORD thy health.

19 And they came to Elim, where were twelve wells of water, and threescore and two palm-trees, and they encamped there by the waters.

CHAP. XVI.

The journey onwards.

20 And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which is between Egypt and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt.

21 And the whole congregation of the children of

Israel murmured against Moses and Aaron in the wilderness.

22 And the children of Israel said unto them, Would ye God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full, for ye have brought us forth into this wilderness to kill this whole assembly with hunger.

23 Then said the LORD unto Moses, Behold, I will rain bread upon thee from heaven for you, and the people shall go out and gather a certain rate every day: that I may prove them, whether they will walk in my law or no.

24 And it shall come to pass, that on the sixth day they shall prepare that which they bring in, and it shall be twice as much as they gather daily.

25 And Moses and Aaron said unto all the children of Israel, At even, then ye shall know that the LORD hath brought you out from the land of Egypt.

26 And in the morning, then ye shall see the glory of the LORD: for that he heareth your murmurings against the LORD. And what say we that ye murmur against us?

27 And Moses said, This shall be when the LORD shall give you in the evening flesh to eat, and in the

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morning flesh to eat, and in the morning ye shall be filled with bread: and ye shall know that I am the LORD your God.

28 And the LORD spoke unto Moses, saying,

29 I have heard the murmurings of the children of Israel, which say, Thou shalt not feed us, and in the morning ye shall be filled with bread: and ye shall know that I am the LORD your God.

30 And it came to pass, that in the evening the quail came up, and covered the camp: and in the morning the dew lay round about the host.

31 And when the dew that lay was gone up, behold, quail

against
himself

face of the wilderness *there lay* a small round thing, as small as the hoar frost on the ground:

15 And when the children of Israel saw it, they said one to another, *it is manna*: for they wist not what it *was*. And Moses said unto them, *This is the bread which the LORD hath given you to eat.*

16 ¶ *This is the thing which the LORD hath commanded, Gather of it every man according to his eating: an omer for ever man according to the number of your persons, take ye every man for them which are in his tents.*

17 And the children of Israel did so, and gathered, some more, some less.

18 And when they did mete it with an omer, he that gathered much had nothing over, and he that gathered little had no lack: they gathered every man according to his eating.

19 And Moses said, Let no man leave of it till the morning.

20 Notwithstanding, they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them.

21 And they gathered it every morning, every man according to his eating: and when the sun waxed hot it melted.

22 ¶ And it came to pass, *that* on the sixth day they gathered twice as much bread, two omers for one man: and all the rulers of the congregation came and told Moses.

23 And he said unto them, *This is that which the LORD hath said, To-morrow is the rest of the holy sabbath unto the LORD: bake that which ye will bake to-day, and seethe that ye will seethe; and that which remaineth over, lay up for you to be kept until the morning.*

24 And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein.

25 And Moses said, Eat that to-day; for to-day is a sabbath unto the LORD: to-day ye shall not find it in the field.

26 Six days ye shall gather it; but on the seventh day, *which is the sabbath*, in it there shall be none.

27 ¶ And it came to pass, *that* there went out *some* of the people on the seventh day for to gather, and they found none.

28 And the LORD said unto Moses, How long refuse ye to

keep my commandments and my laws?

29 See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days: abide ye every man in his place, let no man go out of his place on the seventh day.

30 So the people rested on the seventh day.

31 And the house of Israel called the name thereof Manna: and it *was* like coriander-seed, white; and the taste of it *was* like wafers made with honey.

32 ¶ And Moses said, *This is the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.*

33 And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations.

34 As the LORD commanded Moses, so Aaron laid it up before the Testimony, to be kept.

35 And the children of Israel did eat manna forty years, until they came to a land inhabited: they did eat manna, until they came unto the borders of the land of Canaan.

36 Now an omer is the tenth part of an ephah.

CHAP. XVII.

Water miraculously supplied.

AND all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rophidim: and *there was* no water for the people to drink.

2 Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?

3 And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore is this *that* thou hast brought us up out of Egypt to kill us and our children and our cattle with thirst?

4 And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me.

5 And the LORD said unto Moses, Go on before the people, and take with thee of the elders of

unto him, The thing that thou doest is not good.

16 Thou wilt surely wear away, both thou and the people that is with thee: for this thing is too heavy for thee, thou art not able to perform it thyself alone.

17 Hearken now unto my voice, I will give thee counsel, and God shall be with thee. Be thou for the people to God-ward, that thou mayest bring the causes unto God.

18 And thou shalt teach them ordinances and laws, and shalt show them the way wherein they must walk, and the work that they must do.

19 Moreover, thou shalt provide out of all the people, able men, such as fear God, men of truth, hating covetousness: and place such over them to be rulers of thousands, and rulers of hundreds, rulers of fifties, and rulers of tens.

20 And let them judge the people at all seasons: and it shall be, that every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear the burden with thee.

21 If thou shalt do this thing, and God command thee so, then thou shalt be able to endure, and all this people shall also go to their place in peace.

22 So Moses hearkened to the voice of his father-in-law, and did all that he had said.

23 And Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

24 And they judged the people at all seasons: the hard causes they brought unto Moses, but every small matter they judged themselves.

25 And Moses let his father-in-law depart: and he went his way into his own land.

CHAP. XIX

Israel comes to Sinai.

IN the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they into the wilderness of Sinai.

2 For they were departed from Rameses, and were come to the desert of Sinai, and had pitched in the wilderness, and there Israel encamped before the mount.

3 ¶ And Moses went up unto God, and the Lord called unto him out of the mountain, saying, Thus shalt thou say to the house

of Jacob, and tell the children of Israel.

4 Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself.

5 Now therefore, if ye will obey my voice indeed, and keep my commandments, then ye shall be a peculiar people unto me above all the earth: for I shall be unto you a Father, and a Holy One, and ye shall be to me a peculiar people, and ye shall obey the words which I speak unto the children of Israel.

6 Moses came and called for all the people, and said unto them, Thus saith the Lord God of Israel, Let me hear what ye will say unto me. And he said, All that the Lord hath spoken we will do. And Moses returned the words of the people unto the Lord.

7 And the Lord said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the Lord.

8 ¶ And the Lord said unto Moses, Go, tell the people, and sanctify them to-day and to-morrow, that they may wash their

clothes, and be ready against the third day: for the third day will I come down upon the mount Sinai, and will speak with thee from thence.

9 ¶ And thou shalt say unto the people, Ye shall be holy, for I will come upon the mount Sinai, and will speak with thee from thence.

10 ¶ And thou shalt say unto the people, Ye shall be ready against the third day, for the third day will I come down upon the mount Sinai, and will speak with thee from thence.

11 ¶ And thou shalt say unto the people, Ye shall be holy, for I will come upon the mount Sinai, and will speak with thee from thence.

12 ¶ And thou shalt say unto the people, Ye shall be ready against the third day, for the third day will I come down upon the mount Sinai, and will speak with thee from thence.

13 And he said unto the people, Be ready against the third day, come not at your wives.

14 ¶ And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet sounding long; so that all the

people that was in the camp trembled.

17 And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount.

18 And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

19 And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.

20 And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses up to the top of the mount; and Moses went up.

21 And the LORD said unto Moses, Go down, charge the people, lest they break through unto the LORD to gaze, and many of them perish.

22 And let the priests also which come near to the LORD, sanctify themselves, lest the LORD break forth upon them.

23 And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it.

24 And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through, to come up unto the LORD, lest he break forth upon them.

25 So Moses went down unto the people, and spake unto them.

CHAP. XX.

The Ten Commandments given.

AND God spake all these words, saying,

1 I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

2 Thou shalt have no other gods before me.

3 Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:

4 Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;

5 And shewing mercy unto

thousands of them that love me, and keep my commandments.

6 Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold him guiltless that taketh his name in vain.

7 Remember the sabbath-day to keep it holy.

8 Six days shalt thou labour, and do all thy work:

9 But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates:

10 For in six days the LORD made heaven and earth, the sea and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath-day, and hallowed it.

11 Honour thy father and thy mother; that thy days may be long upon the land which the LORD thy God giveth thee.

12 Thou shalt not kill.

13 Thou shalt not commit adultery.

14 Thou shalt not steal.

15 Thou shalt not bear false witness against thy neighbour.

16 Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor any thing that is thy neighbour's.

17 ¶ And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw it, they removed, and stood afar off.

18 And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die.

19 And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not.

20 And the people stood afar off, and Moses drew near unto the thick darkness where God was.

21 And the LORD said unto Moses, Thus thou shalt say unto the children of Israel; Ye have seen that I have talked with you from heaven.

22 Ye shall not make with me gods of silver, neither shall ye make unto you gods of gold.

23 ¶ An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt-offerings, and thy peace-offerings, thy sheep, and thine oxen: in all places where I

shalt deliver it unto him by that the sun goeth down:

27 For that is his covering only, it is his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he crieth unto me, that I will hear; for I am gracious.

28 ¶ Thou shalt not revile the gods, nor curse the ruler of thy people.

29 ¶ Thou shalt not delay to offer the first of thy ripe fruits, and of thy liquors: the first-born of thy sons shalt thou give unto me.

30 Likewise shalt thou do with thine oxen, and with thy sheep: seven days it shall be with his dam; on the eighth day thou shalt give it me.

31 And ye shall be holy men unto me: neither shall ye eat any flesh that is torn of beasts in the field; ye shall cast it to the dogs.

CHAP. XXIII.

Sundry Duties and Offences.

THOU shalt not raise a false report: put not thy hand with the wicked to be an unrighteous witness.

2 Thou shalt not follow a multitude to do evil, neither shalt thou speak in a cause to decline after many to wrest judgment:

3 ¶ Neither shalt thou countenance a poor man in his cause.

4 ¶ If thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it back to him again.

5 If thou see the ass of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him.

6 ¶ Thou shalt not wrest the judgment of thy poor in his cause.

7 Keep thee far from a false matter, and the innocent and righteous slay thou not: for I will not justify the wicked.

8 And thou shalt take no gift; for the gift blindeth the wise, and perverteth the words of the righteous.

9 Also thou shalt not oppress a stranger: for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt.

10 And six years thou shalt sow thy land, and shalt gather in the fruits thereof.

11 But the seventh year thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, and with thy oliveyard.

12 ¶ Six days thou shalt do thy work, and on the seventh day

thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed.

13 ¶ And in all things that I have said unto you, be circumspcct: and make no mention of the name of other gods, neither let it be heard out of thy mouth.

14 ¶ Three times thou shalt keep a feast unto me in the year.

15 Thou shalt keep the feast of unleavened bread (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib, for in it thou camest out from Egypt and none shall appear before me empty:)

16 And the feast of harvest, the first-fruits of thy labours, which thou hast sown in the field; and

the feast of tabernacles, which thou shalt hold when thou hast gathered in thy harvest.

17 ¶ Three times in the year shall thy sons be circumcised.

18 The firstborn of thy sons shalt thou circumcise on the eighth day.

19 ¶ And thou shalt observe the sabbath day, to keep the commandment of the Lord thy God.

20 Six days shall thy ox and thy ass feed, and the son of thy handmaid, and the stranger, shall eat of the stubble of thy house.

21 ¶ And thou shalt observe the feast of weeks, of the first-fruits of wheat harvest, and the feast of ingathering, at the end of the year.

22 ¶ Three times in the year shall thy sons be circumcised.

23 The firstborn of thy sons shalt thou circumcise on the eighth day.

24 ¶ And thou shalt observe the sabbath day, to keep the commandment of the Lord thy God.

25 Six days shall thy ox and thy ass feed, and the son of thy handmaid, and the stranger, shall eat of the stubble of thy house.

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27 ¶ Three times in the year shall thy sons be circumcised.

28 The firstborn of thy sons shalt thou circumcise on the eighth day.

29 ¶ And thou shalt observe the sabbath day, to keep the commandment of the Lord thy God.

30 Six days shall thy ox and thy ass feed, and the son of thy handmaid, and the stranger, shall eat of the stubble of thy house.

the ark thou shalt put the testimony that I shall give thee.

22 And there I will meet with thee, and I will commune with thee from above the mercy-seat, from between the two cherubims which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel.

23 Thou shalt also make a table of shittim-wood two cubits shall be the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

24 And thou shalt overlay it with pure gold, and make thereto a crown of gold round about.

25 And thou shalt make unto it a border of a hand-breadth round about, and thou shalt make a golden crown to the border thereof round about.

26 And thou shalt make for it four rings of gold, and put the rings in the four corners that are on the four feet thereof.

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29 And thou shalt
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bars with gold.

30 And thou shalt re
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thereof which was ab
the mount.

31 ¶ And thou shalt
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and fine twined linen
work, with cherubim
made.

32 And thou shalt h
four pillars of shittim
laid with gold: their b
of gold upon the fou
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tween the holy place a
holy.

34 And thou shalt pr
seat upon the ark of t
in the most holy place.

35 And thou shalt
without the vail, and
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side of the tabernacle
south and thou shalt
on the north side.

36 ¶ And thou sh
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blue, and purple, and
fine twined linen, w
needle-work.

37 And thou shalt n
hanging five pillars of s
and overlay them wit
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for them.

CHAP. XXV

The Altar of Burn

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cubits.

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and his beacons, and his
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children of Israel. And they bring these pure olive branches for the light, to cause the lamp to burn always.

¶ In the tabernacle of the two witnesses without the veil, which is before the sanctuary, Aaron and his sons shall order a lamp evening to evening before the Lord. It shall be a statute for ever upon their generations on the behalf of the children of Israel.

CHAP. XXVIII.

Aaron and his sons separated.

¶ And take there unto thee Aaron the brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, even Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

¶ And thou shalt make holy garments for Aaron the brother, the glory and the beauty.

¶ And thou shalt speak unto all that are wise-hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office.

¶ And these are the garments which they shall make, a breastplate, and an ephod, and a robe, and a banded coat, a girdle, and a turban: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest's office.

¶ And thou shalt take gold, and blue, and purple, and scarlet, and fine linen.

¶ And they shall make the ephod of gold, of blue, and of purple, of scarlet, and fine twisted linen, with cunning work.

¶ It shall have the two shoulders upon the shoulders, joined at the two edges thereof: and so it shall be joined together.

¶ And the curious girdle of the ephod which is upon it, shall be of the same, according to the work thereof, even of gold, of blue, and purple, and scarlet, and fine twisted linen.

¶ And thou shalt take two onyx stones, and grave on them the names of the children of Israel.

¶ Six of these names on one stone, and the other six names of the rest on the other stone, according to their birth.

¶ With the work of an engraver in stone, like the engravings of a signet, shall thou engrave the two stones with the names of the children of Israel: thou shalt make

them to be set in chains of gold.

¶ And thou shalt put the two stones upon the shoulders of the ephod for stones of judgment upon the children of Israel: and Aaron shall bear their iniquities before the Lord upon his two shoulders for a memorial.

¶ And thou shalt make another of gold.

¶ And two chains of pure gold of the make of wreathing work shalt thou make them, and fasten the wreathing chains to the ephod.

¶ And thou shalt make the breastplate of judgment with cunning work, after the work of the ephod thou shalt make it of gold, of purple, and of blue, and of white twisted linen shall

thou make it: and it shall be, having an chain to the length of a span shall be the breadth of it: and it shall be set in it four rings, even they cover of it: two shall be of gold, and two carbuncles: the two rings around the breast shall be of carbuncles, and two of

gold, and two of carbuncles.

¶ And thou shalt set a hyacinth, and an emerald, and a jasper: they shall be set in gold in their order.

¶ And thy rings shall be with the names of the children of Israel, according to their names, like the engravings of a signet, every one with his name shall there be according to the twelve tribes.

¶ And thou shalt make upon the breastplate chains of the make of wreathing work of pure gold.

¶ And thou shalt make upon the breastplate two rings of gold, and shalt put the two rings on the two ends of the breastplate.

¶ And thou shalt put the two wreathing chains of gold of the two rings which are on the ends of the breastplate.

¶ And the other two ends of the two wreathing chains thou shalt fasten in the two rings, and put them on the shoulder pieces of the ephod before it.

¶ And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the breast thereof, which is in the side of the ephod toward

perpetual statute: and thou shalt consecrate Aaron and his sons.

10 And thou shalt cause a bullock to be brought before the tabernacle of the congregation; and Aaron and his sons shall put their hands upon the head of the bullock.

11 And thou shalt kill the bullock before the LORD, *by* the door of the tabernacle of the congregation.

12 And thou shalt take of the blood of the bullock, and put it upon the horns of the altar with thy finger, and pour all the blood beside the bottom of the altar.

13 And thou shalt take all the fat that covereth the inwards, and the caul that is above the liver, and the two kidneys, and the fat that is upon them, and burn them upon the altar.

14 But the flesh of the bullock, and his skin, and his dung shalt thou burn with fire without the camp: it is a sin-offering.

15 Thou shalt also take one ram; and Aaron and his sons shall put their hands upon the head of the ram.

16 And thou shalt slay the ram, and thou shalt take his blood, and sprinkle it round about upon the altar.

17 And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put them unto his pieces, and unto his head.

18 And thou shalt burn the whole ram upon the altar: it is a burnt-offering unto the LORD: it is a sweet savour, an offering made by fire unto the LORD.

19 And thou shalt take the other ram; and Aaron and his sons shall put their hands upon the head of the ram.

20 Then shalt thou kill the ram, and take of his blood, and put it upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.

21 And thou shalt take of the blood that is upon the altar, and of the anointing oil, and sprinkle it upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.

22 Also thou shalt take of the ram the fat and the rump, and the

fat that covereth the inwards, and the caul *above* the liver, and the two kidneys, and the fat that is upon them, and the right shoulder: for it is a ram of consecration:

23 And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened bread, that is before the LORD.

24 And thou shalt put all in the hands of Aaron, and in the hands of his sons; and shalt wave them *for* a wave-offering before the LORD.

25 And thou shalt receive them of their hands, and burn them upon the altar for a burnt-offering, for a sweet savour before the LORD: it is an offering made by fire unto the LORD.

26 And thou shalt take the breast of the ram of Aaron's consecration, and wave it *for* a wave-offering before the LORD: and it shall be thy part.

27 And thou shalt sanctify the breast of the wave-offering, and the shoulder of the heave-offering, which is waved and which is heaved up, of the ram of the consecration, *even* of that which is for Aaron, and of that which is for his sons:

28 And it shall be Aaron's and his sons' by a statute for ever, from the children of Israel: for it is a heave-offering: and it shall be a heave-offering from the children of Israel of the sacrifice of their peace-offerings, *even* their heave-offering unto the LORD.

29 And the holy garments of Aaron shall be his sons' after him, to be anointed therein, and to be consecrated in them.

30 And that son that is priest in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy place.

31 And thou shalt take the ram of the consecration, and seethe his flesh in the holy place.

32 And Aaron and his sons shall eat the flesh of the ram, and the bread that is in the basket, *by* the door of the tabernacle of the congregation.

33 And they shall eat those things wherewith the atonement was made, to consecrate *and* to sanctify them: but a stranger shall not eat thereof, because they are holy.

34 And if aught of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder

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15 And now shall they do give
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 against him, even thus shall
 they compass him round.

16 And thus shall they every day
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all his furniture, and the altar of incense, daughters, and bring them unto me.

9 And the altar of burnt-offering with all his furniture, and the laver and his foot, 3 And all the people brake off the golden ear-rings which were in their ears, and brought them unto Aaron

10 And the clothes of service.

the evil which he thought to do unto his people.

15 ¶ And Moses turned, and went down from the mount, and the two tables of the testimony were in his hand: the tables were written on both their sides; on the one side, and on the other were they written.

16 And the tables were the work of God, and the writing was the writing of God, graven upon the tables.

17 And when Joshua heard the noise of the people as they shouted, he said unto Moses, There is a noise of war in the camp.

18 And he said, It is not the voice of them that shout for mastery, neither is it the voice of them that cry for being overcome: but the noise of them that sing do I hear.

19 ¶ And it came to pass as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.

20 ¶ And he took the calf which they had made, and burnt it in the fire, and ground it to powder, and strewed it upon the water, and made the children of Israel drink of it.

21 And Moses said unto Aaron, What did this people unto thee, that thou hast brought so great a sin upon them?

22 ¶ And Aaron said, Let not the anger of my lord wax hot: thou knowest the people, that they are set on mischief.

23 For they said unto me, Make us gods which shall go before us: for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

24 And I said unto them, Whosoever hath any gold, let them break it off. So they gave it me: then I cast it into the fire, and there came out this calf.

25 And when Moses saw that the people were naked, (for Aaron had made them naked unto their shame among their enemies.)

26 Then Moses stood in the gate of the camp, and said, Who is on the LORD's side? let him come unto me. And all the sons of Levi gathered themselves together unto him.

27 And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, and go in and out from gate to gate

throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

28 And the children of Levi did according to the word of Moses, and there fell of the people that day about three thousand men.

29 For Moses had said, Consecrate yourselves to-day to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.

30 ¶ And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin, and now I will go up unto the LORD: peradventure I shall make

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and no man did put on him his ornaments.

3 For the LORD had said unto Moses, Say unto the children of Israel, Ye are a stiff-necked people: I will come up into the

quint of time is a constant, and suppose that therefore now put off thy conversion from them, that thou have what to do now.

¶ And the speaking of David stopped themselves at that word, saying to the ancient Hebrews.

¶ And Moses took the tables, and put them in without the camp, after he had the camp, and called it the Testaments of the Congregation. And it came to pass, that every man which sought the Lord, would not come the tables, which were without the camp.

¶ And it came to pass when Moses went out unto the tables, that all the people were up, and stood every man at his tent door, and looked after Moses, until he was gone into the tabernacle.

¶ And it came to pass, as Moses entered into the tabernacle, the clouds were descended, and covered the face of the tables, and the Lord talked with Moses.

¶ And all the people saw the clouds when they stood at the tabernacle door, and all the people were up, and worshipped every man in his tent door.

¶ And the Lord spoke unto Moses, how to keep, as a sign, and as a memorial, unto his friends. And he said unto Moses, take the words which I have said unto thee, and write them in a book, and seal them up, and keep them in the ark of the covenant, and thou shalt be a sign, and a memorial, unto his friends.

¶ And Moses said unto the Lord, how shall I keep them, when I have said unto thee, that I have said unto thee, and thou shalt be a sign, and a memorial, unto his friends. For thou hast said, I have said unto thee, and thou shalt be a sign, and a memorial, unto his friends.

¶ Now therefore, I pray thee, if I have said unto thee, that I have said unto thee, and thou shalt be a sign, and a memorial, unto his friends.

¶ And he said unto him, My presence shall go with thee, and I will give thee rest.

¶ And he said unto him, If thy presence go not with me, carry up me up hence.

¶ For I have said unto thee, that I have said unto thee, and thou shalt be a sign, and a memorial, unto his friends. For thou hast said, I have said unto thee, and thou shalt be a sign, and a memorial, unto his friends.

¶ And the Lord said unto Moses, I will do the thing also that thou hast spoken, for thou hast said, I have said unto thee, and thou shalt be a sign, and a memorial, unto his friends.

¶ And he said unto him, I have said unto thee, and thou shalt be a sign, and a memorial, unto his friends.

¶ And he said unto him, I will make all thy words pass before thee, and I will make the words of the Lord pass before thee, and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.

¶ And he said unto him, Thou shalt not see my face, for thou shalt see death, any day, and live.

¶ And the Lord said, Behold, there is a place by me, and thou shalt stand upon it.

¶ And he said unto him, I will make all thy words pass before thee, and I will make the words of the Lord pass before thee, and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.

¶ And he said unto him, I will make all thy words pass before thee, and I will make the words of the Lord pass before thee, and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.

CHAP. XXXIV

¶ The day that Moses came, and the Lord said unto him, I have said unto thee, and thou shalt be a sign, and a memorial, unto his friends.

¶ And he said unto him, I have said unto thee, and thou shalt be a sign, and a memorial, unto his friends.

¶ And he said unto him, I have said unto thee, and thou shalt be a sign, and a memorial, unto his friends.

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¶ And he said unto him, I have said unto thee, and thou shalt be a sign, and a memorial, unto his friends.

saw the face of Moses, that the skin of Moses' face shone: and Moses put the vail upon his face again, until he went in to speak with Him.

CHAP. XXXV.

The Sabbath to be observed.

AND Moses gathered all the congregation of the children of Israel together, and said unto them, These are the words which the LORD hath commanded, that ye should do them.

2 ¶ Six days shall work be done, but on the seventh day there shall be to you a holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.

3 Ye shall kindle no fire throughout your habitations upon the sabbath-day.

4 ¶ And Moses spake unto all the congregation of the children of Israel, saying, This is the thing which the LORD commanded, saying,

5 Take ye from among you an offering unto the LORD: whosoever is of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass,

6 And blue, and purple, and scarlet, and fine linen, and goats' hair,

7 And rams' skins dyed red, and badgers' skins, and shittim wood,

8 And oil for the light, and spices for anointing oil, and for the sweet incense,

9 And onyx-stones, and stones to be set for the ephod, and for the breast-plate.

10 And every wise-hearted among you shall come, and make all that the LORD hath commanded,

11 The tabernacle, his tent, and his covering, his taches, and his boards, his bars, his pillars, and his sockets,

12 The ark, and the staves thereof, with the mercy-seat, and the vail of the covering;

13 The table, and his staves, and all his vessels, and the shew-bread;

14 The candlestick also for the light, and his furniture, and his lamps, with the oil for the light;

15 And the incense-altar, and his staves, and the anointing oil, and the sweet incense, and the hanging for the door at the entering in of the tabernacle;

16 The altar of burnt-offering, with his brazen grate, his staves, and all his vessels, the laver and his foot;

17 The hangings of the court, his pillars, and their sockets, and

the hanging for the door of the court;

18 The pins of the tabernacle, and the pins of the court, and their cords,

19 The clothes of service, to do service in the holy place, the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office.

20 ¶ And all the congregation of the children of Israel departed from the presence of Moses.

21 And they came, every one whose heart stirred him up, and

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scarlet, and fine linen, and goats' hair, and red skins of rams, and badgers' skins, brought them.

24 Every one that did offer an offering of silver and brass brought

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needs, even of the tabernacle of testimony, as it was counted, according to the commandment of Moses, for the service of the Levites, by the hand of Ithamar, son to Aaron the priest.

12 And Bezaleel the son of Uri, the son of Hur, of the tribe of Judah, made all that the LORD commanded Moses.

13 And with him was Aholiab, son of Ahimelech, of the tribe of Dan, an engraver, and a cunning workman, and an embroiderer in blue, and in purple, and in scarlet, and fine linen.

14 All the gold that was occupied for the work in all the work of the holy place, even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary.

15 And the silver of them that were numbered of the congregation was a hundred talents, and a thousand seven hundred and threescore and fifteen shekels, after the shekel of the sanctuary.

16 A talent for every man, that is, half a shekel, after the shekel of the sanctuary for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three hundred and fifty men.

17 And of the hundred talents of silver were cast the sockets of the sanctuary, and the sockets of the veil, a hundred sockets of the hundred talents, a talent for a socket.

18 And of the thousand seven hundred seventy and five shekels he made bumpers for the pillars, and overlaid their chapiters, and filled them.

19 And the bases of the offering were seventy talents, and two thousand and four hundred shekels.

20 And therewith he made the sockets in the door of the tabernacle of the congregation, and the brazen altar, and the brazen grate for it, and all the vessels of the altar.

21 And the sockets of the court round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about.

CHAP. XXXIX.

The garments for the Priests.
1 And of the blue, and purple, and scarlet, they made raiment of service, to do service in the holy place, and made the holy garments for Aaron, as the LORD commanded

2 And he made the ephod of gold, blue, and purple, and scarlet, and fine twisted linen.

3 And they did beat the gold into thin plates, and cut it into wires, to work it in the blue, and in the purple, and in the scarlet, and in the fine linen, with cunning work.

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commanded Moses.

4 And he made the breast-plate of cunning work, like the work of the ephod of gold, blue, and purple, and scarlet, and fine twisted linen.

5 It was four squares, they made the breast-plate according to a span over the length thereof, and a span the breadth thereof, being doubled.

6 And they set in it four rows of stones: the first row was a sardius, a topaz, and a carbuncle: that was the first row.

7 And the second row an emerald, a sapphire and a diamond.

8 And the third row a figure, an onyx, and an amethyst.

9 And the fourth row, a beryl, an opal, and a jasper: they were enclosed in settings of gold in their sockets.

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19 And they gold, and put it of the breast-plate of it, which was ephod inward.

20 And the golden rings, in two sides of it toward the front against the ephod above the ephod.

21 And they plate by his rim the ephod with it might be able of the ephod breast-plate in from the ephod manded Moses.

22 ¶ And he ephod of wool.

23 And the midst of the a habergeon, about the hole round.

24 And they of the robe purple and purple, and linen.

25 And they gold, and put in pomegranates robe, round pomegranates.

26 A bell a a bell and a ; about the hem ter in ; as the Moses.

27 ¶ And the linen, of wool and for his son.

28 And a mi goodly bonnet linen breeches.

29 And a g sown, and blue scarlet, of red Load command.

30 And they the holy crown wrote upon it : engravings of NESS TO TI.

31 And they blue, to fasten mitre ; as the Moses.

32 ¶ Thus was tabernacle of congregation finished of Israel did the Lord command they did they.

33 And they made unto him his furniture, his

8 And thou shalt set up the court round about, and hang up the hanging at the court-gate.

9 ¶ And thou shalt take the anointing oil, and anoint the tabernacle, and all that is therein, and shalt hallow it, and all the vessels thereof, and it shall be holy.

10 And thou shalt anoint the altar of the burnt-offering, and all his vessels, and sanctify the altar: and it shall be an altar most holy.

11 And thou shalt anoint the laver and his foot, and sanctify it.

12 And thou shalt bring Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water.

13 ¶ And thou shalt put upon Aaron the holy garments, and anoint him, and sanctify him; that he may minister unto me in the priest's office.

14 And thou shalt bring his sons, and clothe them with coats:

15 And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office for their anointing shall surely be an everlasting priesthood throughout their generations.

16 ¶ Thus did Moses, according to all that the LORD commanded him, so did he.

17 And it came to pass in the first month, in the second year, on the first day of the month, that the tabernacle was reared up.

18 And Moses reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars.

19 And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.

20 And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy-seat above upon the ark:

21 And he brought the ark into the tabernacle, and set up the vail of the covering, and covered the ark of the testimony; as the LORD commanded Moses.

22 And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the vail.

23 And he set the bread in order

out of the tabernacle of the congregation, saying,

2 Speak unto the children of Israel, and say unto them, If any

¶ The Third Book of MOSES, called LEVITICUS.

CHAP. I.

Of the Burnt-Offerings.

AND the Lord called unto Moses, and spake unto him,

¶ The Third Book of MOSES, called LEVITICUS.**CHAP. I.***Of the Burnt-Offerings.*

AND the Lord called unto Moses, and spake unto him, out of the tabernacle of the congregation, saying,
2 Speak unto the children of Israel, and say unto them, If any

man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, even of the herd, and of the flock.

3 ¶ If his offering be a burnt-sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD.

4 And he shall put his hand upon the head of the burnt-offering; and it shall be accepted for him to make atonement for him.

5 And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that is by the door of the tabernacle of the congregation.

6 And he shall flay the burnt-offering, and cut it into his pieces.

7 And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire.

8 And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that is on the fire which is upon the altar.

9 But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, it is a burnt-sacrifice, an offering made by fire, of a sweet savour unto the LORD.

10 ¶ And if his offering be of the flocks, namely, of the sheep, or of the goats, for a burnt-sacrifice; he shall bring it a male without blemish.

11 And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar:

12 And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that is on the fire which is upon the altar.

13 But he shall wash the inwards and the legs with water: and the priest shall bring it all, and burn it upon the altar: it is a burnt-sacrifice, an offering made by fire, of a sweet savour unto the LORD.

14 And if the burnt-sacrifice for his offering to the LORD be of fowls, then he shall bring his offering of turtle-doves, or of young pigeons.

15 And the priest shall bring it unto the altar, and wring off his head, and burn it on the altar: and the blood thereof shall he wring out at the side of the altar:

4 And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD, and shall lay his hand upon the bullock's head, and kill the bullock before the LORD.

5 And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation.

6 And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the veil of the sanctuary.

7 And the priest shall put some of the blood upon the horns of the altar of sweet incense before the LORD, which is in the tabernacle of the congregation, and shall pour all the blood of the bullock on the bottom of the altar of the burnt-offering, which is at the door of the tabernacle of the congregation.

8 And he shall take off from it all the fat of the bullock for the sin-offering, the fat that covereth the inward, and all the fat that is upon the inward.

9 And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

10 As it was taken off from the bullock of the sacrifice of peace-offerings, and the priest shall burn them upon the altar of the burnt-offering.

11 And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inward, and his dung.

12 Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire, where the ashes are poured out shall he be burnt.

13 ¶ And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done somewhat against any of the commandments of the LORD concerning things which should not be done, and are guilty:

14 When the sin which they have passed against it is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation.

15 And the elders of the congregation shall lay their hands upon the head of the bullock before the

LORD, and the bullock shall be killed before the LORD.

16 And the priest that is anointed shall bring of the bullock's blood to the tabernacle of the congregation.

17 And the priest shall dip his finger in some of the blood, and sprinkle it seven times before the LORD, even before the veil.

18 And he shall put some of the blood upon the horns of the altar which is before the LORD, that is in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt-offering, which is at the door of the tabernacle of the congregation.

19 And he shall take all his fat from him, and burn it upon the altar.

20 And he shall do with the bullock as he did with the bullock for a sin-offering, as shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them.

21 And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it is a sin-offering for the congregation.

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22 And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace-offerings, and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him.

23 ¶ And if any one of the common people sin through ignorance, while he doeth somewhat against any of the commandments of the LORD concerning things which might not to be done, and be guilty:

28 Or if his sin which he sinned, come to him, then he shall bring a kid of the goats, a few blemish, for his sin which he sinned.

29 And he shall lay it upon the head of the lamb, and slay the sin-offering, and the burnt-offering.

30 And the priest shall take the blood thereof with his finger, and put it upon the horns of the burnt-offering, and shall pour out all the blood therefrom at the bottom of the altar.

31 And he shall take the fat thereof, as the fat of the lamb, and shall burn it upon the altar, as the sweet savour unto the Lord; the priest shall make it for him, and it shall be for him.

32 And if he bring a sin-offering, he shall bring a male without blemish.

33 And he shall lay his hand upon the head of the lamb, and slay it for a sin-offering, and shall pour out its blood at the bottom of the altar.

34 And the priest shall take the blood of the sin-offering, and shall put it on his finger, and shall put it on the horns of the altar of burnt-offering, and shall pour out all the blood at the bottom of the altar.

35 And he shall take the fat thereof, as the fat of the lamb, and shall burn it upon the altar, as the sweet savour unto the Lord; the priest shall make it for him, and it shall be for him.

CHAP. V.

Of divers Offerings

AND if a soul sin, a voice of swearing, whether he be known of it; if he utter it, then he shall be guilty.

2 ¶ Or if a soul touch an unclean thing, whether it be of an unclean beast, or of an unclean cattle, or of an unclean creeping thing, which he hath hidden from him, he shall be unclean, and guilty.

3 Or if he touch the unclean thing of man, whatsoever unclean thing, that a man shall

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golden plate, the holy crown; as the LORD commanded Moses.

10 And Moses took the anointing oil, and anointed the tabernacle and all that *was* therein, and sanctified them.

11 And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them.

12 And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.

13 And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and put bonnets upon them; as the LORD commanded Moses.

14 ¶ And he brought the bullock for the sin-offering: and Aaron and his sons laid their hands upon the head of the bullock for the sin-offering.

15 And he slew it; and Moses took the blood, and put it upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it.

16 And he took all the fat that *was* upon the inwards, and the caul *above* the liver, and the two kidneys, and their fat, and Moses burned it upon the altar.

17 But the bullock, and his hide, his flesh, and his dung, he burnt with fire without the camp; as the LORD commanded Moses.

18 ¶ And he brought the ram for the burnt-offering; and Aaron and his sons laid their hands upon the head of the ram.

19 And he killed it; and Moses sprinkled the blood upon the altar round about.

20 And he cut the ram into pieces; and Moses burnt the head, and the pieces, and the fat.

21 And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it *was* a burnt-sacrifice for a sweet savour, *and* an offering made by fire unto the LORD; as the LORD commanded Moses.

22 ¶ And he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands upon the head of the ram.

23 And he slew it; and Moses took of the blood of it, and put it upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.

24 And he brought Aaron's sons, and Moses put of the blood upon

the tip of their right ears, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.

25 And he took the fat, and the rump, and all the fat that *was* upon the inwards, and the caul *above* the liver, and the two kidneys, and their fat, and the right shoulder:

26 And out of the basket of unleavened bread, that *was* before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put *them* on the fat, and upon the right shoulder:

27 And he put all upon Aaron's hands, and upon his sons' hands, and waved them *for* a wave-offering before the LORD.

28 And Moses took them from off their hands, and burnt *them* on the altar upon the burnt-offering: they *were* consecrations for a sweet savour: it is an offering made by fire unto the LORD.

29 And Moses took the breast, and waved it *for* a wave-offering before the LORD: *for* of the ram of consecration it *was* Moses' part; as the LORD commanded Moses.

30 And Moses took of the anointing oil, and of the blood which *was* upon the altar, and sprinkled it upon Aaron, *and* upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, *and* his garments, and his sons, and his sons' garments with him.

31 ¶ And Moses said unto Aaron and to his sons, Boil the flesh at the door of the tabernacle of the congregation; and there eat it with the bread that is in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it.

32 And that which remaineth of the flesh and of the bread shall ye burn with fire.

33 And ye shall not go out of the door of the tabernacle of the congregation *in* seven days, until the days of your consecration be at an end: for seven days shall he consecrate you.

34 As he hath done this day, *so* the LORD hath commanded to do, to make an atonement for you.

35 Therefore shall ye abide at the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD, that ye die not: for so I am commanded.

36 So Aaron and his sons did all things which the LORD commanded by the hand of Moses.

049 10

ARE you looking for a job on the night shift? The time when most people are sleeping is when you can make the most money. The night shift is a great way to earn extra money, and it's also a great way to get a job that's in demand. The night shift is a great way to earn extra money, and it's also a great way to get a job that's in demand.

• **Accounting** – the process of recording, summarizing, and explaining the transactions and events which are in part at least measurable in terms of money. It also includes the preparation of statements showing the financial position and operations of an organization.

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The following information is provided for the purpose of providing a general overview of the information contained in this document. It is not intended to be a substitute for the full text of the document.

Abstract—The purpose of this study was to determine if there were differences in the prevalence of musculoskeletal disorders among different types of workers. The subjects included all employees of a large manufacturing company who had been employed at least one year. Data were obtained from a questionnaire sent to each employee asking about symptoms of musculoskeletal disorders and work-related factors. The results showed that the prevalence of musculoskeletal disorders was higher among non-manual workers than manual workers. This finding suggests that non-manual workers may be more susceptible to musculoskeletal disorders.

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1. **Identify the problem.** The first step in the problem-solving process is to identify the problem. This involves recognizing the symptoms of the problem and determining the underlying cause.

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● And there's more: The new design also features a built-in digital scale, so you can track your weight loss progress.

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Abstract—The purpose of this study was to determine the effect of a 10-week training program on the heart rate (HR) and energy expenditure (EE) of sedentary, middle-aged women. The subjects were randomly assigned to a control group (CON) and an exercise group (EX). The EX group performed a 10-week training program consisting of three sessions per week of aerobic exercise. The HR and EE were measured at baseline and at the end of the 10-week training program. The EX group showed a significant decrease in HR and a significant increase in EE compared to the CON group. The results of this study suggest that a 10-week training program can improve the cardiovascular fitness and energy expenditure of sedentary, middle-aged women.

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scales in the waters, that *shall be* an abomination unto you.

13 ¶ And these *are they which* ye shall have in abomination among the fowls; they shall not be eaten, they *are* an abomination: The eagle, and the ossifrage, and the ospray,

14 And the vulture, and the kite after his kind;

15 Every raven after his kind;

16 And the owl, and the night-hawk, and the cuckoo, and the hawk after his kind,

17 And the little owl, and the cormorant, and the great owl,

18 And the swan, and the pelican, and the gier-eagle,

19 And the stork, the heron after her kind, and the lapwing, and the bat.

20 All fowls that creep, going upon *all* four, *shall be* an abomination unto you.

21 Yet these may ye eat, of every flying creeping thing that goeth upon *all* four, which have legs above their feet, to leap withal upon the earth;

22 *Even* these of them ye may eat; The locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind.

23 But all *other* flying creeping things, which have four feet, *shall be* an abomination unto you.

24 And for these ye shall be unclean: whosoever toucheth the carcass of them shall be unclean until the even.

25 And whosoever beareth *aught* of the carcass of them shall wash his clothes, and be unclean until the even.

26 *The carcasses* of every beast which divideth the hoof and is not cloven-footed, nor cheweth the cud, *are* unclean unto you; every one that toucheth them shall be unclean.

27 And whatsoever goeth upon his paws, among all manner of beasts that go on *all* four, those *are* unclean unto you: whoso toucheth their carcass shall be unclean until the even.

28 And he that beareth the carcass of them shall wash his clothes, and be unclean until the even: they *are* unclean unto you.

29 ¶ These also *shall be* unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,

30 And the ferret, and the chameleon, and the lizard, and the snail, and the mole.

31 These *are* unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.

32 And upon whatsoever *any* of them, when they are dead, doth fall, it shall be unclean; whether *it be* any vessel of wood, or raiment, or skin, or sack, whatsoever vessel *it be*, wherein *any* work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

33 And every earthen vessel, wheremto *any* of them falleth, whatsoever *is* in it shall be unclean; and ye shall break it.

34 Of all meat which may be eaten, *that* on which *such* water cometh shall be unclean: and all drink that may be drunk in every *such* vessel, shall be unclean.

35 And every *thing* whereupon *any* part of their carcass falleth, shall be unclean; *whether it be* oven, or ranges for pots, they shall be broken down: *for they are* unclean, and shall be unclean unto you.

36 Nevertheless, a fountain or pit, *wherein there is* plenty of water, shall be clean: but that which toucheth their carcass shall be unclean.

37 And if *any* part of their carcass fall upon any sowing-seed which is to be sown, it *shall be* clean.

38 But if *any* water be put upon the seed, and *any* part of their carcass fall thereon, it *shall be* unclean unto you.

39 And if any beast, of which ye may eat, die; he that toucheth the carcass thereof shall be unclean until the even.

40 And he that eateth of the carcass of it shall wash his clothes, and be unclean until the even; he also that beareth the carcass of it shall wash his clothes, and be unclean until the even.

41 And every creeping thing that creepeth upon the earth *shall be* an abomination; it shall not be eaten.

42 Whatsoever goeth upon the belly, and whatsoever goeth upon *all* four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they *are* an abomination.

43 Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with

P. XIII.

raising the Leprosy.

LORD spake unto Aaron, saying, in shall have in the a rising, a scab, or d it be in the skin the plague of leprosy ll be brought unto t, or unto one of his

riest shall look on e skin of the flesh: air in the plague is and the plague in than the skin of his gue of leprosy and look on him, and unclean.

it spot be white in flesh, and in sight than the skin, and of he not turned e priest shall shut A the plague seven

iest shall look on a day: and behold, n his sight be at a ague spread not in he priest shall shut ye more.

riest shall look on seventh day. and plague be somewhat plague spread not e priest shall pro- up: it is but a scab: sh his clothes, and

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priest see, that he- spreadeth in the priest shall pro- unclean: it is a

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ild leprosy in the e, and the priest him unclean, and him up: for he is

leprosy break out in, and the leprosy e of him that hath n his head even recover the priest

ward his face, he is forehead-bald, yet is he clean.

42 And if there be in the bald head, or bald forehead, a white reddish sore; it is a leprosy sprung up in his bald head, or his bald forehead.

43 Then the priest shall look upon it and behold, if the rising of the sore be white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh,

44 He is a leprous man, he is unclean, the priest shall pronounce him utterly unclean, his plague is in his head.

45 And the leper in whom the plague is, his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

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54 Then the priest shall command that they wash the thing wherein the plague is, and he shall shut it up seven days more:

55 And the priest shall look on the plague after that it is washed, and behold, if the plague have not

changed his colour, and the plague be not spread; it is unclean, thou shalt burn it in the fire; it is first inward, whether it be bare within or without.

56 And if the priest look, and behold, the plague be somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof.

57 And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin, it is a spreading plague; thou shalt burn that wherein the plague is with fire.

58 And the garment, either warp, or woof, or whatsoever thing of skin it be, which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.

59 This is the law of the plague of leprosy in a garment of woollen or linen, either in the warp or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

CHAP. XIV.

Rites in cleansing the Leper.

AND the LORD spake unto Moses, saying,

2 ¶ This shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest:

3 And the priest shall go forth out of the camp: and the priest shall look, and behold, if the plague of leprosy be healed in the leper:

4 Then shall the priest command to take for him that is to be cleansed two birds alive and clean, and cedar-wood, and scarlet, and hyssop.

5 And the priest shall command that one of the birds be killed in an earthen vessel, over running water.

6 As for the living bird, he shall take it, and the cedar-wood, and the scarlet, and the hyssop, and shall dip them, and the living bird, in the blood of the bird that was killed over the running water.

7 And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.

8 And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

you for a possession, and I put the plague of leprosy in a house of the land of your possession;

35 And he that owneth the house shall come and tell the priest, saying, It seemeth to me *there is* as it were a plague in the house.

36 Then the priest shall command that they empty the house, before the priest go into it to see the plague, that all that is in the house be not made unclean, and afterward the priest shall go in to see

ed: then the priest shall pronounce the house clean, because the plague is healed.

49 And he shall take to cleanse the house two birds, and cedar wood, and scarlet, and hyssop:

50 And he shall kill the one of the birds in an earthen vessel, over running water.

51 And he shall take the cedar-wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird,

himself in water, and be unclean until the even.

9 And what saddle soever he rideth upon that hath the issue, shall be unclean.

10 And whosoever toucheth any thing that was under him, shall be unclean until the even: and he that beareth *any* of those things, shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

11 And whomsoever he toucheth that hath the issue (and hath not rinsed his hands in water) he shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

12 And the vessel of earth that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.

13 ¶ And when he that hath an issue is cleansed of his issue; then he shall number to *himself* seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

14 And on the eighth day he shall take to him two turtle-doves, or two young pigeons, and come before the LORD, unto the door of the tabernacle of the congregation, and give them unto the priest:

15 And the priest shall offer them, the one for a sin-offering, and the other for a burnt-offering; and the priest shall make an atonement for him before the LORD for his issue.

16 And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even.

17 And every garment, and every skin whereon is the seed of copulation, shall be washed with water, and be unclean until the even.

18 The woman also with whom man shall lie *with* seed of copulation, they shall *both* bathe *themselves* in water, and be unclean until the even.

19 ¶ And if a woman have an issue, and her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

20 And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.

21 And whosoever toucheth her bed shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

22 And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

23 And if it be on *her* bed, or on any thing whereon she sitteth, when he toucheth it he shall be unclean until the even.

24 And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days: and all the bed whereon he lieth shall be unclean.

25 And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation; she shall be unclean.

26 Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.

27 And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

28 ¶ But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.

29 And on the eighth day she shall take unto her two turtles, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation.

30 And the priest shall offer the one for a sin-offering, and the other for a burnt-offering; and the priest shall make an atonement for her before the LORD for the issue of her uncleanness.

31 Thus shall ye separate the children of Israel from their uncleanness: that they die not in their uncleanness, when they defile my tabernacle that is among them.

32 This is the law of him that hath an issue, and of *him* whose seed goeth from him, and is defiled therewith;

33 And of her that is sick of her flowers, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean.

CHAP. XVI.

The Sacrifices of Atonement.

AND the LORD spake unto Moses after the death of the two sons of Aaron, when they offered before the LORD, and died:

2 And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy place within the veil, before

the mercy-seat, which is upon ark; that he die not: for I appear in the cloud upon mercy-seat.

3 ¶ Thus shall Aaron come the holy place: with a young lock for a sin-offering, and a for a burnt-offering.

4 He shall put on the holy coat, and he shall have the breeches upon his flesh, and be girded with the linen girdle, with the linen mitre shall he be ticed: these are holy garments therefore shall he wash his flesh with water, and so put them on.

5 And he shall take of the congregation of the children of Israel two kids of the goats for a offering, and one ram for a burnt-offering.

6 And Aaron shall offer bullock of the sin-offering, which is for himself, and make an atonement for himself, and for house.

7 And he shall take the goats, and present them before LORD at the door of the tabernacle of the congregation.

8 And Aaron shall cast lots upon the two goats; one lot for LORD, and the other lot for scape-goat.

9 And Aaron shall bring goat upon which the LORD's lot fell, and offer him for a sin-offering.

10 But the goat on which the lot fell to be the scape-goat, shall be presented alive before the LORD, to make an atonement with, and to let him go for a scape-into the wilderness.

11 ¶ And Aaron shall bring bullock of the sin-offering, which is for himself, and shall make atonement for himself, and for house, and shall kill the bullock of the sin-offering which is for himself.

12 And he shall take a censer full of burning coals of fire from the altar before the LORD, his hands full of sweet incense beaten small, and bring it with the veil.

13 And he shall put the incense upon the fire before the LORD, the cloud of the incense may cover the mercy-seat that is upon testimony, that he die not.

14 And he shall take of the blood of the bullock, and sprinkle it with his finger upon the mercy-seatward, and before the mercy-seat shall he sprinkle of the blood with his finger seven times.

15 ¶ Then shall he kill the

thereof: whose
be cut off.

15 And every
that which dieth
which was torn
ther it be one of
or a stranger) &
his clothes, and
water, and be
even, then shall

16 But if he
bathe his flesh;
his iniquity.

CHAP

Of Unlawful

AND the I

A. Moses, say
2 Speak unto
rael, and say un
Lord your God

3 After the do
Egypt wherein
not do: and afte
land of Canaan
you, shall ye no
ye walk in their

4 Ye shall
and keep mine o
therin: I am
God.

5 Ye shall ti
statutes and my
if a man do, ha
I am the Lord.

6 ¶ None of
to any that is na
uncover their na
Lord.

7 The nakedne
the nakedness of
thou, not unco
mother, thou
her nakedness.

8 The nakedn
wife shalt thou
thy father's naki

9 The nakedr
the daughter o
daughter of thy n
be born at hom
even their naked
uncover.

10 The naked
daughter, or a
daughter, even
thou shalt not un
thine own naked

11 The naked
wife's daughter
father, (she is th
not uncover her

12 Thou shalt
nakedness of th
she is thy father's

13 Thou shalt
nakedness of th
for she is thy m
woman.

14 Thou shalt

any one of these abominable
toma, which were committed
fore you, and that ye defile
yourselves therein: I am the LORD
your God.

CHAP. XIX.

A Repetition of sundry Laws
AND the LORD spake u
Moses, saying,

2 Speak unto all the congrega
tion of the children of Israel,
say unto them, Ye shall be ho
for I the LORD your God
body.

3 Ye shall fear every man
mother and his father, and to
my sabbaths: I am the LORD
God.

4 Turn ye not unto idols,
make to yourselves molten ge
I am the LORD your God.

5 And if ye offer a sacri
of peace-offerings unto the Lo
ye shall offer it at your own wil

6 It shall be eaten the same d
ye offer it, and on the morrow
and if aught remain until t
third day, it shall be burnt in
fire.

7 And if it be eaten at all on
third day, it is abominable; it sh
not be accepted.

8 Therefore every one that eat
it shall bear his iniquity, beca
he hath profaned the hallow
thing of the LORD; and that so
shall be cut off from among
people.

9 And when ye reap the harve
of your land, thou shalt not who
reap the corners of thy field, n
ther shalt thou gather the gleanin
of thy harvest.

10 And thou shalt not glean t
vineyard, neither shalt thou gath
every grape of thy vineyard; th
shalt leave them for the poor a
stranger: I am the LORD y
God.

11 Ye shall not steal, neith
deal falsely, neither lie one
another.

12 And ye shall not swear by
name falsely, neither shalt th
profane the name of thy God:
am the LORD.

13 Thou shalt not defraud t
neighbour, neither rob him: t
wages of him that is hired sh
not abide with thee all night until
the morning.

14 Thou shalt not curse the deaf,
nor put a stumbling-block before
the blind, but shalt fear thy God: I
am the LORD.

15 Ye shall do no unrighteous
ness in judgment; thou shalt not
respect the person of the poor, nor
honour the person of the mighty.

27 Ye shall not round the corners
of your heads, neither shalt thou
mar the corners of thy beard.

28 Ye shall not make any cut
tings in your flesh for the dead, nor
print any marks upon you: I am
the LORD.

29 Do not prostitute thy daugh
ter to cause her to be a whore:
lest the land fall to whoredoms.

and the land become full of wickedness.

30 ¶ Ye shall keep my sabbaths, and reverence my sanctuary: I *am* the LORD.

31 ¶ Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I *am* the LORD your God.

32 ¶ Thou shalt rise up before the hoary head, and honour the face of the old man, and fear thy God: I *am* the LORD.

33 ¶ And if a stranger sojourn with thee in your land, ye shall not vex him.

34 *But* the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I *am* the LORD your God.

35 ¶ Ye shall do no unrighteousness in judgment, in mete-yard, in weight, or in measure.

36 Just balances, just weights, a just ephah, and a just hin shall ye have: I *am* the LORD your God, which brought you out of the land of Egypt.

37 Therefore shall ye observe all my statutes, and all my judgments, and do them: I *am* the LORD.

CHAP. XX.

A Repetition of sundry Laws.

AND the LORD spake unto Moses, saying,

2 ¶ Again thou shalt say to the children of Israel, Whosoever *he* be of the children of Israel, or of the strangers that sojourn in Israel, that giveth *any* of his seed unto Molech, he shall surely be put to death: the people of the land shall stone him with stones.

3 And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.

4 ¶ And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not;

5 Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.

6 ¶ And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

7 ¶ Sanctify yourselves therefore and be ye holy: for I *am* the LORD your God.

8 And ye shall keep my statutes, and do them: I *am* the LORD which sanctify you.

9 ¶ For every one that curseth his father or his mother, shall be surely put to death: he hath cursed his father or his mother: his blood *shall* be upon him.

10 ¶ And the man that committeth adultery with *another* man's wife, *even he* that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death.

11 ¶ And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death: their blood *shall* be upon them.

12 And if a man lie with his daughter-in-law, both of them shall surely be put to death: they have wrought confusion; their blood *shall* be upon them.

13 ¶ If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood *shall* be upon them.

14 ¶ And if a man take a wife and her mother, it is wickedness: they shall be burnt with fire, both he and they: that there be no wickedness among you.

15 ¶ And if a man lie with a beast, he shall surely be put to death: and ye shall slay the beast.

16 And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman and the beast; they shall surely be put to death; their blood *shall* be upon them.

17 And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness: it is a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.

18 ¶ And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people.

19 ¶ And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister: for he uncovereth his near kin: they shall bear their iniquity.

20 And if a man shall his uncle's wife, he hath ed his uncle's nakedness shall bear their sin; they shall be childless.

21 And if a man shall his brother's wife, it is as if he hath uncovered their nakedness; they shall be childless.

22 ¶ Ye shall therefore keep my statutes, and all my judgments, and do them: that the land which I bring you to dwell in, ye may not be cast out.

23 And ye shall not walk in the manners of the nations which I have cast out before you, for I have hated all these things, for I abhorred them.

24 But I have said unto you, that ye shall inherit their land, and I will give it unto you to possess; and that shall flow with milk and honey: I am the LORD which have separated you from other people.

25 Ye shall therefore keep clean between clean beasts and clean, and between unclean and clean: and ye shall not be polluted by fowl, or by any manner of thing that creepeth on the earth, which I have separated as unclean.

26 And ye shall be holy: for I the LORD am holy, and have severed you from other people, that ye should be mine.

27 ¶ A man also or a woman, which hath a familiar spirit, or is a wizard, shall surely be put to death: they shall stone them with stones: their blood shall be upon them.

CHAP. XXI.

Ordinances for the priests

AND the LORD said unto Moses, Speak unto the sons of Aaron, and say unto them, There shall none be defiled among his people:

1 But for his kin, that is, for his mother, for his father, and for his brother, and for his daughter, and for his sister,

2 And for a sister which is nigh unto him, which is his wife: for her may he be defiled.

3 But he shall not defile himself, being a chief man among his people, to profane himself.

4 They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.

5 ¶ They shall be holy

Who may eat

LEVITICUS,

of holy things.

God, *both* of the most holy, and of *may not eat* of an offering of the

27 When a bullock, or a sheep, or a goat is brought forth, then it shall be seven days under the dam and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the Lord.

28 And whether it be cow, or ewe, ye shall not kill it and her young both in one day.

29 And when ye will offer a sacrifice of thanksgiving unto the Lord, offer it at your own will.

30 On the same day it shall be eaten up, ye shall leave none of it until the morrow. I am the Lord.

31 Therefore shall ye keep my commandments, and do them. I am the Lord.

32 Neither shall ye profane my holy name: but I will be hallowed among the children of Israel. I am the Lord which hallow you.

33 That brought you out of the land of Egypt, to be your God: I am the Lord.

CHAP. XXIII.

The solemn yearly feasts.

1 And the Lord spake unto Moses, saying,

2 Speak unto the children of Israel, and say unto them, Concerning the feasts of the Lord, which ye shall proclaim to be holy convocations, even these are my feasts.

3 Six days shall work be done: but the seventh day is the sabbath of rest, a holy convocation, ye shall do no work therein: it is the sabbath of the Lord in all your dwellings.

4 These are the feasts of the Lord, even holy convocations, which ye shall proclaim in their seasons.

5 In the fourteenth day of the first month at even is the Lord's passover.

6 And on the fifteenth day of the same month is the feast of unleavened bread unto the Lord: seven days ye must eat unleavened bread.

In the first day ye shall have a holy convocation: ye shall do no servile work therein.

7 But ye shall offer an offering made by fire unto the Lord seven days: in the seventh day is a holy convocation, ye shall do no servile work therein.

8 And the Lord spake unto Moses, saying,

9 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the first-fruits of your harvest unto the priest.

11 And ye shall wave the sheaf before the Lord, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

12 And ye shall offer that day when ye wave the sheaf, a he-lamb without blemish of the first year for a burnt-offering unto the Lord.

13 And the meat-offering thereof shall be two tenth-deals of fine flour mingled with oil, an offering made by fire unto the Lord for a sweet savour: and the drink-offering thereof shall be of wine, the fourth part of a hin.

14 And ye shall eat neither bread, nor parched corn, nor green ears, until the self-same day that ye have brought an offering unto your God: it shall be a statute for ever throughout your generations in all your dwellings.

15 And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave-offering, seven sabbaths shall be complete.

16 Even unto the morrow after the seventh sabbath shall ye number fifty days, and ye shall offer a new meat-offering unto the Lord.

17 Ye shall bring out of your habitations two wave-loaves of two tenth-deals: they shall be of fine flour, they shall be baking with leaven.

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est, neither shalt thou gather any gleanings of thy harvest: thou shalt leave them unto the poor, and to the stranger: *I am the LORD your God.*

23 ¶ And the LORD spake unto Moses, saying,

24 Speak unto the children of Israel, saying, In the seventh month, in the first *day* of the month, shall ye have a sabbath, a memorial of blowing of trumpets, a holy convocation.

25 Ye shall do no servile work *therein*; but ye shall offer an offering made by fire unto the LORD.

26 ¶ And the LORD spake unto Moses, saying,

27 Also on the tenth *day* of this seventh month *there shall be* a day of atonement; it shall be a holy convocation unto you, and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

28 And ye shall do no work in that same day; for it *is* a day of atonement, to make an atonement for you before the LORD your God.

29 For whatsoever soul *it be* that shall not be afflicted in that same day, he shall be cut off from among his people.

30 And whatsoever soul *it be* that doeth any work in that same day, the same soul will I destroy from among his people.

31 Ye shall do no manner of work. *It shall be* a statute for ever throughout your generations in all your dwellings.

32 *It shall be* unto you a sabbath of rest, and ye shall afflict your souls: in the ninth *day* of the month at even, from even unto even, shall ye celebrate your sabbath.

33 ¶ And the LORD spake unto Moses, saying,

34 Speak unto the children of Israel, saying, The fifteenth day of this seventh month *shall be* the feast of tabernacles *for seven days* unto the LORD.

35 On the first day *shall be* a holy convocation: ye shall do no servile work *therein*.

36 Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be a holy convocation unto you, and ye shall offer an offering made by fire unto the LORD: *it is* a solemn assembly; and ye shall do no servile work *therein*.

37 These *are* the feasts of the LORD, which ye shall proclaim to

be holy convocations, to offer an offering made by fire unto the LORD, a burnt-offering, and a meat-offering, a sacrifice, and drink-offerings, every thing upon his day:

38 Besides the sabbaths of the LORD, and besides your gifts, and besides all your vows, and besides all your free-will-offerings, which ye give unto the LORD.

39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day *shall be* a sabbath, and on the eighth day *shall be* a sabbath.

40 And ye shall take you on the first day the boughs of goodly trees, branches of palm-trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

41 And ye shall keep it a feast unto the LORD seven days in the year. *It shall be* a statute for ever in your generations; ye shall celebrate it in the seventh month.

42 Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:

43 That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: *I am the LORD your God.*

44 And Moses declared unto the children of Israel the feasts of the LORD.

CHAP. XXIV.

Shelomith's Son blasphemeth.

AND the LORD spake unto Moses, saying,

2 Command the children of Israel, that they bring unto thee pure oil-olive beaten for the light, to cause the lamps to burn continually.

3 Without the vail of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before the LORD continually: *it shall be* a statute for ever in your generations.

4 He shall order the lamps upon the pure candlestick before the LORD continually.

5 ¶ And thou shalt take fine flour, and bake twelve cakes thereof: two tenth-deals shall be in one cake.

6 And thou shalt set them in two rows, six on a row, upon the pure table before the LORD.

7 And thou shalt put pure frankincense upon *each* row, that it may

be on the bread for a memorial, even an offering made by fire unto the LORD.

8 Every sabbath he shall set it in order before the LORD continually, being taken from the children of Israel by an everlasting covenant.

9 And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it is most holy unto him of the offerings of the LORD made by fire by a perpetual statute.

10 ¶ And the son of an Israelitish woman, whose father was an Egyptian, went out among the children of Israel, and this son of the Israelitish woman and a man of Israel strove together in the camp.

11 And the Israelitish woman's son blasphemed the name of the LORD, and cursed: and they brought him unto Moses. (and his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan.)

12 And they put him in ward, that the mind of the LORD might be shewed them.

13 ¶ And the LORD spake unto Moses, saying,

14 Bring forth him that hath cursed without the camp, and let all that heard him lay their hands upon his head, and let all the congregation stone him.

15 And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God shall bear his sin.

16 And he that blasphemeth the name of the LORD, he shall surely be put to death, and all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name of the LORD, shall be put to death.

17 ¶ And he that killeth any man shall surely be put to death.

18 ¶ And he that killeth a beast shall make it good; beast for beast.

19 And if a man cause a blemish in his neighbour, as he hath done, so shall it be done unto him:

20 Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him again.

21 And he that killeth a beast, he shall restore it: and he that killeth a man, he shall be put to death.

22 Ye shall have one manner of law, as well for the stranger, as

12 In the year of the jubilee ye shall return every man unto his possession.

13 And if they sell ought unto the neighbour or buyest ought of the neighbour's hand, ye shall not oppress one another.

14 According to the number of years after the jubilee they shall buy of thy neighbour, and according to the number of years of the fruit he shall sell unto thee.

15 According to the multitude of years shall thou increase the price thereof, and according to the decrease of years thou shalt diminish the price of it, as according to the number of the years of the fruit they sell unto thee.

16 Ye shall not therefore oppress one another, but thou shalt fear thy God: for I am the Lord your God.

17 Wherefore ye shall do my statutes, and keep my judgments, and do them, and ye shall dwell in the land in safety.

18 And the land shall yield her fruit, and ye shall eat your fill, and dwell therein in safety.

19 And if ye shall say, What shall we eat the seventh year? for both, we shall not sow nor gather in our harvest.

20 Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years.

21 And ye shall eat the eighth year, and eat out of old fruit until the sixth year, until her fruit come in, ye shall eat out of the old store.

22 The land shall not be sold for ever, for the land is mine, for ye are strangers and sojourners with me.

23 And in all the land of your possession ye shall grant a redemption for the land.

24 If thy brother be waxing poor, and both and a wife have of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother hath.

25 And if the one have none to redeem it, and himself be able to redeem it.

26 Then let him count the years of the sale thereof, and restore the possession unto the kin to whom he sold it, that he may return unto his possession.

27 But if he be not able to restore it to him, then that which is sold shall remain in the hand of him to whom it was sold, until the year of jubilee, and in the jubilee it

shall go out, and he shall return unto his possession.

28 And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold, within a full year may he redeem it.

29 And if it be not redeemed within the space of a full year, then the house that is in the walled city shall be established for ever to him that bought it, throughout his generations: it shall not go out in the jubilee.

30 But the houses of the villages which have no wall round about them, shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubilee.

31 Concerning the cities of the Levites, and the houses of the portion of their possession, only the Levites return to use them.

32 And if a man purchase of the Levites, then the house that was sold, and the city of his possession shall go out in the year of jubilee, for the houses of the cities of the Levites are their possession among the children of Israel.

33 But the field of the suburbs of their cities may not be sold for it is their possession for ever.

34 And if thy brother be waxing poor and desire to depart with thee, then shall thou receive him, thou shalt be to a stranger as a sojourner, that he may live with thee.

35 Take thou an earnest of him, or mortgage, but fear thy God, that the brother may live with thee.

36 Thou shalt not give him thy usury, nor land for ever.

37 For thou shalt say, I fear God, and will do as the Lord hath said.

38 Thou shalt not oppress thy brother, thou shalt fear God, for thou shalt say, I fear God, and will do as the Lord hath said.

39 Thou shalt not give him thy usury, nor land for ever.

40 Thou shalt not oppress thy brother, thou shalt fear God, for thou shalt say, I fear God, and will do as the Lord hath said.

41 Thou shalt not give him thy usury, nor land for ever.

and ye shall sow your seed in vain ; for your enemies shall eat it.

17 And I will set my face against you, and ye shall be slain before your enemies : they that hate you shall reign over you, and ye shall flee when none pursueth you.

18 And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.

19 And I will break the pride of your power ; and I will make your heaven as iron, and your earth as brass :

20 And your strength shall be spent in vain : for your land shall not yield her increase, neither shall the trees of the land yield their fruits.

21 And if ye walk contrary unto me, and will not hearken unto me, I will bring seven times more plagues upon you according to your sins.

22 I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number, and your *high-ways* shall be desolate.

23 And if ye will not be reformed by me by these things, but will walk contrary unto me ;

24 Then will I also walk contrary unto you, and will punish you yet seven times for your sins.

25 And I will bring a sword upon you, that shall avenge the quarrel of *my* covenant : and when ye are gathered together within your cities, I will send the pestilence among you : and ye shall be delivered into the hand of the enemy.

26 And when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver *you* your bread again by weight : and ye shall eat and not be satisfied.

27 And if ye will not for all this hearken unto me, but walk contrary unto me ;

28 Then I will walk contrary unto you also in fury ; and I, even I, will chastise you seven times for your sins.

29 And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat.

30 And I will destroy your high places, and cut down your images, and cast your carcasses upon the carcasses of your idols, and *my* soul shall abhor you.

31 And I will make your cities

waste, and bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours.

32 And I will bring the land into desolation : and your enemies which dwell therein shall be astonished at it.

33 And I will scatter you among the heathen, and will draw out a sword after you : and your land shall be desolate, and your cities waste.

34 Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye *be* in your enemies' land ; *even* then shall the land rest, and enjoy her sabbaths.

35 As long as it lieth desolate it shall rest ; because it did not rest in your sabbaths, when ye dwelt upon it.

36 And upon them that are left *alive* of you, I will send a faintness into their hearts in the lands of their enemies ; and the sound of a shaken leaf shall chase them ; and they shall flee, as fleeing from a sword ; and they shall fall, when none pursueth.

37 And they shall fall one upon another, as it were before a sword, when none pursueth : and ye shall have no power to stand before your enemies.

38 And ye shall perish among the heathen, and the land of your enemies shall eat you up.

39 And they that are left of you shall pine away in their iniquity in your enemies' lands ; and also in the iniquities of their fathers shall they pine away with them.

40 ¶ If they shall confess their iniquity, and the iniquity of their fathers, with their trespasses which they trespassed against me, and that also they have walked contrary unto me ;

41 And *that* I also have walked contrary unto them, and have brought them into the land of their enemies ; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity :

42 Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember ; and I will remember the land.

43 The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them : and they shall accept of the punishment of their iniquity ; because, even because they despised *my* judgments, and

and ye shall sow your seed in vain ; for your enemies shall eat it.

17 And I will set my face against you, and ye shall be slain before your enemies : they that hate you shall reign over you, and ye shall flee when none pursueth you.

18 And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.

19 And I will break the pride of your power ; and I will make your heaven as iron, and your earth as brass :

20 And your strength shall be spent in vain : for your land shall not yield her increase, neither shall the trees of the land yield their fruits.

21 And if ye walk contrary unto me, and will not hearken unto me, I will bring seven times more plagues upon you according to your sins.

22 I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number, and your *high-ways* shall be desolate.

23 And if ye will not be reformed by me by these things, but will walk contrary unto me ;

24 Then will I also walk contrary unto you, and will punish you yet seven times for your sins.

25 And I will bring a sword upon you, that shall avenge the quarrel of *my* covenant : and when ye are gathered together within your cities, I will send the pestilence among you : and ye shall be delivered into the hand of the enemy.

26 And when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver *you* your bread again by weight : and ye shall eat and not be satisfied.

27 And if ye will not for all this hearken unto me, but walk contrary unto me ;

28 Then I will walk contrary unto you also in fury ; and I, even I, will chastise you seven times for your sins.

29 And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat.

30 And I will destroy your high places, and cut down your images, and cast your carcasses upon the carcasses of your idols, and my soul shall abhor you.

31 And I will make your cities

waste, and bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours.

32 And I will bring the land into desolation : and your enemies which dwell therein shall be astonished at it.

33 And I will scatter you among the heathen, and will draw out a sword after you : and your land shall be desolate, and your cities waste.

34 Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye *be* in your enemies' land ; *even* then shall the land rest, and enjoy her sabbaths.

35 As long as it lieth desolate it shall rest ; because it did not rest in your sabbaths, when ye dwelt upon it.

36 And upon them that are left *alive* of you, I will send a faintness into their hearts in the lands of their enemies ; and the sound of a shaken leaf shall chase them ; and they shall flee, as fleeing from a sword ; and they shall fall, when none pursueth.

37 And they shall fall one upon another, as it were before a sword, when none pursueth : and ye shall have no power to stand before your enemies.

38 And ye shall perish among the heathen, and the land of your enemies shall eat you up.

39 And they that are left of you shall pine away in their iniquity in your enemies' lands ; and also in the iniquities of their fathers shall they pine away with them.

40 ¶ If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me ;

41 And *that* I also have walked contrary unto them, and have brought them into the land of their enemies ; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity :

42 Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember ; and I will remember the land.

43 The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them : and they shall accept of the punishment of their iniquity ; because, even because they despised my judgments, and

whom the possession of the land *did belong*.

25 And all thy estimations shall be according to the shekel of the sanctuary: twenty gerahs shall be the shekel.

26 Only the firstling of the beasts, which should be the LORD's firstling, no man shall sanctify it; whether it be ox, or sheep: it is the LORD's.

27 And if it be of an unclean beast, then he shall redeem it according to thine estimation, and shall add a fifth part of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation.

28 ¶ Notwithstanding, no devoted thing that a man shall devote unto the LORD of all that he hath, both of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing is most holy unto the LORD.

29 None devoted, which shall

be devoted of men, shall be redeemed: but shall surely be put to death.

30 And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the LORD's: it is holy unto the LORD.

31 And if a man will at all redeem *ought* of his tithes, he shall add thereto the fifth part thereof.

32 ¶ And concerning the tithe of the herd, or of the flock, even of whatsoever passeth under the rod, the tenth shall be holy unto the LORD.

33 He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.

34 These are the commandments which the LORD commanded Moses for the children of Israel in mount Sinai.

¶ The Fourth Book of MOSES, called NUMBERS.

CHAP. I.

The Men of War numbered.

AND the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first day of the second month, in the second year after they were come out of the land of Egypt, saying,

2 Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of their names, every male by their polls:

3 From twenty years old and upward, all that are able to go forth to war in Israel; thou and Aaron shall number them by their armies.

4 And with you there shall be a man of every tribe; every one head of the house of his fathers.

5 ¶ And these are the names of the men that shall stand with you: Of the tribe of Reuben; Elizur the son of Shedeur.

6 Of Simeon; Shelumiel the son of Zurishaddai.

7 Of Judah; Nahshon the son of Amminadab.

8 Of Issachar; Nethaneel the son of Zuar.

9 Of Zebulun; Eliab the son of Helon.

10 Of the children of Joseph: of Ephraim; Elishama the son of

Ammihud: of Manasseh; Gamael the son of Pedahzur.

11 Of Benjamin; Abidan the son of Gideoni.

12 Of Dan; Ahiezer the son of Ammishaddai.

13 Of Asher; Pagiel the son of Ocran.

14 Of Gad; Eliasaph the son of Deuel.

15 Of Naphtali; Ahira the son of Enan.

16 These were the renowned of the congregation, princes of the tribes of their fathers, heads of thousands in Israel.

17 ¶ And Moses and Aaron took these men which are expressed by their names:

18 And they assembled all the congregation together on the first day of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.

19 As the LORD commanded Moses, so he numbered them in the wilderness of Sinai.

20 And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward,

The men able for war

CHAP. I.

are numbered.

shall be put to death.

39 All that were numbered of the Levites, which Moses and Aaron numbered at the commandment of the LORD, throughout their families, all the males from a month old and upward, were twenty and two thousand.

40 ¶ And the LORD said unto Moses, Number all the first-born of the males of the children of Israel, from a month old and upward, and take the number of their names.

41 And thou shalt take the Levites for me (I am the LORD) instead of all the first-born among the children of Israel, and the cattle of the Levites, instead of all the firstlings among the cattle of the children of Israel.

42 And Moses numbered, as the LORD commanded him, all the first-born among the children of Israel.

43 And all the first-born males by

The number qualified . . . NUMBERS, . . . for the ministry

were three thousand and two hundred.

45 These be those that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the word of the LORD by the hand of Moses.

46 All those that were numbered of the Levites, whom Moses and Aaron and the chief of Israel numbered, after their families, and after the house of their fathers,

47 From thirty years old and upward even unto fifty years old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation.

48 Even those that were numbered of them, were eight thousand and five hundred and fourscore.

49 According to the commandment of the LORD they were numbered by the hand of Moses, every one according to his service, and according to his burden: thus were they numbered of him, as the LORD commanded Moses.

CHAP. V.

The Unclean put out of the Camp.

AND the LORD spake unto Moses, saying,

2 Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead:

3 Both male and female shall ye put out, without the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell.

4 And the children of Israel did so, and put them out without the camp: as the LORD spake unto Moses, so did the children of Israel.

5 ¶ And the LORD spake unto Moses, saying,

6 Speak unto the children of Israel, When a man or woman shall commit any sin that men commit, to do a trespass against the LORD, and that person be guilty;

7 Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth part thereof, and give it unto him against whom he hath trespassed.

8 But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, even to the priest; besides the ram of the

atonement, whereby an atonement shall be made for him.

9 And every offering of all the holy things of the children of Israel, which they bring unto the priest, shall be his.

10 And every man's hallowed things shall be his: whatsoever any man giveth the priest, it shall be his.

11 ¶ And the LORD spake unto Moses, saying,

12 Speak unto the children of Israel, and say unto them, If any man's wife go aside, and commit a trespass against him,

13 And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and there be no witness against her, neither she be taken with the manner;

14 And the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled:

15 Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth part of an ephah of barley-meal; he shall pour no oil upon it, nor put frankincense thereon; for it is an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

16 And the priest shall bring her near, and set her before the LORD:

17 And the priest shall take holy water in an earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and put it into the water:

18 And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which is the jealousy-offering: and the priest shall have in his hand the bitter water that causeth the curse:

19 And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness with another instead of thy husband, be thou free from this bitter water that causeth the curse:

20 But if thou hast gone aside to another instead of thy husband, and if thou be defiled, and some man have lain with thee besides thy husband:

21 Then the priest shall charge the woman with an oath of cursa

her, and the priest shall say unto the woman, The Lord make thee a curse and an oath among thy people, when the Lord doth make thy thigh to rot, and thy belly to swell.

22 And this water that causeth the curse shall go into thy bowels, to make thy belly to swell, and thy thigh to rot. And the woman shall say, Amen, amen.

23 And the priest shall write these curses in a book, and he shall blot them out with the bitter water.

24 And he shall cause the woman to drink the bitter water that causeth the curse, and the water that causeth the curse shall enter into her, and become bitter.

25 Then the priest shall take the jealousy-offering out of the woman's hand, and shall wave the offering before the Lord, and offer it upon the altar.

26 And the priest shall take a handful of the offering, even the memorial thereof, and burn it upon the altar, and afterward shall cause the woman to drink the water.

27 And when he hath made her to drink the water, then it shall come to pass, that, if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, and become bitter, and her belly shall swell, and her thigh shall rot, and the woman shall be a curse among her people.

28 And if the woman be not defiled, but be clean, then she shall be free, and shall conceive seed.

29 This is the law of jealousy, when a wife goes aside to another instead of her husband, and is defiled.

30 Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the Lord, and the priest shall execute upon her all this law.

31 Then shall the man be guiltless from iniquity, and this woman shall bear her iniquity.

CHAP. VI.

The Law of the Nazarite.

AND the Lord spake unto Moses, saying,

3 Speak unto the children of Israel, and say unto them, When either man or woman shall separate themselves to vow a vow of a Nazarite, to separate themselves unto the Lord

4 He shall separate himself from wine and strong drink, and shall

drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

5 All the days of his separation shall he eat nothing that is made of the vine-tree, from the kernels even to the husk.

6 All the days of the vow of his separation there shall no razor come upon his head, until the days be fulfilled, in the which he separateth himself unto the Lord, he shall be holy, and shall let the locks of the hair of his head grow.

7 And

8 And

9 And

10 And

11 And

12 And

13 And

14 And the priest shall offer the one for a sin-offering, and the other for a burnt-offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day.

15 And he shall consecrate unto the Lord the days of his separation, and shall bring a lamb of the first year for a trespass-offering, but the days that were before shall be lost, because his separation was defiled.

16 And this is the law of the Nazarite. When the days of his separation are fulfilled, he shall be brought unto the door of the tabernacle of the congregation.

17 And he shall offer his offering unto the Lord, one he-lamb of the first year without blemish for a burnt-offering, and one ewe-lamb of the first year without blemish for a sin-offering, and one ram without blemish for peace-offerings.

18 And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their

irty shekels, one
seventy shekels,
of the sanctuary,
all of fine flour
for a meat-offer

poon of ten she-
nilock, one ram,
first year, for a

a goats for a sin-

crifice of peace-
n, five rams, five
nbs of the first
e offering of Pa-
ran.

veifth day Ahira
prince of the chil-
dren:

was one silver
it whereof was a
shekels, one sil-
ty shekels, after
sanctuary; both
fine flour min-
a meat-offer

poon of ten she-
nilock, one ram,
first year, for a

goats for a sin-

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n, five rams, five
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of silver, twelve
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of silver weigh-
ed thirty shekels,
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ry:

n spoons were
incense, weighing
, after the shekel
: all the gold of
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for the burnt-of-
ve bullocks, the
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their meat-offer-
of the goats for
re.

oxen for the sa-
ce-offerings were
nilocks, the rams
a sixty, the lambs

brethren in the tabernacle of the congregation, to keep the charge, and shall do no service. Thus shalt thou do unto the Levites touching their charge.

CHAP. IX.

The Observance of the Passover.

AND the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying,

2 Let the children of Israel also keep the season.

3 In the first month, at his appointment, all the first-born shall keep it.

4 And the children of Israel shall keep the

5 And the first month at Sinai: as the LORD commanded the child

6 ¶ And who were of a man the passover came be Aaron or

7 And We are of a man back, the offering of ed anasor Israel?

8 And Heard at the LORD ing you.

9 ¶ And Moses, as

10 Speak Israel, as or of you clean by or he in a shall keep LORD.

11 The second it keep it, as bread and

12 They unto the bone of it dinances: keep it.

13 But and is no beareth is the same (

among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

14 And if a stranger shall sojourn among you, and will keep the passover unto the LORD, according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance both for the stranger, and for him that was born in the land

CHAP. X.

Israelites remove from Sinai.

AND the LORD spake unto Moses, saying,

2 Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.

3 And when they shall blow with them, all the assembly shall assemble themselves to thee at the door of the tabernacle of the congregation.

4 And if they blow but with one trumpet, then the princes, which are heads of the thousands of Israel, shall gather themselves unto thee.

5 When ye blow an alarm, then the camps that lie on the east part shall go forward.

6 When ye blow an alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys.

7 But when the congregation is to be gathered together, ye shall blow, but ye shall not sound an alarm.

8 And the sons of Aaron, the priests, shall blow with the trumpets; and they shall be to you for an ordinance for ever throughout your generations.

9 And if ye go to war in your land against the enemy that oppresseth you, then ye shall blow an alarm with the trumpets, and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies.

10 Also in the day of your gladness, and in your solemn days, and in the beginnings of your months ye shall blow with the trumpet over your burnt-offerings, and over the sacrifices of your peace-offerings; that they may be to you for memorial before your God: I am the LORD your God.

11 ¶ And it came to pass on the twentieth day of the second month in the second year, that the cloud was taken up from off the tabernacle of the testimony.

12 And the children of Israel took their journeys out of the wilderness of Sinai, and the cloud rested in the wilderness of Paran.

13 And they first took their journey according to the commandment of the LORD by the hand of Moses.

14 In the first place went the standard of the camp of the children of Judah according to their

32 And it shall be, if thou with us, yea, it shall be, that w goodness the LORD shall do u us, the same will we do unto t

33 ¶ And they departed from mount of the LORD three d journey, and the ark of the c nant of the LORD went be them in the three days' journey search out a resting-place for th

34 And the cloud of the L was upon them by day, when t went out of the camp.

35 And it came to pass, when ark set forward, that Moses s Rise up, LORD, and let thine mics be scattered; and let t that hate thee flee before thee.

36 And when it rested, he s Return, O LORD, unto the m thousands of Israel.

CHAP. XI.

The Israelites loathe Manna.

AND when the people c plained, it displeased LORD and the LORD heard and his anger was kindled, : the fire of the LORD burnt am them, and consumed them : were in the uttermost parts of camp.

2 And the people cried u Moses; and when Moses pr unto the LORD, the fire quenchd.

3 And he called the name of place Taberah: because the fir the LORD burnt among them.

4 And the mixed multitude t was among them fell a lusting: : the children of Israel also w again, and said, Who shall give flesh to eat?

5 We remember the fish w we did eat in Egypt freely; cucumbers, and the melons, the leeks, and the onions, and garlic.

6 But now our soul is d away; *there is* nothing at all, sides this manna, *be*fore our ey

7 And the manna was as cor der-seed, and the colour thereo the colour of bdellium.

8 And the people went ab and gathered it, and ground i mills, or beat it in a mortar, baked it in pans, and made ca of it: and the taste of it was as taste of fresh oil.

9 And when the dew fell u the camp in the night, the ma fell upon it.

10 ¶ Then Moses heard the p ple weep throughout their fami every man in the door of his te and the anger of the LORD v kindled greatly; Moses also v displeased.

23 And the LORD said unto Moses, Is the LORD's hand waxed short? thou shalt see now whether my word shall come to pass unto thee, or not.

24 ¶ And Moses went out, and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and set them round about the tabernacle.

25 And the LORD came down in a cloud, and spake unto him, and took of the spirit that was upon him, and gave it unto the seventy elders: and it came to pass, that when the spirit rested upon them, they prophesied, and did not cease.

26 But there remained two of the men in the camp, the names of the one was Eldad, and the name of the other Medad: and the Spirit rested upon them; and they were of them that were written, but went not out unto the tabernacle: and they prophesied in the camp.

27 And there ran a young man, and told Moses, and said, Eldad and Medad do prophecy in the camp.

28 And Joshua the son of Nun, the servant of Moses, one of his

from Kibroth-hattaavah unto Hazeroth: and abode at Hazeroth.

CHAP. XII.

Miriam and Aaron's Sedition.

AND Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman.

2 And they said, Hath the LORD indeed spoken only by Moses? hath he not spoken also by us? And the LORD heard it.

3 (Now the man Moses was very meek, above all the men which were upon the face of the earth.)

4 And the LORD spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out.

5 And the LORD came down in the pillar of the cloud, and stood in the door of the tabernacle, and called Aaron and Miriam: and they both came forth.

6 And he said, Hear now my words: If there be a prophet

among you, I will make myself known unto him, and I will speak unto him: and he shall bring forth my word: but he that heareth my word, and doeth not it, his soul shall be cut off from among his people: I will be to him an enemy.

7 And the LORD said, Hear now the words of the LORD: When I have spoken unto a man, and he heareth it, and doeth not it, I will send mine anger against him, and will cut him off from among his people: but he that heareth my word, and doeth it, I will make myself known unto him, and I will speak unto him: and he shall bring forth my word.

8 And the LORD said, Hear now the words of the LORD: When I have spoken unto a man, and he heareth it, and doeth not it, I will send mine anger against him, and will cut him off from among his people: but he that heareth my word, and doeth it, I will make myself known unto him, and I will speak unto him: and he shall bring forth my word.

9 And the LORD said, Hear now the words of the LORD: When I have spoken unto a man, and he heareth it, and doeth not it, I will send mine anger against him, and will cut him off from among his people: but he that heareth my word, and doeth it, I will make myself known unto him, and I will speak unto him: and he shall bring forth my word.

10 And the LORD said, Hear now the words of the LORD: When I have spoken unto a man, and he heareth it, and doeth not it, I will send mine anger against him, and will cut him off from among his people: but he that heareth my word, and doeth it, I will make myself known unto him, and I will speak unto him: and he shall bring forth my word.

11 And Aaron looked upon Miriam, and behold, she was leprous.

12 And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned.

13 Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb.

14 And Moses cried unto the LORD, saying, Heal her now, O God, I beseech thee.

15 And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in again.

of the earth.

32 And the people stood up all that day, and all that night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers, and they spread them all abroad for themselves round about the camp.

33 And while the flesh was yet between their teeth, ere it was chewed, the wrath of the LORD was kindled against the people, and the LORD smote the people with a very great plague.

34 And he called the name of that place Kibroth-hattaavah because there they buried the people that lust.

35 And the people journeyed

this manner, in offering an offering made by fire, of a sweet savour unto the LORD.

14 And if a stranger sojourn with you, or whosoever be among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do.

15 One ordinance shall be both for you of the congregation, and also for the stranger that sojourneth with you, an ordinance for ever in your generations, as ye are: so shall the stranger be before

sojourneth among them; seeing all the people were in ignorance.

27 ¶ And if any soul sin through ignorance, then he shall bring a she-goat of the first year for a sin-offering.

28 And the priest shall make an atonement for the soul that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him.

29 Ye shall have one law for him that sinneth through ignorance.

11. on every side, and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children.

12. And Moses said, Hereby ye shall know that the Lord hath sent me to do all these works for I have not done them of mine own accord.

13. If these men die the common death of all men, or if they be visited after the visitation of all men, then the Lord hath not sent me.

14. But if the Lord make a new thing, and the earth open her mouth, and swallow them up, with all that appertain unto them, and they go down quick into the pit, then ye shall understand that I am sent by the Lord.

15. And it came to pass, as he had made an end of speaking all these words, that the ground clave under them.

16. And the earth opened her mouth, and swallowed them up, and their houses, and all the things that appertain unto them, and all their souls.

17. They and all that appertain unto them, went down alive into the pit, and the earth closed upon them: and they perished from among the congregation.

18. And all Israel that were round about them, that at the cry of them, for they said, Let the earth swallow us up also.

19. And there came out a fire from the Lord, and consumed the two hundred and fifty men that offered incense.

20. And the Lord spoke unto Moses, saying,

21. Speak unto Balaam the son of Beor, the priest, that he take up the censers out of the burning, and scatter them in the fire, for he they are hallowed.

22. For the censers of these sinners against me were pure, for they took them brass plates for a covering of the altar, for they offered them before the Lord, therefore they are hallowed, and they shall be a sign unto the children of Israel.

23. And Moses the priest took the brass censers, whereby they that were burnt had offered, and they were made brass plates for a covering of the altar.

24. To be a memorial unto the children of Israel, that no stranger, which is not of the seed of Aaron, come near to offer incense before the Lord, that he be not as Balaam.

and as his company, so the Lord said to him by the hand of Moses.

41. But on the morrow all the congregation of the children of Israel murmured against Moses and against Aaron, saying, Ye have killed the people of the Lord.

42. And it came to pass when the congregation was gathered against Moses and against Aaron, that they looked toward the tabernacle of the congregation, and behold, the cloud covered it, and the glory of the Lord appeared.

43. And Moses and Aaron came before the tabernacle of the congregation.

44. And the Lord spoke unto Moses, saying,

45. Get you up from among the congregation, that I may consume them as in a moment. And they did upon their knees.

46. And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the Lord, the plague is begun.

47. And Aaron took as Moses commanded, and ran unto the midst of the congregation, and behold, the plague was begun among the people, and he put on incense, and made an atonement for the people.

48. And he stood between the dead and the living, and the plague was stayed.

49. Now they that died in the plague were seventy thousand, and seven hundred, besides them that died about the matter of Korah.

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The Use of Surfactants **CHAP**

On many of the other days, and in order to keep the organization of the business of the day, the order of business is as follows:

The growth of the
the world's population
and the increasing
of the world's population
is a major factor in
the development of the
world's economy.

(1) The Court concluded the Court
found of any state shall be to enforce
state law.

The dead people buried with
on the third day are the
poor who die in the
day of the month day to
the day.

body of our race that is good and popular and honest, and the only one that is not all from across the water, the organ of expression that we are looking upon him, he said, as being the only one that is not all from across the water.

It is the only way to get a new
idea in a way that is not the same
the way that it is the way that it is
the way that it is the way that it is

And more than ever, we need to be sure that we are not only protecting the environment, but also the people who live in it.

[illegible]

1. The first step is to identify the problem. This involves understanding the current situation and what needs to be changed.

And a good pumpkin should be firm, and dip in to the water and come up a good bit, and open all the veins and open the pores like the skin does, and open the chest, lungs, and open the skin, as you find in a good one.

And the same person that
arrives with the machine on the
third day and on the seventh day
and on the eleventh day by that
month August and back to
London and while waiting to write
and sleep for three or four

He said the group "has had to
and that our party has
and that the two of us
in the program. I have
called the magazine of the
on some of our separation
and we have continued upon him

EX: *Threats far west of us*

14 And it shall be a perpetual statute unto them, that for (the) appointed (the water of separation) shall wash the nations; and for (the) appointed, the water of separation shall be sprinkled unto them.

...and the fact that the company
...and the fact that the company
...and the fact that the company
...and the fact that the company

5 **and** **you** **hated** **them.** **and** **the** **first** **time** **of** **the** **great** **temptation** **of** **the** **devil** **came** **and** **he** **tempted** **him** **in** **the** **desert.**

...the ... of the ...

1. **Project Name:** [Project Name]
 2. **Project Number:** [Project Number]
 3. **Project Manager:** [Project Manager]
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 7. **Project Budget:** [Project Budget]
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 9. **Project Description:** [Project Description]
 10. **Project Objectives:** [Project Objectives]
 11. **Project Deliverables:** [Project Deliverables]
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 13. **Project Issues:** [Project Issues]
 14. **Project Change Log:** [Project Change Log]
 15. **Project Communication Plan:** [Project Communication Plan]
 16. **Project Stakeholder Register:** [Project Stakeholder Register]
 17. **Project Charter:** [Project Charter]
 18. **Project Management Plan:** [Project Management Plan]
 19. **Project Schedule:** [Project Schedule]
 20. **Project Budget:** [Project Budget]
 21. **Project Risk Register:** [Project Risk Register]
 22. **Project Issue Log:** [Project Issue Log]
 23. **Project Change Log:** [Project Change Log]
 24. **Project Communication Plan:** [Project Communication Plan]
 25. **Project Stakeholder Register:** [Project Stakeholder Register]

I find only two or three in my
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capable about the same!

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And there are those who

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They're making
the community negative. They're

As a result of the above, the following are the main findings of the study:

1. The first step is to identify the problem or goal. This involves understanding the current situation and what needs to be achieved.

to the United States and Japan to
control the competition between

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[illegible]

12 ¶ And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.

13 This is the water of Meribah; because the children of Israel strove with the LORD, and he was sanctified in them.

14 ¶ And Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou knowest all the travail that hath befallen us.

15 How our fathers went down into Egypt, and we have dwelt in Egypt a long time; and the Egyptians vexed us, and our fathers:

16 And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt, and behold, we are in Kadesh, a city in the uttermost of thy border:

17 Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink of the water of the wells: we will go by the king's high-way, we will not turn to the right hand nor to the left, until we have passed thy borders.

18 And Edom said unto him, Thou shalt not pass by me, lest I come out against thee with the sword.

19 And the children of Israel said unto him, We will go by the highway: and if I and my cattle drink of thy water, then I will pay for it: I will only, without doing any thing else, go through on my feet.

20 And he said, Thou shalt not go through. And Edom came out against him with much people, and with a strong hand.

21 Thus Edom refused to give Israel passage through his border: wherefore Israel turned away from him.

22 ¶ And the children of Israel, seen the whole congregation, journeyed from Kadesh, and came unto mount Hor.

23 And the LORD spake unto Moses and Aaron in mount Hor, by the coast of the land of Edom, saying,

24 Aaron shall be gathered unto his people: for he shall not enter into the land which I have given unto the children of Israel, because ye did not obey my word at the Red Sea.

25 Take Aaron and Eleazar his son, and bring them up unto mount Hor:

26 And strip Aaron of his garments, and put them upon Eleazar his son: and Aaron shall be gathered unto his people, and shall die there.

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Red Sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way.

5 And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread, neither is there any water; and our soul loatheth this light bread.

6 And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died.

7 ¶ Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee, pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people.

8 And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that

about us, as the ox leaveth up the
grass of the field. And Balaak the
son of Zippor, king of the
Moabites at that time.

1 The next messengers therefore
came Balaam the son of Beor to
Fathor, which is by the river
of the head of the children of
his people, to call him, saying, Be-
hold, there is a people come out
from Egypt: behold, they cover
the face of the earth, and they
stand over against me.

2 Come now therefore, I pray
thee, Curse me this people; for
they are too mighty for me: per-
adventure I shall prevail, that we
may smite them, and that I may
drive them out of the land: for I
wot that he whom thou bleamest is
blessed, and he whom thou cursest
is cursed.

3 And the elders of Moab and
the elders of Midian departed with
the rewards of divination in their
hand, and they came unto Balaam,
and spake unto him the words of
Balaak.

4 And he said unto them, Lodge
here this night, and I will bring you
word again, as the Lord shall
speak unto me: and the princes of
Moab abode with Balaam.

5 And God came unto Balaam,
and said, What men are these with
thee?

6 And Balaam said unto God,
Balaak the son of Zippor, king of
Moab, hath sent unto me, saying,

7 Behold, there is a people come
out of Egypt, which covereth the
face of the earth: come now, curse
me them; peradventure I shall be
able to overcome them, and drive
them out.

8 And God said unto Balaam,
Thou shalt not go with them, thou
shalt not curse the people: for they
are blessed.

9 And Balaam rose up in the
morning, and said unto the princes
of Moab, Get you into your land:
for the Lord refuseth to give me
leave to go with you.

10 And the princes of Moab rose
up, and they went unto Balaak, and
said, Balaam refuseth to come with
us.

11 And Balaak sent yet again
princes, more, and more honourable
than they.

12 And they came to Balaam,
and said to him, Thus saith Balaak
the son of Zippor, Let nothing
prevent thee, because thou hast com-
ing to us.

13 For I will promote thee greatly
very great honour, and I will do
whatsoever thou sayest unto me:

come therefore, I pray thee, curse
me this people.

14 And Balaam answered and
said unto the servants of Balaak, O
Balaak would give me his house
full of silver and gold, I cannot go
beyond the word of the Lord my
God, to do less or more.

15 Now therefore, I pray you,
tarry ye also here this night, that I
may know what the Lord will say
unto me more.

16 And God came unto Balaam
at night, and said unto him, If the
men come to call thee, rise up, and
go with them; but put the word
which I shall say unto thee, that
thou shalt thou go.

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17 But the angel of the Lord
stood in a path of the vineyard, a
wall being on the one side, and a wall
on that side.

18 And when the ass saw the an-
gel of the Lord, she thrust herself
unto the wall, and crushed Ba-
laam's foot against the wall: and
he smote her again.

19 And the angel of the Lord
went further and stood in a narrow
place, where was no way to turn
either to the right hand or to the
left.

20 And when the ass saw the an-
gel of the Lord, she fell down un-
der Balaam: and Balaam's anger
was kindled, and he smote the ass
with a staff.

21 And the Lord opened the
mouth of the ass, and she said un-
to Balaam, What have I done un-
to thee, that thou hast smitten me
these three times?

22 And Balaam said unto the
ass, Because thou hast mocked me:
I would there were a sword in
my hand, for now would I kill
thee.

23 And the ass said unto Ba-
laam, Am not I thine ass, upon
which thou hast ridden ever since
I was young unto this day? was
ever wont to do so unto thee? And
he said, Nay.

18 And he took up his parable, ; and said, Balaam the son of Beor
and said, Rise up, Balak, and hear ; ; hath said, and the man whose eyes

I shall behold? Now, but not yet: there shall come a sign out of Jacob, and a Saviour shall run out of Israel, and shall smite the corners of Moab, and destroy all the children of Moab.

12 And Moab shall be a possession, but also shall be a possession for the common, and Israel shall do valiantly.

13 Out of Jacob shall come he that shall have dominion, and shall destroy him that remains of the city.

14 And when he looked on Amalek, he took up his parable, and said, Amalek was the first of the nations, but his latter end shall be that he perish for ever.

15 And he looked up the Kenites, and took up his parable, and said, Strong is thy dwelling place, and thou shalt possess thy own in a rock.

16 Nevertheless, the Kenites shall be wasted, until Amalek shall carry thee away captive.

17 And he took up his parable, and said, Also, who shall live when God smites this?

18 And Moab shall come from the camp of Chittim, and shall afflict Amalek, and shall afflict Moab, and he also shall perish for ever.

19 And Moab rose up, and went and returned to his place, and Moab also went by way of war.

CHAP XXV

Short, of Pharaoh and Midian.

AND Israel abode in Midian, and the people began to converse with the daughters of Moab.

2 And they called the people into the wilderness of their gods, and the people did evil, and bowed down to their gods.

3 And Israel joined himself unto Baal-peor, and the anger of the Lord was kindled against Israel.

4 And the Lord said unto Moses, Take all the heads of the people, and hang them up before the Lord against the sun, that the fury of the Lord may be turned away from Israel.

5 And Moses said unto the judges of Israel, Slay ye every one his men that were joined unto Baal-peor.

6 And behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, who were sitting before the door of the tabernacle of the congregation.

7 And when Phinehas, the son of Eleazar, the son of Aaron, the priest, saw her, he took her by the arm, and thrust her through the belly.

8 And the plague was stayed from the children of Israel.

9 And the name of the woman slain was Cozbi, the daughter of Moab.

10 And the Lord said unto Moses, Phinehas hath done well, as he hath done, and hath saved Israel from the plague, and his name shall be blessed.

11 And the Lord said unto Moses, Phinehas shall be a priest, and shall be a minister before me, and shall be a minister to the priests.

12 And the Lord said unto Moses, Phinehas shall be a priest, and shall be a minister before me, and shall be a minister to the priests.

13 And the Lord said unto Moses, Phinehas shall be a priest, and shall be a minister before me, and shall be a minister to the priests.

14 And he shall have it, and he shall be a priest, and shall be a minister before me, and shall be a minister to the priests.

15 Now the name of the woman that was slain was Cozbi, the daughter of Moab, the wife of Zimri, the son of Salu, a prince of a chief house among the Midianites.

16 And the name of the Midianitish woman that was slain was Cozbi, the daughter of Moab, the wife of Zimri, the son of Salu, a prince of a chief house among the Midianites.

17 And the Lord said unto Moses, Phinehas shall be a priest, and shall be a minister before me, and shall be a minister to the priests.

18 For they are you with their wives, whosoever they have begotten you in the image of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake.

CHAP XXVI

The Levitical commandment. A ND a came to pass after the plague, that the Lord said unto Moses, and unto Eleazar the son of Aaron the priest, saying,

Take the sum of all the congregation of the children of Israel, from twenty years old and upward, throughout their families' heads, all that are able to go to war in Israel.

3 And Moses and Eleazar the priest spoke with the people in the

The *Israelites* numbered NUMBERS. in the plains of *Moab*.

¶ And Moses sent the war, a thousand of them and Phineas the scribe the priest, to the war the instruments, and the to blow in his hand.

7 And they warred :
Midianites, as the LORD
had Moses; and they
make.

8 And they slew the Midian, besides the rest that were slain, namely Rekem, and Zur, and Echa, five kings of Midian also the son of Ismael also he slew with the sword.

9 And the children of all the women of Midian and their little ones, a spoil of all their cattle, a flock, and all their goods

10 And they burnt all
wherein they dwell, as
goodly castles, with fire

11 And they took all
and all the prey, both of
beasts.

18 And they brought them and the prey, and the Monks and Eleazar the unto the congregation of the children of Israel, unto the plains of Moab, which are near Jericho.

13 ¶ And Moses, and Aaron the priest, and all the congregation, went for them without the camp.

14 And Moses was the officers of the host captains over thousand tens over hundreds, w from the battle.

15 And Moses said: Have ye saved all the slaves?

16 Behold, these came
down of Israel, through
of Balsam, to come
against the LORD in
of Peor, and there was
among the congregation
Levi.

17 Now therefore kill
among the little ones, an
woman that hath know-
ing with him.

18 But all the women that have not known a king with him, keep all selves.

19 And do ye abide in camp seven days: whosoever killed any person, and hath touched any slain, yourselves and your camp on the third day, and on the seventh day.

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the son of Nun: for they have wholly followed the LORD.

13 And the LORD's anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation that had done evil in the sight of the LORD was consumed.

14 And behold, ye are risen up in your fathers' stead, an increase of sinful men, to augment yet the fierce anger of the LORD toward Israel.

15 For if ye turn away from after him, he will yet again leave them in the wilderness; and ye shall destroy all this people.

16 ¶ And they came near unto him, and said, We will build sheepfolds here for our cattle, and cities for our little ones.

17 But we ourselves will go ready armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities, because of the inhabitants of the land.

18 We will not return unto our houses, until the children of Israel have inherited every man his inheritance.

19 For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on this side Jordan eastward.

20 ¶ And Moses said unto them, If ye will do this thing, if ye will go armed before the LORD to war,

21 And will go all of you armed over Jordan before the LORD, until he hath driven out his enemies from before him,

22 And the land be subdued before the LORD: then afterward ye shall return, and be guiltless before the LORD, and before Israel; and this land shall be your possession before the LORD.

23 But if ye will not do so, behold, ye have sinned against the LORD: and be sure your sin will find you out.

24 Build you cities for your little ones, and folds for your sheep; and do that which hath proceeded out of your mouth.

25 And the children of Gad and the children of Reuben spake unto Moses, saying, Thy servants will do as thy lord commandeth.

26 Our little ones, our wives, our flocks, and all our cattle, shall be there in the cities of Gilead;

27 But thy servants will pass over, every man armed for war,

Consent to be destroyed. NUMBERS,

Borders of the Land.

[illegible]

derer: the murderer shall surely be put to death.

18 Or if he smite him with a hand-weapon of wood, wherewith he may die, and he die, he is a murderer: the murderer shall surely be put to death.

19 The revenger of blood himself shall slay the murderer, when he meeteth him, he shall slay him.

20 But if he thrust him of hatred, or hurl at him by laying of wait, that he die;

21 Or in enmity smite him with his hand, that he die: he that smote him shall surely be put to death; for he is a murderer. the revenger of blood shall slay the murderer, when he meeteth him.

22 But if he thrust him suddenly without enmity, or have cast upon him any thing without laying of wait,

23 Or with any stone, wherewith a man may die, seeing him not, and cast it upon him, that he die, and saw not his enemy, neither sought his harm.

24 Then the congregation shall judge between the slayer and the revenger of blood according to these judgments:

25 And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.

26 But if the slayer shall at any time come without the border of the city of his refuge, whither he was fled;

27 And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood:

28 Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.

29 So these things shall be for a statute of judgment unto you throughout your generations in all your dwellings.

30 Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person to cause him to die.

31 Moreover, ye shall take no

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7 So shall not the inheritance of the children of Israel remove from tribe to tribe. for every one of the children of Israel shall keep

himself to the inheritance of the tribe of his fathers.

8 And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers.

9 Neither shall the inheritance remove from one tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance.

10 ¶ Even as the LORD commanded Moses, so did the daughters of Zelophehad:

11 For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married unto their father's brothers' sons:

12 And they were married into the families of the sons of Manasseh the son of Joseph, and their inheritance remained in the tribe of the family of their fathers.

13 These are the commandments and the judgments, which the LORD commanded by the hand of Moses unto the children of Israel in the plains of Moab by Jordan near Jericho.

¶ The Fifth Book of MOSES, called DEUTERONOMY.

which ye saw
mountain of
LORD our God
and we came

90 And I
came unto
Amorites, who
doth give up

91 Behold,
hath set thee
up and posses-
sion God of thy
fathers; fear
him.

92 ¶ And
every one of
you shall search
bring us, for
we must go
we shall con-

93 And thou
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94 And thou
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95 And thou
the land into
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word again,
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give us.

96 Notwith-
standing, do
not go up, but
commandment
God:

97 And I
tents, and he
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out of the land
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to destroy us

98 Whither
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99 Then,
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100 The LORD
goeth before
for you, and
old for you
eyes;

101 And I
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thy God be-
fore him, as
ye want,
place.

102 Yet it
leave the LORD

103 Who
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into the land wh
God giveth us.

30 But Sihon
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day.

31 And the Lo
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his land.

32 Then Sihon
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Jahaz.

33 And the L
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smote him, and
his people.

34 And we too
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the men, and th
little ones of ev
none to remain:

35 Only the ca
prey unto oursel
of the cities whic

36 From Arce
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even unto Gilead
was city too str
Lord our God
us:

37 Only unto
children of Amm
not, nor unto an
ver Jabbok, nor
the mountains, r
ever the Lord
us.

CHAP

Israel's Jour

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the king of Ba
against us, he an
battle at Edrei.

2 And the Lo
Fear him not;
him, and all his
land, into thy har
do unto him as th
hon king of the
dwelt at Heshbon.

3 So the Lord
into our hands O
Bashan, and all h
smote him until
him remaining.

4 And we too
that time, there
which we took
threescore cities,
of Argob, the ki
Bashan.

children of Israel, all that are meet for the war.

10 But your wives, and your little ones, and your oxen, (for I know that ye have much cattle,) shall abide in your cities which I have given you.

11 And the Lord have given rest unto your brethren, as well as unto you, and until they also possess the land which the Lord your God hath given them beyond Jordan: and then shall ye return every man unto his possession which I have given you.

12 And I commanded Joshua at that time, saying, These eyes have seen all that the Lord your God hath done unto these two things: so shall the Lord do unto all the kingdoms which thou passeth.

13 Ye shall not fear them, for the Lord your God he shall fight for you.

14 And I brought the Lord at that time, saying,

15 O Lord God, thou hast begun to show thy servants thy greatness, and thy mighty hand: for what God is there in heaven or in earth, that can do according to thy works, and according to thy might?

16 I pray thee, let me go over, and see the good land that is beyond Jordan, that goodly mountain, and Lebanon.

17 But the Lord was wroth with me for your sake, and would not hear me: and the Lord said unto me, Let it suffice thee, speak no more unto me of this matter.

18 And thou art up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold it with thine eyes: for thou shalt not go over this Jordan.

19 But charge Joshua, and encourage him, and strengthen him: for he shall go over before this people, and he shall come there to inherit the land which thou shalt see.

20 So we abode in the valley over against Beth-jay.

CHAP. IV

21 And he brought me into the wilderness, and he brought me into the judgment, which I teach you, he to do them, that ye may live, and go in and possess the land which the Lord God of your fathers giveth you.

22 Ye shall not add unto the word which I command you.

neither shall ye diminish ought from it, that ye may keep the commandments of the Lord your God which I command you.

23 Your eyes have seen what the Lord did unto the king of the Amorites, for all the men that followed Baal-peor, the Lord thy God hath destroyed them from among you.

24 But ye that did cleave unto the Lord your God, are alive every one of you this day.

25 Behold, I have taught you statutes, and judgments, even as the Lord my God commanded me, that ye should do so in the land whither ye go to possess it.

26 Keep therefore and do them: for this is your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people.

27 For what nation is there so great, who hath God so high unto them, as the Lord our God is in all things that we call upon him for?

28 And what nation is there so great, that hath statutes and judgments so righteous as all this law, which I set before you this day?

29 Only take heed to thyself, and keep thy soul diligently: lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and

to
be
in
the
eye
of
the
Lord
thy
God
in
all
things
which
I
command
you.

30 And he brought me into the wilderness, which he commanded you to possess, even two common measures, and he wrote them upon two tables of stone.

31 And the Lord commanded me at that time to teach you

†
;

11. Number of Chairs at the table is 10

He said that the danger of
the situation is not so much that
the United States might be
drawn into the European war, as
that the United States might be
drawn into the Japanese war, or
that the United States might be
drawn into the Chinese war, or
that the United States might be
drawn into the Russian war, or
that the United States might be
drawn into the Indian war, or
that the United States might be
drawn into the African war, or
that the United States might be
drawn into the American war.

Then, surely the latter speaks
up to all very completely in the
current and the spirit of the day,
of the youth and the work done
then, with a group scene and he
painted no more and he wrote them
in two words of stone, and deliver
all these with me.

And it seems to me, when we
 heard the voice of the organ of
 the darkness, the mountain
 lay with fire, that we
 were with the voice of the
 world of your nation, and your
 others.

But how can that blessed One
 Look on God's last chosen, his
 glory and his greatness, and
 have heard his voice out of the
 gates of the fire, and have seen the
 day that God hath talk with man,
 and be a man?

Therefore we should be
in the group we will see
of our hope the victory of
our God and man the

...the state of all
has been under the cover of the
living and nothing was the
state of the law, as we have seen

Q. On them every day and here at
day the Lord our God shall say
and shall say unto us all that the
Lord our God shall speak unto
us and we will hear it and

“Any one who looks toward the
value of your work, when you
speak only to God and the Father and
quite so. I have heard the voice of
the people of this generation, who
they have spoken with their lips
have said and all that they have
said.”

But there were such a
great many things that they would
like to do and have all very
much to do. They would like to
be with them, and with their
children for ever!

If I do it to them, they will
be angry at me. If I do it to
them, they will be angry at me.
If I do it to them, they will be
angry at me. If I do it to them,
they will be angry at me.

They were in line to the bank
where I gave them my presents.

There is no doubt about it, for there is no doubt about it, that the only way to get the most out of the system is to get the most out of the system.

12 To stand ready in all the ways
where the Father goes (and
represented you, that he does
and that it may be with you,
and that he may (possibly) give
in the end what he stands
for.

CHAPTER 11

[illegible]

distress and his continuous anxiety which accompanied them. Then, and the only one, the day came, all the days of the life, and then the days had to be continued.

[illegible]

The Loan

And then, when the day
Of the week of the week, and with
no day, and with no day

And these words which I say
mean that this day shall be in thy
memory

And there shall work every
daymen's men the children and
shall call at their own time
to the house and give them
out by the way and which they
have done and what they

And these people lived during the
same years that lived, and they
shall be as brothers before the
people.

7.2.2.2.2.2.2.2.2.2

It is, when the
gift is brought
to school he says
to Adam, the

...and the ...

11 And because full of all good
deeds, which they always do, and
well digged, which they digged

net, vineyards and
which thou plantedst
thou shalt have eaten a

12 Then beware lest
the LORD, which brought
out of the land of Egypt
house of bondage.

13 Thou shalt fear the
God, and serve him,
swear by his name.

14 Ye shall not go
gods, of the gods of
which are round about

15 (For the LORD the
jealous God among you
anger of the LORD is
kindled against thee, &
thee from off the face of

16 Ye shall not tempt
your God, as ye tempted
Moses.

17 Ye shall diligently
commandments of the
God, and his testimonies
statutes, which he hath
ad thee.

18 And thou shalt do
is right and good in the
LORD: that it may
with thee, and that thou
go in and possess the
which the LORD swore
fathers.

19 To cast out all the
from before thee, as
hath spoken.

20 And when thy son
in time to come, say
mean the testimonies, &
statutes, and the judgments
the LORD our God hath
ad you?

21 Then thou shalt an-
swer, We were Phari-
sians in Egypt; and
brought us out of Egypt
mighty hand.

22 And the LORD al-
mighty wonders, great and
Egypt, upon Pharaoh,
all his household, before

23 And he brought us
thence, that he might
to give us the land which
unto our fathers.

24 And the LORD com-
manded to do all these statutes,
LORD our God, for our
ways, that he might
alive, as it is at this day.

25 And it shall be our
now, if we observe to
commandments before
our God, as he hath com-
manded us.

CHAP. VII

Reward of Obedience.

WHEN the LORD
shall bring thee

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Lord

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destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they.

15 So I turned and came down from the mount, and the mount burned with fire: and the two tables of the covenant *were* in my two hands.

16 And I looked, and behold, ye had sinned against the LORD your God, *and* had made you a molten calf: ye had turned aside quickly out of the way which the LORD had commanded you.

17 And I took the two tables, and cast them out of my two hands, and brake them before your eyes.

18 And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

19 (For I was afraid of the anger and hot displeasure wherewith the LORD was wroth against you to destroy you.) But the LORD hearkened unto me at that time also.

20 And the LORD was very angry with Aaron to have destroyed him: and I prayed for Aaron also the same time.

21 And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, *and* ground it very small, *even* until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.

22 And at Taberah, and at Massah, and at Kibroth-hattaavah, ye provoked the LORD to wrath.

23 Likewise when the LORD sent you from Kadesh-barnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.

24 Ye have been rebellious against the LORD from the day that I knew you.

25 Thus I fell down before the LORD forty days and forty nights, as I fell down *at the first*; because the LORD had said he would destroy you.

26 I prayed therefore unto the LORD, and said, O Lord GOD, destroy not thy people and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand.

27 Remember thy servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of this people, nor to their wickedness, nor to their sin:

28 Lest the land whence thou broughtest us out, say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.

29 Yet they *are* thy people and thine inheritance which thou broughtest out by thy mighty power and by thy stretched-out arm.

CHAP. X.

God's mercy in restoring the Tables.

AT that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

2 And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.

3 And I made an ark of shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in my hand.

4 And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount, out of the midst of the fire, in the day of the assembly: and the LORD gave them unto me.

5 And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as the LORD commanded me.

6 ¶ And the children of Israel took their journey from Beeroth of the children of Jaakan to Mosera: there Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his stead.

7 From thence they journeyed unto Gudgodah; and from Gudgodah to Jotbath, a land of rivers of waters.

8 ¶ At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day.

9 Wherefore Levi hath no part nor inheritance with his brethren; the LORD is his inheritance, according as the LORD thy God promised him.

10 And I stayed in the mount, according to the first time, forty

days and forty nights; and the LORD hearkened unto me at that time also, *and* the LORD would not destroy thee.

11 And the LORD said unto me, Arise, take *thy* journey before the people, that they may go in and possess the land which I swore unto their fathers to give unto them.

12 ¶ And now, Israel, what doth the LORD thy God require of thee but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,

13 To keep the commandments of the LORD, and his statutes, which I command thee this day for thy good?

14 Behold, the heaven and the heaven of heavens *is* the LORD's thy God, the earth *also*, with all that therein *is*.

15 Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, *even* you above all people, as it *is* this day.

16 Circumcise therefore the foreskin of your heart, and be no more stiff-necked.

17 For the LORD your God *is* God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward:

18 He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment.

19 Love ye therefore the stranger: for ye were strangers in the land of Egypt.

20 Thou shalt fear the LORD thy God; him shalt thou serve, and to him shalt thou cleave, and swear by his name.

21 He *is* thy praise, and he *is* thy God, that hath done for thee these great and terrible things which thine eyes have seen.

22 Thy fathers went down into Egypt with threescore and ten persons; and now the LORD thy God hath made thee as the stars of heaven for multitude.

CHAP. XI.

An Exhortation to Obedience.

THEREFORE thou shalt love the LORD thy God, and keep his charge, and his statutes, and his judgments, and his commandments, *always*.

2 ¶ And know ye this day: for I *speak* not with your children which have not known, and which have not seen the chastisement of

the LORD your God, his greatness, his mighty hand, and his stretched-out arm,

3 And his miracles, and his acts, which he did in the midst of Egypt, unto Pharaoh the king of Egypt, and unto all his land;

4 And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and *how* the LORD hath destroyed them unto this day;

5 And what he did unto you in the wilderness, until ye came into this place;

6 And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that *was* in their possession, in the midst of all Israel:

7 But your eyes have seen all the great acts of the LORD which he did.

8 ¶ Therefore shall ye keep all the commandments which I command you this day, that ye may be strong, and go in and possess the land, whither ye go to possess it;

9 And that ye may prolong *your* days in the land which the LORD swore unto your fathers to give unto them, and to their seed, a land that floweth with milk and honey.

10 For the land, whither thou goest in to possess it, *is* not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst it with thy foot, as a garden of herbs:

11 But the land, whither ye go to possess it, *is* a land of hills and valleys, and drinketh water of the rain of heaven:

12 A land which the LORD thy God careth for: the eyes of the LORD thy God *are* always upon it, from the beginning of the year even unto the end of the year.

13 And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you this day, to love the LORD your God, and to serve him with all your heart and with all your soul,

14 That I will give *you* the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.

15 And I will send grass in the

with his ass; and so shalt thou with his raiment; and with all things of thy brother's, which hath lost, and thou hast found shalt thou do likewise: thou must not hide thyself.

4 ¶ Thou shalt not see thy brother's ass or his ox fall down the way, and hide thyself from them: thou shalt surely help him lift them up again.

5 ¶ The woman shall not wear that which pertaineth unto a man: neither shall a man put on a woman's garment: for all that doers abomination unto the Lord thy God.

6 ¶ If a bird's nest chance to be before thee in the way in any tree or on the ground, whether they be young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:

7 But thou shalt in any wise let the dam go, and take the young to thee, that it may be well with thee, and that thou mayest prolong thy days.

8 ¶ When thou buildest a new house, then thou shalt make a beam for thy roof, that thou bring not blood upon thy house, any man fall from thence.

9 ¶ Thou shalt not sow thy vineyard with divers seeds: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled.

10 ¶ Thou shalt not plough with an ox and an ass together.

11 ¶ Thou shalt not wear a garment of divers sorts, as of wool and linen together.

12 ¶ Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest thyself.

13 ¶ If any man take a wife, and go in unto her, and hate her,

14 And give occasions of speech against her, and bring up an evil name upon her, and say, I to this woman, and when I came to her, I found her not a maid:

15 Then shall the father of the damsel, and her mother, take and bring forth the tokens of the damsel's virginity unto the elders of the city in the gate.

16 And the damsel's father shall say unto the elders, I gave my daughter unto this man to wife, and he hateth her,

17 And lo, he hath given occasions of speech against her, saying, I found not thy daughter a maid; and yet these are the tokens of my daughter's virginity. A

her's wife, nor discover his father's shirt.

CHAP. XXIII.

Sundry Laws and Ordinances.

HE that is wounded in the stones, or hath his privy member cut off, shall not enter into the congregation of the LORD.

2 A bastard shall not enter into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD.

3 An Ammonite or Moabite shall not enter into the congregation of the LORD, even to their tenth generation shall they not enter into the congregation of the LORD for ever.

4 Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.

5 Nevertheless, the LORD thy God would not hearken unto Balaam: but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee.

6 Thou shalt not seek their peace, nor their prosperity all thy days for ever.

7 ¶ Thou shalt not abhor an Edomite, for he is thy brother: thou shalt not abhor an Egyptian, because thou wast a stranger in his land.

8 The children that are begotten of them shall enter into the congregation of the LORD in their third generation.

9 ¶ When the host goeth forth against thine enemies, then keep thee from every wicked thing.

10 ¶ If there be among you any man that is not clean by reason of uncleanness that shanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:

11 But it shall be, when evening cometh on, he shall wash himself with water: and when the sun is down, he shall come into the camp again.

12 ¶ Thou shalt have a place also without the camp, whither thou shalt go forth abroad:

13 And thou shalt have a paddle upon thy weapon: and it shall be when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back, and cover that which cometh from thee.

14 For the LORD thy God walketh in the midst of thy camp, to

deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no uncleanness in thee, and turn away from thee.

15 ¶ Thou shalt not deliver unto his master the servant which is escaped from his master unto thee:

16 He shall dwell with thee, even

as an alien.

17 ¶ Thou shalt not oppress an alien: for ye know the heart of an alien: because ye were aliens in the land of Egypt.

18 ¶ Three times in a year shall ye keep a feast: unleavened bread, and harvest, and ingathering.

19 ¶ Thou shalt not oppress a poor man, because he is poor: and thou shalt not oppress a widow, because she is weak.

20 ¶ Thou shalt not oppress an orphan, because he is fatherless.

21 ¶ Unto a stranger thou mayest lend upon usury, but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thy hand to in the land whither thou goest to possess it.

22 ¶ When thou shalt vow a vow

unto the LORD thy God, thou shalt not slack to pay it:

23 For thou shalt pay it to the LORD thy God: and it shall be forgiven thee.

24 ¶ When thou shalt stand up to vow

unto the LORD thy God, thou shalt not delay to pay it: for thou shalt pay it to the LORD thy God, and it shall be forgiven thee.

25 ¶ When thou shalt vow a vow

unto the LORD thy God, thou shalt not delay to pay it: for thou shalt pay it to the LORD thy God, and it shall be forgiven thee.

26 ¶ When thou shalt vow a vow

unto the LORD thy God, thou shalt not delay to pay it: for thou shalt pay it to the LORD thy God, and it shall be forgiven thee.

27 ¶ When thou shalt vow a vow

unto the LORD thy God, thou shalt not delay to pay it: for thou shalt pay it to the LORD thy God, and it shall be forgiven thee.

28 ¶ When thou shalt vow a vow

unto the LORD thy God, thou shalt not delay to pay it: for thou shalt pay it to the LORD thy God, and it shall be forgiven thee.

29 ¶ When thou shalt vow a vow

unto the LORD thy God, thou shalt not delay to pay it: for thou shalt pay it to the LORD thy God, and it shall be forgiven thee.

30 ¶ When thou shalt vow a vow

unto the LORD thy God, thou shalt not delay to pay it: for thou shalt pay it to the LORD thy God, and it shall be forgiven thee.

31 ¶ When thou shalt vow a vow

unto the LORD thy God, thou shalt not delay to pay it: for thou shalt pay it to the LORD thy God, and it shall be forgiven thee.

32 ¶ When thou shalt vow a vow

unto the LORD thy God, thou shalt not delay to pay it: for thou shalt pay it to the LORD thy God, and it shall be forgiven thee.

33 ¶ When thou shalt vow a vow

unto the LORD thy God, thou shalt not delay to pay it: for thou shalt pay it to the LORD thy God, and it shall be forgiven thee.

34 ¶ When thou shalt vow a vow

unto the LORD thy God, thou shalt not delay to pay it: for thou shalt pay it to the LORD thy God, and it shall be forgiven thee.

35 ¶ When thou shalt vow a vow

unto the LORD thy God, thou shalt not delay to pay it: for thou shalt pay it to the LORD thy God, and it shall be forgiven thee.

36 ¶ When thou shalt vow a vow

unto the LORD thy God, thou shalt not delay to pay it: for thou shalt pay it to the LORD thy God, and it shall be forgiven thee.

37 ¶ When thou shalt vow a vow

unto the LORD thy God, thou shalt not delay to pay it: for thou shalt pay it to the LORD thy God, and it shall be forgiven thee.

standing camp.

CHAP. XXIV.

The Law of Divorce, &c.

WHEN a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it in her

Of pledges, man-stealing, DEUTERONOMY, justice, and clarity.

fatherless, and widow: and all the people shall say, Amen.

20 Cursed be he that lieth with his father's wife; because he uncovereth his father's skirt: and all the people shall say, Amen.

21 Cursed be he that lieth with any manner of beast: and all the people shall say, Amen.

22 Cursed be he that lieth with his sister, the daughter of his father, or the daughter of his mother: and all the people shall say, Amen.

23 Cursed be he that lieth with his mother-in-law: and all the people shall say, Amen.

24 Cursed be he that smiteth his neighbour secretly: and all the people shall say, Amen.

25 Cursed be he that taketh reward to slay an innocent person: and all the people shall say, Amen.

26 Cursed be he that confirmeth not all the words of this law to do them: and all the people shall say, Amen.

CHAP. XXVIII.

Blessings promised on Obedience.

AND it shall come to pass, if thou shalt hearken diligently unto the voice of the Lord thy God, to observe and to do all his commandments which I command thee this day that the Lord thy God will set thee on high above all nations of the earth:

2 And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the Lord thy God.

3 Blessed shalt thou be in the city, and blessed shalt thou be in the field.

4 Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.

5 Blessed shall be thy basket and thy store.

6 Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out.

7 The Lord shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

8 The Lord shall command the blessing upon thee in thy storehouse, and in all that thou settest thy hand unto and he shall bless thee in the land which the Lord thy God giveth thee.

9 The Lord shall establish thee a holy people unto himself,

The priests commanded **DEUTERONOMY,**

to read the law

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25 That Moses commended the Levites which bare the ark of the covenant of the Lord, saying,

26 Take this book of the law, and put it in the side of the ark of the covenant of the Lord your God, that it may be there for a witness against thee.

27 For I know thy rebellion, and thy stiff neck behold, while I am yet alive with you this day, ye have been rebellious against the Lord, and how much more after my death?

28 Gather unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to record against them.

29 For I know that after my death ye will utterly corrupt yourselves, and turn aside from the way which I have commanded you, and evil will befall you in the latter days, because ye will do evil in the sight of the Lord, to provoke him to anger through the work of your hands.

30 And Moses spake in the ears of all the congregation of Israel the words of this song until they were ended.

CHAP XXXII.

The Song of Moses.

GIVE ear, O ye heavens, and I will speak and hear, O earth, the words of my mouth.

2 My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass.

3 Because I will publish the name of the Lord ascribe ye greatness unto our God.

4 He is the Rock, his work is perfect for all his ways are judgment, a God of truth and without iniquity, just and right is he.

5 They have corrupted themselves, their spot is not the spot of his children, they are a perverse and crooked generation.

6 Do ye thus requite the Lord, O foolish people and unwise? is not he thy father that hath bought thee? hath he not made thee, and established thee?

7 Remember the days of old, consider the years of many generations ask thy father, and he will shew thee; thy elders, and they will tell thee.

8 When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

9 For the Lord's portion is his people, Jacob is the lot of his inheritance.

10 He found him in a desert land, and in the waste howling wilderness, he led him about, he instructed him, he kept him as the apple of his eye.

11 As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings.

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17 They sacrificed unto devils, not to God, to gods whom they knew not, to new gods that came newly up, whom your fathers feared not.

18 Of the Rock that begat thee thou art unmindful, and hast forgotten God that formed thee.

19 And when the Lord saw it, he abhorred them, because of the provoking of his sons, and of his daughters.

20 And he said, I will hide my face from them, I will see what their end shall be for they are very froward generation, children in whom is no faith.

21 They have moved me to jealousy with that which is not God, they have provoked me to anger with their vanities and I will move them to jealousy with those which are not a people, I will provoke them to anger with a foolish nation.

22 For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.

saved by the Lord, the shield of thy help, and who is the sward of thy excellency: and thine enemies shall be found liable unto thee; and thou shalt tread upon their high places.

CHAP. XXXIV.

Moses vieweth the Promised Land.

1 **AND** Moses went up from the plains of Moab, unto the mountain of Nebo, to the top of Pisgah, that is over against Jericho: and the Lord shewed him all the land of Gilead, unto Dan,

2 And all Naphtali, and the land of Ephraim, and Manasseh, and all the land of Judah, unto the utmost sea.

3 And the south, and the plain of the valley of Jericho, the city of palm-trees, unto Zoar.

4 And the Lord said unto him, This is the land which I swore unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see it with thine eyes, but thou shalt not go over thither.

5 ¶ So Moses the servant of the Lord died there in the land of Moab, according to the word of the Lord.

6 ¶ And he buried him in a valley in the land of Moab, over against

the mouth of
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of Israel
plains of
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for Moses

son of Nun
of wisdom;
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ent him to
o Pharaoh,
and to all

ghty hand,
nor which
sight of all

† The Book of JOSHUA.

CHAP. I.

Joshua succeedeth Moses.

NOW after the death of Moses, the servant of the Lord, it came to pass, that the Lord spake unto Joshua the son of Nun, Moses' minister, saying,

2 Moses my servant is dead; now therefore arise, go over this Jordan, thou and all this people, unto the land which I do give to them, even to the children of Israel.

3 Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses.

4 From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.

5 There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee; I will not fail thee, nor forsake thee.

6 Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the

land which I swore unto their fa-
thers to give them.

7 Only be thou strong and very courageous, that thou mayest observe to do according to all the law which Moses my servant commanded thee: turn not from it to the right hand or to the left, that thou mayest prosper whithersoever thou goest.

8 This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

9 Have not I commanded thee? Be strong and of a good courage: be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest.

10 ¶ Then Joshua commanded the officers of the people, saying,

11 Pass through the host and command the people, saying, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land which

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westward, at Canaanites heard that it the waters of the children passed over, ed; neither was any more, be of Israel.

2 ¶ At the unto Joshua knives, and children of Is

3 And Jos knives, and dren of Isra foreaking.

4 And th Joshua did people that that were m of war died the way, af Egypt.

5 Now all out were cir people that : dernem by t forth out of not circumci

6 For th walked forty nem, till all men of wa Egypt were they obeyed Lord: unt aware that them the Is aware unto would give t with milk an

7 And the raised up i Joshua circu uncircumci not circumci

8 And it they had dox people, thar places in the whole.

9 And u Joshua, Th away the re off you: W the place to day.

10 ¶ And encamped in passover on the month at Jericho.

11 And t corn of the after the p cakes and self-same day

12 ¶ And
214

ple, that the
the seven trump
passed on be
blew with the
ark of the co
followed them

9 ¶ And the
before the pr
the trumpets,
came after the
on, and blowin

10 And Jos
the people, n
shout, nor m
your voice, ne
proceed out o
the day I bid y
ye shout.

11 So the ar
passed the c
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12 ¶ And Jo
morning, and
the ark of the

13 And se
seven trumpet
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trumpets: an
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LORD, the pr
blowing with t

14 And the
compassed the
turned into the
six days.

15 And it o
seventh day, t
about the day
compassed the
manner seven
day they com
times.

16 And it t
seventh time
blew with th
said unto the
the LORD in
city.

17 ¶ And t
cursed, even
therein, to the
the harlot, wh
that are with
cause she hid
we sent.

18 And ye
yourselves fro
lest ye make
when ye tak
thing, and ma
a curse, and t

19 But all t
and vessels of
consecrated t
shall come int
Land.

John troubleth Israel :

JOSHUA,

He is taken by lot,

and put to death.

Israel stoned him with
burned them with fire,
had stoned them with st
86 And they raised a
great heap of stones un
87 So the Lord turned
fierceness of his ang
fore the name of that
called, The valley of A
this day.

CHAP. VIII

Joshua's Stratagem a

AND the Lord
A Joshua, Fear not,
thou dismayed: take a
ple of war with thee, ar
up to Ai, see, I have gi
hand the king of Ai, and
and his city, and his lan
2 And thou shalt do
her king, as thou didst u
and her king only the
of, and the cattle there
take for a prey unto;
lay thee an ambush for
hind it.

3 ¶ So Joshua arose,
people of war, to go up
and Joshua chose out t
sawd mighty men of v
sent them away by nigh

4 And he commanded
ing, Behold, ye shall t
against the city, even
city: go not very far fro
but be ye all ready:

5 And I, and all the p
are with me, will appe
the city: and it shal' co
when they come out aga
at the first, that we will
them.

6 (For they will come
us) till we have drawn
the city: for they will
flee before us, as at the f
fore we will flee before t

7 Then ye shall rise u
ambush, and seize upo
for the Lord your God
ver it into your hand.

8 And it shall be whe
taken the city, that ye s
city on fire: according t
mandment of the Lord
do. See, I have co
you.

9 ¶ Joshua therefore
forth; and they went to
bush, and abode betwe
and Ai, on the west side
Joshua lodged that ni
the people.

10 And Joshua rose i
the morning, and sum
people, and went up, t
elders of Israel, before
to Ai.

11 And all the peopl

but are adjudged

CHAP. X.

to perpetual bondage

8 ¶ And the Lord said unto Joshua, Fear them not: for I have delivered them into thy hand; there shall not a man of them stand before thee.

9 Joshua therefore came unto them suddenly and went up from Gilgal all night.

10 And the Lord scattered them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up to Beth-horon, and smote them to Azekah, and unto Makkedah.

11 And it came to pass as they fled from before Israel, and were in the going down to Beth-horon,

that the Lord cast down great stones upon them until they died: they were also slain with hailstones, and the children of Israel the sword.

And Joshua came to the day when the Lord smote the Amorites before

the children of Israel, and he stood in the sight of Israel. Then stood they still upon Gibeon, and they gleaned in the valley of Aijalon.

12 And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. Is not this written in the book of Joshua? So the sun stood still in the midst of heaven, and hastened not to go down about a whole day.

13 And there was no day like that before it or after it, that the Lord hearkened unto the voice of a man: for the Lord fought for Israel.

14 And Joshua returned, and all Israel with him, unto the camp to Gilgal.

15 But those five kings fled, and hid themselves in a cave at Makkedah.

16 And it was told Joshua, saying, The five kings are found hid in a cave at Makkedah.

17 And Joshua said, Roll great stones upon the mouth of the cave, and set men by it far to keep them.

18 And say ye not, but pursue after your enemies, and smite the hindmost of them; suffer them not to enter into their cities: for the Lord your God hath delivered them into your hand.

19 And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, all they very much, that the rest

which remained of them entered into several cities.

20 And all the people returned to the camp to Joshua at Makkedah to peace: none moved his tongue against any of the children of Israel.

21 Then said Joshua, Open the mouth of the cave, and bring out those five kings unto me out of the cave.

And he brought them out of the cave.

22 And Joshua said unto them, Thus saith the Lord God of Israel, Thus shall the Lord do to all your enemies against whom ye fight.

23 And afterward Joshua smote them, and slew them, and hanged them up five trees: and they were hanging upon the trees until the evening.

24 And it came to pass at the time of the going down of the sun, that Joshua commanded, and they took them down of the trees, and cast them into the cove whereon they had been hid, and laid great stones in the cove's mouth, which remain until this very day.

25 And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the souls that were therein: he let none remain, until he did to the king of Makkedah as he did unto the king of Jericho.

And he did to the king of Jericho as he did unto the king of Makkedah.

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3 And Hazar-abual, and Be
and Azem,

4 And Etholad, and Bethul,
Hormah,

5 And Zaklag, and Beth-ma
both, and Hazar-susah,

6 And Beth-lebaoth, and E
ruhen; thirteen cities and th
villages:

7 Ain, Remmon, and El
and Achan; four cities and th
villages:

8 And all the villages that a
round about these cities to Basu
beer, Ramath of the south. 7
is the inheritance of the tribe of
children of Simeon according
their families.

9 Out of the portion of the c
dren of Judah was the inherita
of the children of Simeon for
part of the children of Judah
too much for them. therefore
children of Simeon had their
heritance within the inheritance
there.

10 ¶ And the third lot came
for the children of Zebulun acco
ing to their families: and the b
der of their inheritance was u
Sarid.

11 And their border went up
ward the sea, and Maralah, i
reached to Dabbasheth, and rea
ed to the river that is before J
nean,

12 And turned from Sarid e
ward, toward the sun-rising, is
the border of Chisloth-tabor, i
then goeth out to Daberath, i
goeth up to Japhia,

13 And from thence passeth
along on the east to Gittah-hep
to Ittah-kazin, and goeth out
Remmon-methoar to Neah;

14 And the border compass
it on the north side to Hamath
and the out-goings thereof are
the valley of Jiphthah-el:

15 And Kattath, and Nahal
and Shimron, and Idalah, i
Beth-lehem, twelve cities w
their villages.

16 This is the inheritance of
children of Zebulun according
their families, these cities with th
villages.

17 ¶ And the fourth lot ca
out to Issachar, for the childre
Issachar according to their famili

18 And their border was tow
Jezreel, and Chesulloth, and El
nean,

19 And Hapharaim, and Shih
and Anaharath,

20 And Rabbith, and Kishi
and Abes,

21 And Ramoth, and En-gann
and En-haddah, and Beth-paza

Five tribes and a half sent home. JOSHUA,

They erect an altar.

Joshua would old and stablish in you.

And Joshua called for all Israel, and for their elders, and for their heads, and for their judges, and for their officers, and said unto them, I am old and decrepit in age.

And the
young
men.

And the
old men
and the
young men.

And the
young men
and the
old men.

And ye are now assembled unto me here to day, as ye were assembled unto me at the first, and ye have said, I will do all that the Lord my God shall command me: and ye have said, I will do all that the Lord my God shall command me.

And ye have said, I will do all that the Lord my God shall command me: and ye have said, I will do all that the Lord my God shall command me.

And ye have said, I will do all that the Lord my God shall command me: and ye have said, I will do all that the Lord my God shall command me.

And ye have said, I will do all that the Lord my God shall command me: and ye have said, I will do all that the Lord my God shall command me.

And ye have said, I will do all that the Lord my God shall command me: and ye have said, I will do all that the Lord my God shall command me.

And ye have said, I will do all that the Lord my God shall command me: and ye have said, I will do all that the Lord my God shall command me.

And ye have said, I will do all that the Lord my God shall command me: and ye have said, I will do all that the Lord my God shall command me.

And ye have said, I will do all that the Lord my God shall command me: and ye have said, I will do all that the Lord my God shall command me.

And ye have said, I will do all that the Lord my God shall command me: and ye have said, I will do all that the Lord my God shall command me.

And ye know in all your hearts, and in all your might, that not one thing hath failed of all the good things which the Lord your God hath promised concerning you: all are come to pass upon you, and not one thing hath failed thereof.

Therefore it shall come to pass, that as all good things are come upon you, which the Lord your God promised you: so shall the Lord bring upon you all evil things, until he have destroyed you from off the good land which the Lord your God hath given you.

When ye have transgressed the commandment of the Lord your God, which he commanded you, and have gone and served other gods, and bowed yourselves to them: then shall the anger of the Lord be kindled against you, and ye shall perish quickly from off the good land which he hath given you to you.

CHAP. XXIV

Joshua related God's benefits.

AND Joshua gathered all the tribes of Israel to Shiloh, and called for the elders of Israel, and for their heads, and for their judges, and for their officers, and they presented themselves before God.

And Joshua said unto all the people, Thus saith the Lord God of Israel, Your fathers dwelt on the other side of the Euphrat in old times, men, Perch, the father of Abraham, and the father of Nachor: and they served other gods.

And I took your father Abraham from the other side of the Euphrat, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.

And I gave unto Isaac Jacob, and I gave unto Jacob Egypt, and I gave unto Jacob Egypt, and I gave unto Jacob Egypt, and I gave unto Jacob Egypt.

I took Maryam, and Aaron, and I brought them out of Egypt, and I brought them out of Egypt, and I brought them out of Egypt, and I brought them out of Egypt.

And I brought your fathers out of Egypt, and ye came unto the sea, and the Egyptians pursued after your fathers with chariots and horsemen unto the Red Sea.

And when they cried unto the Lord, he put darkness between you and the Egyptians, and brought the sea upon them, and

covered them; and your eyes have seen what I have done in Egypt and ye dwelt in the wilderness a

long time the which I work in; and they I gave them ye might see I destroyed

on of Zippor, and warring in and called her to curse

ye. 10 But I would not forsake mine Israel, therefore he blessed you still, as I delivered you out of his hand.

11 And ye went over Jordan, and came unto Jericho, and the men of Jericho fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Gergashites, the Hivites, and the Jebusites, and I delivered them into your hand.

12 And I sent the hornet before you, which drove them out from before you, even the two kings of the Amorites, but not with thy sword, nor with thy bow.

13 And I have given you a land for which ye did not labour, and cities which ye built not, and ye dwell in them, of the vineyards and olive yards which ye planted not do ye eat.

14 Y Now therefore fear the Lord, and serve him in sincerity and in truth, and put away the gods which your fathers served on the other side of the flood, and in Egypt, and serve ye the Lord.

15 And if it seem evil unto you to serve the Lord, choose you this day whom ye will serve, whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites in whom lived ye dwell, but as for me and my house, we will serve the Lord.

16 And the people answered, and said, God forbid that we should forsake the Lord, to serve other

gods. 17 For the Lord our God, he it is that brought us up, and put our fathers out of the land of Egypt, from the house of bondage, and which did those great signs to our eyes, and preserved us to all this day wherein we wait, and sending all the people through whom we passed:

ye the Lord drive out of the people, even which dwell in the land, will we play serve to any God, we will not serve the Lord, for ye say God is a holy God in Israel; he will not for us, nor your

as the Lord, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath done you good.

18 And the people said unto Joshua, Nay, but we will serve the Lord.

19 And Joshua said unto the people, Ye are witnesses against yourselves that ye have chosen you the Lord, to serve him. And they said, We are witnesses.

20 Now therefore put away (said he) the strange gods which are among you, and incline your heart unto the Lord God of Israel.

21 And the people said unto Joshua, The Lord our God will we serve, and his voice will we

he made a covenant in that day, and set an ordinance to

Joshua wrote these words of the law of a great stone, and set for an oak that was by of the Lord, these said unto all the d. this stone shall be a sign, for ye have heard of the Lord which we, it shall be there, as witness you, but ye deny your God.

22 So Joshua let the people depart, every man unto his habit-

which the children of Israel brought up out of Egypt, buried they in Shechem, in a parcel of ground which Jacob bought of the sons of Hamor the father of Shechem for a hundred pieces of silver; and it became the

inheritance of the children of Joseph.

33 And Eleazar the son of Aaron died; and they buried him in a hill that pertained to Phinehas his son, which was given him in mount Ephraim.

¶ The Book of JUDGES.

12 And Caleb said, He that smiteth Kirjath-sepher, and taketh it, to him will I give Achsah my daughter to wife.

13 And Othniel the son of Kenaz, Caleb's younger brother, took it, and he gave him Achsah his daughter to wife.

14 And it came to pass, when she came to him, that she moved him to ask of her father a field; and she alighted from off her ass; and Caleb said unto her, What wilt thou?

15 And she said unto him, Give me a blessing: for thou hast given

me great toes.

7 And Adoni-bezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered *their meat* under my table; as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died.

8 (Now the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on fire.)

9 ¶ And afterward the children of Judah went down to fight against the Canaanites that dwelt in the mountain, and in the south, and in the valley.

10 And Judah went against the Canaanites that dwelt in Hebron: (now the name of Hebron before was Kirjath-arba) and they slew Sheshai, and Ahiman, and Talmai.

11 And from thence he went against the inhabitants of Debir, and the name of Debir before was Kirjath-sepher;

Of Israel's idolatry. **JUDGES,** *and God's anger*
delivered them into the hands of 2 Only that the generations of

Israel delivered

JUDGES,

by Deborah and Barak

2011 11 11

F I L E

Zebah and Zalmunna, and discomfited all the host.

13 ¶ And Gideon the son of Joash returned from battle before the sun was up.

thou art, so were they; each one resembled the children of a king.

19 And he said, They were my brethren, even the sons of my mother: as the Lord liveth, if ye had saved them alive, I would not slay you.

20 And he said unto Jether his first-born, Up, and slay them. But the youth drew not his sword: for he feared, because he was yet a youth.

21 Then Zebah and Zalmunna said, Rise thou, and fall upon us for as the man is, so is his strength. And Gideon arose, and slew Zebah and Zalmunna, and took away the ornaments that were on their camels' necks.

22 ¶ Then the men of Israel said unto Gideon, Rule thou over us, both thou, and thy son, and thy son's son also: for thou hast delivered us from the hand of Midian.

23 And Gideon said unto them, I will not rule over you, neither shall my son rule over you: the Lord shall rule over you.

24 And Gideon said unto them, I would desire a request of you, that you would give me every man the ear-rings of his prey. (For they had golden ear-rings, because they were Ishmaelites.)

25 And they answered, We will willingly give them. And they spread a garment, and did cast therein every man the ear-rings of his prey.

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32 ¶ And Gideon the son of Joash died in a good old age, and was buried in the sepulchre of Joash his father, in Ophrah of the Abiesrites.

33 And it came to pass as soon as Gideon was dead, that the children of Israel turned again, and went a whoring after Baalim, and made Baal-berith their god.

34 And the children of Israel remembered not the Lord their God, who had delivered them out of the hands of all their enemies on every side.

35 Neither shewed they kindness to the house of Jerubbaal, namely, Gideon, according to all the goodness which he had shewed unto Israel.

would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out.

30 ¶ And when Zebul the ruler of the city heard the words of Gaal the son of Ebed, his anger was kindled.

31 And he sent messengers unto Abimelech privily, saying, Behold, Gaal the son of Ebed, and his brethren, be come to Shechem; and behold, they fortify the city against thee.

32 Now therefore up by night, thou, and the people that is with thee, and lie in wait in the field:

33 And it shall be, that in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and behold, when he and the people that is with him come out against thee, then mayest thou do to them as thou shalt find occasion.

34 ¶ And Abimelech rose up, and all the people that were with him, by night, and they laid wait against Shechem in four companies.

35 And Gaal the son of Ebed went out, and stood in the entering of the gate of the city: and Abimelech rose up, and the people that were with him, from lying in wait.

36 And when Gaal saw the people, he said to Zebul, Behold, there come people down from the top of the mountains. And Zebul said unto him, Thou seest the shadow of the mountains as if they were men.

37 And Gaal spake again, and said, See, there come people down by the middle of the land, and another company come along by the plain of Meonenim.

38 Then said Zebul unto him, Where is now thy mouth, wherewith thou saidst, Who is Abimelech, that we should serve him? is not this the people that thou hast despised? go out, I pray now, and fight with them.

39 And Gaal went out before the men of Shechem, and fought with Abimelech.

40 And Abimelech chased him, and he fled before him, and many were overthrown and wounded, even unto the entering of the gate.

41 And Abimelech dwelt at Arumah: and Zebul thrust out Gaal and his brethren, that they should not dwell in Shechem.

42 And it came to pass on the morrow, that the people went out into the field; and they told Abimelech.

43 And he took the people, and divided them into three companies, and laid wait in the field, and looked, and behold, the people were come forth out of the city; and he rose up against them, and smote them.

44 And Abimelech, and the company that was with him, rushed forward, and stood in the entering of the gate of the city: and the two other companies ran upon all the people that were in the fields, and slew them.

45 And Abimelech fought against the city all that day; and he took the city, and slew the people that was therein, and beat down the city, and sowed it with salt.

46 ¶ And when all the men of the tower of Shechem heard that, they entered into a hold of the house of the god Berith.

47 And it was told Abimelech, that all the men of the tower of Shechem were gathered together.

48 And Abimelech gat him up to mount Zalmon, he and all the people that were with him; and Abimelech took an axe in his hand, and cut down a bough from the trees, and took it, and laid it on his shoulder, and said unto the people that were with him, What ye have seen me do, make haste, and do as I have done.

49 And all the people likewise cut down every man his bough, and followed Abimelech, and put them to the hold, and set the hold on fire upon them: so that all the men of the tower of Shechem died also, about a thousand men and women.

50 ¶ Then went Abimelech to Thebez, and encamped against Thebez, and took it.

51 But there was a strong tower within the city, and thither fled all the men and women, and all they of the city, and shpt it to them, and gat them up to the top of the tower.

52 And Abimelech came unto the tower, and fought against it, and went hard unto the door of the tower to burn it with fire.

53 And a certain woman cast a piece of a millstone upon Abimelech's head, and all to break his skull.

54 Then he called hastily unto the young man his armour-bearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

55 And when the men of Israel

Jephthah's rash vow performed. JUDGES, The Ephraimites slain

the daughters of the Philistines
now therefore get her for me to
wife.

3 Then his father and his mother
said unto him, *Is there never a*
woman among the daughters of
thy brethren, or among all my
people, that thou goest to take a
wife of the uncircumcised Philis-
tines? And Samson said unto his
father, Get her for me, for she
pleaseth me well.

4 But his father and his mother
knew not that it was of the Lord,
that he sought an occasion against
the Philistines: for at that time the
Philistines had dominion over Is-
rael.

5 Then went Samson down, and
his father and his mother, to Tim-
nath, and came to the vineyards
of Timnath: and behold, a young
lion roared against him.

6 And the Spirit of the Lord
came mightily upon him, and he
rent him as he would have rent a
kid, and he had nothing in his
hand: but he told not his father or
his mother what he had done.

7 And he went down, and talked
with the woman, and she pleased
Samson well.

8 ¶ And after a time he returned
to take her, and he turned aside to
see the carcase of the lion: and
behold, there was a swarm of bees
and honey in the carcase of the
lion.

9 And he took thereof in his
hands, and went on eating, and
came to his father and mother,
and he gave them, and they did
eat: but he told not them that he
had taken the honey out of the car-
case of the lion.

10 ¶ So his father went down un-
to the woman: and Samson made
there a feast; for so used the young
men to do.

11 And it came to pass, when
they saw him, that they brought
thirty companions to be with
him.

12 ¶ And Samson said unto them,
I will now put forth a riddle unto
you: if ye can certainly declare it
me within the seven days of the
feast, and find it out, then I will
give you thirty sheets and thirty
change of garments:

13 But if ye cannot declare it
me, then shall ye give me thirty
sheets and thirty change of gar-
ments. And they said unto him,
Put forth thy riddle, that we may
hear it.

14 And he said unto them, Out
of the eater came forth meat, and
out of the strong came forth sweet-

Dallak betrays Samson.

JUDGES,

His revenge and death.

young man was unto him as one of your hands; a place where there is no want of any thing that is in the earth.

19 And Micaiah consecrated the Levite; and the young man be-

11 ¶ And there went from thence

of the family of the Danites, out of Zorah and out of Behtaal, six hundred men appointed with weapons of war.

12 And they went up, and pitched in Kirjath-jearim, in Judah, wheresore they called that place Mahaneh-dan unto this day: behold, it is behind Kirjath-jearim.

13 And they passed thence unto mount Ephraim, and came unto the house of Micah.

14 ¶ Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.

15 And they turned thitherward, and came to the house of the young man the Levite, even unto the house of Micah, and saluted him.

16 And the six hundred men appointed with their weapons of war, which were of the children of Dan, stood by the entering of the gate.

17 And the five men that went to spy out the land went up, and came in thither, and took the graven image, and the ephod, and the teraphim, and the molten image, and the priest stood in the entering of the gate with the six hundred men that were appointed with weapons of war.

18 And these went into Micah's house, and fetched the carved image, the ephod, and the teraphim, and the molten image. Then said the priest unto them, What do ye?

19 And they said unto him, Hold thy peace, lay thy hand upon thy mouth, and go with us, and be to us a father and a priest: Is it better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?

20 And the priest's heart was glad, and he took the ephod, and the teraphim, and the graven image, and went in the midst of the people.

21 So they turned and departed, and put the little ones, and the cattle, and the carriage before them.

22 ¶ And when they were a good way from the house of Micah, the men that were in the houses near to Micah's house were gathered together, and overtook the children of Dan.

23 And they cried unto the children of Dan. And they turned

their faces, and said unto Micah, What aileth thee, that thou comest with such a company?

24 And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what is this that ye say unto me, What aileth thee?

25 And the children of Dan said unto him, Let not thy voice be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy house-

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CHAP. XIX.

The Benjamites' wickedness.

AND it came to pass in those days, when there was no king in Israel, that there was a certain Levite sojourning on the side of mount Ephraim, who took to him a concubine out of Beth-lehem-judah.

2 And his concubine played the whore against him, and went away from him unto her father's house to Beth-lehem-judah, and was there four whole months.

3 And her husband arose, and went after her, to speak friendly unto her, and to bring her again, having his servant with him, and a couple of asses: and she brought

him into her father's house: and when the father of the damsel saw him, he rejoiced to meet him.

4 And his father-in-law, the damsel's father, retained him; and he abode with him three days: so they did eat and drink, and lodged there.

5 And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son-in-law, Comfort thy heart with a morsel of bread, and afterward go your way.

6 And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thy heart be merry.

7 And when the man rose up to depart, his father-in-law urged him: therefore he lodged there again.

8 And he arose early in the morning on the fifth day to depart: and the damsel's father said, Comfort thy heart, I pray thee. And they tarried until afternoon, and they did eat both of them.

9 And when the man rose up to depart, he, and his concubine, and his servant, his father-in-law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thy heart may be merry; and to-morrow get you early on your way, that thou mayest go home.

10 But the man would not tarry that night, but he rose up and departed, and came over against Jebus, which is Jerusalem: and *there were* with him two asses saddled, his concubine also *was* with him.

11 *And when they were* by Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn in unto this city of the Jebusites, and lodge in it.

12 And his master said unto him, We will not turn aside hither into the city of a stranger, that is not of the children of Israel; we will pass over to Gibeah.

13 And he said unto his servant, Come, and let us draw near to one of these places to lodge all night, in Gibeah, or in Ramah.

14 And they passed on and went their way; and the sun went down upon them *when they were* by Gibeah, which *belongeth* to Benjamin.

15 And they turned aside thither, to go in *and* to lodge in Gibeah: and when he went in, he sat him down in a street of the city: for *there was* no man that took them into his house to lodging.

16 ¶ And behold, there came an old man from his work out of the field at even, which *was* also of mount Ephraim; and he sojourned in Gibeah; but the men of the place *were* Benjamites.

17 And when he had lifted up his eyes, he saw a wayfaring man in the street of the city: and the old man said, Whither goest thou? and whence comest thou?

18 And he said unto him, We *are* passing from Beth-lehem-judah toward the side of mount Ephraim; from thence *am* I: and I went to Beth-lehem-judah, but I *am now* going to the house of the LORD; and there *is* no man that receiveth me to house.

19 Yet there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man *which is* with thy servants: *there is* no want of any thing.

20 And the old man said, Peace be with thee; howsoever, let all thy wants *lie* upon me; only lodge not in the street.

21 So he brought him into his house, and gave provender unto the asses: and they washed their feet, and did eat and drink.

22 ¶ *Now* as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, and beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thy house, that we may know him.

23 And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, *nay*, I pray you, do not *so* wickedly; seeing that this man is come into my house, do not this folly.

24 Behold, *here is* my daughter, a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing.

25 But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go.

The Levite's complaint.

JUDGES, Israel were with Benjamin

fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, that ye should be guilty.

23 And the children of Benjamin did so, and took them wives, according to their number, of them that danced, whom they caught:

and they went and returned unto their inheritance, and repaired the cities, and dwelt in them.

24 And the children of Israel departed thence at that time, every man to his tribe and to his family, and they went out from thence every man to his inheritance.

25 In those days there was no king in Israel: every man did that which was right in his own eyes.

¶ The Book of RUTH.

ly we will return with thee unto thy people.

11 And Naomi said, Turn again, my daughters: why will ye go with me? are there yet any more sons in my womb, that they may be your husbands?

12 Turn again, my daughters, go your way; for I am too old to have a husband. If I should say, I have hope, if I should have a husband also to-night, and should also bear sons;

13 Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes, that the hand of the Lord is gone out against me.

14 And they lifted up their voice, and wept again. And Orpah kissed her mother-in-law, but Ruth clave unto her.

15 And she said, Behold, thy sister-in-law is gone back unto her people, and unto her gods: return thou after thy sister-in-law.

16 And Ruth said, Entreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God:

17 Where thou diest, will I die, and there will I be buried: the Lord do so to me, and more also, if I ought but death part thee and me.

18 When she saw that she was steadfastly minded to go with her, then she left speaking unto her.

19 ¶ So they two went until they came to Beth-lehem. And it came to pass, when they were come to Beth-lehem, that all the city was moved about them, and they said, Is this Naomi?

20 And she said unto them, Call me not Naomi, call me Mara: for

he hath now said, and now and visited his people in giving them bread.

7 Wherefore she went forth out of the place where she was, and her two daughters-in-law with her, and they went on the way to return unto the land of Judah.

8 And Naomi said unto her two daughters-in-law, Go, return each to her mother's house: the Lord deal kindly with you, as ye have dealt with the dead, and with me.

9 The Lord grant you that ye may find rest, each of you in the house of her husband. Then she blessed them; and they lifted up their voice, and wept.

10 And they said unto her, Sure-

Dear strength kindness

RUTH,

to Ruth

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¶ The First Book of SAMUEL, otherwise called,
The First Book of the KINGS.

CHAP. I.

The Birth of Samuel.

NOW there was a certain man of Ramathaim-zophim, of mount Ephraim, and his name was Elkanah, the son of Jeroham, the son of Eliah, the son of Tohu, the son of Zeph, an Ephrathite.

2 And he had two wives; the name of the one was Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children.

3 And this man went up out of his city yearly to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the LORD, were there.

4 ¶ And when the time was that Elkanah offered, he gave to Peninnah his wife, and to all her sons and her daughters, portions:

5 But unto Hannah he gave a worthy portion, for he loved Hannah; but the LORD had shut up her womb.

6 And her adversary also provoked her sore, for to make her fret, because the LORD had shut up her womb.

7 And as he did so year by year, when she went up to the house of the LORD, so she provoked her; therefore she wept, and did not eat.

8 Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? am not I better to thee than ten sons?

9 ¶ So Hannah rose up after they had eaten in Shiloh, and after they had drunk: (now Eli the priest sat upon a seat by a post of the temple of the LORD:)

10 And she was in bitterness of

35 And I will raise me up a faithful priest, that shall do according to that which is in my heart and in my mind: and I will build him a sure house, and he shall walk before mine Anointed for ever.

36 And it shall come to pass, that every one that is left in thy house, shall come and crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.

CHAP. III.

God calleth Samuel.

AND the child Samuel ministered unto the Lord before Eli. And the word of the Lord was precious in those days; there was no open vision.

2 And it came to pass at that time, when Eli was laid down in his place, and his eyes began to wax dim, that he could not see;

3 And ere the lamp of God went out in the temple of the Lord, where the ark of God was, and Samuel was laid down to sleep;

4 That the Lord called Samuel: and he answered, Here am I.

5 And he ran unto Eli, and said, Here am I; for thou calledst me. And he said, I called not; lie down again. And he went and lay down.

6 And the Lord called yet again, Samuel. And Samuel arose and went to Eli, and said, Here am I; for thou didst call me. And he answered, I called not, my son; lie down again.

7 Now Samuel did not yet know the Lord, neither was the word of the Lord yet revealed unto him.

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of every one that heareth it shall tingle.

12 In that day I will perform against Eli all things which I have spoken concerning his house: when I begin, I will also make an end.

13 For I have told him, that I will judge his house for ever, for the iniquity which he knoweth, because his sons made themselves vile, and he restrained them not.

14 And therefore I have sworn unto the house of Eli, that the iniquity of Eli's house shall not be purged with sacrifice nor offering for ever.

15 ¶ And Samuel lay until the morning, and opened the doors of the house of the Lord: and Samuel feared to shew Eli the vision.

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them on the great stone: a man of Beth-shemesh offered offerings and sacrificed on the same day unto the LORD.

16 And when the five lords Philistines had seen it, they fled to Ekron the same day.

17 And these are the golden rods which the Philistines made for a trespass-offering unto the LORD; for Ashdod one, for one, for Askelon one, for one, for Ekron one;

18 And the golden mice, according to the number of all the lords of the Philistines belonging, five lords, both of fenced and of country villages, even the great stone of Abel, where they set down the ark of the LORD which stone remaineth unto this day in the field of Joshua the Gibeonite.

19 ¶ And he smote the Beth-shemesh, because they looked into the ark of the LORD: even he smote of the people thousand and threescore men, and the people lay because the LORD had slain many of the people with lightning.

20 And the men of Beth-shemesh said, Who is able to stand this holy LORD God? and he shall be gone up from us?

21 ¶ And they sent messengers to the inhabitants of Kirjath-sayar, saying, The Philistines have laid down the ark of the LORD ye down, and fetch it up to us.

CHAP. VII.

Samuel exhorteth to Repen

AND the men of Kirjath-sayar came, and fetched up the ark of the LORD, and brought it to the house of Abinadab in Kirjath-sayar, and sanctified Eleazar his son to keep the ark of the LORD.

2 And it came to pass, when the ark abode in Kirjath-sayar, that the time was long, for it was forty years: and all the house of Israel lamented after the LORD.

3 ¶ And Samuel spake unto the house of Israel, saying, Return unto the LORD with all your hearts, then put away the idols, and Ashtaroth, from you, and prepare your hearts unto the LORD, and serve him onely: for he will deliver you out of the hands of the Philistines.

4 Then the children of Israel put away Baalim, and Ashtaroth, and served the LORD onely.

5 And Samuel said, Gather ye Israel to Mizpeh, and I will offer you unto the LORD.

Saul meets with Samel,

I. SAMUEL,

who anoints him.

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'

The Ammonites invade Israel. I SAMUEL, They are smitten by Saul

that I may reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers.

8 When Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place.

9 And when they forgot the LORD their God, he sold them into the hand of Sisera, captain of the host of Hazor, and into the hand of the Philistines, and into the hand of the king of Moab, and they fought against them.

10 And they cried unto the LORD, and said, We have sinned, because we have forsaken the LORD, and have served Baalim and Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve thee.

11 And the LORD sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side, and ye dwelled safe.

12 And when ye saw that Nahash the king of the children of Ammon came against you, ye said unto me, Nay; but a king shall reign over us: when the LORD your God was your king.

13 Now therefore, behold the king whom ye have chosen, and whom ye have desired! and behold, the LORD hath set a king over you.

14 If ye will fear the LORD, and serve him, and obey his voice, and not rebel against the commandment of the LORD, then shall both ye, and also the king that reigneth over you, continue following the LORD your God.

15 But if ye will not obey the voice of the LORD, but rebel against the commandment of the LORD, then shall the hand of the LORD be against you, as it was against your fathers.

16 ¶ Now therefore stand and see this great thing, which the LORD will do before your eyes.

17 Is it not wheat-harvest to-day? I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that your wickedness is great, which ye have done in the sight of the LORD, in asking you a king.

18 So Samuel called unto the LORD, and the LORD sent thunder and rain that day: and all the

people greatly feared the LORD and Samuel.

19 And all the people said unto Samuel, Pray for thy servants unto the LORD thy God: that we

18 And another company turned the way to Beth-boron: and another company turned to the way of the border that looketh to the valley of Zeboun toward the wilderness.

19 ¶ Now there was no smith found throughout all the land of Israel: (for the Philistines said, Lest the Hebrews make them swords or spears.)

20 But all the Israelites went down to the Philistines, to sharpen every man his share, and his coulter, and his axe, and his mattock.

21 Yet they had a file for the mattocks, and for the coulters, and for the forks, and for the axes, and to sharpen the goads.

22 So it came to pass in the day of battle, that there was neither sword nor spear found in the hand of any of the people that were with Saul and Jonathan: but with Saul and with Jonathan his son was there found.

23 And the garrison of the Philistines went out to the passage of Michmash.

CHAP. XIV.

Jonathan smiteth the Philistines.

NOW it came to pass upon a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines' garrison that is on the other side. But he told not his father.

2 And Saul tarried in the uttermost part of Gibeah under a pomegranate-tree which is in Migron: and the people that were with him were about six hundred men;

3 And Ahiah, the son of Ahikub, I-chabod's brother, the son of Phinehas, the son of Eli, the Lord's priest in Shiloh, wearing an ephod. And the people knew not that Jonathan was gone.

4 ¶ And between the passages by which Jonathan sought to go over unto the Philistines' garrison, there was a sharp rock on the one side, and a sharp rock on the other side: and the name of the one was Bozez, and the name of the other Seneh.

5 The forefront of the one was situate northward over against Michmash, and the other southward over against Gibeah.

6 And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the Lord will work for us: for there is no

David accepts Goliath's I. SAMUEL, *challenge, and slayeth him.*

David marries Michel.

I. SAMUEL,

Her stratagem

earth.

16 So Jonathan made a covenant with the house of David, saying, Let the Lord even require it at the hand of David's enemies.

17 And Jonathan caused David to swear again, because he loved him: for he loved him as he loved his own soul.

18 Then Jonathan said to David, To-morrow is the new-moon: and

There shall be control, because the
GSA will be ready.

16 And when thou hast passed
these days, then thou shalt go
down quickly and come to the
place where they shall hate thee;
and the Son of man will be there,
and shall remain with thee.

And I will shoot them anyone
on the side there, as though I shot
at a bird.

And behold, I will send a bee-
sting. Go, find out the arrows,
especially my mine the bee. Be-
hold, the arrows are on that side of
the, take them, then come there
for there is poison to thee, and we
will be the Laman people.

By that time, the young men, behind the scenes, are paying them on the way in the same boat and then away.

And as touching the matter which thou hast here quoted in support of the Law, be between thee and thyself.

At the David had himself in the field and when the two great was come, the king sat him down to eat meat.

25 And the king got up on his feet,
as at other times, even upon a wall
by the wall and compassed round,
and Abner and by David's side, and
David's place was empty.

Nevertheless, that spoke not
any thing that day for he thought,
examining both bodies, that he
was alone, ready to be cut
down.

And it came to pass on the morning when was the second day of the month, that David and Jesse were among and stood with the multitude his son, Who were brought, and the rest of Jesse to them, having yesterday, are to day.

— But Aunt Jonathan expressed David David earnestly called down on me to go to South Island.

And he said, Let me go, I
grieve them for our family both a
suffering in the city and my bre-
ther he hath encouraged me to be
free and now I have found
freedom. I then open, but do not
quay I pray thee and see my bre-
ther. Therefore he cannot not
with the king & with

30) There lived a singer who had
his apartment furnished and he and
this son. There was of the nervous
reluctant woman, do not know
that there had chosen the son of
Jesse to sing over his mother, and
this the reputation of my mother's
sister.

31. For as long as the way of Jesus leads against the ground, there shall not be established, not the Kingdom. We therefore now stand and fight to have union, not, for he shall make it.

20 And Jonathan answered Saul
his father and said unto him,
Wherefore shall he be slain? what
hath he done?

23 And that was a miracle of
God to me to have whereby I
then knew that it was determined
of my father to give them

24 The Junctions being from the
table of same ages and did not
qualify the annual day of the month
for his was entered by David
son—

to come to pass in the
a. [unclear] would not
of the [unclear] [unclear]
and a [unclear] [unclear]

I said we had
all over the place
at the end of
it as well.

And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad and said, Is not this because he hated thee?

And Jonathan cried after the
 king, Make good, leave, stay not.
 And Jonathan's lad gullioned
 the arrows, and came to
 Jonathan

Q But she had been out and
 thing only Jonathan and David
 know the matter

40 And Jonathan gave his armor unto his lad, and said unto him, Go, carry these to the city.

41. And as soon as the two men
came David arose out of a place
toward the south, and fell on his
face to the ground, and bowed
himself seven times, and they
bowed one another, and went on
with another word David accom-
panied.

And Jonathan said to David, Go in peace, I have sworn as we have sworn both of us in the name of the Lord saying The Lord be between me and thee and between my seed and thy seed for ever. And he arose and departed and Jonathan went into the tent.

CHAPTER XIX

THE coming David to Hoboken, New Jersey, the great and famous David, was aimed at the question of David, and not only

Shall come down, as thy servant hath heard? O LORD God of Israel, I beseech thee, tell thy servant. And the LORD said, He will come down.

12 Then said David, Will the men of Keilah deliver me and my men into the hand of Saul? And the LORD said, They will deliver thee up.

13 Then David and his men, which were about six hundred men, departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah, and he forbore to go forth.

14 And David abode in the wilderness in strong holds, and remained in a mountain in the wilderness of Ziph. And Saul sought him every day, but God delivered him out of his hand.

15 And David saw that Saul was gone out to seek his life, and David was in the wilderness of Ziph in a wood.

16 And Jonathan Saul's son knew, and went to David into the wood, and strengthened his hand in God.

17 And he said unto him, Fear not the hand of Saul my father, for he shall be over Israel, and I shall be over thee, and that also saith the LORD.

18 And they two made a covenant before the LORD, and David abode in the wood, and Jonathan went to his house.

19 Then came up the Ephraimites to Saul to Gibeon, saying, Dost not David hide himself with us in strong holds in the wood, in the hill of Hachish, which is on the south of Jerusalem?

20 Now therefore, O king, come down according to all the desire of thy soul to come down, and our part shall be to deliver him into the king's hand.

21 And Saul said, Blessed be ye of the LORD, for ye have compassed me.

22 On, I pray you, prepare yet, and know, and see his place where he haunt is, and who hath seen him there: for it is told me that he doth hide very secretly.

23 Now therefore, and take knowledge of all the lurking places where he habiteth himself, and come ye again to me with the certainty, and I will go with you, and it shall come to pass, if he be in the land, that I will smite him: for throughout all the thousands of Israel.

24 And they arose, and went to Ziph before Saul: but David and his men were in the wilderness of Ziph, in the plain on the south of Jerusalem.

25 Saul also and his men went to seek him. And they told David, whithersoever he came down into a ravine, and abode in the wilderness of Ziph. And when Saul heard that, he pursued after David in the wilderness of Ziph.

26 And Saul went on the top of the mountain, and David and his men on that side of the mountain: and David made haste to get away (for fear of Saul), for Saul and his men compassed David and his men round about to take them.

27 But there came a messenger unto Saul, saying, Haste thee, and come, for the Philistines have invaded the land.

28 Wherefore Saul returned from pursuing after David, and went against the Philistines: therefore they call that place Bala-hazun to this day.

29 And David went up from Gath, and dwelt in strong holds at Keilah.

3 And he came to the sheepcotes by the way, where was a cave, and Saul went in to cover his feet: and David and his men remained in the sides of the cave.

4 And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thee out of thy hand: that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily.

5 And it came to pass afterward, that David's heart smote him, because he had cut off Saul's skirt.

6 And he said unto his men, The LORD forbid that I should do this thing unto my master, the LORD's anointed, to stretch forth my hand against him, seeing he is the anointed of the LORD.

7 So David stayed his servants with these words, and said, I will not do this against Saul.

Saul rose up out of the cave, and went on his way.

8 David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.

9 ¶ And David said to Saul, Wherefore hearest thou men's words, saying, Behold, David seeketh thy hurt?

10 Behold, this day thine eyes have seen how that the LORD hath delivered thee to-day into my hand in the cave: and some bade me kill thee; but mine eye spared thee; and I said, I will not put forth my hand against my lord, for he is the LORD's anointed.

11 Moreover, my father, see, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that there is neither evil nor transgression in my hand, and I have not sinned against thee, yet thou huntest my soul to take it.

12 The LORD judge between me and thee, and the LORD avenge me of thee: but my hand shall not be upon thee.

13 As saith the proverb of the ancients, Wickedness proceedeth from the wicked: but my hand shall not be upon thee.

14 After whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea?

15 The LORD therefore be judge, and judge between me and thee, and see, and plead my cause, and deliver me out of thy hand.

16 ¶ And it came to pass when David had made an end of speaking these words unto Saul, that Saul said, Is this thy voice, my son David? And Saul lifted up his voice, and wept.

17 And he said to David, Thou art more righteous than I: for thou hast rewarded me good, whereas I have rewarded thee evil.

18 And thou hast shewed this day how that thou hast dealt well with me, forasmuch as when the LORD had delivered me into thy hand, thou killedst me not.

19 For if a man fled his enemy, will he let him go well away? wherefore the LORD reward thee good, for that thou hast done unto me this day.

20 And now, behold, I know well that thou shalt surely be king.

and that the kingdom of Israel shall be established in thy hand.

21 Swear now therefore unto me by the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house.

22 And David swore unto Saul. And Saul went home, but David and his men gat them up unto the hold.

Death of Nabal.

I. SAMUEL,

Saul pursues David.

and is again spared.

CHAP. XXVII. *David dwells at Ziklag.*

said, Who art thou that criest to the king?

15 And David said to Abner, Art not thou a valiant man? and who is like to thee in Israel? Wherefore then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord.

16 This thing is not good that thou hast done. As the LORD liveth, ye are worthy to die, because ye have not kept your master the LORD's anointed. And now see where the king's spear is, and the cruse of water that was at his bolster.

17 And Saul knew David's voice, and said, Is this thy voice, my son David? and David said, It is my voice, my lord, O king.

18 And he said, Wherefore doth my lord thus pursue after his servant? for what have I done? or what evil is in my hand?

19 Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if they be the children of men, cursed be they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.

20 Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains.

21 ¶ Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.

22 And David answered and said, Behold the king's spear! and let one of the young men come over and fetch it.

23 The LORD render to every man his righteousness and his faithfulness: for the LORD delivered thee into my hand to-day, but I would not stretch forth my hand against the LORD's anointed.

24 And behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation.

25 Then Saul said to David, Blessed be thou, my son David: thou shalt both do great things, and also shalt still prevail. So

David went on his way, and Saul returned to his place.

CHAP. XXVII.

David fleeth to Gath.

AND David said in his heart, I shall now perish one day by the hand of Saul: there is nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.

2 And David arose, and he passed over with the six hundred men that were with him unto Achish, the son of Maach, king of Gath.

3 And David dwelt with Achish at Gath, he and his men, every man with his household, even David with his two wives, Ahinoam the Jezreelitess, and Abigail the Carmelitess, Nabal's wife.

4 And it was told Saul that David was fled to Gath: and he sought no more again for him.

5 ¶ And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

6 Then Achish gave him Ziklag that day: wherefore Ziklag pertaineth unto the kings of Judah unto this day.

7 And the time that David dwelt in the country of the Philistines was a full year and four months.

8 ¶ And David and his men went up, and invaded the Geshurites, and the Gezrites, and the Amalekites: for those nations were of old the inhabitants of the land, as thou goest to Shur, even unto the land of Egypt.

9 And David smote the land, and left neither man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish.

10 And Achish said, Whither have ye made a road to-day? And David said, Against the south of Judah, and against the south of the Jerahmeelites, and against the south of the Kenites.

11 And David saved neither man nor woman alive, to bring tidings to Gath, saying, Lest they should tell on us, saying, So did David, and so will be his manner all the while he dwelleth in the country of the Philistines.

12 And Achish believed David,

where those that were left behind stayed. faint that they could not follow

10 But David pursued, he and four hundred men: for two hundred abode behind, which were so faint that they could not go over the brook Besor.

11 ¶ And they found an Egyptian in the field, and brought him to David, and gave him bread, and he did eat: and they made him drink water;

12 And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk any water, three days and three nights.

13 And David said unto him, To whom *belongest thou?* and whence art thou? And he said, I am a young man of Egypt, servant to an Amalekite, and my master left me, because three days ago I fell sick.

14 We made an invasion upon the south of the Cherathites, and upon the coast which *belongeth* to Judah, and upon the south of Caleb; and we burned Ziklag with fire.

15 And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.

16 ¶ And when he had brought him down, behold, *they were* spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

17 And David smote them from the twilight even unto the evening of the next day: and there escaped not a man of them, save four hundred young men, which rode upon camels, and fled.

18 And David recovered all that the Amalekites had carried away: and David rescued his two wives.

19 And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any thing that they had taken to them: David recovered all.

20 And David took all the flocks and the herds, which they drove before those other cattle, and said, *This is David's spoil.*

21 ¶ And David came to the two hundred men, which were so

and Abinadab and Malchi-shon, Saul's sons.

3 And the battle went sore against Saul, and the archers hit him; and he was sore wounded of the archers.

4 Then said Saul unto his armour-bearer, Draw thy sword, and thrust me through therewith, lest these uncircumcised come and thrust me through, and abuse me. But his armour-bearer would not: for he was sore afraid. Therefore Saul took a sword, and fell upon it.

5 And when his armour-bearer saw that Saul was dead, he fell likewise upon his sword, and died with him.

6 So Saul died, and his three sons, and his armour-bearer, and all his men, that same day together.

7 ¶ And when the men of Israel that were on the other side of the valley, and they that were on the other side Jordan saw that the men of Israel fled, and that Saul and his sons were dead, they forsok the cities, and fled; and the

Philistines came and dwelt in them.

8 And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his three sons fallen in mount Gilboa.

9 And they cut off his head, and stripped off his armour, and sent into the land of the Philistines round about, to publish it in the house of their idols, and among the people.

10 And they put his armour in the house of Ashtaroth: and they fastened his body to the wall of Beth-shan.

11 ¶ And when the inhabitants of Jabesh-gilead heard of that which the Philistines had done to Saul,

12 All the valiant men arose, and went all night, and took the body of Saul, and the bodies of his sons from the wall of Beth-shan, and came to Jabesh, and burnt them there.

13 And they took their bones, and buried them under a tree at Jabesh, and fasted seven days.

¶ The Second Book of SAMUEL, otherwise called,
The Second Book of the KINGS.

art thou? And he answered, I am the son of a stranger, an Amalekite.

14 And David said unto him, How wast thou not afraid to stretch forth thy hand to destroy the Lord's anointed?

15 And David called one of the

any of the cities of Judah? And the Lord said unto him, Go up. And David said, Whither shall I

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Israel.

10 Ish-bosheth, Saul's son, was forty years old when he began to reign over Israel, and reigned two years: but the house of Judah followed David.

11 And the time that David was king in Hebron, over the house of Judah, was seven years and six months.

12 ¶ And Abner the son of Ner, and the servants of Ish-bosheth the son of Saul, went out from Mahanaim to Gibeon.

13 And Joab the son of Zeruiah, and the servants of David went out, and met together by the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool.

14 And Abner said to Joab, Let the young men now arise, and play before us. And Joab said, Let them arise.

15 Then there arose, and went over by number, twelve of Ben-

bow of Jonathan turned not back, and the sword of Saul returned not empty.

23 Saul and Jonathan were lovely and pleasant in their lives, and in their death they were not divided: they were swifter than eagles, they were stronger than lions.

24 Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with other delights; who put on ornaments of gold upon your apparel.

25 How are the mighty fallen in the midst of the battle! O Jonathan, thou wast slain in thy high places.

26 I am distressed for thee, my brother Jonathan: very pleasant hast thou been unto me: thy love to me was wonderful, passing the love of women.

27 How are the mighty fallen, and the weapons of war perished!

CHAP. II.

David made King over Judah.

AND it came to pass after this, that David inquired of the Lord, saying, Shall I go up into

with a fault concerning this man?

9 So do God to Abner, and also, except, as the LORD sworn to David, even so I him.

10 To translate the kingdom the house of Saul, and to set throne of David over Israel over Judah, from Dan as Beer-sheba.

11 And he could not answer a word again, because he had him.

12 And Abner sent messengers to David on his behalf, saying, Whose is the land? saying, Make thy league with me, and hold, my hand shall be with thee to bring about all Israel thee.

13 ¶ And he said, Well, make a league with thee: but this I require of thee, thou shalt not see my face, until thou first bring Michal, my daughter, when thou comest my face.

14 And David sent messengers to Ish-bosheth, Saul's son, saying, Deliver me my wife Michal, which I espoused to me, and hundred foreskins of the Philistines.

15 And Ish-bosheth sent and took her from her husband, from Phaltiel the son of Lai.

16 And her husband went with her along weeping behind her to Bahurim. Then said Abner to him, Go, return. And he returned.

17 ¶ And Abner had conversation with the elders of Israel, saying, Ye sought for David times past to be king over you.

18 Now then do it: for the LORD hath spoken of David saying, By the hand of my servant David I will save my people out of the hand of the Philistines and out of the hand of all enemies.

19 And Abner also spake in the ears of Benjamin: and Abner also to speak in the ears of all Israel, and that seemed good to the whole house of Benjamin.

20 So Abner came to David at Hebron, and twenty men with him: and David made Abner and his men that were with him to feast.

21 And Abner said unto David, I will arise and go, and will gather all Israel unto my lord David, that they may make a league

loved him a more of meat from the king.

9 But Uriah slept at the door of the king's house with all the servants of his lord, and went not down to his house.

10 And when they had told David, saying, Uriah went not down unto his house, David said unto Uriah, Canst thou not from thy journey? why then didst thou not go down unto thy house?

11 And Uriah said unto David, The ark, and Israel, and Judah, abide in tents, and my lord Joab, and the servants of my lord are on the open fields, shall I go into my house, to eat and drink, and to lie with my wife? as they live, and as thy truth, I will not do this.

12 And David said to Uriah, Tarry here to-day also, and to-morrow I will let thee depart. (So Uriah abode in Jerusalem that day and the morrow.)

13 And when David had called him, he did eat and drink before him, and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house.

14 ¶ And it came to pass in the morning, that David wrote a letter to Joab, and sent it by the hand of Uriah.

And he wrote in the letter, *1.* that ye Uriah in the fore-of the hottest battle, and remove from him, that he may be slain, and die.

15 And it came to pass, when Joab observed the city, that he assigned Uriah unto a place where he knew that valiant men were.

16 And the men of the city went out, and fought with Joab: and there fell some of the people of the servants of David, and Uriah the Hittite died also.

17 ¶ Then Joab sent and told David all the things concerning the war.

18 And charged the messenger, saying, When thou hast made an end of telling the matters of the war unto the king,

19 And if so be that the king's wrath arise, and he say unto thee, Wherefore approachedst thou so nigh unto the city when ye did fight? know ye not that they would shoot from the wall?

20 Who smote Abimelech the son of Jerub-baeth? did not a woman cast a piece of a mill-stone upon him from the wall, that he

died in Thebez? why went ye nigh the wall? Then say thou, Thy servant Uriah the Hittite is dead also.

21 ¶ So the messenger went and came and showed David all that Joab had sent him for.

22 And the messenger said unto David, Surely the men prevailed against us, and came out unto us into the field, and we were upon them even unto the entering of the gate.

23 And the shooters shot from off the wall upon thy servants, and some of the king's servants be dead, and thy servant Uriah the Hittite is dead also.

24 ¶ Then David said unto the watchmen that were on the wall, *1.* shall then say that thing destroyed David's mother making against the king: and encour-

age with of Uriah's husband was for his har-

mourning was I fetched her to mine his wife, but the thing was displeased

CHAP. XII.

Nathan reproveth David.

AND the Lord sent Nathan unto David. And he came unto him, and said unto him, There were two men in one city; the one rich, and the other poor.

¶ The rich man had exceeding many flocks and herds.

2 But the poor man had nothing save one little ewe-lamb, which he had bought and nourished up: and it grew up together with him, and with his children, it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

3 And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the way-faring man that was come unto him, but took the poor man's lamb, and dressed it for the man that was come to him.

4 And David's anger was greatly kindled against the man, and he said to Nathan, As the Lord liveth, the man that hath done this thing shall surely die.

5 And he shall restore the lamb four-fold, because he did this thing, and because he had no pity.

7 ¶ And Nathan said to David, Thou art the man. Thus saith the Lord God of Israel, I anointed thee king over Israel, and I delivered thee out of the hand of Saul;

8 And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if that had been too little, I would

19 But when David saw that his servants whispered, David perceived that the child was dead; therefore David said unto his servants, Is the child dead? And they said, He is dead.

20 Then David arose from the earth, and washed, and anointed himself, and changed his apparel, and came into the house of the Lord, and worshipped; then he came to his own house, and when he required, they set bread before him, and he did eat.

21 Then said his servants unto him, What thing is this that thou hast done? thou didst fast and weep for the child, while it was alive; but when the child was dead, thou didst rise and eat bread.

22 Then said David unto his servants, I fast and weeped for the child, because it was dead; but when I saw that it was dead, I arose and eat bread, and I comforted myself, because I said, I will not see sorrow, neither will I trouble myself, because I have seen that I cannot turn back from it. And David said unto his servants, I have called the child's name Absalom. And David said unto his servants, I will go and worship at the stone which is in the way to Hebron.

23 And David gathered all the people together, and went to Hebron, and fought against it, and took it.

24 And he took their king's crown from off his head, (the weight whereof was a talent of gold with the precious stones,) and it was set on David's head. And he brought forth the spoil of the city in great abundance.

25 And he brought forth the people that were therein, and put them under saws and under harrows of iron, and under axes of iron, and made them pass through

him, and he would not hearken unto our voice, how will he then vex himself, if we tell him that the child is dead?

the brick-kiln, and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem.

CHAP. XXII.

Amnon defileth Tamar.

AND it came to pass after this, that Absalom the son of David had a fair sister, whose name was Tamar, and Amnon the son of David loved her.

2 And Amnon was so vexed, that his sister Tamar, for him; and Amnon or him to do any

1 had a friend, Jonadab, the son of David's brother, and a very subtle man. I unto him, Why he king's son, loam? wilt thou not tell me said unto him, my brother Absa-

b said unto him, on thy bed, and I: and when thy to see thee, say ay thee, let my me, and give me the meat in my see it, and eat it

n lay down, and I took and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand.

7 Then David sent home to Tamar, saying, Go now to thy brother Amnon's house, and dress him meat.

8 So Tamar went to her brother Amnon's house, and he was lain down. And she took flour, and kneaded it, and made cakes in his sight, and did bake the cakes.

9 And she took a pan, and poured them out before him, but he refused to eat. And Amnon said, Have out all men from me. And they went out every man from him.

10 And Amnon said unto Tamar, Bring the meat into the chamber, that I may eat of thy hand. And Tamar took the cakes which she had made, and brought them into the chamber to Amnon her brother.

11 And when she had brought them unto him to eat, he took hold of her, and said unto her, Come lie with me, my sister.

12 And she answered him, Nay

my brother, do not force me; for no such thing ought to be done in Israel: do not thou this folly.

13 And I, whither shall I come my shame to go? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king, for he will not withhold me from thee.

14 Howbeit, he would not hearken unto her voice: but being stronger than she, forced her, and lay with her.

15 ¶ Then Amnon hated her exceedingly; so that the hatred wherewith he hated her was greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone.

16 And she said unto him, There

might not be seen to come into the city: and a watch went and told them: and they went and told king David.

18 Nevertheless, a lad saw them, and told Abimelech: but they went both of them away quickly, and came to a man's house in Bahurim, which had a well in his court; whither they went down.

19 And the woman took and spread a covering over the wall's mouth, and spread ground corn thereon, and the thing was not known.

29 And when Absalom's servants came to the woman to the house, they said, Where is Ahimaaz and Jonathan? And the woman said unto them, They be gone over the brook of water. And when they had sought and could not find them, they returned to Jerusalem.

21 And it came to pass, after they were departed, that they came up out of the well, and went and told king David, and said unto David, Arise, and pass quickly over the water: for thus hath Ahithophel counselled against you.

23 Then David arose, and all the people that were with him, and they passed over Jordan: by the morning light there lacked not one of them that was not gone over Jordan.

23. ¶ And when Abithophel saw that his counsel was not followed, he saddled his ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father.

94 Then David came to Mahanaim. And Absalom passed over Jordan, he and all the men of Israel with him.

25 Y And Absalom made Amasa captain of the host instead of Joab: which Amasa was a man's son, whose name was Ithra, an Israelite, that went in to Abigail the daughter of Nabal, sister to Zeruiah, mother.

Israel and Absalom pitched
camp in the land of Gilead.

and it came to pass, when
as come to Mahaneim,
bi the son of Nabash of
of the children of Am-
d Machur the son of Am-
so-debar, and Barzilai the
of Rogelim.

night beds, and bagons.
bes vessels, and wheat.
ry, and flour, and parched

corn, and beans, and lentiles, and
parboiled rice.

20 And honey, and butter, and sheep, and cheese of kine, for David, and for the people that were with him, to eat: for they said, The people is hungry, and weary, and thirsty, in the wilderness.

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John W. Ahearn.

5 ¶ So the people went out into the field against Israel: and the battle was in the wood of Ephraim:

Where the people of Israel were slain before the servants of David, and there was there a great slaughter that day of twenty thousand men.

8 For the battle was there scattered over the face of all the country: and the wood devoured more people that day than the sword devoured.

9 ¶ And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that was under him went away.

10 And a certain man saw it

CHAP. XIX.

David mourneth for Absalom.

AND it was told Joab, Behold, the king weepeth and mourneth for Absalom.

2 And the victory that day was turned into mourning unto all the people: for the people heard say that day how the king was grieved for his son.

3 And the people gat them by stealth that day into the city, as people being ashamed steal away when they flee in battle.

4 But the king covered his face, and the king cried with a loud voice, O my son Absalom! O Absalom, my son, my son!

5 And Joab came into the house to the king, and said, Thou hast shamed this day the faces of all thy servants, which this day have saved thy life, and the lives of thy sons and of thy daughters, and the lives of thy wives, and the lives of thy concubines,

6 In that thou lovest thine enemies, and hatest thy friends: for thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

7 Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the Lord, if thou go not forth, there will not tarry one with thee this night; and that will be worse unto thee than all the evil that befel thee from thy youth until now.

8 Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent.

9 ¶ And all the people were at griefs throughout all the tribes of Israel, saying, The king saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines, and now he is fled out of the land for Absalom.

10 And Absalom, whom we appointed over us, is dead in battle. Now therefore why speak ye not a word of bringing the king back?

11 ¶ And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, even to his house.

12 Ye are my brethren, ye are my bones and my flesh. wherefore then are ye the last to bring back the king?

13 And say ye to Amasa, Art thou not of my bone, and of my flesh? God do so to me, and more also, if thou be not captain of the host before me continually in the room of Joab.

14 And he bowed the heart of all the men of Judah, even as the heart of Amasa: so that they went with David.

And he came to Gera, of Be-
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king.

21 But Abimeai the son of Zeruiah answered and said, Shall not Shimei be put to death for this, because he cursed the Lord's anointed?

22 And David said, What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? shall there any man be put to death this day in Israel? for do not I know that I am this day king over Israel?

23 Therefore the king said unto Shimei, Thou shalt not die: and the king swore unto him.

24 ¶ And Mephibosheth the son of Saul came down to meet the king.

and had neither dressed his
nor trimmed his beard, nor
his clothes, from the day he
departed until the day he
again in peace.

25 And it came to pass, when
he was come to Jerusalem to the
king, that the king said unto
him, Wherefore wentest not thou
me, Mephibosheth?

26 And he answered, My
O king, my servant deceive
for thy servant said, I will
make an ass, that I may ride
and go to the king; because
my servant is lame.

27 And he hath slandered
my servant unto my lord the king,
my lord the king is as an
God: do therefore what is
good in thine eyes.

28 For all of my father's
were but dead men before me
the king: yet didst thou set
a servant among them that did
thine own table. What right
have I yet to cry any more
to the king?

29 And the king said unto
him, Why speakest thou any
more in thy matters? I have said,
Thou Ziba divides the land.

30 And Mephibosheth said
unto the king, Yea, let him take
forasmuch as my lord the king
has said: for he shall come again
in peace unto his house.

31 ¶ And Barzillai the Gileadite
came down from Rogelim
and went over Jordan with the king
to conduct him over Jordan.

32 Now Barzillai was an
aged man, even fourscore
old: and he had provided the
king of sustenance while he lay
in the house: for he was a very
man.

33 And the king said unto
Barzillai, Come thou over with
me, and I will feed thee with me
in Jerusalem.

34 And Barzillai said unto
the king, How long have I to live
that I should go up with the king
to Jerusalem?

35 I am this day fourscore
old, and can I discern betwixt
good and evil? can I taste what
I eat or what I drink? can I
hear any more the voice of
singing-men and singing-women?
wherefore then should I be yet
a burden unto my lord the king?

36 Thy servant will go a
way over Jordan with the king,
and why should the king re-
ward me with such a reward?

37 Let thy servant, I pray

And they, but went not in unto him. So they were shut up unto the day of their death, lying in widowhood.

4 Then said the king to Amnon, Assemble me the men of Judah within three days, and he then bare present.

5 So Amnon went to assemble the men of Judah: but he tarried longer time than the set time which he had appointed him.

6 And David said to Abiathar, How shall Shela the son of Bithai do us more harm than did Absalom, take them thy lord's servants and pursue after him: but he get him fenced cities, and encamp.

7 And there went out after him Joab's men, and the Cherethites, and the Pelethites, and all the mighty men, and they went out of Jerusalem, to pursue after Shela the son of Bithai.

8 When they were at the great stone which is in Gibeon, Amnon went before them. And Joab's garment that he had put on was girded unto him, and upon it a sword with a sword fastened upon his loins in the sheath thereof, and as he went forth it fell out.

9 And Joab said to Amnon, Art thou in health, my brother? And Joab took Amnon by the beard with the right hand to kiss him.

10 But Amnon took the sword that was in Joab's hand, and he smote him therewith in the belly: and shed out his bowels to the ground, and struck him out again, and he died. So Joab and Abiathar his brother pursued after Shela the son of Bithai.

11 And one of Joab's men stood by him, and said, He that is for Joab, and he that is for David, let him go after Joab.

12 And Amnon wallowed in blood in the midst of the highway. And when the men saw that all the people stood still, he removed Amnon out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

13 When he was removed out of the highway, all the people went on after Joab, to pursue after Shela the son of Bithai.

14 And he went through all the tribes of Israel unto Abel, and to Beth-maachah, and all the Barites, and they were gathered together, and went also after him.

15 And they came and besieged him in Abel of Beth-maachah, and they cast up a bank against

the city, and it stood in the trench, and all the people that were with Joab besieged the wall, to throw it down.

16 Then cried a wise woman out of the city, Hear, hear, say, I pray, Joab, Come near, but I may speak with thee.

17 When he was come near the woman said, Art thou? And he answered, I am. And she said unto him, Hear, I pray thee, of thy handmaid. And he answered, I do hear.

18 Then she spake, saying, They were wroth to speak in old time, saying, They shall never be counted at Abel: and so they ended the matter.

19 I am one of them that are peaceable and faithful in Israel: thou seekest to destroy a city and a mother in Israel: why wilt thou swallow up the inheritance of the

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every man in his time. And Joab returned to Jerusalem unto the king.

20 Now Joab was over all the host of Israel: and Benaiah the son of Jehonada was over the Cherethites and over the Pelethites.

21 And Adoram was over the tribute, and Jehonadab the son of Abiathar was recorder.

22 And Shave was earthen: and Zadok and Abiathar were the priests.

23 And Irij also the Jebusite was a chief ruler about David.

CHAP. XXI.

Seven of David's sons heaved up. THEN there was a famine in the days of David three years, year after year: and David inquired of the LORD. And the LORD answered, It is for Saul, and for his bloody house, because he slew the Gibeonites.

2 And the king called the

all his enemies, and out of the hand of Saul:

2 And he said, The Lord is my rock, and my fortress, and my deliverer;

3 The God of my rock; will I trust: he is my shield, the horn of my salvation, my tower, and my refuge, my deliverer; thou savest me from violence.

4 I will call on the Lord, worthy to be praised: so shall I be saved from mine enemies.

5 When the waves of death passed me, the floods of ungodly men made me afraid;

6 The sorrows of hell compassed me about; the snares of death prevented me;

7 In my distress I called unto the Lord, and cried to him, and he did hear my voice out of his temple, and my cry did come unto his ears.

8 Then the earth shook and trembled: the foundations of heaven moved and shook, because he was wroth.

9 There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

10 He bowed the heaven, and came down; and darkness under his feet.

11 And he rode upon a cherub, and did fly: and he was seen upon the wings of the wind.

12 And he made darkness round about him, waters, and thick clouds of skies.

13 Through the brightness of his presence were coals of fire kindled.

14 The Lord thundered in heaven, and the Most High gave his voice.

15 And he sent out arrows, and scattered them; lightning, and consumed them.

16 And the channels of the world appeared, the foundations of the world were discovered, at the rebuking of the Lord, at the blowing of his nostrils.

17 He sent from above, he took me; he drew me out of waters:

18 He delivered me from my strong enemy, and from them that hated me: for they were too strong for me.

19 They prevented me in the day of my calamity: but the Lord was my stay.

20 He brought me forth also out of a large place: he delivered me, because he delighted in me.

three things; choose thee one of them, that I may do it unto thee.

13 So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou see three months before thine enemies while they pursue thee? or that there be three days' pestilence in thy land? Now advise, and so what answer I shall return to him that sent me.

14 And David said unto Gad, am in a great strait: let us fall not into the hand of the Lord; for his mercies are great; and let me not fall into the hand of man.

15 So the Lord sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beer-sheba seventy thousand men.

16 And when the angel stretcheth out his hand upon Jerusalem to destroy it, the Lord repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thy hand. And the angel of the Lord was by the threshing-place of Araunah the Jebusite.

17 And David spake unto the Lord when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? Let thy hand, I pray thee, be against me, and against my father's house.

18 ¶ And Gad came that day to David, and said unto him, Go up rear an altar unto the Lord in th

¶ The First Book of the **KINGS**, commonly called, The Third Book of the **KINGS**.

CHAP. I.

Ahishar cherishes David.

NOW king David was old, and stricken in years; and they covered him with clothes, but he gat no heat.

2 Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat.

3 So they sought for a fair damsel throughout all the coasts of Israel, and found Abishag a Shunammite, and brought her to the king.

4 And the damsel was very fair,

Nathan the prophet, and Bnei and Rei, and the mighty men who belonged to David, were not with Adonijah.

9 And Adonijah slew sheep, oxen, and fat cattle, by the side of Zohelath, which is by En-rogel, and called all his brethren the king's sons, and all the men of dah the king's servants:

10 But Nathan the prophet, Benaiah, and the mighty men, Solomon his brother, he called not.

11 ¶ Wherefore Nathan came up unto Bath-sheba the mother of Solomon, saying, Hast thou heard that Adonijah the son of Haggith doth reign, and David our lord knoweth it not?

12 Now therefore come, let I pray thee, give thee counsel, thou mayest save thine own, and the life of thy son Solomon.

13 Go, and get thee in unto David, and say unto him, Dost thou, my lord, O king, say unto thy handmaid, saying, Surely Solomon thy son shall reign after me, and he shall sit on my throne? why then doth Adonijah reign?

14 Behold, while thou yet talkest there with the king, I also come in after thee, and confirm thy words.

15 ¶ And Bath-sheba went unto the king into the chamber, and the king was very old; Abishar the Eunuch ministered unto the king.

16 And Bath-sheba bowed, did obeisance unto the king. And the king said, What wouldest thou?

17 And she said unto him, my lord, thou swearst by the Lord thy God unto thy handmaid, saying, Surely Solomon thy son shall reign after me, and he shall sit upon my throne.

18 And now, behold, Adonijah reigneth, and now, my lord king, thou knewest it not:

19 And he hath slain oxen, fat cattle, and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, Joab the captain of the host: Solomon thy servant hath he called.

20 And thou, my lord, O king, the eyes of all Israel are upon thee, that thou shouldest tell them who shall sit on the throne of my lord the king after him.

21 Otherwise it shall come upon us, when my lord the king shall

upon my throne; for king in my stead: and pointed him to be ruler and over Judah.

36 And Benaiah the holada answered the said, Amen: the Lord lord the king say so to:

37 As the Lord hath my lord the king, eve with Solomon, and mai greater than the throne king David.

38 So Zadok the prie than the prophet, and I son of Jehoiada, and thites, and the Pelet down, and caused Sol upon king David's brought him to Gibon.

39 And Zadok the horn of oil out of the and anointed Solomon blew the trumpet; and ple said, God save king

40 And all the peop after him, and the p with pipes, and rejoice joy, so that the earth r sound of them.

41 ¶ And Adonijah guests that were with as they had made an c And when Joab heard of the trumpet, he said, is this noise of the city uproar?

42 And while he ye hold, Jonathan the son the priest came: an said unto him, Come art a valiant man, i good tidings.

43 And Jonathan a said to Adonijah, V king David hath ma king.

44 And the king ha him Zadok the priest, the prophet, and Ben of Jehoiada, and the and the Pelethites, an caused him to ride up mule:

45 And Zadok the Nathan the prophet he him king in Gibon: i come up from thence: that the city rang ag the noise that ye have

46 And also Solomn the throne of the kingd

47 And moreover the vents came to bless o David, saying, God me of Solomon better the and make his throne: thy throne. And the himself upon the bed.

saying, Thus said Joab, and thou hast answered me.

31 And the king said unto him Do as he hath said, and fall upon him, and bury him: that the mayest take away the innocent blood which Joab shed, from me, and from the house of my father.

32 And the Lord shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing thereof, to wit, Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.

33 Their blood shall therefore return upon the head of Joab, and upon the head of his seed for ever, but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the Lord.

34 So Benaiah the son of Jehoiada went up, and fell upon him, and slew him: and he was buried in his own house in the wilderness.

35 ¶ And the king put Benaiah the son of Jehoiada in his room over the host, and Zadok the priest did the king put in the room of Abiathar.

36 ¶ And the king went and called for Shimei, and said unto him Build thee a house in Jerusalem and dwell there, and go not forth thence any whither.

37 For it shall be, that on the day thou goest out, and passest over the brook Kidron, thou shalt surely die: thy blood shall be upon thine own head.

38 And Shimei said unto the king, The saying is good. as the Lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many days.

39 And it came to pass at the end of three years, that two of the servants of Shimei ran away unto Achish son of Maachah king of Gath: and they told Shimei saying, Behold, thy servants be in Gath.

40 And Shimei arose and saddled his ass, and went to Gath to Achish to seek his servants, as Shimei went and brought his servants from Gath.

41 And it was told Solomon that Shimei had gone from Jerusalem to Gath, and was come again.

42 And the king sent and called for Shimei, and said unto him, Did

I am but a little child: I know not how to go out or come in.

8 And thy servant is in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude.

9 Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?

10 And the speech pleased the Lord, that Solomon had asked this thing.

11 And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies: but hast asked for thyself understanding to discern judgment.

12 Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart, so that there was none like thee before thee, neither after thee shall any arise like unto thee.

13 And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy days.

14 And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy days.

15 And Solomon awoke; and behold, it was a dream. And he came to Jerusalem, and stood before the ark of the covenant of the Lord, and offered up burnt-offerings, and offered peace-offerings, and made a feast to all his servants.

16 ¶ Then came there two women, that were harlots, unto the king, and stood before him.

17 And the one woman said, O my lord, I and this woman dwell in one house; and I was delivered of a child with her in the house.

18 And it came to pass the third day after that I was delivered, that this woman was delivered also: and we were together; there was no stranger with us in the house, save we two in the house.

19 And this woman's child died in the night, because she overlaid it.

20 And she arose at midnight, and took my son from beside me, while thy handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.

Thy son whom I
thy throne in thy re
build a house unto m

6 Now therefore ex
that they hew me o
of Lebanon; and my
be with thy servants:
will I give him for
according to all that
point: for thou know
is not among us any
to hew timber like
mine.

7 ¶ And it came
Hiram heard the w
mon, that he rejoice
said, Blessed be th
day, which hath gi
vid a wise son o
people.

8 And Hiram say
saying, I have consid
which thou sentest t
I will do all thy desi
timber of cedar, as
timber of fir.

9 My servants sh
down from Lebanon
and I will convey th
floats unto the place
appoint me, and wi
to be discharged th
shalt receive them:
accomplish my des
food for my househo

10 So Hiram gave
dar-trees and fir-trees
all his desire.

11 And Solomon
twenty thousand
wheat for food to
and twenty measure
thus gave Solomon
by year.

12 And the Lord
wisdom, as he prom
there was peace be
and Solomon; and t
a league together.

13 ¶ And king Sol
levy out of all Israel
was thirty thousand

14 And he sent th
ten thousand a mont
a month they were
and two months at
Adoniram was over

15 And Solomon
and ten thousand
dons, and fourscore
ers in the mountains

16 Besides the chie
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three thousand and
which ruled over th
wrought in the work

17 And the king
and they brought
costly stones, and

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1. The Commission

And the order of the letters which were carved with hands and eyes before all our eyes, there was no more.

11) And the words be prepared
to the heavy crown, to get place
for all of the covenant of the
Lord

10 And the arrow is the bow
girl was twenty miles in length
and twenty miles in breadth. In
twenty miles is the length thereof
and he reached it with great gold
and he returned the day when was
the day.

① The Emperor ordered the house
within with pure gold and he made
a fortune by the change of gold
before the war in and he overland
it with gold.

As the wind began to roar
with gold and he had found
all the bones and the whole after
that was by the night he overtook
with gold.

Q And what are the systems to make sure everything is done on time and the project kept?

By an act relating over the gate
of the church and over
the other wing of the
church from the entrance part
of the one wing upon the other
part of the other wing and
the gate.

11 And the ship showed that the
12 engine had the character of a
13 one cylinder and one fly.

16 The people of this one church
are too cold, and so are 4 of the
other churches.

¶ And he set the chariot wheels on the iron bars and they stretched forth the wings of the chariot, so that the wing of the one lay behind the one wall, and the wing of the other against another the other wall and there wings stretched out straight to the ends of the house.

It has been estimated that the distribution of gold

As you go around all the walls of the house you find them with great figures of elephants, and palm-trees, and other flowers, within and without.

And the floor of the lobby is covered with gold, white and

11 And for the carrying of the
wreath he made four silver-traps,
the large and wide parts were a foot
wide at the ends.

3) The two direct side parts of olive trees and by several other these savings of cherries, on gold coins and gold flowers, on overland there is a coin and several gold upon the distribution and upon the olive trees.

of the temporary nature of the work, and the fact that the work is done in the winter months.

By noon the two teams of the one story were finished, and the two towers of the other had nearly topped.

It has to be agreed through the railway and ports union and other bodies and discussed them with the state and some other related work.

And he took the white curtain
with those stars of barred things
and a row of white bones.

It is the fourth day of the
anniversary of the death of the Lord
(died in the month).

It had in the eleventh year, in the month Dec. which is the eighth year, was the lowest tending throughout all the party showed and according to all the history of it. The way to move party is built in it.

CLAP VIB

BY the agreement of the Trustees of the University of Cambridge, the following is published as the basis of the examination for the degree of Bachelor of Science in the Faculty of Science, 1900-1901.

The by a plan the houses of the city of London the city of London was a hundred years ago the houses of the city of London and the houses of the city of London, some of the houses of the city of London, with other houses of the city of London.

And I am covered up to my

above upon the beams that lay on forty-five pillars, fifteen in a row.

4 And there were windows in three rows, and light was against light in three ranks.

5 And all the doors and posts were square with the windows: and light was against light in three ranks.

6 ¶ And he made a porch of pillars; the length thereof was fifty cubits, and the breadth thereof thirty cubits: and the porch was before them: and the other pillars and the thick beam were before them.

7 ¶ Then he made a porch for the throne where he might judge, even the porch of judgment: and it was covered with cedar from one side of the floor to the other.

8 ¶ And his house where he dwelt had another court within the porch, which was of the like work. Solomon made also a house for Pharaoh's daughter, whom he had taken to wife, like unto this porch.

9 All these were of costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and so on the outside toward the great court.

10 And the foundation was of costly stones, even great stones; stones of ten cubits, and stones of eight cubits.

11 And above were costly stones, after the measures of hewed stones, and cedars.

12 And the great court round about was with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the Lord, and for the porch of the house.

13 ¶ And king Solomon sent and fetched Hiram out of Tyre.

14 He was a widow's son of the tribe of Naphtali, and his father was a man of Tyre, a worker in brass; and he was filled with wisdom, and understanding, and cunning to work all works in brass. And he came to king Solomon, and wrought all his work.

15 For he cast two pillars of brass, of eighteen cubits high apiece: and a line of twelve cubits did compass either of them about.

16 And he made two chapiters of molten brass, to set upon the tops of the pillars: the height of the one chapiter was five cubits, and the height of the other chapiter was five cubits:

17 And nets of checker-work,

and wreaths of chain-work, for the chapiters which were upon the top of the pillars; seven for the one chapiter, and seven for the other chapiter.

18 And he made the pillars, and two rows round about upon the one net-work, to cover the chapiters that were upon the top, with pomegranates: and so did he for the other chapiter.

19 And the chapiters that were upon the top of the pillars were of lily-work in the porch, four cubits.

20 And the chapiters upon the two pillars had pomegranates also above, over against the belly which was by the net-work: and the pomegranates were two hundred in rows round about upon the other chapiter.

21 And he set up the pillars in the porch of the temple: and he set up the right pillar, and called the name thereof Jachin: and he set up the left pillar, and called the name thereof Boaz.

22 And upon the top of the pillars was lily-work: so was the work of the pillars finished.

23 ¶ And he made a molten sea, ten cubits from the one brim to the other: it was round all about, and his height was five cubits: and a line of thirty cubits did compass it round about.

24 And under the brim of it round about there were knops compassing it, ten in a cubit, compassing the sea round about: the knops were cast in two rows, when it was cast.

25 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea was set above upon them, and all their hinder parts were inward.

26 And it was a hand-breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained two thousand baths.

27 ¶ And he made ten bases of brass; four cubits was the length of one base, and four cubits the breadth thereof, and three cubits the height of it.

28 And the work of the bases was on this manner: They had borders, and the borders were between the ledges:

29 And on the borders that were between the ledges were lions, oxen, and cherubims: and upon the ledges there was a base above

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Solomon's idolatry . . . **I. KINGS,** . . . **provoked God's anger**

Rebels of ten tribes.

I. KINGS.

Jeroboam's idolatry

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jab, Now by this I know that thou art a man of God, and that the word of the LORD in thy mouth is truth.

CHAP. XVIII.

Priests of Baal put to Death.

AND it came to pass after many days, that the word of the LORD came to Elijah in the third year, saying, Go, shew thyself unto Ahab; and I will send rain upon the earth.

2 And Elijah went to shew himself unto Ahab. And there was a sore famine in Samaria.

3 And Ahab called Obadiah, which was the governor of his house. (Now Obadiah feared the LORD greatly:

4 For it was so, when Jezebel cut off the prophets of the LORD, that Obadiah took a hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.)

5 And Ahab said unto Obadiah, Go into the land unto all fountains of water, and unto all brooks: peradventure we may find grass to save the horses and mules alive, that we lose not all the beasts.

6 So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself.

7 ¶ And as Obadiah was in the way, behold, Elijah met him: and he knew him, and fell on his face, and said, Art thou that my lord Elijah?

8 And he answered him, I am: go, tell thy lord, Behold, Elijah is here.

9 And he said, What have I sinned, that thou wouldest deliver thy servant into the hand of Ahab, to slay me?

10 As the LORD thy God liveth, there is no nation nor kingdom whither my lord hath not sent to seek thee: and when they said, He is not there; he took an oath of the kingdom and nation, that they found thee not.

11 And now thou sayest, Go, tell thy lord, Behold, Elijah is here.

12 And it shall come to pass, as soon as I am gone from thee, that the Spirit of the LORD shall carry thee whither I know not; and so when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.

13 Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid a

Baal's prophets

I. KINGS,

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**¶ The Second Book of the KINGS, commonly called,
The Fourth Book of the KINGS.**

CHAP. I.

Ahab's Messengers destroyed.
¶ **THEN** Moab rebelled against
Israel after the death of Ahab.

¶ And Ahaziah fell down through
a lattice in his upper chamber that
was in Samaria, and was sick: and
he sent messengers, and said unto

King is taken up.

II. KINGS,

Jericho's waters healed.

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servant did hear the Lord: and she answered as came to take unto him the two sons to be kept with him.

And Elisha said unto her, What shall I do for thee? tell me, what thou desirest in the house? And she said, Thy handmaid hath not any thing in the house save a pot of oil.

Then he said, Go, borrow three vessels abroad of all thy neighbours, even empty vessels; borrow not a few.

And when they are come in, then shut the door upon thee, and upon thy sons, and shall pour out unto all those vessels, and thou shalt put aside that which is full.

So she went from him, and shut the door upon her and upon her sons, who brought the vessels to her, and she poured out.

And it came to pass, when the vessels were full, that she said unto her sons, Bring me yet a vessel. And he said unto her, There is not a vessel more. And the oil stayed.

Then she came and told the men of God. And he said, Go, call the oil, and pay thy debt, and live thou and thy children of the rest.

And it fell on a day, that Elisha passed to Shunamm, where was a great woman; and she oppressed him to eat bread. And as it was, that as yet he was feared by, he turned to deliver to eat bread.

And she said unto her husband, Behold now, I perceive that this is a holy man of God, which passeth by us continually.

Let us make a little chamber, I pray thee, on the wall, and let us put for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall tarry in the house.

And it fell on a day, that he came thither, and he turned into the chamber, and lay there.

And he said to Gehazi his servant, Call this Shunammite. And when he had called her, she stood before him.

And he said unto him, Say now unto her, Behold, they have been careful for us with all this care, what is to be done for thee? wouldst thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.

And he said, What dost thou to be done for thy? And Gehazi answered, Verily she hath no child, and her husband is old.

And he said, Call her. And when he had called her, she stood in the door.

And he said, About this time, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, they state of God, do not let unto thy handmaid.

And the woman conceived, and bare a son at that season that Elisha had said unto her, according to the time of life.

And when the child was grown, a fall on a day, that he went out to his father to the vineyard.

And he said unto his father, My lord, my lord. And he said to a lad, Carry him to his mother.

And when he had taken him, and brought him to his mother, he sat on her knees all week, and then died.

And she went up, and laid him on the bed of the man of God, and shut the door upon him, and went out.

And she called unto her husband, and said, Behold now, I pray thee, one of the young men, and one of the young, that I may run to the man of God, and come again.

And he said, Wherefore wilt thou go to him to-day? it is neither new-moon, nor sabbath. And she said, It shall be well.

Then she walked on one, and said to her servant, Drive, and go forward; alack, what say I unto thee, except I bid thee.

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stood at the door of the house of Elisha.

10 And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.

11 But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.

12 *Are* not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.

13 And his servants came near, and spake unto him, and said, My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee, Wash, and be clean?

14 Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

15 ¶ And he returned to the man of God, he and all his company, and came and stood before him: and he said, Behold, now I know that *there is* no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant.

16 But he said, *As* the LORD liveth, before whom I stand, I will receive none. And he urged him to take it; but he refused.

17 And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' burden of earth? for thy servant will henceforth offer neither burnt-offering nor sacrifice unto other gods, but unto the LORD.

18 In this thing the LORD pardon thy servant, *that* when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing.

19 And he said unto him, Go in peace. So he departed from him a little way.

20 ¶ But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought:

but *as* the LORD liveth, I will run after him, and take somewhat of him.

21 So Gehazi followed after Naaman. And when Naaman saw him running after him, he lighted down from the chariot to meet him, and said, *Is* all well?

22 And he said, All *is* well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.

23 And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid *them* upon two of his servants; and they bare *them* before him.

24 And when he came to the tower, he took *them* from their hand, and bestowed *them* in the house: and he let the men go, and they departed.

25 But he went in, and stood before his master: and Elisha said unto him, Whence comest thou, Gehazi? And he said, Thy servant went no whither.

26 And he said unto him, Went not my heart *with* thee, when the man turned again from his chariot to meet thee? *Is* it a time to receive money, and to receive garments, and olive-yards, and vineyards, and sheep, and oxen, and men-servants, and maid-servants?

27 The leprosy therefore of Naaman shall cleave unto thee and unto thy seed for ever. And he went out from his presence a leper, *as* white as snow.

CHAP. VI.

A great Famine in Samaria.

AND the sons of the prophets said unto Elisha, Behold now, the place where we dwell with thee is too strait for us.

2 Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye.

3 And one said, Be content, I pray thee, and go with thy servants. And he answered, I will go.

4 So he went with them. And when they came to Jordan, they cut down wood.

5 But as one was felling a beam, the axe-head fell into the water: and he cried, and said, Alas, master! for it was borrowed.

Elisha the son of Shaphat shall stand on him this day.

32 But Elisha sat in his house, and the elders sat with him, and the king sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away my head? look, when the messenger cometh, shut the door, and hold him fast at the door: is not the sound of his master's feet behind him?

33 And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil is of the LORD; what should I wait for the LORD any longer?

CHAP. VII.

A sudden Plenty in Samaria.

THEN Elisha said, Hear ye the word of the LORD, Thus saith the LORD, To-morrow about this time shall a measure of fine flour be sold for a shekel, and two measures of barley for a shekel, in the gate of Samaria.

2 Then a lord on whose hand the king leaned answered the man of God, and said, Behold, if the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.

3 ¶ And there were four leprous men at the entering in of the gate: and they said one to another, Why sit we here until we die?

4 If we say, We will enter into the city, then the famine is in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

5 And they rose up in the twilight to go unto the camp of the Syrians: and when they were come to the uttermost part of the camp of Syria, behold, there was no man there.

6 For the LORD had made the host of the Syrians to hear a noise of chariots, and a noise of horses, even the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us.

7 Wherefore they arose and fled in the twilight, and left their tents, and their horses, and their asses, even the camp as it was, and fled for their life.

8 And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid it: and came again, and entered into another tent, and carried thence also, and went and hid it.

9 Then they said one to another, We do not well: this day is a day of good tidings, and we hold our peace: if we tarry till the morning-light, some mischief will come upon us: now therefore come, that we may go and tell the king's household.

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And the woman arose, and did after the saying of the man of God, and she went with her household, and sojourned in the land of the Philistines seven years.

And it came to pass at the seven years' end, that the woman returned out of the land of the Philistines, and she went forth to cry unto the king for her house, and for her land.

And the king talked with Gehazi the servant of the man of God, saying, Tell me, I pray thee, all the great things that Elshah hath done.

And it came to pass, as he was telling the king how he had restored a dead body to life, that behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this is the woman, and this is her son, whom Elshah restored to life.

And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that was hers, and all the fruits of the field since the day that she left the land, even until now.

And Elshah came to Damascus, and Ben-hadad the king of Syria was sick, and it was told him, saying, The man of God is come hither.

And the king said unto Ha-

mal, Take a present in thy hand, and go, meet the man of God, and inquire of the Lord by him, saying, Shall I recover of this disease?

So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Ben-hadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

And Elshah said unto him, Go, say unto him, Thou shalt certainly recover howbeit, the Lord hath shewed me, that he shall surely die.

And he settled his countenance steadfastly, until he was ashamed, and the man of God wept.

And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.

And Hazael said, But what? is thy servant a dog, that he should do this great thing? And Elshah answered, The Lord hath shewed me that thou shalt be king over Syria.

So he departed from Elshah, and came to his master, who said to him, What said Elshah to thee? And he answered, He told me that thou shalt surely recover.

And it came to pass on the year of king of Syria, and that he

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And he walked in the way of the kings of Israel, as did the house of Ahab for the daughter of Ahab was his wife, and he did evil in the sight of the Lord.

Yet the Lord would not destroy Judah, for David his servant's sake, as he promised him to give him always a light, and to his children.

In his days Hadoram

d Thus saith the Lord, I have
appointed thee king over Israel.
Then open the door, and see, and
tarry not.

4 So the young man, even the
young man the prophet, went to
Ramoth-gilead.

5 And when he came, behold,
the captains of the host were sit-
ting; and he said, I have an
errand to thee, O captain. And
Jehu said, Unto which of all us?
And he said, To thee, O captain.

6 And he arose, and went into
the house, and he poured the oil
on his head, and said unto him,
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3 Look even out the best and meetest of your master's sons, and set him on his father's throne, and fight for your master's house.

4 But they were exceedingly afraid, and said, Behold, two kings stood not before him: how then shall we stand?

5 And he that *was* over the house, and he that *was* over the city, the elders also, and the bringers up of the children, sent to Jehu, saying, We *are* thy servants, and will do all that thou shalt bid us; we will not make any king: do thou that which is good in thine eyes.

6 Then he wrote a letter the second time to them, saying, If ye be mine, and if ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to-morrow this time. (Now the king's sons *being* seventy persons, *were* with the great men of the city, which brought them up.)

7 And it came to pass, when the letter came to them, that they took the king's sons, and slew seventy persons, and put their heads in baskets, and sent him *them* to Jezreel.

8 ¶ And there came a messenger, and told him, saying, They have brought the heads of the king's sons. And he said, Lay ye them in two heaps at the entering in of the gate until the morning.

9 And it came to pass in the morning, that he went out, and stood, and said to all the people, Ye be righteous: behold, I conspired against my master, and slew him: but who slew all these?

10 Know now that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done that which he spake by his servant Elijah.

11 So Jehu slew all that remained of the house of Ahab in Jezreel, and all his great men, and his kinsfolks, and his priests, until he left him none remaining.

12 ¶ And he arose and departed, and came to Samaria. And as he was at the shearing-house in the way,

13 Jehu met with the brethren of Ahaziah king of Judah, and said, Who are ye? And they answered, We are the brethren of Ahaziah; and we go down to salute the children of the king and the children of the queen.

14 And he said, Take them alive.

And they took them alive, and slew them at the pit of the shearing-house, *even* two and forty men; neither left he any of them.

15 ¶ And when he was departed thence, he lighted on Jehonadab the son of Rechab coming to meet him: and he saluted him, and said to him, Is thy heart right, as my heart is with thy heart? And Jehonadab answered, It is. If it be, give me thy hand. And he gave him his hand; and he took him up to him into the chariot.

16 And he said, Come with me, and see my zeal for the LORD. So they made him ride in his chariot.

17 And when he came to Samaria, he slew all that remained unto Ahab in Samaria, till he had destroyed him, according to the saying of the LORD, which he spake to Elijah.

18 ¶ And Jehu gathered all the people together, and said unto them, Ahab served Baal a little; but Jehu shall serve him much.

19 Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice to do to Baal: whosoever shall be wanting, he shall not live. But Jehu did it in subtilty, to the intent that he might destroy the worshippers of Baal.

20 And Jehu said, Proclaim a solemn assembly for Baal. And they proclaimed it.

21 And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one end to another.

22 And he said unto him that *was* over the vestry, Bring forth vestments for all the worshippers of Baal. And he brought them forth vestments.

23 And Jehu went, and Jehonadab the son of Rechab, into the house of Baal, and said unto the worshippers of Baal, Search, and look that there be here with you none of the servants of the LORD, but the worshippers of Baal only.

24 And when they went in to offer sacrifices and burnt-offerings, Jehu appointed fourscore men without, and said, If any of the men whom I have brought into your hands escape, *he that letteth him go, his life shall be for the life of him.*

25 And it came to pass, as soon as he had made an end of offering

the burnt-offering, that he
to the guard and to the e
Go in, and slay them; I
come forth. And they came
with the edge of the sword
the guard and the captain
them out, and went to the
the house of Baal.

26 And they brought the
images out of the house
and burned them.

27 And they brake the
image of Baal, and brake
the house of Baal, and made
draught-house unto this day.

28 Thus Jehu destroyed the
of Israel.

29 ¶ Howbeit, from the
Jeroboam the son of Nebat
made Israel to sin, Jehu did
not turn after them, to the
golden calves that were in
and that were in Dan.

30 And the Lord said unto
Because thou hast done
executing that which is
mine eyes, and hast done to
house of Ahab according
that says in my heart, thy
of the fourth generation shall
on the throne of Israel.

31 But Jehu took no thought
to walk in the law of the Lord
of Israel with all his heart.
departed not from the
Jeroboam, which made Israel
sin.

32 ¶ In those days the Edomites
began to cut Israel short: as
Israel smote them in all the coasts
of Israel.

33 From Jordan eastward
the land of Gilead, the Gileadites
and the Reubenites, and the
Manassites, from Arnon, which
the river Arnon, even Gilead
Bashan.

34 Now the rest of the
Jehu, and all that he did, and
might, are they not written
book of the Chronicles of the
of Israel?

35 And Jehu slept with
them, and they buried him
in Samaria. And Jehoash
reigned in his stead.

36 And the time that Jehu
reigned over Israel in Samaria
twenty and eight years.

CHAP. XI.

Jehoiada saved from Massah.
AND when Athaliah the
of Ahaziah saw that the king
was dead, she arose and slew
all the seed royal.

2 But Jehoshabea, the daughter
of king Joram, sister of Ahaziah,
took Joash the son of Ahaziah
and stole him from among the
children.

Chaplin is alone.

II. KINGS,

The temple repaired

shouldst have smitten five or six; he put to death for the fathers; but

20 ¶ And Elisha died, and buried him. And the bands of Moabites invaded the land at coming in of the year.

21 And it came to pass, as they were burying a man, that behold they spied a band of men; and they cast the man into the sepulchre of Elisha: and when the man let down, and touched the bone of Elisha, he revived, and stood up on his feet.

22 ¶ But Hazael king of Syria oppressed Israel all the days of Jehoshaphat.

23 And the Lord was gracious unto them, and had compassion on them, and had respect unto them because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast them from his presence as yet.

24 So Hazael king of Syria died, and Ben-hadad his son reigned in his stead.

25 And Jehoshaphat the son of Jehoshaphat took again out of the hand of Ben-hadad the son of Hazael the cities, which he had taken out of the hand of Jehoshaphat his father by war. Three times did Jehoshaphat him, and recovered the cities of Israel.

CHAP. XIV.

War between Israel and Judah
IN the second year of Joash king of Israel reigned Amaziah the son of Joash king of Judah.

2 He was twenty and five years old when he began to reign, and reigned twenty and nine years in Jerusalem. And his mother's name was Jehoaddan of Jerusalem.

3 And he did that which was right in the sight of the Lord, not like David his father: he did according to all things as Joash his father did.

4 Howbeit, the high places were not taken away: as yet the people did sacrifice, and burnt incense upon the high places.

5 ¶ And it came to pass, as soon as the kingdom was confirmed in his hand, that he slew his servants which had slain the king his father.

6 But the children of the murderers he slew not, according unto that which is written in the book of the law of Moses, wherein the Lord commanded, saying, The fathers shall not be put to death for the children, nor the children

19 Now they made a conspiracy against him in Jerusalem and he fled to Lachish, but they sent after him to Lachish, and slew him there.

20 And they brought him on a horse, and he was buried at Jerusalem his fathers in the city

all the people of Judah, which was sixteen years, and made him king in the place of his father Amaziah.

21 Elath, and restored after that the king slept there.

22 In the fifteenth year of Amaziah the son of Joash king of Judah,

Jeroboam the son of Joash king of Israel began to reign in Samaria, and reigned forty and one years.

23 And he did that which was evil in the sight of the Lord: he departed not from all the sins of Jeroboam the son of Nebat, who made Israel to sin.

24 He restored the coast of Israel from the entering of Hamath unto the sea of the plain, according to the word of the Lord God of Israel, which he spake by the hand of his servant Jonah, the son of Amittai, the prophet, which was of Gath-hepher.

25 For the Lord saw the affliction of Israel, that it was very bitter: for there was not any shut up, nor any left, nor any helper for Israel.

26 And the Lord said not that he would blot out the name of Israel from under heaven: but he saved them by the hand of Jeroboam the son of Joash.

27 ¶ Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, which belonged to Judah, for Israel, are they not written in the book of the Chronicles of the kings of Israel?

28 And Jeroboam slept with his fathers, even with the kings of Israel, and Zachariah his son reigned in his stead.

CHAP. XV.

Reigns of Azariah, Zachariah, &c. IN the twenty and seventh year of Jeroboam king of Israel began Azariah son of Amaziah king of Judah to reign.

2 Sixteen years old was he when he began to reign, and he reigned two and fifty years in Jerusalem. And his mother's name was Jechoniah of Jerusalem.

3 And he did that which was right in the sight of the Lord, accord-

ing to all that his father Amaziah had done,

4 Save that the high places were not removed: the people sacrificed and burnt incense still on the high places.

5 ¶ And the Lord smote the

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13 ¶ Shallum the son of Jabesh began to reign in the nine and thirtieth year of Uzziah king of Judah; and he reigned a full month in Samaria.

14 For Menahem the son of Gadi went up from Tirzah, and came to Samaria, and smote Shallum the son of Jabesh in Samaria, and slew him, and reigned in his stead.

15 And the rest of the acts of Shallum, and his conspiracy which he made, behold, they are written in the book of the Chronicles of the kings of Israel.

16 ¶ Then Menahem smote Tishah, and all that were therein, and the coasts thereof from Tirzah: because they opened not to him, therefore he smote it, and all the women therein that were with child he ripped up.

17 In the nine and thirtieth year of Azariah king of Judah began Menahem the son of Gadi to reign

all their cities, from the tower of the watchmen to the fenced city.

10 And they set them up images and groves in every high hill, and under every green tree.

11 And there they burned incense in all the high places, as did the heathen whom the Lord carried away before them, and wrought wicked things to provoke the Lord to anger.

12 For they served idols, whereof the Lord had said unto them, Ye shall not do this thing.

13 Yet the Lord testified against Israel, and against Judah, by all the prophets, and by all the seers, saying, Turn ye from your evil ways, and keep my commandments, and my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

14 Notwithstanding, they would not hear, but hardened their necks, like to the neck of their fathers, that did not believe in the Lord their God.

15 And they rejected his statutes, and his covenant that he made with their fathers, and his testimony which he testified against them, and they followed vanity, and became vain, and went after the heathen that were round about them, answering whom the Lord had charged them, that they should not do like them.

16 And they left all the commandments of the Lord their God, and made them molten images, even two calves, and made a grove, and worshipped all the host of heaven, and served Baal.

17 And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the Lord, to provoke him to anger.

18 Therefore the Lord was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.

19 Also Judah kept not the commandments of the Lord their God, but walked in the statutes of Israel which they made.

20 And the Lord rejected all the seed of Israel, and delivered them, and delivered them into the hand of spoilers, until he had cast them out of his sight.

21 For he rent Israel from the house of David; and they made Jeroboam the son of Nebat king: and Jeroboam drove Israel from

following the Lord, and made them sin a great sin.

22 For the children of Israel walked in off the sins of Jeroboam which he did, they departed not from them.

23 Until the Lord removed Israel

27 Then the king of Assyria commanded, saying, Carry ye away one of the priests whom ye brought from thence, and let them go and dwell there, and let him teach them the manner of the God of the land.

28 Then one of the priests whom they had carried away from Samaria came and dwelt in Beth-el, and taught them how they should fear the Lord.

29 Howbeit, every nation made gods of their own, and yet they in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt.

30 And the men of Babylon made Siqueth-bayeth, and the men

served their own gods, after the manner of the nations whom they carried away from thence.

34 Unto this day they do after the former manners, they fear not the Lord, neither do they after their statutes, or after their ordinances, or after the law and commandment which the Lord commanded the children of Jacob, whom he named Israel.

35 With whom the Lord had made a covenant, and charged them, saying, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them.

36 But the Lord, who brought you up out of the land of Egypt with great power and a stretched-out arm, him shall ye fear, and him shall ye worship, and to him shall ye do sacrifice.

37 And the statutes, and the ordinances, and the law, and the commandment which he wrote for you, ye shall observe to do for evermore; and ye shall not fear other gods.

38 And the covenant that I have made with you ye shall not forget, neither shall ye fear other gods.

39 But the Lord your God ye shall fear; and he shall deliver you out of the hand of all your enemies.

40 Howbeit they did not hearken, but they did after their former manner.

41 So these nations feared the Lord, and served their graven images, both their children, and their children's children as did their fathers, so do they unto this day.

CHAP. XVIII.

The good Reign of Hezekiah.

NOW it came to pass in the third year of Hoshea son of Elah king of Israel, that Hezekiah the son of Ahas king of Judah began to reign.

2 Twenty and five years old was he when he began to reign; and he reigned twenty and nine years in Jerusalem. His mother's name also was Abi the daughter of Zachariah.

3 And he did that which was right in the sight of the Lord, according to all that David his father did.

4 ¶ He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made; for unto those days the children of Israel did burn in-

cense to it: and he called it Nehushtan.

5 He trusted in the Lord God of Israel; so that after him was none like him among all the kings of Judah, nor any that were before him.

6 For he clave to the Lord, and de- following him, bu- amendments, wi- commanded M-

as was with him: an- whithersoever he ag- rebelled ss- Assyria, and

l- bilistines, even un- borders there- of the watch- ty.

l- to pass in the fourth year of king Hezekiah, which was the seventh year of Hoshea son of Elah king of Israel, that Sennacherib king of Assyria came up against Samaria, and besieged it.

10 And at the end of three years they took it: even in the sixth year of Hezekiah, (that is, the ninth year of Hoshea king of Israel,) Samaria was taken.

11 And the king of Assyria did

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treasures of the king's house.

16 At that time did Hezekiah cut off the gold from the doors of the temple of the Lord, and from the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria.

17 ¶ And the king of Assyria sent

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were as the grass of the field, and as the green herb, as the grass on the house-top, and as corn blasted before it be grown up.

27 But I know thy abode, and thy going out, and thy coming in, and thy rage against me.

28 Because thy rage against me, and thy tumult is come up unto mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

29 And thus shall be a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

30 And the remnant that is escaped of the house of Judah shall yet again take root downward, and bear fruit upward.

31 For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this.

32 Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.

33 By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

34 For I will defend this city, to save it, for mine own sake, and for my servant David's sake.

35 ¶ And it came to pass that night, that the angel of the LORD went out, and smote in the camp of the Assyrians a hundred fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corpses.

36 So Sennacherib king of Assyria departed, and went and returned at Nineveh.

me to pass, as he was in the house of Nisnath Adrammelech his son smote him: and they escaped of Armenia. And his son reigned in his

CHAP. XX.

Hezekiah's sickness and Recovery.
In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amos came to him, and said unto him, Thus saith the LORD, Set thy house in order; for thou shalt die, and not live.

3 Then he turned his face to the wall, and prayed unto the LORD, saying,

4 I beseech thee, O LORD, remember now how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight. And Hezekiah wept sore.

5 And it came to pass, afore Isaiah was gone out into the middle court, that the word of the LORD came to him, saying,

6 Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day

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degrees.

11 And Isaiah the prophet cried unto the LORD, and he brought the shadow ten degrees backward, by which it had gone down in the dial of Ahaz.

12 ¶ At that time Berodach-baldan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick.

13 And Hezekiah hearkened unto them, and shewed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures:

there was nothing in his house, nor in all his dominion, that Hezekiah shewed them not.

14 ¶ Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men?

Amen is slain.

II. KINGS,

Midat's prophecy

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Jeriah renounces the covenant. CHAP. XXIII. He destroys idolatry

images, and cut down the groves, and filled their places with the bones of men.

15 ¶ Moreover, the altar that was at Beth-el, and the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, and stamped it small to powder, and burned the grove.

16 And as Josiah turned himself, he spied the sepulchres that were there in the mount, and sent, and

25 And like unto him was there no king before him, that turned to the Lord with all his heart, and with all his soul, and with all his might, according to all the law of Moses, neither after him arose there any like him.

26 ¶ Notwithstanding, the Lord turned not from the fierceness of his great wrath, wherewith his anger was kindled against Judah, because of all the provocations that Manasseh had provoked him withal.

II. KINGS. *Jerusalem totally destroyed*
for the house of the Lord; the
bras of all these vessels was with-
out weight.

17 The height of the one pillar
was eighteen cubits, and the cha-
piter upon it was brass: and the
height of the chapter three cubits,
and the wreathen work, and pome-
granates upon the chapiter.

Jehonnan the son of Kareah, and
Serniah the son of Tanhumeth the
Netophathite, and Jaazaniah the
son of a Maachathite, they and
their men.

24 And Gedaliah swore to them,
and to their men, and said unto
them, Fear not to be the servants
of the Chaldees: dwell in the land,
and serve the king of Babylon, and
it shall be well with you.

25 But it came to pass in the
seventh month, that Ishmael the
son of Nethaniah, the son of Ek-
shama, of the seed royal, came, and
ten men with him, and smote Ge-
daliah, that he died, and the Jews
and the Chaldees that were with
him at Mizpah.

26 And all the people, both
small and great, and the captains
of the armies, arose, and came to

Egypt. for they were afraid of the Chaldees.

27 ¶ And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth day of the month, that Evil-merodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison ;

28 And he spake kindly to him, and set his throne above the throne of the kings that were with him in Babylon ;

29 And changed his prison garments : and he did eat bread continually before him all the days of his life.

30 And his allowance was a continual allowance given him of the king, a daily rate for every day, all the days of his life.

¶ The First Book of the CHRONICLES.

Bahobeam, Abia his son,
 11 Joram his son, A
 son, Joash his son,
 12 Amaziah his son, A
 son, Jotham his son,
 13 Ahas his son, He
 son, Manasseh his son,
 14 Amon his son,
 son,

15 And the sons of J
 the first-born Johanan,
 Jehoiakim, the third Ze
 fourth Shallum.

16 And the sons of J
 Jeconiah his son, Zedek

17 ¶ And the sons of
 Asir, Balathiel his son.

18 Malchiram also, an
 and Shenazar, Jecam
 ma, and Nedabiah.

19 And the sons of Pe
 Zerubbabel, and Shimi
 sons of Zerubbabel, 1
 and Hananiah, and
 their sister.

20 And Hashubah, an
 Berechiah, and Hasadiah
 heed, five.

21 And the sons of
 Pelatiah, and Jesaiiah;
 Rephaiah, the sons of
 sons of Obediah, the s
 chaniah.

22 And the sons of S
 Shemaiah: and the so
 maiah; Hattush, and
 Bariah, and Neariah,
 phat, six.

23 And the sons of
 Elioenai, and Hexekia
 rikam, three.

24 And the sons of Eli
 Hodaiah, and Eliashil
 laiah, and Akkub, an
 and Delatah, and Anan

CHAP. IV

Posterity of Judah as
 THE sons of Juda.
 1 Hozron, and Carm
 and Shobal.

2 And Reaiah the se
 begat Jahath, and Ja
 Abumai, and Lahad.
 the families of the Zor

3 And these were of
 of Etam; Jazreel, and
 Idbash, and the nan
 sister was Hazekijonij

4 And Penuel the fa
 dor, and Ezer the fa
 shah. These are the s
 the first-born of Ephra
 ther of Beth-lehem.

5 And Ashur the Bu
 kon had two wives,
 Naarah.

6 And Naarah bare
 amm, and Hephzer, an

28 And the sons of Samuel: the first-born Vashai, and the second Amasai: the third Jethai, and the fourth Shimei: these four were appointed for all the work of the house of the LORD.

29 The sons of Libni his son, Shimea his son,

30 Shimea his son, Asaiah his son.

31 And these as David set over the house of the LORD, in the house of the ark, where the ark had rest.

32 And they were the dwelling-place of the congregation, until Solomon house of the LORD, and then they waited according to their order.

33 And these are of their children: sons of the Kohath singer, the son of Shemuel.

34 The son of Eli of Jeroham, the son of Toah,

35 The son of Zelu of Elkanah, the son of Amasai,

36 The son of Eli of Joel, the son of Zephaniah,

37 The son of Taasir, the son of El of Korah,

38 The son of Iai of Kohath, the son of Israel.

39 And his brethren stood on his right: Asaph the son of Shimea,

40 The son of Merari of Baasiah, the son of

41 The son of El Zerah, the son of A-

42 The son of El Zimnah, the son of

43 The son of Ja Gershon, the son of

44 And their brethren Merari stood on

45 The son of Eshan the son of K-

46 The son of A-

47 The son of Bani, the son of Sh-

48 The son of M-

49 The son of M-

50 The son of M-

51 The son of M-

52 The son of M-

53 The son of M-

54 The son of M-

15 And Zebadiah, and Arod, and Ader,

16 And Michael, and Ispah, and Joha, the sons of Beriah,

17 And Zebadiah, and Meshulam, and Hezeki, and Heber,

18 Ishmael also, and Jezliah, and Jobah, the sons of Elpari,

19 And Jakim, and Zichri, and Zabdi,

20 And Eliezer, and Zilthai, and Ehel,

21 And Adajah, and Beraiah, and Shimrath, the sons of Shimhi;

22 And Ishpan, and Heber, and Ehel,

23 And Abdon, and Zichri, and Hanan,

24 And Hananiah, and Elam, and Antothijah,

25 And Iphedajah, and Penuel, the sons of Shashak;

26 And Shamsheerai, and Shebariah, and Athaliah,

27 And Jareiah, and Eliah, and Zichri, the sons of Jeroham.

28 These were heads of the fathers, by their generations, chief men. These dwelt in Jerusalem.

29 And at Gibeon dwelt the father of Gibeon; whose wife's name was Maachah:

30 And his first-born son Abdon, and Zur, and Kish, and Beal, and Nadab,

31 And Gedor, and Ahio, and Zacher.

32 And Mikloth begat Shimeah. And these also dwelt with their brethren in Jerusalem, over against them.

33 And Ner begat Kish, and Kish begat Baul, and Saul begat Jonathan, and Malchi-abua, and Abinadab, and Eab-baal.

34 And the son of Jonathan was Merib-baal; and Merib-baal begat Micah.

35 And the sons of Micah were, Pithon, and Melech, and Tarea, and Ahaz.

36 And Ahaz begat Jehoaddah; and Jehoaddah begat Alemeth, and Azmaveith, and Zimri; and Zimri begat Moza.

37 And Moza begat Binea; Bapha was his son, Eleasah his son, Azel his son.

38 And Azel had six sons, whose names are these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan. All these were the sons of Azel.

39 And the sons of Eshak his brother were, Ulam his first-born, Jehush the second, and Eliphelet the third.

40 And the sons of Ulam were mighty men of valour, archers, and

Forces which came I. CHRONICLES, to David at Hebron
separated themselves unto David, 22 For at that time day by day
into the hold in the wilderness men, there came to David a little by little,

36 All these men of war, that
could bear rank came with a nap-

10 And the anger of the Lord was
kindled against Uzza, and he smote
him, because he put his hand to
the ark: and there he died before
God.

11 And David was displeased
because the Lord had made a
breach upon Uzza: wherefore that
place is called Perez-uzza to this
day.

12 And David was afraid of
God that day, saying, How shall
I bring the ark of God home to
me?

13 So David brought not the ark
home to himself to the city of Da-
vid, but carried it aside into the
house of Obed-edom the Giti-
tite.

14 And the ark of God re-
mained with the family of Obed-
edom in his house three months.
And the Lord blessed the house
of Obed-edom, and all that he
had.

CHAP. XIV.

Prosperity of David's Kingdom.

NOW Hiram king of Tyre sent
messengers to David, and
timber of cedars, with masons
and carpenters, to build him a
house.

2 And David perceived that the
Lord had confirmed him king over
Israel, for his kingdom was lifted
up on high, because of his people
Israel.

3 ¶ And David took more wives
at Jerusalem: and David begot
more sons and daughters.

4 Now these are the names of his
children which he had in Jerusa-
lem, Shammua, and Shobab, Na-
than, and Solomon,

5 And Ibhaz, and Elishua, and
Elpalet.

6 And Nogah, and Nephog, and
Japhia,

7 And Elishama, and Bealiada,
and Eliphalet.

8 And when the Philistines heard
that David was anointed king over
all Israel, all the Philistines went
up to seek David. And David
heard of it, and went out against
them.

9 And the Philistines came and
spread themselves in the valley of
Rephaim.

10 And David inquired of God,
saying, Shall I go up against the
Philistines? and wilt thou deliver
them into my hand? And the
Lord said unto him, Go up; for
I will deliver them into thy
hand.

11 So they came up to Baal-
parazon, and David smote them
there. Then David said, God

Philistines defeated. I. CHRONICLES, Ceremony of bringing

24 And Eliebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the ark of God, and Obed-edom and Jehiah were door-keepers for the ark.

25 ¶ So David and the elders of Israel, and the captains over thou-

before the ark of the covenant of God.

7 ¶ Then on that day David delivered first *this psalm* to thank the LORD, into the hand of Asaph and his brethren.

8 Give thanks unto the LORD, call upon his name, make known his deeds among the people.

9 Sing unto him, sing ye unto him, make won-

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that

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mighty
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God's gracious

I CHRONICLES,

predecessor to David.

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and according to all thy words, as
thy servants speak unto David.

10 And David the king came
and he sat on the throne and said,
What say I? (1) Lords, what say
ye to me, that these men have
brought me hither?

11 And yet they were a small
thing in mine eyes, (1) that for
these men they speak of thy ser-
vant: a troupe for a great while to
behold, and that required me to
speak to the armies of a man of
high degree: I leave that.

12 What say David speak unto
me now for the favour of thy ser-
vant? for thou hast sent the an-
gel.

13 (1) Lords, for thy servant's
sake, and according to thine own
word, that thou dost all thy great
works, in making harvest of these
great things.

14 (1) Lords, there is none like
these armies as thou sayest that he
gilds thee according to all that we
have heard with our ears.

15 And when we came to the
camp of the people Israel, which
David sent to conquer, to do
his very people to make them a
people of greatness and dominion,
by driving out us away from before
the people, whom thou hast re-
demmed out of Egypt.

16 For thy people Israel did
these things: thou save people for
ever, and thou, Lords, remember
thy word.

17 Therefore now, Lords, be
the Lord that thou hast spoken
concerning the servant, and now
quarry his house, he established
the rock, and he is at them that are.

18 Let it even be established
that the words may be signified
for ever saying, The Lord of
hosts is the Lord of Israel, and a
God to Israel, and in the house
of David thy servant be established
for ever.

19 For thou, O my God, hast
said thy servant that thou wilt
build him a house, therefore thy
servant hath found in his heart to
say before thee.

20 And now, Lords, thou art
God, and thou preserve the good
word of thy servant.

21 Now therefore let a place
come to think the house of thy ser-
vant that I may be before thee
for ever for these things, O
Lords, and it shall be blessed for
ever.

CHAP XVIII

Now David wrote the Psalm
after this manner, and he said
that David wrote the Psalm.

and he said unto them, and he said

1 And David the king came
and he sat on the throne and said,
What say I? (1) Lords, what say
ye to me, that these men have
brought me hither?

2 Then David said unto them in
David's house, and the saying
was, David's servants, and
brought him. Then the Lords
remembered David whatsoever he
said.

3 And David took the children of
Israhel that were in the service of
David, and brought them to
Jerusalem.

4 Likewise from Joseph, and
from the sons of Judah, and
from the sons of Benjamin,
brought David very much brass,
whereof David made the
bells, and the pillars, and the
vessels of brass.

5 Now when Thou king of He-
brew heard how David had smitten
the king of the Amorites king of
Lebanon.

6 He sent Hadoram his son to
king David to inquire of his truth,
and to congratulate him, for
as he had fought against the
Amorites and smitten them, so the
king had now with him, and
with him all manner of vessels of
gold and silver and brass.

7 Then came king David dis-
appointed unto the Lords with the
silver and the gold that he brought
from all these nations, from Edom,
and from Moab, and from the king-
dom of Ammon, and from the
Philistines, and from the
Amorites.

8 Moreover, Hadoram the son of
Lebanon, king of the Amorites, in
the valley of Beth-shean, there-
unto.

9 And he put garments of
linen, and all the garments be-
cause David's servants. Then the
Lords remembered David whatsoever
he said.

10 The David smitten now all
Israel, and smitten the Philistines
and the Amorites, and he said
that David the son of

house, but not on thy people, that they should be plagued.

16 ¶ Then the angel of the Lord commanded Gad to say to David, that David should go on, and set up an altar unto the Lord in the threshing-floor of Ornan the Jethite.

the plague may be stayed from the people.

17 And Ornan said unto David, Take it to thee, and let thy hand be firm in that which is good to thy eyes: for I give thee the corn also for burnt-offerings, and the threshing instruments for seed, and the wheat for the meat offering: I give it all.

18 And King David said to Ornan, Nay, but I will surely buy it for the full price: for I will not take that which is due for the Lord: nor offer burnt-offerings without cost.

19 So David gave to Ornan for the place an hundred shekels of gold by weight.

20 And David built there an altar unto the Lord, and offered burnt-offerings and peace-offerings, and called upon the Lord, and he answered him from heaven by fire upon the altar of burnt-offering.

21 And the Lord commanded the angel, and he put up his sword again into the sheath thereof.

22 ¶ At that time when David saw that the Lord had approved him in the threshing-floor of Ornan the Jethite, then he sacrificed there.

23 For the tabernacle of the Lord which Moses made in the wilderness, and the altar of the burnt-offering, were of that manner in the high place at Gethse.

24 But David sought not to build it to praise of him: for he was afraid because of the sword of the angel of the Lord.

CHAP. XXII

David's preparation for the Temple. ¶ WHEN David said, This is the house of the Lord God, and this is the altar of the burnt-offering for Israel.

1 And David commanded to gather together thy servants that were in the land of Israel: and he set them to how wrought things to build the house of God.

2 And David prepared men to shewbread for the angels for the doors of the gates, and for the pillars; and brass in abundance without weight.

3 Also cedar-trees in abundance; for the Lebanon and they of Tyre brought much cedar-wood to David.

4 And David said, Solomon my son is young and tender, and the house that is to be builded for the Lord ought to be exceeding magnificent of space and of glory throughout all countries: I will therefore now make preparation for it. The Lord prepared abundantly before him things.

5 ¶ They be called for Solomon his son, and charged him to build a house for the Lord God of Israel.

6 And David said to Solomon, My son, so far as I was in my days, I have built a house unto the name of the Lord my God.

7 But the word of the Lord came to me, saying, Thou hast done blood abundantly, and hast made great wars: thou shalt not build a house unto my name, because thou hast shed much blood upon the earth in my sight.

8 Behold, a son shall be born to thee who shall be a man of rest, and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days.

9 He shall build a house for my name, and he shall be my son, and I will be his father, and I will establish the throne of his kingdom over Israel for ever.

10 ¶ Now my son, the Lord be with thee, and prosper thee, and build the house of the Lord thy God, as he hath said of thee.

11 Only the Lord give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the Lord thy God.

12 ¶ Then shall thou prosper, if thou shalt heed to fulfil the statutes and judgments which the Lord charged Moses with on

for the temple.

CHAP. XXIII. *Ordering of the Levites.*

cerning Israel; be strong, and of good courage, dread not, nor be dismayed.

7 ¶ Of the Gershonites were Laadan and Shimei.

8 The sons of Laadan, the chief

CHAP. I

The Captains of
NOW the childr
their number,
fathers, and captai
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that served the ki
of the courses, wh
went out month by
out all the months
every course were
thousand.

2 Over the first
first month was
son of Zabdiel: ar
were twenty and si

3 Of the children
the chief of all the
host for the first m

4 And over the s
cond month was
hite, and of his com
also the ruler: in
wise were twenty
sand.

5 The third capt
for the third mont
the son of Jehoiada
and in his course w
four thousand.

6 This is that Be
mighty among th
above the thirty: a
was Ammizabad h

7 The fourth c
fourth month was
ther of Joab, and Z
after him and in
twenty and four th

8 The fifth capta
month was Shamhi
and in his course w
four thousand.

9 The sixth capt
month was Ira the
the Tekoite: and
were twenty and fo

10 The seventh
seventh month wa
louite, of the childr
and in his course w
four thousand.

11 The eighth c
eighth month was H
shathite, of the Z
his course were tv
thousand.

12 The ninth c
ninth month was A
tothite, of the Ben
his course were tv
thousand.

13 The tenth c
tenth month was M
tophatite, of the Z
his course were tv
thousand.

14 The eleventh
eleventh month w

¶ The Second Book of the CHRONICLES.

thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king.

12 Wisdom and knowledge is granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that have been before thee, neither shall there any after thee have the like.

13 ¶ Then Solomon came from his journey to the high place that was at Gibeon to Jerusalem, from before the tabernacle of the congregation, and reigned over Israel.

14 And Solomon gathered chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, which he placed in the chariot-cities, and with the king at Jerusalem.

15 And the king made silver and gold at Jerusalem as plentiful as stones, and cedar-trees made he as the sycamore-trees that are in the vale, for abundance.

16 And Solomon had horses brought out of Egypt, and linen yarn the king's merchants received the linen yarn at a price.

17 And they fetched up, and brought forth out of Egypt a chariot for six hundred *shekels* of silver, and a horse for a hundred and fifty: and so brought they out horses for all the kings of the Hittites, and for the kings of Syria, by their means.

CHAP. II.

Solomon's Message to Hiram.

AND Solomon determined to build a house for the name of the Lord, and a house for his kingdom.

2 And Solomon told out threescore and ten thousand men to bear burdens, and fourscore thousand to hew in the mountain, and three thousand and six hundred to oversee them.

3 ¶ And Solomon sent to Hiram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him a house to dwell therein, even so deal with me.

4 Behold, I build a house to the name of the Lord my God, to dedicate it to him, and to burn before him sweet incense, and for the continual shew-bread, and for the burnt-offerings morning and evening, on the sabbaths, and on the new-moons, and on the solemn feasts of the Lord our God.

Lebanon, as much as thou shalt

10 And in the most holy house he made two cherubims of image-work, and overlaid them with gold.

11 ¶ And the wings of the cherubims were twenty cubits long: one wing of the one cherub was five cubits, reaching to the wall of the house: and the other wing was likewise five cubits, reaching to the wing of the other cherub.

12 And one wing of the other cherub was five cubits, reaching to the wall of the house, and the other wing was five cubits also, joining to the wing of the other cherub.

13 The wings of these cherubims spread themselves forth twenty cubits: and they stood on their feet, and their faces were inward.

14 ¶ And he made the vail of blue, and purple, and crimson, and fine linen, and wrought cherubims thereon.

15 Also he made before the house two pillars of thirty and five cubits high, and the chapter that was on the top of each of them was five cubits.

16 And he made chains, as in the oracle, and put them on the heads of the pillars, and made a hundred pomegranates, and put them on the chains.

17 And he reared up the pillars before the temple, one on the right hand, and the other on the left, and called the name of that on the right hand Jachin, and the name of that on the left Boaz.

CHAP. IV.

Altar of Brass, Molten Sea, &c.
MOREOVER he made an altar of brass, twenty cubits the length thereof, and twenty cubits the breadth thereof, and ten cubits the height thereof.

2 ¶ Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about.

3 And under it was the similitude of oxen, which did compass it round about, ten in a cubit, compassing the sea round about. Two rows of oxen were cast, when it was cast.

4 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea was set above upon them, and all their hinder parts were inward.

5 And the thickness of it was a

nand-breadth, and the brim of it like the work of the brim of a cup, with flowers of lilies; and it received and held three thousand baths.

6 ¶ He made also ten lavers, and put five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt-offering they washed in them; but the sea *was* for the priests to wash in.

7 And he made ten candlesticks of gold according to their form, and set *them* in the temple, five on the right hand, and five on the left.

8 He made also ten tables, and placed *them* in the temple, five on the right side, and five on the left. And he made a hundred basons of gold.

9 ¶ Furthermore he made the court of the priests, and the great court, and doors for the court, and overlaid the doors of them with brass.

10 And he set the sea on the right side of the east end, over against the south.

11 And Hiram made the pots, and the shovels, and the basons. And Hiram finished the work that he was to make for king Solomon for the house of God;

12 *To wit*, the two pillars, and the pommels, and the chapiters *which were* on the top of the two pillars, and the two wreaths to cover the two pommels of the chapiters *which were* on the top of the pillars;

13 And four hundred pomegranates on the two wreaths; two rows of pomegranates on each wreath, to cover the two pommels of the chapiters *which were* upon the pillars.

14 He made also bases, and lavers made he upon the bases;

15 One sea, and twelve oxen under it.

16 The pots also, and the shovels, and the flesh-hooks, and all their instruments, did Hiram his father make to king Solomon for the house of the LORD of bright brass.

17 In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zeredathah.

18 Thus Solomon made all these vessels in great abundance: for the weight of the brass could not be found out.

19 ¶ And Solomon made all the vessels that *were* for the house of God, the golden altar also, and the

tables whereon the shew-bread *was set*;

20 Moreover the candlesticks with their lamps, ~~that~~ they should burn after the manner before the oracle, of pure gold;

21 And the flowers, and the lamps, and the tongs, *made he of gold, and that perfect gold*;

22 And the snuffers, and the basons, and the spoons, and the censers, *of pure gold*: and the entry of the house, the inner doors thereof for the most holy *place*, and the doors of the house of the temple, *were of gold*.

CHAP. V.

The Solemn Induction of the Ark.

THUS all the work that Solomon made for the house of the LORD was finished: and Solomon brought in *all* the things that David his father had dedicated; and the silver, and the gold, and all the instruments, put he among the treasures of the house of God.

2 ¶ Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which is Zion.

3 Wherefore all the men of Israel assembled themselves unto the king in the feast which *was* in the seventh month.

4 And all the elders of Israel came; and the Levites took up the ark.

5 And they brought up the ark, and the tabernacle of the congregation, and all the holy vessels that *were* in the tabernacle, these did the priests *and* the Levites bring up.

6 Also king Solomon, and all the congregation of Israel that were assembled unto him before the ark, sacrificed sheep and oxen, which could not be told nor numbered for multitude.

7 And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy *place*, *even* under the wings of the cherubims:

8 For the cherubims spread forth *their* wings over the place of the ark, and the cherubims covered the ark, and the staves thereof above.

9 And they drew out the staves *of the ark*, that the ends of the staves were seen from the ark before the oracle; but they were not

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39 Then hear thou from the heavens, seen from thy dwelling-place their prayer and their supplications, and maintain their cause and forgive thy people which have sinned against thee.

40 Now, my God, let, I beseech thee, thine eyes be open, and thine ears be attent unto the prayer that is made in this place.

41 Now therefore arise, O Lord God, into thy resting-place, thou and the ark of thy strength: thy priests, O Lord God, be clothed with salvation, and let thy saints rejoice in goodness.

42 O Lord God, turn not away the face of thine anointed; remember the mercies of David thy servant.

CHAP. VII.

Solomon Dedication of the Temp
NOW when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt-offering and the sacrifices; and the glory of the Lord filled the house.

2 And the priests could not enter into the house of the Lord, because the glory of the Lord had filled the Lord's house.

3 And when all the children of Israel saw how the fire came down and the glory of the Lord upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped and praised the Lord, saying, For he is good; for his mercy endureth for ever.

4 ¶ Then the king and all the people offered sacrifices before the Lord.

5 And king Solomon offered sacrifice of twenty and two thousand oxen, and a hundred and twenty thousand sheep. So the king and all the people dedicated the house of God.

6 And the priests waited on their offices: the Levites also with instruments of music of the Lord which David the king had made praise the Lord, because his mercy endureth for ever, when David praised by their ministry, and the priests sounded trumpets before them, and all Israel stood.

7 Moreover Solomon hallowed the middle of the court that is before the house of the Lord: there he offered burnt-offerings and the fat of the peace-offerings, because the brazen altar which Solomon had made was not able to receive the burnt-offerings, and the meat-offerings, and the fat.

7 And Beth-zur, and Shoco, and Adullam,

8 And Gath, and Maroth, and Ziph,

9 And Adoraim, and Lachish, and Azekah,

10 And Zorah, and Ajalon, and Hebron, which are in Judah and in Benjamin, fenced cities.

11 And he fortified the strong holds, and put captains in them, and store of victual, and of oil and wine.

12 And in every several city he put shields and spears, and made them exceeding strong, having Judah and Benjamin on his side.

13 ¶ And the priests and the Levites that were in all Israel resorted to him out of all their coasts.

14 (For the Levites left their suburbs and their possession, and came to Judah and Jerusalem for Jeroboam and his sons had cast them off from executing the priest's office unto the LORD)

15 And he ordained him priests for the high places, and for the devils, and for the calves which he had made.)

16 And after them out of all the tribes of Israel, such as set their hearts to seek the LORD God of Israel came to Jerusalem, to sacrifice unto the LORD God of their fathers.

17 So they strengthened the king-

dome. And he desired many wives.

CHAP. XII.

Rehoboam persecuted by Shishak.
AND it came to pass, when Rehoboam had established the kingdom, and had strengthened himself, he forsook the law of the LORD, and all Israel with him.

2 And it came to pass, that in the fifth year of king Rehoboam, Shishak king of Egypt came up against Jerusalem, because they had transgressed against the LORD,

3 With twelve hundred chariots, and threescore thousand horsemen, and the people were without number that came with him out of Egypt; the Libyans, the Sukkians, and the Ethiopians.

4 And he took the fenced cities which pertained to Judah, and came to Jerusalem.

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made.

10 Instead of which, king Rehoboam made shields of brass, and committed them to the hands of the chief of the guard, that kept the entrance of the king's house.

11 And when the king entered into the house of the LORD, the guard came and fetched them, and brought them again into the guard-chamber.

12 And when he humbled himself, the wrath of the LORD turned

cover strength again in the days of Abijah: and the LORD struck him, and he died.

21 ¶ But Abijah waxed mighty, and married fourteen wives, and begat twenty and two sons, and sixteen daughters.

22 And the rest of the acts of Abijah, and his ways, and his sayings, are written in the story of the prophet Iddo.

CHAP. XIV.

Asa destroyeth Idolatry.

SO Abijah slept with his fathers, and they buried him in the city of David: and Asa his son reigned in his stead. In his days the land was quiet ten years.

2 And Asa did *that which was* good and right in the eyes of the LORD his God:

3 For he took away the altars of the strange *gods*, and the high places, and brake down the images, and cut down the groves:

4 And commanded Judah to seek the LORD God of their fathers, and to do the law and the commandment.

5 Also he took away out of all the cities of Judah the high places and the images: and the kingdom was quiet before him.

6 ¶ And he built fenced cities in Judah: for the land had rest, and he had no war in those years; because the LORD had given him rest.

7 Therefore he said unto Judah, Let us build these cities, and make about *them* walls, and towers, gates, and bars, *while* the land is yet before us; because we have sought the LORD our God, we have sought *him*, and he hath given us rest on every side. So they built, and prospered.

8 And Asa had an army of men that bare targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these *were* mighty men of valour.

9 ¶ And there came out against them Zerah the Ethiopian, with a host of a thousand thousand, and three hundred chariots; and came unto Maresah.

10 Then Asa went out against him, and they set the battle in array in the valley of Zephathah at Maresah.

11 And Asa cried unto the LORD his God, and said, LORD, *it is* nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in

thy name we go against this multitude. O LORD, thou *art* our God; let not man prevail against thee.

12 So the LORD smote the Ethiopians before Asa, and before Judah; and the Ethiopians fled.

13 And Asa and the people that *were* with him pursued them unto Gerar: and the Ethiopians were overthrown, that they could not recover themselves; for they were destroyed before the LORD, and before his host; and they carried away very much spoil.

14 And they smote all the cities round about Gerar; for the fear of the LORD came upon them: and they spoiled all the cities; for there was exceeding much spoil in them.

15 They smote also the tents of cattle, and carried away sheep and camels in abundance, and returned to Jerusalem.

CHAP. XV.

Asa's Covenant with God.

AND the Spirit of God came upon Azariah the son of Oded:

2 And he went out to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; The LORD *is* with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you.

3 Now for a long season Israel *hath been* without the true God, and without a teaching priest, and without law.

4 But when they in their trouble did turn unto the LORD God of Israel, and sought him, he was found of them.

5 And in those times *there was* no peace to him that went out, nor to him that came in, but great vexations *were* upon all the inhabitants of the countries.

6 And nation was destroyed of nation, and city of city: for God did vex them with all adversity.

7 Be ye strong therefore, and let not your hands be weak; for your work shall be rewarded.

8 And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that *was* before the porch of the LORD.

9 And he gathered all Judah and Benjamin, and the strangers with them out of Ephraim and Manasseh, and out of Simeon: for they

His covenant with God. CHAP. XVI. *He is reproved by Hanani*
fell to him out of Israel in, go, break thy league with Baasha

against the Syrians.

CHAP. XVIII.

Micah's prophecies.

9 And the king of Israel, and of all his prophets. And the LORD

~~His~~ *His enemies destroyed.*

CHAP. XX.

His reign and acts

3 He also walked in the ways of the house of Ahab: for his mother was his counsellor to do wickedly.

4 Wherefore he did evil in the sight of the Lord like the house of Ahab: for they were his counsellors, after the death of his father, to his destruction.

5 He walked also after their counsel, and went with Jehoram the son of Ahab king of Israel to war against Hamei king of Syria at Ramoth-gilead: and the Syrians smote Joram.

6 And he returned to be in Israel because of the which were given him at Ramoth-gilead: and the Syrians smote Joram.

7 And the destruction of Ahaziah was of God by coming to Joram for whom he was come, he went out with Jehoram against Jushi the son of Nimshi, whom the Lord had appointed to cut off the house of Ahab.

8 And it came to pass, that when Jushi was executing judgment upon the house of Ahab, and found the princes of Judah, and the sons of the brethren of Ahaziah, that resorted to Ahaziah, he slew them.

9 And he sought Ahaziah: and they caught him, (for he was hid in Samaria,) and brought him to Jushi: and when they had slain him, they buried him. Because, said they, he is the son of Jehu-shaphat, who sought the Lord with all his heart. So the house of Ahaziah had no power to keep still the kingdom.

10 But when Athaliah the mother of Ahaziah saw that her son was dead, she rose, and destroyed all the seed royal of the house of Judah.

11 But Jehoiadab, the daughter of the king, took Joah the son of Ahaziah, and hid him from Athaliah the king's concubine: and she was in a bed chamber. So Jehoiadab, the daughter of king Jehoram, the wife of Jehoiada the priest, (for she was the sister of Ahaziah,) hid him from Athaliah, so that she slew him not.

12 And he was with them hid in the house of God six years: and Athaliah reigned over the land.

CHAP XXIII

Jehoiada maketh Joah king.

1 And in the seventh year Jehoiada strengthened himself, and

took the captains of hundreds, Azariah the son of Jeroboam, and Ishmael the son of Jehohanan, and Azariah the son of Obadiah, and Maasiah the son of Adiah, and Zababbar the son of Zebdi, into

the house of the Lord, and they that minister of the Levites, they shall go in, for they are holy: but all the people shall keep the watch of the house of the Lord.

7 And the Levites shall compass the king round about, every man with his weapons in his hand, and whosoever shall come in, they shall put to death: but he go with the king when he cometh in, and when he goeth out.

8 So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his man that was in the house of the Lord, and they that minister of the Levites, they shall go in, for they are holy: but all the people shall keep the watch of the house of the Lord.

9 Jehoiada the priest, the captain of hundreds, and backsliders, and had him king: and he was in the house of the Lord.

10 And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round about.

11 Then they brought out the king's son, and put upon him the crown, and gave him the scepter, and made him king. And Jehoiada and his sons ministered

him, and said, God save the king.

12 ¶ Now when Athaliah heard the noise of the people running and praising the king, she came to the people into the house of the LORD:

13 And she looked, and behold, the king stood at his pillar at the entering in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets; also the singers with instruments of music, and such as taught to sing praise. Then Athaliah rent her clothes, and said, Treason, treason!

14 Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges, and whose followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.

15 So they laid hands on her; and when she was come to the entering of the horse-gate by the king's house, they slew her there.

16 ¶ And Jehoiada made a covenant between him, and between all the people, and between the king, that they should be the LORD's people.

17 Then all the people went to the house of Baal, and brake it down, and brake his altars and his images in pieces, and slew Mattan the priest of Baal before the altar.

18 Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt-offerings of the LORD, as it is written in the law of Moses, with rejoicing and with singing, as it was ordained by David.

19 And he put the porters at the gates of the house of the LORD, that none which was unclean in any thing should enter in.

20 And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came through the high gate into the king's house, and set the king upon the throne of the kingdom.

21 And all the people of the land rejoiced: and the city was quiet, after that they had slain Athaliah with the sword.

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10 And all the princes and all the people rejoiced, and brought in, and cast into the chest, until they had made an end.

11 Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that there was much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.

12 And the king and Jehoiada gave it to such as did the work of the service of the house of the

LoRD, and hired painters to repair the **LoRD**, and also iron and brass to the **LoRD**.

13 So the work and the work was them, and they set God in his state, as it.

14 And when the 14, they brought the way before the king whereof were made house of the **LoRD**, minister, and to of spoons, and vessels ever. And they of forings in the house continually all the hoiada.

15 ¶ But Jehoiad and was full of days a hundred and thirty as when he died.

16 And they bury city of David among cause he had done both toward God, and house.

17 Now after the hoiada came the priest and made obeisance. Then the king in them.

18 And they left the **LoRD** God of their served groves and id came upon Judah for this their trespass.

19 Yet he sent pre to bring them as **LoRD**, and they to them. but they were.

20 And the Spirit upon Zechariah the da the priest, while the people, and as Thus saith God, I ye the commandment that ye cannot pro ye have forsaken the also forsaken you.

21 And they covered him, and stored his the commandment in the court of the **LoRD**.

22 Thus Joash the bered not the kind hoiada his father he but slew his son. died, he said, The L it, and require it.

23 ¶ And it came end of the year, 14 Syria came up as they came to Juda.

6 He hired also a hundred and mighty men of valour of Israel for a hundred talen silver.

7 But there came a man of to him, saying, O king, let th army of Israel go with thee, for *Lord is not with Israe* *yeir, with all the childre* *Ephraim.*

8 But if thou wilt go, do strong for the battle: God make thee fail before the en for God hath power to help, a cast down.

9 And Amaziah said to the of God, But what shall we if the hundred talents which I given to the army of Israel? the man of God answered, *Lord is able to give thee* *more than this.*

10 Then Amaziah sent them, *to wit,* the army that come to him out of Ephraim go home again: wherefore anger was greatly kindled in Judah, and they returned be great anger.

11 ¶ And Amaziah strengthened himself, and led forth his p and went to the valley of Sennaboth of the children of Benjamin.

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12 And the king of Judah against Amaziah, and he sent unto him a prophet, which said unto him, hast thou sought after the good of the people, which could not deliver their own people out of hand?

16 And it came to pass, talked with him, that the king said unto him, Art thou made a king's counsel? forbear, shouldst thou be smitten?

which clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm-trees, to their brethren: then they returned to Samaria.

16 At that time did king Ahas send unto the king of Assyria to help him.

17 For again the Philistines had come and smitten Judah, and carried away captives.

18 The Philistines also had invaded the coast of the low country, and of the south of Judah, and had taken Beth-shemesh, and Azekah, and Lodbarath, and Ekron, with the villages thereof, and Timnah with the villages thereof, Gath also, and the villages thereof, and they dwelt there.

19 For the king brought Judah low because of Ahas king of Israel, for he smote Judah, and trespassing were again.

20 And Tiglath-pileser king of Assyria came unto him, and distressed him, but smote not him.

21 For Ahas took away a portion out of the house of the LORD, and out of the house of the king, and of the princes, and gave it unto the king of Assyria: but he helped him not.

22 And in the time of his distress did he trespass yet more against the LORD: this is that king Ahas.

23 For he sacrificed unto the gods of Damascus, which smote him: and he said, Because the gods of the kings of Syria help them, therefore will I sacrifice to them, that they may help me. But they were the ruin of him, and of all Israel.

24 And Ahas gathered together the remnant of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the LORD, and he made him altars in every corner of Jerusalem.

25 And in every several city of Judah he made high places to burn incense unto other gods, and provoked to anger the LORD God of his fathers.

26 Now the rest of his acts, and of all his ways, first and last, behold, they are written in the book of the kings of Judah and Israel.

27 And Ahas slept with his fathers, and they buried him in the city, even to Jerusalem: but they

brought him not into the sepulchres of the kings of Israel, and Hezekiah his son reigned in his stead.

CHAP XXIX

The good Regard of Hezekiah.

HEZEKIAH began to reign when he was five and twenty years old, and he reigned nine and twenty years in Jerusalem. And

he did that which was right in the sight of the LORD.

And he was like unto his father, who was evil in the eyes of the LORD.

For he had built high places, and altars, and a grove, and had set up incense burners, and had burned incense, and had done all that his father had done, which was evil in the eyes of the LORD.

And in the sixth year of his reign, he began to build the wall of Jerusalem, and he dwelt in the wall, and he built the wall, and he dwelt in the wall, and he built the wall, and he dwelt in the wall.

And in the seventh year of his reign, he began to build the wall of Jerusalem, and he dwelt in the wall, and he built the wall, and he dwelt in the wall, and he built the wall, and he dwelt in the wall.

And in the eighth year of his reign, he began to build the wall of Jerusalem, and he dwelt in the wall, and he built the wall, and he dwelt in the wall, and he built the wall, and he dwelt in the wall.

And in the ninth year of his reign, he began to build the wall of Jerusalem, and he dwelt in the wall, and he built the wall, and he dwelt in the wall, and he built the wall, and he dwelt in the wall.

And in the tenth year of his reign, he began to build the wall of Jerusalem, and he dwelt in the wall, and he built the wall, and he dwelt in the wall, and he built the wall, and he dwelt in the wall.

And in the eleventh year of his reign, he began to build the wall of Jerusalem, and he dwelt in the wall, and he built the wall, and he dwelt in the wall, and he built the wall, and he dwelt in the wall.

And in the twelfth year of his reign, he began to build the wall of Jerusalem, and he dwelt in the wall, and he built the wall, and he dwelt in the wall, and he built the wall, and he dwelt in the wall.

And in the thirteenth year of his reign, he began to build the wall of Jerusalem, and he dwelt in the wall, and he built the wall, and he dwelt in the wall, and he built the wall, and he dwelt in the wall.

And in the fourteenth year of his reign, he began to build the wall of Jerusalem, and he dwelt in the wall, and he built the wall, and he dwelt in the wall, and he built the wall, and he dwelt in the wall.

And in the fifteenth year of his reign, he began to build the wall of Jerusalem, and he dwelt in the wall, and he built the wall, and he dwelt in the wall, and he built the wall, and he dwelt in the wall.

13 And of the sons of Elizaphan; Shimri, and Jeiel, and of the sons of Amaph; Zechariah, and Mattaniah.

14 And of the sons of Heman; Jehiel, and Shimei, and of the sons of Jeduthan; Shemaiah, and Uzziel.

15 And they gathered their brethren, and sanctified themselves, and came, according to the commandment of the king, by the words of the LORD, to cleanse the house of the LORD.

16 And the priests went into the inner part of the house of the LORD, to cleanse it, and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took it, to carry it out abroad into the brook Kidron.

17 Now they began on the first day of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD, so they sanctified the house of the LORD, in eight days; and in the sixteenth day of the first month they made an end.

18 Then they went in to Hazekiah the king, and said, We have cleansed all the house of the LORD, and the altar of burnt-offering, with all the vessels thereof, and the shew-bread table, with all the vessels thereof.

19 Moreover all the vessels which king Ahas in his reign did cast away in his transgression, have we prepared and sanctified, and behold, they are before the altar of the LORD.

20 ¶ Then Hazekiah the king rose early, and gathered the rulers of the city, and went up to the house of the LORD.

21 And they brought seven bullocks, and seven rams, and seven lambs, and seven he-goats, for a sin-offering for the kingdom, and for the sanctuary, and for Judah. And he commanded the priests the sons of Aaron to offer them on the altar of the LORD.

22 So they killed the bullocks, and the priests received the blood, and sprinkled it on the altar: like wise, when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar.

23 And they brought forth the he-goats for the sin-offering before the king, and the congregation, and they laid their hands upon them.

24 And the priests killed them, and they made reconciliation with their blood upon the altar, to make an atonement for all Israel: for the king commanded that the burnt-offering and the sin-offering should be made for all Israel.

kept the feast of unleavened bread seven days with great gladness and the Levites and the priests praised the LORD day by day, singing with loud instruments unto the LORD.

22 And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the Lord: and they did eat throughout the feast seven days, offering peace-offerings, and making confession to the Lord God of their fathers.

23 And the whole assembly took counsel to keep other seven days, and they kept other seven days with gladness.

24 For Hezekiah king of Judah
did give to the congregation a
thousand bullocks and seven thou-
sand sheep, and the princes gave
to the congregation a thousand
bullocks and ten thousand sheep:
and a great number of priests
sanctified themselves.

23 And all the congregation of Judah, with the priests and the Levites, and all the congregation that came out of Israel, and the strangers that came out of the land of Israel, and that dwelt in Judah, rejoiced.

26 So there was great joy in Jerusalem: for since the time of Solomon the son of David king of Israel there was not the like in Jerusalem.

27 ¶ Then the priests the Levites
arose and blessed the people: and
their voice was heard, and their
prayer came up to his holy dwell-
ing-place, even unto heaven.

CHAR. XXVI.

Provision made for the Sacrifices.

NOW when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

21 And Hazekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt-offerings and for peace-offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.

3 He appointed also the king's portion of his substance for the

burnt-offerings, to wit, for the morning and evening burnt-offering, and the burnt-offerings for the sabbaths, and for the new-moons, and for the set feasts, as it is written in the law of the Lord.

Moreover, he commanded the people that dwell in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law of the LORD.

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11 ¶ Then Hezekiah commanded to prepare chambers in the house

of the LORD; and they prepared

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Sennacherib's invasion. CHAP. XXXII. His blasphemous message
 ings of God, to distribute the obla- Assyria come, and find much
 tions of the Lord, and the most water?
 holy things.

15 And next to him were Eden, 5 Also he strengthened himself,
 and Maniamin, and Jeshua, and and built up all the wall that was
 Shemaish, Ameriah, and Sheb. broken, and raised it up to the
 tower, and another wall with it.

them that had sacrificed unto them.

5 And he burnt the horns of the graven upon their altars, and clean and Judah and Jerusalem.

6 And so did he in the cities of Manasse, and Ephraim, and Benjamin, even unto Naphtali, with their mother be round about.

7 And when he had broken down the altars and the groves, and had beaten the graven images into powder and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.

8 ¶ Now in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaijah, and Maasiah the governor of the city, and Joah the son of Joahas the recorder, to repair the house of the Lord his God.

9 And when they came to Hilkiah the high priest, they delivered the money that was brought into the house of God, which the Levites that kept the doors had gathered of the hand of Manasse and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin, and they returned to Jerusalem.

10 And they put it in the hand of the workmen that had the oversight of the house of the Lord, and they gave it to the workmen that wrought in the house of the Lord to repair and mend the house.

11 Even to the artificers and builders gave they it, to buy hewn stone, and timber for couplings, and to floor the houses which the kings of Judah had destroyed.

12 And the men did the work faithfully: and the overseers of them were Jahath and Obadiah, the Levites, of the sons of Merari; and Zachariah and Meshullam of the sons of the Kohathites, to set it forward, and others of the Levites, at that count shall of many thousands of men.

13 Also they were over the treasure of burdens, and were overseers of all that wrought the work in any manner of service: and of the Levites there were scribes, and artificers, and porters.

14 ¶ And when they brought out the money that was brought into the house of the Lord, Hilkiah the priest found a book of the law of the Lord given by Moses.

15 And Hilkiah answered and said to Shaphan the scribe, I have found the book of the law in the house of the Lord. And Hil-

kiah delivered the book to Shaphan.

16 And Shaphan carried the book to the king, and brought the king word back again, saying, All that was committed to thy servants, they do it.

17 And they have gathered together the money that was found in the house of the Lord, and have delivered it into the hand of the overseers, and to the hand of the workmen.

18 Then Shaphan the scribe told the king saying, Hilkiah the priest hath given me a book. And Shaphan read it before the king.

19 And it came to pass when the king had heard the words of the law that he rent his clothes.

20 And the king commanded Hilkiah, and Ahikam the son of Shaphan, and Abdon the son of Micah, and Shaphan the scribe, and Azaiah a servant of the king's, saying,

21 Go, inquire of the Lord for me, and for them that are left in Israel, and in Judah, concerning the words of the book that is found.

22 And the king said unto them, I am weary, and I am sick, and I cannot go: neither will I, because I have kept the word after all that is written.

23 And they that stood, went to inquire of the Lord, the wife of the king, and the sons of the king, and the servants of the king, and the people of Jerusalem.

24 And they came to the house of the Lord, and they stood before the king, and they spake unto him.

25 And the king said unto them, Tell me, what is the word of the Lord? and they answered him, and said unto him, The word of the Lord is, that thou shalt keep the word which is written in the book that is found.

26 ¶ Then said the Lord, Behold, I will bring evil upon this place, and upon the inhabitants thereof, even all the curses that are written in the book which they have read before the king of Judah.

27 Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands, therefore my wrath shall be poured out upon this place, and shall not be quenched.

28 And as for the king of Judah, who sent you to inquire of the Lord, so shall ye say unto him, Thus saith the Lord God of Israel concerning the words which thou hast heard:

29 Because thy heart was un-

sons of Aaron were buried in of
firing of burnt offerings and the
the unto ought therefore the Lev-
ites prepared for themselves,
and for the priests the sons of
Aaron.

15 And the singers the sons of
Asaph were in their place, ac-
cording to the commandment of
David and Asaph and Heman,
and Jeduthun the king's son,
and the porters waited at every
gate: they might not depart from
their service for those brethren
the Levites prepared for them.

16 So all the service of the
tabernacle was prepared the same
day to keep the passover; and to
offer burnt offerings upon the
altar of the Lord, according to
the commandment of king Jo-
shiah.

17 And the children of Israel
that were present kept the pass-
over at that time, and the feast of
unleavened bread seven days.

18 And there was no passover
like to that kept in Israel from the
days of Samuel the prophet, nor
that did at the hands of Israel keep
such a passover to Jesus Christ,
and the priests, and the Levites,
and all Judah and Israel that were
present, and the inhabitants of Je-
rusalem.

19 In the eighteenth year of the
reign of Josiah was this passover
kept.

20 After all this, when Josiah
had prepared the temple, Necho
king of Egypt came up to fight
against Charchemish by Euphrates;
and Josiah went out against
him.

21 But he said unto Josiah,
to him, saying, What have I to
do with thee, thou king of Judah?
come not against thee this day,
for against the king of Babylon
I have war. For God commanded
me to make haste, forasmuch as
I have stumbled with God, who is
with me, that he destroy thee
saith.

22 Nevertheless Josiah would
not turn his face from him, but
disputed bitterly that he might
fight with him, and hearkened not
unto the words of Necho from the
mouth of God, and came to fight
in the valley of Megiddon.

23 And the archers shot at king
Josiah, and the king said to his
servants, Have me away, for I
am very wounded.

24 His servants therefore took
him out of that combat, and put
him in the second chariot that he
had, and they brought him to Je-

rusalem, and he died, and was bu-
ried in one of the sepulchres of his
fathers. And all Judah and Je-
rusalem mourned for Josiah.

25 And Jeremiah lamented for
Josiah, and all the singing men
and the singing women speak of
Josiah in their lamentations to this
day, and made them an ordinance
in Israel; and behold, they are
written in the lamentations.

26 Now the rest of the acts of
Josiah and his goodness, according
to that which was written in
the law of the Lord.

27 And his death, first and last,
behold, they are written in the
book of the kings of Israel and
Judah.

CHAP. XXXV.

*Jeremiah's weeping for the
people of the land.*
THEN the people of the land
said, Jehovah has said of Je-
rusalem, and we have kept in her to
this day, as Jeremiah said.

1 Jeremiah was twenty and
three years old when he began to
reign, and he reigned three months
in Jerusalem.

2 And the king of Egypt put him
down at Jerusalem, and con-
demned the land to a hundred
talents of silver and a talent of
gold.

3 And the king of Egypt made
Pharaoh his brother king over Je-
rusalem and Jerusalem, and turned his
route to Jerusalem. And Necho
took Jehoahaz his brother, and car-
ried him to Egypt.

4 Jehoahaz was twenty and

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sent, and brought him to Babel with the goodly vessels of the house of the LORD, and made Zedekiah his brother king over Judah at Jerusalem.

11 ¶ Zedekiah was one and twenty years old when he began to reign, and reigned eleven years in Jerusalem.

12 And he did that which was evil in the sight of the LORD God, and humbled not himself before Jeremiah the prophet speaking from the mouth of the LORD.

13 And he also rebelled against king Nebuchadnezzar, who had made him swear by God: but stiffened his neck, and hardened his heart from turning unto the LORD God of Israel.

14 ¶ Moreover, all the chief of priests, and the people, transgressed very much after all the abominations of the heathen, and polluted the house of the LORD which had hallowed in Jerusalem.

15 And the LORD God of the fathers sent to them by his messengers, rising up betimes and sending, because he had compassion on his people, and on his dwelling place:

16 But they mocked the messengers of God, and despised his word, and misused his prophets, until the wrath of the LORD arose against his people, till there was no remedy.

17 Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man,

¶ EZRA.

CHAP. I.

The Proclamation of Cyrus.

NOW in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying,

2 Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him a house at Jerusalem, which is in Judah.

3 Who is there among you of all his people? his God be with him,

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efforts toward the goal of the 1990s
and have already achieved some
success.

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This morning was the first of
 the week. The weather was
 very good. The sun was
 shining. The wind was
 blowing. The water was
 calm. The birds were
 singing. The flowers were
 blooming. The trees were
 green. The grass was
 green. The sky was blue.
 The clouds were white. The
 sun was shining. The wind
 was blowing. The water was
 calm. The birds were
 singing. The flowers were
 blooming. The trees were
 green. The grass was
 green. The sky was blue.
 The clouds were white.

[illegible]

10. The second major function of the Government is the control of the money supply. The money supply is the total amount of money in circulation. The Government controls the money supply by issuing and redeeming government bonds. The Government also controls the money supply by setting the interest rate on government bonds. The interest rate on government bonds is the rate at which the Government borrows money. The interest rate on government bonds is also the rate at which the Government lends money. The interest rate on government bonds is also the rate at which the Government buys and sells government bonds. The interest rate on government bonds is also the rate at which the Government issues and redeems government bonds. The interest rate on government bonds is also the rate at which the Government sets the interest rate on government bonds. The interest rate on government bonds is also the rate at which the Government controls the money supply.

It And they may together be
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the only thing is that. And all the
people should be a good thing.
It is a good thing to have a
good and healthy country.

1. The first step is to identify the problem.
 2. The second step is to define the problem.
 3. The third step is to analyze the problem.
 4. The fourth step is to develop a solution.
 5. The fifth step is to implement the solution.
 6. The sixth step is to evaluate the solution.
 7. The seventh step is to monitor the solution.
 8. The eighth step is to maintain the solution.
 9. The ninth step is to improve the solution.
 10. The tenth step is to document the solution.

Regulation of the system can be achieved by using one or a few sensors in a distributed manner.

The fact that the *Journal* would not publish the article is a reflection of the *Journal's* policy of not publishing articles that are not of scientific interest. The *Journal* is a scientific journal, and it is not interested in articles that are not of scientific interest. The *Journal* is a scientific journal, and it is not interested in articles that are not of scientific interest.

For information contact:

Now when the government of India has become based on the pattern of the capitalist countries, it cannot give the land

The following is a list of the names of the persons who have been appointed to the various positions in the various departments of the Government of the State of New York, for the year 1900.

[illegible]

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1. The first step is to identify the problem or goal. This involves understanding the current situation and what needs to be achieved.

1998

whom the great and noble Asnapper brought over, and set in the cities of Samaria, and the rest *that are* on this side the river, and at such a time.

11 ¶ This is the copy of the letter that they sent unto him, *even* unto Artaxerxes the king; Thy servants the men on this side the river, and at such a time.

12 Be it known unto the king, that the Jews which came up from thee to us, are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls *thereof*, and joined the foundations.

13 Be it known now unto the king, that if this city be builded, and the walls set up *again*, then will they not pay toll, tribute, and custom, and *so* thou shalt en-damage the revenue of the kings.

14 Now because we have maintenance from *the king's* palace, and it was not meet for us to see the king's dishonour, therefore have we sent and certified the king;

15 That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city *is* a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.

16 We certify the king that, if this city be builded *again*, and the walls thereof set up, by this means thou shalt have no portion on this side the river.

17 ¶ Then sent the king an answer unto Rehum the chancellor, and to Shimshai the scribe, and to the rest of their companions that dwell in Samaria, and unto the rest beyond the river, Peace, and at such a time.

18 The letter which ye sent unto us hath been plainly read before me.

19 And I commanded, and search hath been made, and it is found that this city of old time hath made insurrection against kings, and that rebellion and sedition have been made therein.

20 There have been mighty kings also over Jerusalem, which have ruled over all *countries* beyond the river: and toll, tribute, and custom, was paid unto them.

21 Give ye now commandment to cause these men to cease, and that this city be not builded, until

another commandment shall be given from me.

22 Take heed now that ye fail not to do this: why should damago grow to the hurt of the kings?

23 ¶ Now when the copy of king Artaxerxes' letter was read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.

24 Then ceased the work of the house of God which *is* at Jerusalem. So it ceased unto the second year of the reign of Darius king of Persia.

CHAP. V.

The Building again set forward.
THEN the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied unto the Jews that *were* in Judah and Jerusalem in the name of the God of Israel, *even* unto them.

2 Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which *is* at Jerusalem: and with them *were* the prophets of God helping them.

3 ¶ At the same time came to them Tatnai, governor on this side the river, and Shethar-boznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?

4 Then said we unto them after this manner, What are the names of the men that make this building?

5 But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this *matter*.

6 ¶ The copy of the letter that Tatnai, governor on this side the river, and Shethar-boznai, and his companions the Apharsachites, which *were* on this side the river, sent unto Darius the king:

7 They sent a letter unto him, wherein was written thus; Unto Darius the king, all peace.

8 Be it known unto the king, that we went into the province of Judea, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands.

9 Then asked we those elders, and said unto them thus, Who commanded you to build this house, and to make up these walls?

10 We asked their names also,

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them upon the altar of the house of your God which is in Jerusalem.

18 And whatsoever shall seem good to thee, and to thy brethren, to do with the rest of the silver and the gold, that do after the will of your God.

19 The vessels also that are given thee for the service of the house of thy God, these deliver thou before the God of Jerusalem.

20 And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow it out of the king's treasure-house.

21 And I, even I Artaxerxes the king, do make a decree to all the treasurers which are beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily.

22 Unto a hundred talents of silver, and to a hundred measures of wheat, and to a hundred baths of wine, and to a hundred baths of oil, and salt without prescribing *how much*.

23 Whatsoever is commanded by the God of heaven, let it be diligently done for the house of the God of heaven: for why should there be wrath against the realm of the king and his sons?

24 Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.

25 And thou, Ezra, after the wisdom of thy God, that is in thy hand, set magistrates and judges, which may judge all the people that are beyond the river, all such as know the laws of thy God; and teach ye them that know them not.

26 And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether it be unto death, or to banishment, or to confiscation of goods, or to imprisonment.

27 ¶ Blessed be the Lord God of our fathers, which hath put such a thing as this in the king's heart, to beautify the house of the Lord which is in Jerusalem:

28 And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the Lord my God was upon me, and

I gathered together out of Israel chief men to go up with me.

CHAP. VIII.

Ezra's Companions from Babylon.
THESE are now the chief of their fathers, and this is the genealogy of them that went up with me from Babylon, in the reign of Artaxerxes the king.

3 Of the sons of Phinehas; Gerahim, of the sons of Ithamar, Daniel: of the sons of David, Hattush.

3 Of the sons of Shechaniah, of the

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† The Book of NEHEMIAH.

anyest. Then I called the priests, and took an oath of them, that they should do according to this promise.

13 Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the Lord. And the people did according to this promise.

14 ¶ Moreover, from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, that is, twelve years, I and my brethren have not eaten the bread of the governor.

15 But the former governors that had been before me were chargeable unto the people, and had taken of them bread and wine, besides forty shekels of silver: yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

16 Yea, also I continued in the work of this wall, neither bought we any land: and all my servants were gathered thither unto the work.

17 Moreover, there were at my table a hundred and fifty of the Jews and rulers, besides those that came unto us from among the heathen that are about us.

18 Now that which was prepared for me daily was one ox and six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

19 Think upon me, my God, for good, according to all that I have done for this people.

CHAP. VI.

Enemies to terrify Nehemiah.

NOW it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and that there was no breach left therein, (though at that time I had not set up the doors upon the gates.)

2 That Sanballat and Geshem sent unto me, saying, Come, let us meet together in some one of the villages in the plain of Ono. But they thought to do me mischief.

3 And I sent messengers unto them, saying, I am doing a great work, so that I cannot come

down: why should the work cease, whilst I leave it, and come down to you?

4 Yet they sent unto me four times after this sort; and I answered them after the same manner.

5 Then sent Sanballat his servant unto me in like manner the fifth time with an open letter in his hand.

6 Wherein was written, It is reported among the heathen, and Geshem saith it, that thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

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11 And I said, Should such a man as I flee? and who is there, that, being as I am, would go into the temple to save his life? I will not go in.

12 And lo, I perceived that God had not sent him; but that he pronounced this prophecy against me: for Tobiah and Sanballat had hired him.

13 Therefore was he hired, that I should be afraid, and do so, and sin, and that they might have matter for an evil report, that they might reproach me.

14 My God, think thou upon Tobiah and Sanballat, according to these they works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.

15 ¶ So the wall was finished in the twenty and fifth day of the month Etul, in fifty and two days.

16 And it came to pass, that when

all our enemies heard thereof, and all the heathen that were about us saw these things, they were much cast down in their own eyes for they perceived that this work was wrought of our God.

17 ¶ Moreover, in those days the nobles of Judah sent many letters unto Tobiah, and the letters of Tobiah came unto them.

18 For there were many in Judah sworn unto him, because he was the son-in-law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berochiah.

19 Also they reported his good deeds before me, and uttered my words to him. And Tobiah sent letters to put me in fear.

CHAP. VII.

Number that returned from Babylon.

NOW it came to pass, when the wall was built, and I had set up the doors, and the porters, and the singers, and the Levites were appointed,

2 That I gave my brother Hanani, and Hananiah the ruler of the palace, charge over Jerusalem: for he was a faithful man, and feared God above many.

3 And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar them: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one to be over against his house.

4 Now the city was large and great but the people were few therein, and the houses were not builded.

5 ¶ And my God put into my heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,

6 These are the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city:

7 Who came with Zerubbabel, Jehua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number, I say, of the men of the people of Israel was this;

8 The children of Parosh, two

Names of those who **NEHEMIAH,** *returned from captivity*

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CHAP. VIII.

The Law read and expounded.

AND all the people gathered themselves together as one man into the street that was before the water-gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.

2 And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

3 And he read therein before the street that was before the water-gate from the morning until mid-day, before the men and the women, and those that could understand; and the ears of all the people were attentive unto the book of the law.

4 And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiuh, and Maaseiah, on his right hand, and on his left hand, Pedaiiah, and Mithael, and Malchiah, and Hashum, and Hashbadana, Zechariah, and Meshullam.

5 And Ezra opened the book in the sight of all the people; (for he was above all the people,) and when he opened it, all the people stood up.

6 And Ezra blessed the LORD, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the LORD with their faces to the ground.

7 Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiiah, and the Levites, caused the people to understand the law, and the people stood in their place.

8 So they read in the book in the law of God distinctly, and gave the sense, and caused them to understand the reading.

9 ¶ And Nehemiah, which is the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day is holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

10 Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto

Levites' humble confession NEHEMIAH,

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ture unto their sons, nor take their daughters unto your sons, or for yourselves.
26 Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin.

27 Shall we then hearken unto you to do all this great evil, to transgress against our God in marrying strange wives?

28 And one of the sons of Joiada, the son of Eleashib the high priest, was son-in-law to Sanballat the Horonite: therefore I chased him from me.

29 Remember them, O my God, because they have defiled the priesthood, and the covenant of the priesthood, and of the Levites.

30 Thus cleansed I them from all strangers, and appointed the wards of the priests and the Levites, every one in his business;

31 And for the wood-offering, at times appointed, and for the first-fruits. Remember me, O my God, for good.

¶ The Book of ESTHER.

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9 If it please the king written that they may be ed and I will pay ten talents of silver to the those that have the chs business, to bring it into treasuries.

10 And the king took from his hand, and gav Haman the son of Ham the Agagite, the Jews' o

11 And the king said man, The silver is give the people also, to do wil it seemeth good to thee.

12 Then were the king called on the thirtieth : first month, and there w according to all that H commanded unto the k tenants, and to the gove sors over every provin the rulers of every peopl province, according to t thereof, and to every pe their language ; in the king Ahasuerus was it w sealed with the king's rin

13 And the letters wer posts into all the king's : to destroy, to kill, and to perish, all Jews, both y old, little children and v one day, even upon the day of the twelfth month the month Adar, and t spoil of them for a prey.

14 The copy of the wri commandment to be give province was published people, that they should against that day.

15 The posts went c hastened by the king's c ment, and the decree wa Shushan the palace. king and Haman sat drink ; but the city Shu perplexed.

CHAP. IV.

Mordecai's Advice to
WHEN Mordecai per that was done, rent his clothes, and pu cloth with ashes, and wr the midst of the city, and a loud and a bitter cry ;

2 And came even b king's gate: for none g into the king's gate clo sackcloth.

3 And in every provin soever the king's com and his decree came, great mourning among and fasting, and weep walking ; and many la) cloth and ashes.

4 T So Esther's maid

† The Book of JOB.

13 ¶ And there was a day when his sons and his daughters were eating and drinking wine in their eldest brother's house.

14 And there came a messenger unto Job, and said, The oxen were ploughing, and the asses feeding beside them.

15 And the Sabeans fell upon them, and took them away; yea, they have slain the servants with the edge of the sword, and I only am escaped alone to tell thee.

16 While he was yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep and the servants, and consumed them; and I only am escaped alone to tell thee.

17 While he was yet speaking,

18 Then came yet another, and said, The Chaldeans are risen against me, and have slain the oxen and the asses, and taken away the sheep, and I only am escaped alone to tell thee.

19 Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped.

20 Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped.

21 And said, Naked came I out of my mother's womb, and naked shall I return thither. The Lord gave, and the Lord hath taken away; blessed be the name of the Lord.

22 In all this Job sinned not, nor charged God foolishly.

CHAP. II.

Job's Affliction and Patience.
A GAIN there was a day when the sons of God came to present themselves before the Lord, and Satan came also among them to present himself before the Lord.

2 And the Lord said unto Satan, From whence comest thou? And Satan answered the Lord, and said, From going to and fro in the earth, and from walking up and down in it.

3 And the Lord said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

4 And Satan answered the Lord, and said, Skin for skin, yea, all that a man hath will he give for his

5 Let darkness and the shadow of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it.

6 As for that night, let darkness seize upon it, let it not be joined unto the days of the year, let it not come into the number of the months.

7 Lo, let that night be solitary let no joyful voice come therein.

8 Let them curse it that curse the

from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him, and to comfort him.

12 And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.

13 So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that his grief was very great.

CHAP. III.

Job lamenteth his Birth.

AFTER this opened Job his mouth, and cursed his day.

2 And Job spake, and said,

3 Let the day perish wherein I was born, and the night in which it was said, There is a man child conceived.

4 Let that day be darkness; let not God regard it from above, neither let the light shine upon it.

never saw light.

17 There the wicked cease from troubling, and there the weary be at rest.

18 There the prisoners rest together; they hear not the voice of the oppressor.

19 The small and great are there; and the servant is free from his master.

20 Wherefore is light given to him that is in misery, and life unto the bitter in soul;

21 Which long for death, but it cometh not; and dig for it more than for hid treasures;

22 Which rejoice exceedingly, and are glad, when they can find the grave?

23 Why is light given to a man whose way is hid, and whom God hath hedged in?

24 For my sighing cometh before I eat, and my roarings are poured out like the waters.

25 For the thing which I greatly feared is come upon me, and that which I was afraid of is come unto me.

26 I was not in safety, neither

had I rest, neither was I quiet; yet which is in them go away? they die, even without wisdom.

CHAP. V.

Benefit of God's Correction.

CALL now, if there be any that will answer thee; and to which of the saints wilt thou turn?

2 For wrath killeth the foolish man, and envy slayeth the silly one.

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9 Which doeth great things and unsearchable; marvellous things without number;

10 Who giveth rain upon the earth, and sendeth waters upon the fields:

11 To set up on high those that be low; that those which mourn may be exalted to safety.

12 He disappointeth the devices of the crafty, so that their hands cannot perform their enterprises.

13 He taketh the wise in their own craftiness: and the counsel of the froward is carried headlong.

14 They meet with darkness in the day-time, and grope in the noon-day as in the night.

15 But he saveth the poor from the sword, from their mouth, and from the hand of the mighty.

16 So the poor hath hope, and iniquity stoppeth her mouth.

17 Behold, happy is the man whom God correcteth: therefore despise not thou the chastening of the Almighty.

18 For he maketh sore, and bindeth up: he woundeth, and his hands make whole.

19 He shall deliver thee in six troubles: yea, in seven there shall no evil touch thee.

20 In famine he shall redeem thee from death: and in war from the power of the sword.

21 Thou shalt be hid from the scourge of the tongue: neither shalt thou be afraid of destruction when it cometh.

22 At destruction and famine thou shalt laugh: neither shalt thou be afraid of the beasts of the earth.

23 For thou shalt be in league with the stones of the field: and the beasts of the field shall be at peace with thee.

24 And thou shalt know that thy tabernacle *shall be* in peace; and thou shalt visit thy habitation, and shalt not sin.

25 Thou shalt know also that thy seed *shall be* great, and thine offspring as the grass of the earth.

26 Thou shalt come to ~~thy~~ grave in a full age, like as a shock of corn cometh in in his season.

27 Lo this, we have searched it, so it is; hear it, and know thou it for thy good.

CHAP. VI.

Job justifieth his Complaint.

BUT Job answered and said, 2 Oh that my grief were thoroughly weighed, and my calamity laid in the balances together!

3 For now it would be heavier than the sand of the sea: therefore my words are swallowed up.

4 For the arrows of the Almighty *are* within me, the poison whereof drinketh up my spirit: the terrors of God do set themselves in array against me.

5 Doth the wild ass bray when he hath grass? or loweth the ox over his fodder?

6 Can that which is unsavoury be eaten without salt? or is there ~~any~~ taste in the white of an egg?

7 The things *that* my soul refused to touch *are* as my sorrowful meat.

8 Oh that I might have my request; and that God would grant me the thing that I long for!

9 Even that it would please God to destroy me; that he would let loose his hand, and cut me off!

10 Then should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One.

11 What *is* my strength, that I should hope? and what *is* mine end, that I should prolong my life?

12 *Is* my strength the strength of stones? or *is* my flesh of brass?

13 *Is* not my help in me? and *is* wisdom driven quite from me?

14 To him that *is* afflicted pity *should be shewed* from his friend; but he forsaketh the fear of the Almighty.

15 My brethren have dealt de-

ceitfully as a brook, and as the stream of brooks they pass away;

16 Which are blackish by reason of the ice, and wherein the snow is hid:

17 What time they wax warm, they vanish: when it is hot, they are consumed out of their place.

18 The paths of their way are turned aside; they go to nothing, and perish.

19 The troops of Tema looked, the companies of Sheba waited for them.

20 They were confounded because they had hoped; they came thither, and were ashamed.

21 For now ye are nothing; ye see my casting down, and are afraid.

22 Did I say, Bring unto me? or, Give a reward for me of your substance?

23 Or, Deliver me from the enemy's hand? or, Redeem me from the hand of the mighty?

24 Teach me, and I will hold my tongue: and cause me to understand wherein I have erred.

25 How forcible are right words! but what doth your arguing reprove?

26 Do ye imagine to reprove words, and the speeches of one that is desperate, *which are* as wind?

27 Yea, ye overwhelm the fatherless, and ye dig a pit for your friend.

28 Now therefore be content, look upon me; for *it is* evident unto you if I lie.

29 Return, I pray you, let it not be iniquity; yea, return again, my righteousness *is* in it.

30 *Is* there iniquity in my tongue? cannot my taste discern perverse things?

CHAP. VII.

Job excuseth his Desire of Death.

IS there not an appointed time to a man upon earth? *are* not his days also like the days of a hireling?

2 As a servant earnestly desireth the shadow, and as a hireling looketh for the reward of his work:

3 So am I made to possess months of vanity, and wearisome nights are appointed to me.

4 When I lie down, I say, When shall I arise, and the night be gone? and I am full of tossings to and fro unto the dawning of the day.

5 My flesh is clothed with worms and clods of dust; my skin is broken, and become loathsome.

6 My days are swifter than a

weaver's shuttle, and are spent without hope.

7 O remember that my life is wind: mine eye shall no more see good.

8 The eye of him that hath seen me shall see me no more: thine eyes are upon me, and I am not.

9 As the cloud is consumed and vanisheth away: so he that goeth down to the grave shall come up no more.

10 He shall return no more to his house, neither shall his place know him any more.

11 Therefore I will not refrain my mouth, I will speak in the anguish of my spirit, I will complain in the bitterness of my soul.

12 Am I a sea, or a whale, that thou settest a watch over me?

13 When I say, My bed shall comfort me, my couch shall ease my complaint,

14 Then thou scarest me with dreams, and terrifiest me through visions.

15 So that my soul chooseth strangling, and death rather than my life.

16 I loathe it; I would not live always: let me alone, for my days are vanity.

17 What is man, that thou shouldst magnify him? and that thou shouldst set thy heart upon him?

18 And that thou shouldst visit him every morning, and try him every moment?

19 How long wilt thou not depart from me, nor let me alone till I swallow down my spittle?

20 I have sinned, what shall I do unto thee, O thou Preserver of men? why hast thou set me as a mark against thee, so that I am a burden to myself?

21 And why dost thou not pardon my transgression, and take away mine iniquity? for now shall I sleep in the dust, and thou shalt seek me in the morning, but I shall not be.

God sometimes, and make thy supplication to the Almighty,

8 If thou wert pure and upright, surely now he would awake for thee, and make the habitation of thy righteousness prosperous.

9 Though thy beginning was small, yet thy latter end should greatly increase.

10 For inquire, I pray thee, of the former age, and prepare thyself to the search of their fathers.

11 (For we are but of yesterday, and know nothing, because our days upon earth are a shadow.)

12 Shall not they teach thee, and tell thee, and utter words out of their heart?

13 Can the rush grow up without mire? can the flag grow without water?

14 Whilst it is yet in his greenness, and not cut down, it withereth before any other herb.

15 So are the paths of all that forget God: and the hypocrite's

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others grow.

20 Behold, God will not cast away a perfect man, neither will he help the evil doers:

21 Thou shalt fill thy mouth with laughing, and thy lips with rejoicing.

22 They that hate thee shall be clothed with shame; and the dwelling-place of the wicked shall come to nought.

CHAP. IX.

Job contending with God.

THEN Job answered and said, I know it is so of a truth: but how should man be just with God?

2 If he will contend with him, he cannot answer him one of a thousand.

3 He is wise in heart, and mighty in strength: who hath hardened himself against him, and hath prospered?

4 Which removeth the moun-

teins, and they know not what
overcometh them in his anger.

8 Which shaketh the earth out
of her place, and the pillars thereof
tremble.

9 Which ascendeth the sea,
and is raised out, and smaleth up
the waves.

10 Which ascendeth out the
heavens, and treadeth upon the
waves of the sea.

11 Which maketh Assyria, Oken,
and Panaan, and the chambers of
the south.

12 Which doeth great things past
finding out, past, and wonders
without number.

13 Let us goeth by sea, and I say
him out, he passeth on shore, but
I perceive him not.

14 Behold he taketh away, who
can hinder him? who will stay
him? What dost thou?

15 God will not withdraw his
anger, the great helpeth he strong
under him.

16 How much less shall I answer
him, and shew out my words as
vanity, yea him?

17 Where, though I were right-
eous, yet would I not answer, but
I would make confession to my
judge.

18 If I had refused, and he had
answered me, yet would I not be-
lieve that he had answered unto
my voice.

19 For he breaketh me with
a tempest, and will shake my
wings without cause.

20 He will not suffer me to take
my breath, but shall me with
battering.

21 If I speak of strength, he, he
is strong, and if of judgment, who
shall put me a yoke to himself?

22 If I say, surely counsel, mine own
power shall overcome me. If I say,
I am perfect, it shall also prove me
perverse.

23 Though I were perfect, yet
would I not have my own
strength, because my life.

24 Why to me thing? therefore I
said it. He answered the justice
and they wicked.

25 If the morning they evidently,
he will laugh at the trial of the
captivity.

26 The earth is given into the
hand of the wicked, he overturneth
the house of the justice (judges), if
not, whom, and who is he?

27 Now my days are swifter
than a post, they flee away, they
are as grass.

28 They are passed away as the
evidence as though they had not
been.

29 They are passed away as the
evidence as though they had not
been.

30 If I say, I will keep my
counsel, I will have of my
iniquity, and comfort myself.

31 I am afraid of all my enemies,
I know that there will not hold my
counsel.

32 I am wicked, why then let
me be slain?

33 I will speak myself with con-
science, and make my hands never
so clean.

34 Yet shall they slay me in
the death, and mine own clothes
shall cover me.

35 For he doeth a terror, as I say,
that I should answer him, and
we should come together in judgment.

36 Neither is there any deliverance
beforest me, that might lay his hand
upon my head.

37 Let him take his rod away
from me, and let not his hand smite
me.

38 Then would I speak, and not
fear him, but I am kept as with iron.

39 My counsel is contrary with God,
my spirit is contrary of my life: I
will have my counsel upon
myself, I will speak in the bitter-
ness of my soul.

40 I will say unto God, Do not
do me, show me otherwise
according with me.

41 It good unto thee that thou
art angry, that thou shouldst
make the work of thy hands,
and upon the counsel of the
foes.

42 Art thou angry of death? or
art thou angry with me?

43 I the days as the days of
yore, I saw the signs as many days,
that thou mindest after mine
iniquity, and marrest after my
sin.

44 Thou knowest that I am not
righteous, and there is none that can
deliver me out of thy hand.

45 We have made my evil
together round about,
I deliver me.

46 But I perceive thee,
yet make me as the
foes thou bring me into

47 Thou hast perjured me on
all sides, thou hast

48 Thou hast clothed me with
silence, and hast bound me
with mourning.

49 Thou hast grieved me life
and thy visitation hath
perished.

50 Thou hast kept me from
thy house, thou hast kept me
from thy house.

51 I have said, I have said, I have said, I have said,
I have said, I have said, I have said, I have said.

52 I have said, I have said, I have said, I have said,
I have said, I have said, I have said, I have said.

53 I have said, I have said, I have said, I have said,
I have said, I have said, I have said, I have said.

Job's complaint.

JOB,

Zepher reproves him.

12 With the ancient :
and in length of days u
ing.

13 With him is wi
strength, he hath couns
derstanding.

14 Behold, he break
and it cannot be built
shutteth up a man, an
be no opening.

15 Behold, he withh
waters, and they dry u
sendeth them out, and
turn the earth.

16 With him is streng
dom : the deceived and li
are him.

17 He leadeth counse
spoiled, and maketh li
fools.

18 He looseth the bon
and girdeth their loin
girdle.

19 He leadeth prin
spoiled, and overthrow
mighty.

20 He removeth away
of the trusty, and taketh
understanding of the age.

21 He poureth cont
princes, and weakeneth t
of the mighty.

22 He discovereth d
out of darkness, and br
to light the shadow of de

23 He increaseth th
and destroyeth them : he
the nations, and straiten
again.

24 He taketh away th
the chief of the people of
and causeth them to w
wilderness where the
way.

25 They grope in the
out light, and he make
stagger like a drunken m

CHAP. XIII.

Job reproveth his Fi

LO, mine eye hath se
mine ear hath hear
derstood it.

2 What ye know, the
know also : I am not in
you.

3 Surely I would spe
Almighty, and I desire
with God.

4 But ye are forgets
are all physicians of no

5 O that ye would
hold your peace ; and li
your wisdom.

6 Hear now my reas
hearken to the pleadin
lips.

7 Will ye speak wi
God ? and talk decei
him ?

3 And dost thou open thine eyes upon such a one, and imagine me also acquainted with thee?

4 He can keep a close thing out of his wisdom, yet can.

5 Dost thou care for destruction? the number of the days are with thee, thou hast appointed thy temple that he should pass.

6 For thou knowest that he may not be dead tomorrow, as a living one does.

7 For thou art born of a tree, of a tree thou knowest that it will sprout again, and that the sapling brings forth yet another.

8 Though the east should dry up, and the earth, and the south should be in the ground.

9 As through the eyes of water, I will look, and bring forth things like a stream.

10 But thou shalt, and wastest away, you were given to the ground, and where to go?

11 As the waters that flow to the sea, and the dust beneath and above.

12 By night thou shalt sleep, and shalt not till the morning be no more, thou shalt not awake, nor be raised out of thy sleep.

13 For thou shalt be as the grass, thou shalt be as the flower, thou shalt be as the grass, thou shalt be as the flower, thou shalt be as the grass, thou shalt be as the flower.

14 For a man the grass is for a year, and the flower for a day, and the grass is for a year, and the flower for a day.

15 Thou shalt call, and I will answer thee, thou shalt have a desire to the work of thy hands.

16 For now thou hast finished thy days, just thou art with me.

17 The resurrection is made up to a bag, and thou shalt be made up.

18 And surely the resurrection shall be made up to a bag, and thou shalt be made up.

19 For thou shalt be made up to a bag, and thou shalt be made up.

20 For thou shalt be made up to a bag, and thou shalt be made up.

21 For thou shalt be made up to a bag, and thou shalt be made up.

22 For thou shalt be made up to a bag, and thou shalt be made up.

CHAP. IV

1 For thou shalt be made up to a bag, and thou shalt be made up.

2 For thou shalt be made up to a bag, and thou shalt be made up.

3 For thou shalt be made up to a bag, and thou shalt be made up.

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14 For thou shalt be made up to a bag, and thou shalt be made up.

15 For thou shalt be made up to a bag, and thou shalt be made up.

16 For thou shalt be made up to a bag, and thou shalt be made up.

17 For thou shalt be made up to a bag, and thou shalt be made up.

18 For thou shalt be made up to a bag, and thou shalt be made up.

19 For thou shalt be made up to a bag, and thou shalt be made up.

20 For thou shalt be made up to a bag, and thou shalt be made up.

21 For thou shalt be made up to a bag, and thou shalt be made up.

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23 For thou shalt be made up to a bag, and thou shalt be made up.

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of sorrow, and all my members are as a shadow.

8 Upright men shall be astonished at this, and the innocent shall stir up himself against the hypocrite.

9 The righteous also shall hold on his way, and he that hath clean hands shall be stronger and stronger.

10 But as for you all, do ye return, and come now: for I cannot find *one* wise man among you.

11 My days are past, my purposes are broken off, *even* the thoughts of my heart.

12 They change the night into day: the light is short because of darkness.

13 If I wait, the grave is my house: I have made my bed in the darkness.

14 I have said to corruption, Thou art my father: to the worm, Thou art my mother, and my sister.

15 And where is now my hope? as for my hope, who shall see it?

16 They shall go down to the bars of the pit, when our rest together is in the dust.

CHAP. XVIII.

Bildad accuseth Job of Presumption.

THEN answered Bildad the Shuhite, and said,

2 How long will it be ere ye make an end of words? mark, and afterwards we will speak.

3 Wherefore are we counted as beasts, and reputed vile in your sight?

4 He teareth himself in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of his place?

5 Yea, the light of the wicked shall be put out, and the spark of his fire shall not shine.

6 The light shall be dark in his tabernacle, and his candle shall be put out with him.

7 The steps of his strength shall be straitened, and his own counsel shall cast him down.

8 For he is cast into a net by his own feet, and he walketh upon a snare.

9 The gin shall take him by the heel, and the robber shall prevail against him.

10 The snare is laid for him in the ground, and a trap for him in the way.

11 Terrors shall make him afraid on every side, and shall drive him to his feet.

12 His strength shall be hunger-bitten, and destruction shall be ready at his side.

13 It shall devour the strength of his skin: *even* the first-born of death shall devour his strength.

14 His confidence shall be rooted out of his tabernacle, and it shall bring him to the king of terrors.

15 It shall dwell in his tabernacle, because it is none of his: brimstone shall be scattered upon his habitation.

16 His roots shall be dried up beneath, and above shall his branch be cut off.

17 His remembrance shall perish from the earth, and he shall have no name in the street.

18 He shall be driven from light into darkness, and chased out of the world.

19 He shall neither have son nor nephew among his people, nor any remaining in his dwellings.

20 They that come after him shall be astonished at his day, as they that went before were affrighted.

21 Surely such are the dwellings of the wicked, and this is the place of him that knoweth not God.

CHAP. XIX.

Job sheweth his great Misery.

THEN Job answered and said,

2 How long will ye vex my soul, and break me in pieces with words?

3 These ten times have ye reproached me: ye are not ashamed that ye make yourselves strange to me.

4 And be it indeed that I have erred, mine error remaineth with myself.

5 If indeed ye will magnify yourselves against me, and plead against me my reproach:

6 Know now that God hath overthrown me, and hath compassed me with his net.

7 Behold, I cry out of wrong, but I am not heard: I cry aloud, but there is no judgment.

8 He hath fenced up my way that I cannot pass, and he hath set darkness in my paths.

9 He hath stripped me of my glory, and taken the crown from my head.

10 He hath destroyed me on every side, and I am gone: and my hope hath he removed like a tree.

11 He hath also kindled his wrath against me, and he counteth me unto him as *one* of his enemies.

12 His troops come together, and raise up their way against me, and encamp round about my tabernacle.

13 He hath put my brethren far

from me, and mine acquaintances
are verily estranged from me.

14 My kinsfolk have failed, and my
familiar friends have forgotten me.

15 They that dwell in my
house, and my maids, count me
for a stranger: I am an alien to
their sight.

16 I called my servant, and he
gave me no answer; I entreated
him with my mouth.

17 My breath is strange to my
wife, though I entreated for the
children's sakes of mine own body.

18 Yea, young children despise
me; I arose, and they spake against
me.

19 All my inward friends at
horred me: and they whom I love
are turned against me.

20 My bone cleaveth to my skin
and to my flesh, and I am escape
with the skin of my teeth.

21 Have pity upon me, have
pity upon me, O ye my friends:
for the hand of God hath touched
me.

22 Why do ye persecute me:
God, and are not satisfied with my
flesh?

23 O that my words were no
written! O that they were printed
in a book!

24 That they were graven with
an iron pen and lead in the rock
for ever!

25 For I know that my Redeemer
liveth, and that he shall stand
the latter day upon the earth:

26 And though after my skin
worms destroy this body, yet in my
flesh shall I see God:

27 Whom I shall see for myself,
and mine eyes shall behold, and not
another; though my reins be con-
sumed within me.

28 But ye should say, Why per-
secute we him, seeing the root
of the matter is found in me?

29 Be ye afraid of the sword,
for wrath bringeth the punishment
of the sword, that ye may know
there is a judgment.

CHAP. XX.

The State and Portion of
the Wicked.

THEN answered Zophar the
Naamathite, and said,

2 Therefore do my thoughts
cause me to answer, and for thee
I make haste.

3 I have heard the check of
reproach, and the spirit of my
understanding causeth me to answer.

4 Knowest thou not this of
old, since man was placed upon earth?

5 That the triumphing of the wicked
is short, and the joy of the hypocrite
but for a moment?

they violently take
and feed thereon.

3 They drive away
fatherless, they take
ox for a pledge.

4 They turn the nei
way: the poor of th
themselves together.

5 Behold, as wild
desert, go they forth t
rising betimes for a
derness yieldeth food
for their children.

6 They reap every
in the field: and th
vintage of the wicked.

7 They cause the
without clothing, tha
covering in the cold.

8 They are wet wit
of the mountains, an
rock for want of a sh

9 They pluck the fi
the breast, and take
poor.

10 They cause his
without clothing, an
away the sheaf from

11 Which make o
walls, and tread their
and suffer thirst.

12 Men groan fro
city, and the soul of
crieth out: yet God l
to them.

13 They are of the
against the light; th
the ways thereof, n
paths thereof.

14 The murderer:
light killeth the poe
and in the night is as

15 The eye also of
waiteth for the twi
No eye shall see:
guiseth his face.

16 In the dark the
houses, which they h
themselves in the d
know not the light.

17 For the mornin
even as the shadow
one know them, they
rows of the shadow o

18 He is swift a
their portion is curse
he beholdeth not th
vineyards.

19 Drought and
the snow-waters: so
thaws which have pin

20 The worm shal
the worm shall fee
him; he shall be nu
bered; and wicked
broken as a tree.

21 He evil-entreat
that beareth not: a
good to the widow.

13 By his Spirit he hath garnished the heavens; his hand hath formed the crooked serpent.

14 Lo, these are parts of his ways; but how little a portion is heard of him? but the thunder of his power who can understand?

CHAP. XXVII.

Job maintains his Innocency.

MOREOVER, Job continued his parable, and said,

2 As God liveth, who hath taken away my judgment; and the Almighty, who hath vexed my soul;

3 All the while my breath is in me, and the spirit of God is in my nostrils;

4 My lips shall not speak wickedness, nor my tongue utter deceit.

5 God forbid that I should justify you: till I die I will not remove mine integrity from me.

6 My righteousness I hold fast, and will not let it go: my heart shall not reproach me so long as I live.

7 Let mine enemy be as the wicked, and he that riseth up against me as the unrighteous.

8 For what is the hope of the hypocrite, though he hath gained, when God taketh away his soul?

9 Will God hear his cry when trouble cometh upon him?

10 Will he delight himself in the Almighty? will he always call upon God?

11 I will teach you by the hand of God: that which is with the Almighty will I not conceal.

12 Behold, all ye yourselves have seen it; why then are ye thus altogether vain?

13 This is the portion of a wicked man with God, and the heritage of oppressors, which they shall receive of the Almighty.

14 If his children be multiplied, it is for the sword, and his offspring shall not be satisfied with bread.

15 Those that remain of him shall be buried in death; and his widows shall not weep.

16 Though he heap up silver as the dust, and prepare raiment as the clay;

17 He may prepare it, but the just shall put it on, and the innocent shall divide the silver.

18 He buildeth his house as a moth, and as a booth that the keeper maketh.

19 The rich man shall lie down, but he shall not be gathered: he openeth his eyes, and he is not.

20 Terrors take hold on him as waters, a tempest stealeth him away in the night.

21 The east wind carrieth him

away, and he departeth: and as a storm burleth him out of his place.

22 For God shall cast upon him, and not spare: he would fain flee out of his hand.

23 Men shall clap their hands at him, and shall hiss him out of his place.

CHAP. XXVIII.

God's Wisdom inscrutable.

SURELY there is a vein for the silver, and a place for gold where they find it.

2 Iron is taken out of the earth, and brass is molten out of the stone.

3 He setteth an end to darkness, and searcheth out all perfection: the stones of darkness, and the shadow of death.

4 The flood breaketh out from the inhabitant; even the waters forgotten of the foot: they are dried up, they are gone away from

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0 And now am I their song, yea,
I am their by-word.

10 They chide me, they sneer at
me, and spare not to spit in
my face.

11 Because he hath loosed my
cord, and afflicted me, they have
also let loose the bridle before
me.

12 Upon my right hand rise the
youth, they push away my feet,
and they raise up against me the
ways of their destruction.

13 They mar my path, they set
forward my calamity, they have
no helper.

14 They rage upon me as a wide
breaching in of waters: in the desola-
tion they rolled themselves upon
me.

15 Terrors are turned upon me;
they remove my soul as the wind,
and my welfare pommeth away as a
cloud.

16 And now my soul is poured
out upon me, the days of affliction
have taken hold upon me.

17 My bones are pierced in me
in the night season, and my sinews
take no rest.

18 By the great force of my dis-
ease is my garment changed: it
bindeth me about as the collar of
my coat.

19 He hath cast me into the mire,
and I am become like dust and
ashes.

20 I cry unto thee, and thou dost
not hear me: I stand up, and thou
regardest me not.

21 Thou art become cruel to me
with thy strong hand thou opposhest
thine against me.

22 Thou liftest me up to the
wind, thou carriest me to the
clouds.

23 Thou sayest, I will not see
him, neither will I regard him:
I will be as an enemy to him,
I will take him for mine enemy.

24 Therefore thou heardest me not,
therefore thou didst regard me
not.

25 Therefore thou art cruel to me,
thou despisest my word, thou
despisest me.

26 Therefore thou art cruel to me,
thou despisest my word, thou
despisest me.

27 My heart is boiled, and rested
not: the days of affliction prevented
me.

28 I was mourning without the
sun: I stood up, and I cried in the
congregation.

29 I am a brother to dragons,
and a companion to owls.

30 My skin is black upon me,

and my bones are burned with
heat.

31 My harp also is turned to
mourning, and my organ into the
voice of them that weep.

CHAP. XXXI.

Job's Protestation of his In-
tegrity.

I MADE a covenant with mine
eyes, why then should I think
upon a maid?

2 For what portion of God is
there from above? and what in-
heritance of the Almighty from on
high?

3 Is not destruction to the wicked,
and a strange punishment to
the workers of iniquity?

4 Dost not he see my ways, and
count all my steps?

5 If I have walked with vanity,
or if my foot hath been deceived,

6 Let me be weighed in an even
balance, that God may know mine
integrity.

7 If my step hath turned out of
the way, and my heart walked
after mine eyes, and if any blot
hath cleaved to my hands,

8 Then let me sew, and let ano-
ther eat, yea, let my offspring be
rooted out.

9 If my heart have been de-
ceived by a woman, or if I have
laid wait at my neighbour's
door,

10 Then let my wife grind unto
another, and let others bow down
upon her.

11 For this is a heinous crime,
yea, it is an iniquity to be punished
by the judges.

12 For it is a fire that consumeth
to destruction, and would root out
all mine increase.

13 If I did despise the cause
of my man-servant or of my maid-
servant, when they contended with
me,

14 When I saw that I was wrong,
I was afraid to stand in mine
own defence, I was afraid to
lay my hand upon my mouth,

15 For I was afraid of thee, O
God, and I stood in thy
sanctuary.

16 I have not hid mine iniquity,
I have not covered my sin:
I have said, I will confess
unto God, and I will not
deny.

17 I have not done that which
thou wouldst be angry at:
I have not feared thee, that
thou wouldst be angry at me.

18 I have not despised thy
commandments, nor have I
forgot thy law.

19 I have not eaten the flesh of
my kindred, nor have I
changed my inheritance for
nothing.

20 I have not given my silver
for gold, nor have I
changed my silver for vain
things.

21 I have not given my silver
for gold, nor have I
changed my silver for vain
things.

me, and if he were not warned
with the fleece of my sheep :

21 If I have lifted up my hand
against the Fatherless, when I saw
my help in the gate :

22 Then let mine arm fall from
my shoulder blade, and mine arm
be broken from the bone.

23 For destruction from God was
a terror to me, and by reason of his
highways I could not endure.

24 If I have made gold my hope,
or have said to the fine gold, There
are my confidence :

25 If I rejoiced because my
wealth was great, and because my
hand had gotten much :

26 If I beheld the eye when it
slept, or the sleepers walking in
highways :

27 And my heart hath been ex-
cessively moved, or my mouth hath
kissed my hand :

28 Then also were so iniquity to
be punished by the judge, for I
should have denied the God that
is above :

29 If I rejoiced at the destruction
of him that hated me, or lifted
up myself when evil found
him :

30 Neither have I suffered my
mouth to sin by wishing a curse to
his soul :

31 If the men of my tabernacle
said not, Oh that we had of his
seed, we cannot be satisfied :

32 The stranger did not lodge in
the street, but I opened my doors
to the traveller :

33 If I covered my transgres-
sions as Adam, by hiding mine in-
iquity in my bosom :

34 But I fear a great multitude,
and did the contempt of families ter-
rify me, that I kept silence, and
went not out of the door :

35 Oh that one would hear me !
behold, my desire is, that the Al-
mighty would answer me, and
that mine adversary had written a
book :

36 Surely I would take it upon
my shoulder, and bind it as a
crown to me :

37 I would declare unto him the
number of my sheep, or a prince
would I go near unto him :

38 If my hand were against me, or
that the Fatherless have thrust
me out :

39 If I have eaten the fruit
desire without money, or have
caused the owner thereof to lose
his job :

40 Let Quail give instead of wheat,
and cockle instead of barley.
The words of Job are
ended.

Job's
apostasy
to God.

these things were, then his wrath
was kindled.

4 And Elihu the son of Baruch the
Buzian answered and said, I
am young, and ye are very old ;
wherefore I was afraid, and durst
not show you mine opinion.

7 I said, Days should speak, and
multitudes of years should teach
wisdom.

8 But there is a spirit in man ;
and the inspiration of the Almighty
giveth them understanding.

9 Great men are not always
wise, neither do the aged under-
stand judgment.

10 Therefore I said, Hearken to
me, I also will show mine opinion.

11 Behold, I waited for your
words, I gave ear to your reason,
 whilst ye searched out what to
say.

12 Yea, I attended unto you,
and behold, there was none of you
that said, I am Job, or that an-
swered.

13 I should say, We have
heard, God threateneth
us men.

14 I have not despised his
word, neither will I
with your speeches.

15 For ye said, He is
cruel, and he is
not afraid of man.

16 When I had spoken, (for they
spoke not, but stood still, and an-
swered me none.)

17 I said, I will answer also
my part, I also will show mine
opinion.

18 For I am full of anger, the
spirit within me compasseth me.

19 Behold, my belly is as when
it burst both now and then. It is
ready to burst like new leather.

20 I will speak, that I may be
recovered, I will open my lips and
answer.

21 Let me not, I pray you, accept any man's person, neither let me give flattering titles unto man.

22 For I know not to give flattering titles; in so doing my Maker

bones that were not seen, stick out.

23 Yea, his soul draweth near unto the grave, and his life to the destroyers.

24 If there be a messenger with him, an interpreter, one among a thousand, to shew unto man his uprightness.

25 Then he is gracious unto him, and saith, Deliver him from going down to the pit: I have found a reward.

10 Behold, he findeth occasions against me, he counteth me for his enemy.

11 He putteth my feet in the stocks, he marketh all my paths.

12 Behold, in this thou art not just: I will answer thee, that God is greater than man.

13 Why dost thou strive against him? for he giveth not account of any of his matters.

14 For God speaketh once, yea twice, yet man perceiveth it not.

15 In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed,

16 Then he openeth the ears of men, and sealeth their instruction,

17 That he may withdraw man from his purpose, and hide pride from man.

18 He keepeth back his soul from the pit, and his life from perishing by the sword.

19 He is chastened also with pain upon his bed, and the multitude of his bones with strong pain:

20 So that his life abhorreth bread, and his soul dainty meat.

21 His flesh is consumed away, that it cannot be seen; and his

answer me. speak, for I desire to justify thee.

22 If not, hearken unto me: hold thy peace, and I shall teach thee wisdom.

CHAP. XXXIV.

Elihu accuseth Job of Presumption.

FURTHERMORE Elihu answered and said,

2 Hear my words, O ye wise men; and give ear unto me, ye that have knowledge.

3 For the ear trieth words, as the mouth tasteth meat.

4 Let us choose to us judgment: let us know among ourselves what is good.

5 For Job hath said I am righteous: and God hath taken away my judgment.

6 Should I lie against my right? my wound is incurable without transgression.

7 What man is like Job, who drinketh up scolding like water;

8 Which goeth in company with the workers of iniquity, and walketh with wicked men?

9 For he hath said, It profiteth a man nothing that he should delight himself with God.

God cannot be unjust.

JOB,

Eliphaz reproves Job

The excellence of JOB, *God's perfections.*
8 Then the beasts go into dens, 5 Who hath laid the measure

27 To satisfy the desol
waste ground; and to ca
bud of the tender herb to
forth?

28 Hath the rain a father
who hath begotten the d
dew?

29 Out of whose womb es
ice? and the hoary frost
ven, who hath gendered it?

30 The waters are hid as
stone, and the face of the
frozen.

31 Canst thou bind the
fluences of Pleiades, or lo
bands of Orion?

32 Canst thou bring forth
summer in his season? or can
guide Arcturus with his son?

33 Knowest thou the ordi
of heaven? canst thou set
minion thereof in the earth?

34 Canst thou lift up thy
to the clouds, that abunde
waters may cover thee?

35 Canst thou send light
that they may go, and say unto
Here we are?

36 Who hath put wisdom
inward parts? or who hath
understanding to the heart?

37 Who can number the
in wisdom? or who can
bottles of heaven.

38 When the dust groweth
hardness, and the clods clea
together?

39 Wilt thou hunt the prey
the lion? or fill the appetite
young lions.

40 When they couch in
dens, and abide in the covert
in wait?

41 Who provideth for the
his food? when his young
cry unto God, they wander for
of meat.

CHAP. XXXIX.

God's Power visible in the
tion.

KNOWEST thou the time
the wild goats of the
bring forth? or canst thou
when the hinds do calve?

2 Canst thou number the
that they fulfil? or knowest
the time when they bring forth?

3 They bow themselves,
bring forth their young ones
cast out their sorrows.

4 Their young ones are in
liking, they grow up with corn
go forth, and return not unto

5 Who hath sent out the
free? or who hath loosed
bands of the wild ass?

6 Whose house I have made
wilderness, and the barren land
dwellings.

prayer, and her eyes behold afar off.

30 Her young ones also suck up blood; and where the slain are, there is she.

CHAP. XL.

Job humbleth himself before God.

MOREOVER, the LORD answered Job, and said,

2 Shall he that contendeth with the Almighty instruct him? he that reproveth God, let him answer it.

3 ¶ Then Job answered the LORD, and said,

4 Behold, I am vile; what shall I answer thee? I will lay my hand upon my mouth.

5 Once have I spoken; but I will not answer: yea, twice, but I will proceed no further.

6 ¶ Then answered the LORD unto Job out of the whirlwind, and said,

7 Gird up thy loins now like a man: I will demand of thee, and declare thou unto me.

8 Wilt thou also disannul my judgment? wilt thou condemn me, that thou mayest be righteous?

9 Hast thou an arm like God? or canst thou thunder with a voice like him?

10 Deck thyself now with majesty and excellency, and array thyself with glory and beauty.

11 Cast abroad the rage of thy wrath: and behold every one that is proud, and abase him.

12 Look on every one that is proud, and bring him low, and tread down the wicked in their place.

13 Hide them in the dust together; and bind their faces in secret.

14 Then will I also confess unto thee that thine own right hand can save thee.

15 ¶ Behold now behemoth, which I made with thee, he eateth grass as an ox.

16 Lo now, his strength is in his loins, and his force is in the navel of his belly.

17 He moveth his tail like a cedar; the sinews of his stones are wrapped together.

18 His bones are as strong pieces of brass; his bones are like bars of iron.

19 He is the chief of the ways of God: he that made him can make his sword to approach unto him.

20 Surely the mountains bring him forth food, where all the beasts of the field play.

21 He lieth under the shady

trees, in the covert of the reed, and fens.

22 The shady trees cover him with their shadow; the willows of the brook compass him about.

23 Behold, he drinketh up a river, and hasteth not: he trusteth that he can draw up Jordan into his mouth.

24 He taketh it with his eyes: his nose pierceth through scents.

CHAP. XLI.

Of God's great Power, &c.

CANST thou draw out leviathan with a hook? or his tongue with a cord which thou lettest down?

2 Canst thou put a hook into his nose? or bore his jaw through with

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proportion.

3 Who can discover the face of his garment? or who can come to him with his double bridle?

4 Who can open the doors of his face? his teeth are terrible round about.

5 His scales are his pride, shut up together as with a close seal.

6 One is so near to another, that no air can come between them.

7 They are joined one to another, they stick together, that they cannot be sundered.

8 By his sneezings a light doth shine, and his eyes are like the eyelids of the morning.

9 Out of his mouth go burning lamps, and sparks of fire leap out.

20 Out of his nostrils goeth

smoke, as out of a seething pot or caldron.

21 His breath kindleth coals, and a flame goeth out of his mouth.

22 In his neck remaineth strength, and sorrow is turned into joy before him.

23 The flakes of his flesh are joined together: they are firm in themselves; they cannot be moved.

24 His heart is as firm as a stone; yea, as hard as a piece of the nether millstone.

25 When he raiseth up himself, the mighty are afraid: by reason of breakings they purify themselves.

26 The sword of him that layeth at him cannot hold: the spear, the dart, nor the habergeon.

27 He esteemeth iron as straw, and brass as rotten wood.

28 The arrow cannot make him flee: alling-stones are turned with him into stubble.

29 Darts are counted as stubble: he laugheth at the shaking of a spear.

30 Sharp stones are under him: he spreadeth sharp pointed things upon the mire.

31 He maketh the deep to boil like a pot: he maketh the sea like a pot of ointment.

32 He maketh a path to shine after him; one would think the deep to be hoary.

33 Upon earth there is not his like, who is made without fear.

34 He beholdeth all high things: he is a king over all the children of pride.

CHAP. XLII.

God accepteth and blesseth Job.

THEN Job answered the Lord, and said,

1 I know that thou canst do every thing, and that no thought can be withholden from thee.

2 Who is he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.

3 Hear, I beseech thee, and I will speak: I will demand of thee, and declare thou unto me.

4 I have heard of thee by the hearing of the ear: but now mine eye seeth thee:

5 Wherefore I abhor myself, and repent in dust and ashes.

11 Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the Lord had brought upon him: every man also gave him a piece of

16 After this lived Job a hundred and forty years, and saw his sons, and his sons' sons, even four generations.

17 So Job died, being old and full of days.

his sword; he hath bent his bow and made it ready.

13 He hath also prepared for him the instruments of death; he hath girded his arrows against the persecutors.

14 Behold, he travaileth without inequity, and hath conceived a chief, and brought forth falsehood.

15 He made a pit, and digged and is fallen into the ditch which he made.

16 His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.

17 I will praise the LORD according to his righteousness: and will sing praise to the name of the LORD most high.

PSALM VIII.

God's great Love to Man.

To the chief Musician upon Gith, A Psalm of David.

O LORD our Lord, how excellent is thy name in all the earth! who hast set thy glory above the heavens.

2 Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies that thou mightest still the enemy and the avenger.

3 When I consider thy heaven the work of thy fingers; the moon and the stars, which thou hast ordained;

4 What is man, that thou art mindful of him? and the son of man, that thou visitest him?

5 For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.

6 Thou madest him to have dominion over the works of thine hands: thou hast put all things under his feet:

7 All sheep and oxen, yea, and the beasts of the field;

8 The fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas.

9 O LORD our Lord, how excellent is thy name in all the earth!

PSALM IX.

David praiseth God, &c.

To the chief Musician upon Muth-labben, A Psalm of David.

I WILL praise thee, O LORD with my whole heart; I will shew forth all thy marvellous works.

2 I will be glad and rejoice in thee: I will sing praise to thy name, O thou Most High.

3 When mine enemies are turned

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28 As for God, his way is perfect—the word of the Lord is true—he is a teacher to all those that trust in him.

31 For who is God save the
Lord? or who is a rock save our
God?

It is God that girdeth me
with strength, and maketh my way
perfect.

It lie on both my feet like hands,
feet, and catch me upon my high
places.

So He smothered my hands in wax,
so that a bow of steel is broken by
my arm.

35 Then hast thou given me the
shield of thy salvation and thy
right hand hath holden me up,
and thy gentleness hath made me
great.

26 Then he enlarged my wings
under me, that I (not did) not slip.

3. I have purchased more weapons and overtake them to the east and west again till they were consumed.

20 I have wounded them that
they were not able to run they
are falling under my feet

20 For those that guided me with strength with the battle, those that guided me in the war those that ran me, I thank you.

Q They had also given me the words of your sermon, that I might denote them that hate me.

4) They cried but there was
none to save them even unto the
last, but he answered them not.

25. I am not a great thing, but
 as the dust before the wind, I do
 what I can, as the dust in the
 air.

43 They have delivered me from the strivings of the people, and they have made me the head of the anointed: a people whom I have not known shall serve me.

44 As soon as they hear of me,
they shall obey me the stranger
that entered the land of the living.

45 The strangers shall fade away, and be afraid out of their place of rest.

① The Lion hath and blood
of his my Rock and in the Court
of my salvation be seated

It is God that overleth me
and subverteth the people under me
all his strength are broken.

... then lifted me up above those that ran up against me then hast delivered me from the violent man.

Therefore will I give thanks unto thee, O Lord, among the Gentiles, and sing praises unto thy Name.

30 Coal Submarine growth has to be king, and growth energy to be reported to David, and to be used for revenue

FINAL XIX

God's Glory seen in the Creation.
 'Tis the chief Pleasure, A Poem
 of David

THE heavens declare the glory of God, and the firmament sheweth his handy work.

9 Day vote day narrow speech,
and night vote night narrow
speech.

2 There is no speech nor language

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their words to
in them last
for the man,
a bedroom
chamber, and
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is from the end
his current trip
to there is an
and the rest.

fact, converting the seal into the testimony of the Lamb to man, and have won the attitude

11 The statutes of the LORD are
right, rejoicing the heart: the con-
sideration of the LORD is pure,
enriching the soul.

9 The fear of the Lord is the beginning of wisdom, enduring for ever: the judgments of the Lord are true and righteous altogether.

10 More to be desired are they
than gold, yea, than much fine
gold, sweeter are they honey and
the honeycomb.

11. Moreover by them is the most wanted and in keeping of these things at great expense.

12. He has underestimated his errors? champion them and learn from them?

13 Keep back the sovereigns also from promulgations since let them not have dominion over the law shall I be wrought, and I shall be innocent from the great transgression.

14 Let the words of my mouth,
and the meditations of my heart,
be acceptable in thy sight, O
Lord: my strength, and my re-
demption.

PLATE XX

The Church's Confession in 1967
to the Church Movement, A Pattern
of Faith

THINK Listen hear there is the day
of trouble the power of the
God of Jacob defend them.

2 Send thee help from the sanctuary, and strengthen thee out of Zion.

3 Remember all thy offerings, and accept thy burnt-sacrifice. Belah.

4 Grant thee according to thine own heart, and fulfil all thy counsel.

5 We will rejoice in thy salvation, and in the name of our God we will set up our banners: the LORD fulfil all thy petitions.

6 Now know I that the LORD saveth his anointed, he will hear him from his holy heaven with the saving strength of his right hand.

7 Some trust in chariots, and some in horses: but we will remember the name of the LORD our God.

8 They are brought down and fallen: but we are risen, and stand upright.

9 Save, LORD: let the king hear us when we call.

PSALM XXI.

A Thanksgiving for Victory.

1 To the chief Musician, A Psalm of David.

THE king shall joy in thy strength, O LORD, and in thy salvation how greatly shall he rejoice.

2 Thou hast given him his heart's desire, and hast not withholden the request of his lips. Belah.

3 For thou preventest him with the blessings of goodness: thou settest a crown of pure gold on his head.

4 He asked life of thee, and thou gavest it him, even length of days for ever and ever.

5 His glory is great in thy salvation, honour and majesty hast thou laid upon him.

6 For thou hast made him more blessed for ever: thou hast made him exceeding glad with thy countenance.

7 For the king trusteth in the LORD, and through the mercy of the Most High he shall not be moved.

8 Thy hand shall find out all thine enemies: thy right hand shall smite out those that hate thee.

9 Thou shalt make them as fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them.

10 Their frost shall thou destroy from the earth, and their seed from among the children of men.

11 For they intended evil against thee, they imagined a mischief

verse device, which they are not able to perform.

12 Therefore shalt thou make them turn their back, when thou shalt make ready thine arrows upon thy strings against the face of them.

13 Be thou exalted, LORD, in thine own strength, as will we sing and praise thy power.

PSALM XXII.

David's Prayer in Distress.

1 To the chief Musician upon Ajjath Shushar, A Psalm of David.

MY God, my God, why hast thou forsaken me? I cry art thou so far from helping me, and from the words of my roaring?

2 O my God, I cry in the daytime, but thou hearest not; and in the night season, and am not silent.

3 But thou art holy, O thou that inhabitest the praises of Israel.

4 Our fathers trusted in thee, they trusted, and thou didst deliver them.

5 They cried unto thee, and were delivered: they trusted in thee, and were not confounded.

6 But I am a worm, and no man; a reproach of men, and despised of the people.

7 that see me laugh me
hey shoot out the lip,
the head, saying,
and on the LORD that
saver him let him de-
serving he delighted in

8 art he that took me
round: thou didst make
him I was upon my mo-
th.

9 art upon thee from the
10 art my God from my
sly.

11 far from me; for trou-
; for there is none to

bulks have compassed
; bulls of Bashan have
and.

12 gaped upon me with
th, as a ravening and a
L.

13 poured out like water,
bones are out of joint;
like wax it is melted
t of my bowels.

14 strength is dried up like a
and my tongue cleaveth
; and thou hast brought
dust of death.

15 ign have compassed me:
ny of the wicked have
me they pierced my
my feet.

16 tell all my bones they
are upon me.

10 They put up petitions
among them, and cast lots upon

on the
the them
on the
power

but's
and the
run.
up into
of the
on.
ground
do, give
ye the

and not
suffer
in face
of unto

then in
all pay

up your hands" them than how
Oys.

11 The meek shall not and be
mildest: they shall press the Lord
that seek him: poor heart shall
live for ever.

12 All the ends of the world
shall remember and turn unto the
Lord: and all the kindreds of
the nations shall worship before
him.

13 For the kingdom is the
Lord's: and he is the governor
among the nations.

14 All they that be fat upon earth
shall eat and worship: all they that
go down to the dust shall bow be-
fore him: and none can keep alive
by own soul.

15 A seed shall serve him: it
shall be continued to the Lord for
a generation.

16 They shall come, and shall
declare his righteousness unto a
people that shall be born, that he
hath done this.

PSALM XXIII

David's Confidence in God.

A Psalm of David.

THE Lord is my shepherd, I
shall not want.

2 He maketh me to lie down in
green pastures: he leadeth me be-
side the still waters.

3 He refresheth my soul: he lead-
eth me in the paths of righteousness
because of his name's sake.

4 Yea, though I walk through
the valley of the shadow of death,
I will fear no evil: for thou art
with me: thy rod and thy staff they
comfort me.

5 Thou preparest a table before
me

in the presence of mine ene-
mies: thou encreasest my bread with
oil: my cup runneth over.

6 Surely goodness and mercy
shall follow me all the days of my
life: and I will dwell in the house
of the Lord for ever.

PSALM XXIV

God's Sovereignty over the World.

A Psalm of David.

THE earth is the Lord's, and
the fulness thereof: the world,
and they that dwell therein.

2 For he hath founded it upon
the seas, and established it upon
the floods.

3 Who shall ascend into the
hall of the Lord? and who shall
stand in his holy place?

4 He that hath clean hands, and
a pure heart: who hath not lifted
up his soul unto vanity, nor sworn
deceitfully.

5 He shall receive the blessing
from the Lord, and righteousness
from the God of his salvation.

6 This is the generation of them
that seek him: that seek thy face,
O Jacob: British.

7 Lift up your heads, O ye gates:
and be ye lift up, ye everlasting
doors, and the King of glory shall
come in.

8 Who is the King of glory?
the Lord strong and mighty, the
Lord mighty in battle.

9 Lift up your heads, O ye gates:
even lift them up, ye everlasting
doors, and the King of glory shall
come in.

10 Who is the King of glory?
the Lord of hosts, he is the King of
glory: British.

PSALM XXV

David's Confidence in Prayer.

A Psalm of David.

UNTIL thou, O Lord, do I lift
up my soul.

2 O my God, I trust in thee: let
me not be ashamed: let not mine
enemies triumph over me.

3 Vea, let mine that wait on thee
be ashamed: let them be ashamed
which transgress without cause.

4 Show me thy ways, O Lord,
teach me thy paths.

5 Lead me in thy truth, and leave
me: for thou art the God of my
salvation: so that do I wait all the
day.

6 Remember, O Lord, thy ten-
der mercies and thy loving-kind-
nesses: for they have been ever of
old.

7 Remember not the sins of my
youth, nor my transgressions ac-
cording to the mercy extending
unto me: for thy goodness' sake, O
Lord.

8 Good and upright is the LORD : therefore will he teach sinners in the way.

9 The meek will he guide in judgment : and the meek will he teach his way.

10 All the paths of the LORD are mercy and truth unto such as keep his covenant and his testimonies.

11 For thy name's sake, O LORD, pardon mine iniquity ; for it is great.

12 What man is he that seareth the LORD ? him shall he teach in the way that he shall choose.

13 His soul shall dwell at ease ; and his seed shall inherit the earth.

14 The secret of the LORD is with them that fear him ; and he will shew them his covenant.

15 Mine eyes are ever toward the LORD ; for he shall pluck my feet out of the net.

16 Turn thee unto me, and have mercy upon me ; for I am desolate and afflicted.

17 The troubles of my heart are enlarged : O bring thou me out of my distresses.

18 Look upon mine affliction and my pain ; and forgive all my sins.

19 Consider mine enemies ; for they are many ; and they hate me with cruel hatred.

20 O keep my soul, and deliver me : let me not be ashamed ; for I put my trust in thee.

21 Let integrity and uprightness preserve me ; for I wait on thee.

22 Redeem Israel, O God, out of all his troubles.

PSALM XXVI.

David resorteth unto God.

¶ *A Psalm of David.*

JUDGE me, O LORD ; for I have walked in mine integrity : I have trusted also in the LORD ; therefore I shall not slide.

2 Examine me, O LORD, and prove me ; try my reins and my heart.

3 For thy loving-kindness is before mine eyes : and I have walked in thy truth.

4 I have not sat with vain persons, neither will I go in with dissemblers.

5 I have hated the congregation of evil doers ; and will not sit with the wicked.

6 I will wash my hands in innocency : so will I compass thine altar, O LORD :

7 That I may publish with the voice of thanksgiving, and tell of all thy wondrous works.

8 LORD, I have loved the habi-

tation of thy house, and the place where thine honour dwelleth.

9 Gather not my soul with sinners, nor my life with bloody men :

10 In whose hands is mischief, and their right hand is full of bribes.

11 But as for me, I will walk in mine integrity : redeem me, and be merciful unto me.

12 My foot standeth in an even place : in the congregations will I bless the LORD.

PSALM XXVII.

David sustaineth his Faith.

¶ *A Psalm of David.*

THE LORD is my light and my salvation ; whom shall I fear ? the LORD is the strength of my life ; of whom shall I be afraid ?

2 When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.

3 Though a host should encamp against me, my heart shall not fear : though war should rise against me, in this will I be confident.

4 One thing have I desired of the LORD, that will I seek after ; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.

5 For in the time of trouble he shall hide me in his pavilion : in the secret of his tabernacle shall he hide me ; he shall set me up upon a rock.

6 And now shall my head be lifted up above mine enemies round about me : therefore will I offer in his tabernacle sacrifices of joy ; I will sing, yea, I will sing praises unto the LORD.

7 Hear, O LORD, when I cry with my voice : have mercy also upon me, and answer me.

8 When thou saidst, Seek ye my face ; my heart said unto thee, Thy face, LORD, will I seek.

9 Hide not thy face far from me : put not thy servant away in anger : thou hast been my help ; leave me not, neither forsake me, O God of my salvation.

10 When my father and my mother forsake me, then the LORD will take me up.

11 Teach me thy way, O LORD, and lead me in a plain path, because of mine enemies.

12 Deliver me not over unto the will of mine enemies : for false witnesses are risen up against me, and such as breathe out cruelty.

13 I had fainted, unless I had

believed to see the good in
the Lord in the land of the

14 Wait on the Lord
good courage, and he
strengthen thy heart: wait,
on the Lord.

PSALM XXVIII.

David prayeth against his
enemies.

¶ A Psalm of David.

UNTO thee will I cry, O
my rock, be not silent
lest, if thou be silent to me
come like them that go down
the pit.

2 Hear the voice of my su-
pplications, when I cry unto thee,
I lift up my hands toward thy
oracle.

3 Draw me not away with
wicked, and with the worker
iniquity, which speak peace
to their neighbours, but mischief
in their hearts.

4 Give them according to
their deeds, and according to the
evilness of their endeavour
render to them their desert.

5 Because they regard not
the works of the Lord, nor the
triumph of his hands, he shall
forget them, and not build them up.

6 Blessed be the Lord, who
he hath heard the voice of
my applications.

7 The Lord is my strength,
my shield; my heart trusted
and I am helped: therefore
heart greatly rejoiceth, and
my song will I praise him.

8 The Lord is their strength
and he is the saving strength
of the anointed.

9 Save thy people, and
thine inheritance, feed them
and lift them up for ever.

PSALM XXIX.

Why God must be honoured.

¶ A Psalm of David.

GIVE unto the Lord,
mighty, give unto the
glory and strength.

2 Give unto the Lord the
due unto his name; worship
the Lord in the beauty of holiness.

3 The voice of the Lord is
upon the waters; the God of
glory sheweth: the Lord is upon
the waters.

4 The voice of the Lord is
powerful, the voice of the Lord
of majesty.

5 The voice of the Lord
breaketh the cedars; yea, the
Lord breaketh the cedars of Lebanon.

6 He maketh them also like
a calf; Lebanon and
like a young unicorn.

God to be praised for his Good-

PSALM XXXIII.

REJOICE in the LORD, O ye
righteous, for praise is com-
ly for the upright.

2 Praise the LORD with harp-
sing unto him with the psaltery and
an instrument of ten strings.

3 Sing unto him a new song,
play skilfully with a loud organ.

4 For the word of the LORD is
right, and all his works are done
in truth.

5 He loveth righteousness and
judgment: the earth is full of the
goodness of the LORD.

6 By the word of the LORD were
the heavens made, and all the
host of them by the breath of his
mouth.

7 He gathereth the waters of the
sea together as a heap: he layeth
up the depth in store houses.

8 Let all the earth fear the
LORD: let all the inhabitants of the
world stand in awe of him.

9 For he spake, and it was done,
he commanded, and it stood fast.

10 The LORD bringeth the coun-
sel of the heathen to naught: he
maketh the devices of the people
of none effect.

11 The counsel of the LORD
standeth for ever, the thoughts of
his heart to all generations.

12 Blessed is the nation whom
God is the LORD: and the people
whom he hath chosen for his own
inheritance.

13 The LORD looketh from hea-
ven, he beholdeth all the sons of
men.

14 From the place of his habita-
tion he looketh upon all the inhi-
bitants of the earth.

15 He fashioneth their hearts
alike, he considereth all their
works.

16 There is no king saved by the
multitude of a host: a mighty
man is not delivered by much
strength.

17 A horse is a vain thing for
safety: neither shall he deliver any
by his great strength.

18 Behold, the eye of the LORD
is upon them that fear him, upon
them that hope in his mercy.

19 To deliver their soul from
death, and to keep them alive in
sorrow.

20 Our soul waiteth for the
LORD: he is our help and our
shield.

21 For our heart shall rejoice in
him, because we have trusted in
his holy name.

22 Let thy mercy, O LORD, be

upon us, according as we hope in
thee.

PSALM XXXIV

An Exhortation to praise God.
2 A Psalm of David when he
changed his behaviour before
Abimelech, who drove him
away, and he departed.

I WILL bless the LORD at all
times: his praise shall continu-
ally be in my mouth.

3 My soul shall make her boast
in the LORD: the humble shall
hear thereof, and be glad.

4 O magnify the LORD with me,
and let us exalt his name toge-
ther.

5 I sought the LORD, and he
heard me, and delivered me from
all my fears.

6 They looked unto him, and
were lightened: and their faces
were not ashamed.

7 This poor man cried, and the
LORD heard him, and saved him
out of all his troubles.

8 The angel of the LORD en-
campeth round about them that
fear him, and delivereth them.

9 O taste and see that the LORD
is good: blessed is the man that
trusteth in him.

10 O fear the LORD, ye his saints;
for there is no want to them that
fear him.

11 The young lions do lack, and
suffer hunger: but they that seek
the LORD shall not want any good
thing.

12 Comp, ye children, hearken
ye unto the LORD:

13 at desireth
days, that

14 from evil,
ing guilt.

15 and do
wrote it.

16 LORD are
his eyes

17 are open unto their cry.
18 The face of the LORD is
against them that do evil, to cut
off the remembrance of them from
the earth.

19 The righteous cry, and the
LORD heareth, and delivereth
them out of all their troubles.

20 The LORD is nigh unto them
that are of a broken heart, and
saveth such as be of a contrite
spirit.

21 Many are the afflictions of the
righteous: but the LORD delivereth
him out of them all.

22 He keepeth all his bones: not
one of them is broken.
23 Evil shall slay the wicked.

and they that hate the righteous shall be desolate.

22 The Lord redeemeth the soul of his servants: and none of them that trust in him shall be desolate.

PSALM XXXV

David's prayer for safety.

A Psalm of David.

PLEAD my cause, O Lord, with them that strive with me: fight against them that fight against me.

2 Take hold of shield and buckler, and stand up for my help.

3 Draw out also the spear, and stop the way against them that persecute me: say unto my soul, I am the salvation.

4 Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that desire my hurt.

5 Let them be as chaff before the wind: and let the angel of the Lord chase them.

6 Let their way be dark and slippery: and let the angel of the Lord persecute them.

7 For without cause have they hid for me their net in a pit, which without cause they have digged for my soul.

8 Let destruction come upon him at unawares, and let his net that he hath hid catch himself: into that very destruction let him fall.

9 And my soul shall be joyful in the Lord: it shall rejoice in his salvation.

10 All my bones shall say, Lord, who is like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoil-eth him?

11 False witnesses did rise up, they laid to my charge things that I knew not.

12 They rewarded me evil for good to the spoiling of my soul.

13 But as for me, when they

persecute, they stumbled upon me with their teeth.

17 Lord, how long wilt thou look on? rescue my soul from their destruction, my darling from the hand.

18 I will give thee thanks in the great congregation: I will praise thee among much people.

19 Let not them that are mine enemies wrongfully rejoice over me, neither let them wink with the eye that hate me without a cause.

20 For they speak not peace: but they devise deceitful matters against them that are quiet in the land.

21 Yea, they opened their mouth wide against me, and said, Ah, ah! our eye hath seen it.

22 This thou hast seen, O Lord: keep not silence. O Lord, be not far from me.

23 Stir up thyself, and awake to my judgment, even unto my cause, my God and my Lord.

24 Judge me, O Lord my God, according to thy righteousness; and let them not rejoice over me.

25 Let them not say in their hearts, Ah, so would we have it: let them not say, We have swallowed him up.

26 Let them be ashamed and brought to confusion together that rejoice at my hurt: let them be clothed with shame and dishonour that magnify themselves against me.

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2 For he hathareth himself in his own eyes, until his iniquity be found to be hateful.

3 The words of his mouth are iniquity and deceit: he hath left off to be wroth, and to do good.

4 He deviseth mischief upon his bed: he uttereth himself in a way that is not good: he abhorreth not evil.

5 Thy mercy, O Lord, is to the

The happy state

PSALMS.

of the gods, &c

I am a stranger &
sojourner, as all men.
13 O spare me,
for strength, before
be no more.

PSALM

The Benefit of tr
1 To the chief Mu
of Da

I WAITED p
LORD, and he
and heard my cry.

2 He brought m
a horrible pit, out
and set my feet u
established my go

3 And he hath
in my mouth, even
God many shall
and shall trust in t

4 Blessed is tha
keth the LORD hi
specteth not the pr
turn aside to liars.

5 Many, O LO
thy wonderful wo
hast done, and thy
are to us-ward:
reckoned up in or
I would declare as
they are more th
bered.

6 Sacrifices and o
not desire, mine
opened burnt-off
offering hast thou

7 Then said I,
the volume of the
ten of me.

8 I delight to do
God yea, thy la
heart.

9 I have preach
in the great con
have not refrained
thou knowest.

10 I have not h
nose within my he
clared thy faithful
vation I have no
loving-kindness a
the great congreg

11 Withhold no
mercies from me,
loving-kindness a
tinuously preserve

12 For innume
compassed me ab
ties have taken he
that I am not able
are more than t
head: therefore
me.

13 Be pleased,
liver me O LORD
help me.

14 Let them b
confounded togeth
my soul to destroy

3 My soul thanketh the Lord, for the living Lord: when shall I cease and appear before God?

4 My tears have been my meat day and night, while they continually say unto me, Where is thy God?

5 When I remember these things, I pour out my soul in me: for I had gone with the multitude: I went with them to the house of God, with the voice of joy and praise, which a great multitude that kept holy day.

6 Why art thou cast down, O my soul? and why art thou discouraged in me? I hope those in God: for I shall yet praise him for the help of his countenance.

7 O my God, my soul is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar.

8 Deep calleth unto deep, as the surge of the water: surge all the waves and thy lullings are gone.

9 I will commend myself in the day when his anger shall be kindled: when the prayer shall be made.

10 In God my rock, my fortress, and my deliverer: my God, my rock, my fortress, and my deliverer: my God, my rock, my fortress, and my deliverer: my God, my rock, my fortress, and my deliverer.

11 I will commend myself in the day when his anger shall be kindled: when the prayer shall be made.

XLII

A Psalm of David.

1 O Lord, and plant me an upright

2 O deliver me from the device of mine enemies, and from unjust men.

3 For thou art the God of my strength: why dost thou cast me off? why go I quarrelling because of the oppression of the enemy?

4 O send out thy light and thy truth: let them lead me; let them bring me unto the holy hill, and to thy tabernacle.

5 Then will I go unto the altar of God, unto God my exceeding joy: yea, upon the harp will I praise thee, O Lord my God.

6 Why art thou cast down, O my soul? and why art thou discouraged within me? I hope in God: for I shall yet praise him, when he shall be my salvation.

7 I will commend myself in the day when his anger shall be kindled: when the prayer shall be made.

PSALM XLIV

The Church's Complaint to God. To the chief Musician for the sons of Korah. Michtal.

1 We have heard with our ears, O God: our fathers have told us, what wondrous things thou hast done in their days, in the vision of old.

2 Now thou dost drive us on the breath with thy hand, and pluckest down: how then shalt thou the people and cast them out?

3 For they get not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hast a favour unto them.

4 Thou art my King, O God: command deliverance for Jacob.

5 Through thee will we push down our enemies: through thy name will we tread them under like dust upon the ground.

6 For I will not trust in my bow, neither shall my sword save me.

7 But thou hast saved us from our enemies, and thou hast put them to shame that hated us.

8 In God we boast all the day long, and praise thy name for ever, O Lord.

9 But thou hast cast off, and put us to shame, and thou hast not heard our prayer.

10 Thou hast said in thy heart, I will not move: I will not be troubled.

11 Thou hast given up the sheep appointed for me: and thou hast scattered us among the heathen.

12 Thou hast hated the people for aught, and thou hast increased thy wrath by their price.

13 Thou hast said in thy heart, I will not move: I will not be troubled: I will not be troubled.

14 Thou hast spoken as a byword among the heathen, a speaking of the lip among the people.

15 My confusion is continually before me, and the shame of my face hath covered me.

16 For the voice of him that reproacheth and blasphemeth, by reason of the enemy and a ranger.

17 All this is come upon us, yet have we not forgotten thee, O Lord: neither have we dealt falsely in thy covenant.

18 Our heart is not turned back, neither have we ever declined from thy way.

19 Through thee hast thou broken

us in the place of dragons, and covered us with the shadow of death.

20 If we have forgotten the name of our God, or stretched out our hands to a strange god:

21 Shall not God search this out? for he knoweth the secrets of the heart.

22 Yea, for thy sake are we killed all the day long; we are counted as sheep for the slaughter.

23 Awake, why sleepest thou, O Lord? arise, cast us not off for ever.

24 Wherefore bidest thou thy face, and forgettest our affliction and our oppression?

25 For our soul is bowed down to the dust: our belly cleaveth unto the earth.

26 Arise for our help, and redeem us for thy mercies' sake.

PSALM XLV.

The Majesty of Christ's Kingdom.

¶ To the chief Musician upon Shophannim, for the sons of Korah, Maschil, A Song of loves.

MY heart is inditing a good matter. I speak of the things which I have made touching the King: my tongue is the pen of a ready writer.

2 Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever.

3 Gird thy sword upon thy thigh, O most Mighty, with thy glory and thy majesty.

4 And in thy majesty ride prosperously because of truth and meekness and righteousness; and thy right hand shall teach thee terrible things.

5 Thine arrows are sharp in the heart of the King's enemies; whereby the people fall under thee.

6 Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a right sceptre.

7 Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

8 All thy garments smell of myrrh, and aloes, and cassia, out of the ivory palaces, whereby they have made thee glad.

9 Kings' daughters were among thy honourable women: upon thy right hand did stand the queen in gold of Ophir.

10 Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;

11 So shall the King greatly desire thy beauty: for he is thy Lord; and worship thou him.

12 And the daughter of Tyre shall be there with a gift: even the rich among the people shall entreat thy favour.

13 The King's daughter is all glorious within: her clothing is of wrought gold.

14 She shall be brought unto the King in raiment of needlework; the virgins her companions that follow her shall be brought unto thee.

15 With gladness and rejoicing shall they be brought: they shall enter into the King's palace.

16 Instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth.

17 I will make thy name to be remembered in all generations: therefore shall the people praise thee for ever and ever.

PSALM XLVI.

The Church's Confidence in God.

¶ To the chief Musician for the sons of Korah, A Song upon Alamoth.

GOD is our refuge and strength, a very present help in trou-
ble.

PSALM XLVII.

The Nations exhorted to praise God.

¶ To the chief Musician, A Psalm for the sons of Korah.

O CLAP your hands, all ye people, shout unto God with the voice of triumph.

2 For the LORD Most High is terrible; he is a great King over all the earth.

3 He shall subdue the people under us, and the nations under our feet.

4 He shall choose our inheritance for us, the excellency of Jacob whom he loved. Selah.

5 God is gone up with a shout, the LORD with the sound of a trumpet.

6 Sing praises to God, sing praises: sing praises unto our King, sing praises.

7 For God is the King of all the earth: sing ye praises with understanding.

8 God reigneth over the heathen: God sitteth upon the throne of his holiness.

9 The princes of the people are gathered together, *even* the people of the God of Abraham: for the shields of the earth *belong* unto God: he is greatly exalted.

PSALM XLVIII.

Zion's Beauty described.

¶ A Song and Psalm for the sons of Korah.

GREAT is the LORD, and greatly to be praised in the city of our God, in the mountain of his holiness.

2 Beautiful for situation, the joy of the whole earth, is mount Zion, on the sides of the north, the city of the great King.

3 God is known in her palaces for a refuge.

4 For lo, the kings were assembled, they passed by together.

5 They saw it, and so they marvelled; they were troubled, and hasted away.

6 Fear took hold upon them there, and pain, as of a woman in travail.

7 Thou breakest the ships of Tarshish with an east wind.

8 As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God: God will establish it for ever. Selah.

9 We have thought of thy loving-kindness, O God, in the midst of thy temple.

10 According to thy name, O God, so is thy praise unto the ends of the earth: thy right hand is full of righteousness.

11 Let mount Zion rejoice, let the daughters of Judah be glad, because of thy judgments.

12 Walk about Zion, and go round about her: tell the towers thereof.

13 Mark ye well her bulwarks, consider her palaces; that ye may tell it to the generation following.

14 For this God is our God for ever and ever: he will be our guide *even* unto death.

PSALM XLIX.

The vanity of worldly Prosperity.

¶ To the chief Musician, A Psalm for the sons of Korah.

HEAR this, all ye people; give ear, all ye inhabitants of the world:

2 Both low and high, rich and poor, together.

3 My mouth shall speak of wisdom; and the meditation of my heart *shall be* of understanding.

4 I will incline mine ear to a parable: I will open my dark saying upon the harp.

5 Wherefore should I fear in the days of evil, *when* the iniquity of my heels shall compass me about?

6 They that trust in their wealth, and boast themselves in the multitude of their riches;

7 None of them can by any means redeem his brother, nor give to God a ransom for him:

8 (For the redemption of their soul is precious, and it ceaseth for ever.)

9 That he should still live for ever, and not see corruption.

10 For he seeth *that* wise men die, likewise the fool and the brutish person perish, and leave their wealth to others.

11 Their inward thought is, *that* their houses *shall continue* for ever, and their dwelling-places to all generations; they call *their* lands after their own names.

12 Nevertheless man *being* in honour abideth not: he is like the beasts *that* perish.

13 This their way is their folly: yet their posterity approve their sayings. Selah.

14 Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling.

15 But God will redeem my soul from the power of the grave: for he shall receive me. Selah.

16 Be not thou afraid when one

is made rich, when the glory of his house is increased: shouldst take my covenant in thy mouth?

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3. Allowed wife to, and have me
1 person in my company, and
bring a name.

I despise of the voice of the
majority because of the oppression
of the weak; for they are majority
against me, and in truth they have

My heart is more joined within
 and the terrors of death are
 all gone from me.

Exercises and teaching are done open air, and never both scheduled on.

April 1 read, On that I had
wings like a dove / or else would
I be a dove, and be at rest.

then would I wonder the
reason of the withdrawal.

It would hasten my escape from the windy storm and tempest.

9 Destroy O Lagan, and divide
their weapons; for I have seen vic-
tories and strife in the city.

10 Day and night they go about
it upon the walls thereof: compassed
about the narrow way in the midst
of it.

11. Wreckage of the vessel should be removed and gear disposed of in a safe manner.

"If I was not up early that morning and then I could have known if anything was of the kind that I was to be so disappointed. I would have had a chance to see him."

It has a very strong, and with some
equal, in quality, and with some
superiority.

He took sweet counsel together, and walked with the intent of God as customers.

Let death come upon them,
 let them go down quaking into
 hell for wickedness & in their
 dwellings, and among their

16 As for me, I will call upon
God: and the LORD shall save
me.

27 Evening, and morning, and
at noon, will I pray and cry aloud:
and by shall hear my voice.

If the bath delivered my soul in peace from the battle that was against me: for there were many with me.

10 But shall hear and offer
them, even he that child of old.
Heath. Because they have no
children, therefore they hear not.

On the high gut North has barely
opened ends up to be at peace with
him to both London for treatment

The words of his march were sweeter than any before, but they were in his heart. His friends were still

One of the first things they drew

1

10

1

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I

10

Fight against sex, O'Neil

**3 What One I can afford, I will
buy at once.**

For God I will praise his name,
to God I have put my trust; I will
not fear what men can do unto

Every day that goes by
wounds all our thoughts
against the far evil.

6 They gather themselves together, they hide themselves. They mark my steps, when they wait for my soul.

Should they escape by integrity? Is there any way out down the road? O Lord.

Then collect my wanderings,
put them in my bag into the bottle;
and then out to the land!

9. I have cry unto them, they shall come, because they were dead, they have, but dead to the law.

To In God will I prove his
way In the land will I prove his

11 In God have I put my trust
I will not be afraid what men can
do unto me.

Q. Now, you're saying that the defendant was not the one who was in the car with the victim at the time of the shooting?

12

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F

I

1

shoring of the wings will I make
my refuge, until such assistance
be granted.

W I will cry unto God Most High,
unto God that performeth all
desires for me.

And thou shalt send from heaven,
and save me from the oppression of
thee that would swallow me up.
Lord shall send forth his
mercy and his truth.

4 My seat of growing home and I
lie down among those that are old
and dead, about the south of me,
where the teeth are yellow and
brown, and their tongues a dirty
red.

5 He then asked, O God, spare
the prisoners, let thy glory be shown
all the earth.

Q There have prepared a suit for my case my mail is boxed down they have dropped a jet engine into the the model whereas they are selling themselves cheap.

My heart is fixed, O God, my
heart is fixed—I will sing and give
praise.

Awake on my glory, awake
 jubilee and lay I myself will
 awake early

I will serve thee, O Lord,
 keeping the promise I will sing unto
 thee, serving the nations.

10. The big water is good onto
the sea-coast, and the little water
is good.

If He thus created, O God,
 show the power and let thy glory
 be shown in the earth.

PLANTING

Approved your worthy protest. Address
To the Lord Mayor of London.
John Mordaunt of London.

Do not expect much improvement. The prognosis is so unfavorable that the chances of

Yes, at least go through without
going through the motions of your
life in the earth.

The workers are estranged from the group they do not see even as they are being executed.

Of a certain type they are, but the chief feature of the design is the fact that the design is a design.

5. We will not listen to the
 word of darkness, sharing never
 in what:

I thank thee with O God, to
thy strength break out the great
work of the power of O Lord

[illegible]

As a rapid initial analysis, let
me say a little about the

the ultimate birth of a woman.
that they may see the sun.

3. Before your party can find the therapy, he should take them away or work a new word into being, and in the end.

10 The witnesses shall receive wages to make the witnesses be paid each ten first of the month of the week.

1. He that is much about my
Virtue shall be a reward for the
righteous words he shall say
against the world.

in the city
and a lot

FOOTNOTES

death, the tears of
those who, and the
human to feel him

Don't tell me from your own
mouth. (I say God defined the
Seven Days that run up against me.

Deputy are from the workshop
and also are from

For as there he was for my
soul the angels are gathered
against me not for my transgres-
sions, but for the sin of love.

I hope you and George are
doing well. My best wishes to
both you and George.

There therefore, O Lord God of Israel, the God of Israel, who he saved all the heathen, by not moving to any wicked transgression.

• They refuse to accept they make a crime like a drug and go around a

...with
who are in their
...both have

...and I have all the
...

6 Amount of his strength will I
 cast upon thee for God is my
 defence

26 The God of my mercy shall
present me (and shall be the one
my desire when I am kneeling.

"I have three God, but my people
have no God, they are the power,
and they have down, O Lord
our God."

It is the age of their mouth and the words of their lips but they even lie when in their words and in coming and bring what they

13 Considers them as oaths, and swears them, that they may not be, and he then leaves them and returns.

It had its meaning by then, too.

14. James M. McPherson was a Union
Gen. and lost three legs in a battle.

1
2
3
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PSALM LXVI.

All exhorted to praise God.
 1 To the chief Musician, A Song
 or Psalm.

MAKE a joyful noise unto
 God, all ye lands.

2 Sing forth the honour of
 his name: make his great glo-
 rious.

3 Say unto God, How terrible
 art thou in thy works! through the
 greatness of thy power shall thine
 enemies submit themselves unto
 thee.

4 All the earth shall worship
 thee, and shall sing unto thee,
 they shall sing to thy name.
 Selah.

5 Come and see the works of
 God: he is terrible in his doing
 toward the children of men.

6 He turned the sea into dry
 land: they went through the flood
 on foot: there did we rejoice in
 him.

7 He ruleth by his power for
 ever; his eyes behold the nations:
 let not the rebellious exalt them-
 selves. Selah.

8 O bless our God, ye people,
 and make the voice of his praise to
 be heard.

9 Which holdeth our soul in life,
 and suffereth not our feet to be
 moved.

10 For thou, O God, hast proved
 us: thou hast tried us, as silver is
 tried.

11 Thou broughtest us into the
 net, thou hast set affliction upon
 our loins.

12 Thou hast caused men to ride
 over our heads, we went through
 fire and through water: but thou
 broughtest us out into a wealthy
 place.

13 I will go into thy house with
 burnt-offerings: I will pay thee my
 vows.

14 Which my lips have uttered,
 and my mouth hath spoken, when
 I was in trouble.

15 I will offer unto thee burnt-
 offerings of bullocks, with the in-
 cense of rams: I will offer bullocks
 with grain. Selah.

16 Come and hear, all ye that
 fear God, and I will declare what
 he hath done for my soul.

17 I cried unto him with my
 mouth, and he was extolled with
 my tongue.

18 If I regard iniquity in my
 heart, the Lord will not hear
 me.

19 But verily God hath heard
 me; he hath attended to the voice
 of my prayer.

20 Blessed be God, which hath

not turned away my prayer, nor
 his mercy from me.

PSALM LXVII.

A Prayer for God's Kingdom.
 1 To the chief Musician, an Anti-
 phony, A Psalm or Song.

GOD be merciful unto us, and
 bless us: and cause his face to
 shine upon us. Selah.

2 That thy way may be known
 upon earth, thy saving health
 among all nations.

3 Let the people praise thee, O
 God; let all the people praise
 thee.

4 Ye shall be glad and
 ye shall judge
 ly, and govern
 th. Selah.

5 Praise thee, O
 people praise

6 earth yield her
 and our own

God, shall bless us.

7 God shall bless us, and all
 the ends of the earth shall fear
 him.

PSALM LXVIII.

A Prayer at removing the Ark.
 1 To the chief Musician, A Psalm
 or Song of David.

I God arise, let his enemies
 scattered: let them also
 him flee before him.

2 Smoke is driven away, as
 away as was melteth
 of fire, so let the wicked
 the presence of God.

3 At the righteous be glad;
 rejoice before God ye,
 exceedingly rejoice.

4 unto God, sing praise to
 his name: extol him that rideth
 upon the heavens by his name
 JAH, and rejoice before him.

5 A father of the fatherless, and
 a judge of the widows, is God in
 his holy habitation.

6 God setteth the solitary in
 families: he bringeth out them
 which are bound with chains:
 but the rebellious dwell in a dry
 land.

7 O God, when thou wentest
 forth before thy people, when thou
 didst march through the wilder-
 ness, Selah.

8 The earth shook, the heavens
 also dropped at the presence of
 God: even Sinai itself was moved
 at the presence of God, the God of
 Israel.

9 Thou, O God, didst send a
 plentiful rain, whereby thou didst
 confirm thine inheritance, when it
 was weary.

10 Thy congregation hath dwelt
 therein: thou, O God, hast po-

pared of thy goodness for the poor.

11 The Lord gave the word: great was the company of those that published it.

12 Kings of armies did flee apace and she that tarried at home divided the spoil.

13 Though ye have lies among

that which thou hast wrought for us.

20 Because of thy temple at Jerusalem shall kings bring presents unto thee.

30 Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, till every one submit himself with pieces of silver: neither shall they

my soul with fasting,
my reproach.

11 I made sackcloth
meat; and I became
them.

12 They that sit in th
against me; and I was
the drunkards.

13 But as for me, m
unto thee, O LORD, fr
ble time O God, in th
of thy mercy hear me,
of thy salvation.

14 Deliver me out
and let me not sink: le
vered from them that
out of the deep waters

15 Let not the water
flow me, neither let th
low me up, and let not
her mouth upon me.

16 Hear me, O Lo
loving-kindness is goo
me according to the
thy tender mercies.

17 And hide not th
thy servant; for I am
hear me speedily.

18 Draw nigh unto
redeem it deliver me
mine enemies.

19 Thou hast kno
proach, and my shar
dishonour mine adv
all before thee.

20 Reproach hath
heart; and I am full o
and I looked for some
but there was none; s
forters, but I found no

21 They gave me
my meat, and in m
gave me vinegar to dr

22 Let their table
ware before them, an
should have been for t
let it become a trap.

23 Let their eyes b
that they see not, an
boins continually to sh

24 Pour out thine
upon them, and let
anger take hold of the

25 Let their habitat
late; and let none d
tents.

26 For they persecu
thou hast smitten, and
the grief of those who
wounded.

27 Add iniquity to
ty and let them not o
righteousness.

28 Let them be blot
book of the living,
written with the right

29 But I am poor an
let thy salvation, O G
on high.

that took me out of
bowels: my praise shall
ally of thee.

7 I am as a wonder
but thou art my strong

8 Let my mouth be
thy praise and with thee
the day.

9 Cast me not off in
old age, forsake me
strength faileth.

10 For mine enemies
against me, and thou
wait for my soul together,

11 Saying, God hath
him, persecute and thou
there is none to deliver

12 O God, be not far
my God, make haste!

13 Let them be con-
sumed that are
my soul; let them
with reproach and dis-
seek my hurt.

14 But I will hope
and will yet praise thee
more.

15 My mouth shall
thy righteousness and
all the day; for I know
numbers thereof.

16 I will go in the
Lord God; I will trust
of thy righteousness,
only.

17 O God, thou hast
from my youth: thou
have I declared thy
works.

18 Now also when
gray-headed, O God
not; until I have
strength unto this get
thy power to every one
come.

19 Thy righteousness
God, is very high, and
great things. O God,
unto thee?

20 Thou, which hast
great and sore tri-
quicken me again, raise
me up again from the
earth.

21 Thou shalt increase
me, and comfort me
side.

22 I will also praise
the psalter, even thy
God: unto thee will
the harp, O thou Lord
Israel.

23 My lips shall sing
when I sing unto thee
soul, which thou hast

24 My tongue also
thy righteousness all
for they are conformed

19 And blessed be his glorious name for ever, and let the whole earth be filled with his glory. Amen, and Amen.

20 The prayers of David the son of Jesse are ended.

PSALM LXXIII.

The fearful End of the Wicked

A Psalm of Asaph.

TRULY God is good to Israel even to such as are of a cleave heart.

2 But as for me, my feet were almost gone, my steps had well nigh slipped.

3 For I was envious at the foolish, when I saw the prosperity of the wicked.

4 For there are no bands to their death: but their strength firm.

5 They are not in trouble as other men, neither are they plagued like other men.

6 Therefore pride compasseth them about as a chain, violence covereth them as a garment.

7 Their eyes stand out with fierceness: they have more than they could wish.

8 They are corrupt, and speak wickedly concerning oppression: they speak loftily.

9 They set their mouth against the heavens, and their tongue wasteth through the earth.

10 Therefore his people return hither, and waters of a full cup are wrung out to them.

11 And they say, How doth God know? and is there knowledge to the Most High?

12 Behold, these are the ungodly, who prosper in the world, they increase in riches.

13 Verily I have cleansed my heart in vain, and washed my hands in innocency.

14 For all the day long have been plagued, and chastened every morning.

15 If I say, I will speak, behold, I should offend against the generation of thy children.

16 When I thought to know it, it was too painful for me;

17 Until I went into the sanctuary of God; then understood I thine end.

18 Surely thou didst set them slippery places: thou castedst them down into destruction.

19 How are they brought to desolation, as in a moment! they are utterly consumed with terror.

20 As a dream when one awaketh; so, O Lord, when thou awakest, thou shalt despise their image.

working cultivation to the model of the north.

13 These Goliath divide the sea by
 their strength, then break the
 heads of the dragons in the waters.

14 Then he took the bands of
revolutions on power, and gave
them to be used to the people as
binding the wilderness.

15 They did not close the formation and the food then drifted up quickly again.

10 The day is there, the night
also is there that hath prepared
the birds and the sun.

17 They have cut all the borders
of the earth: they have made water
flow and water.

10) Remember too, that the one-
way hath repurchased, O LORD, and
that the foolish people have blas-
phemed thy name.

19 O deliver out the soul of thy turtle dove into the multitude of the wicked: forget not the congregation of the poor for ever.

Have respect unto the government for the dark places of the earth are full of the habitations of cruelty.

Let not the oppressed re-
turn ashamed; let the poor and
squalid praise thy name.

St. Arns, O God, joined their own
 cause reminding how the foolish
 men reproacheth thee day?

❖ Forget not the voice of those
oppressed the benefit of those that
rise up against their unscrupulous con-
ductors

PSALM LXXV

The Festival includes the Festival of the Chief Ministers, All-India, A Psalm or Song of Asaph

UNTIL thou O God, do we give thanks, unto thee do we give thanks for that thy name is near, the wonders works declare

When I shall receive the suggestions I will judge uprightly.

3 The earth and all the inhabitants thereof are dissolved up the pillars of it. Repet.

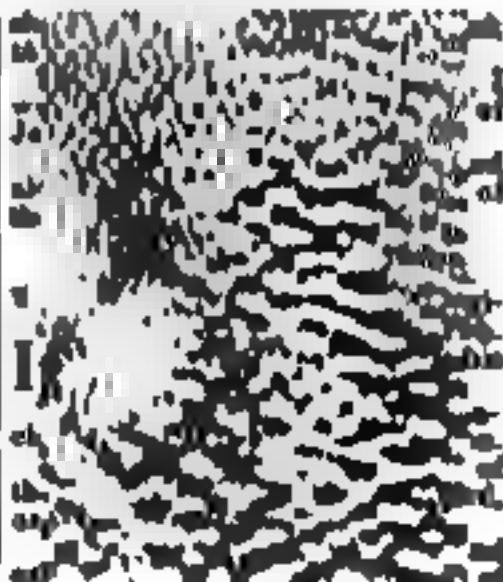
4 I said unto the fools, Buy
not wisdom, and to the wicked,
Do not get up the horn:

left not up post here on high
 work with a staff work

For promotion comes neither
from the east, nor from the west,
nor from the south.

Y But God is the Judge. He putteth down one, and setteth up another.

“I put in the hand of the Latin there is a pop, and the wine is red. It is full of marrow, and he payeth out of the pome but the dreges thereof, all the wisdom of the north.”



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of Jan. 1999

to the

1971

to
to
to

10 Surely the wrath of man shall
prove them: the remainder of wrath
shall burn them, saith the Lord.

11 **Worship** and pay unto the Lord
your God let all that be ready
about him bring sacrifices unto him

12 He shall cut off the spirit of wisdom, he shall take away the understanding from the multitude; he shall break down the tower of strength, and shall bring down the high fortification.

of the earth
PSALM LXXVII.
David. Combat with Goliath.

To the chief musician, in addition to the choir of Angels.

I **CLIMB** unto God with my voice,
Y **OPEN** unto God with my voice.

1 **trouble** **1**
you **had** **to**
it **any** **more**

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that I can

by days of
the month.

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mine own heart, and my spirit made diligent search.

7 Will the Lord cast off for ever? and will he be favourable no more?

8 Is his mercy clean gone for ever? doth his promise fall for evermore?

9 Hath God forgotten to be gracious? hath he in anger shut his tender mercies? *Salah.*

10 And I said, This is my firmity: but I will remember years of the right hand of the Most High.

11 I will remember the works the Lord: surely I will remember thy wonders of old.

12 I will meditate also of all work, and talk of thy doings.

13 Thy way, O God, is in sanctuary: who is so great a God as our God?

14 Thou art the God that do wonders: thou hast declared strength among the people.

15 Thou hast with thine arm deemed thy people, the sons of cob and Joseph. *Salah.*

16 The waters saw thee, O God: the waters saw thee, they were afraid: the depths also were troubled.

17 The clouds poured out water: the skies sent out a sound: thine arrows also went abroad.

18 The voice of thy thunder was in the heaven: the lightnings lightened the world: the earth trembled and shook.

19 Thy way is in the sea, thy path in the great waters: thy footsteps are not known.

20 Thou leddest thy people: a flock by the hand of Moses: Aaron.

PSALM LXXVIII.

God's Mercies to Israel recited

II. Maschil of Asaph.

GIVE ear, O my people, to law: incline your ears to words of my mouth.

2 I will open my mouth in a riddle: I will utter dark sayings old:

3 Which we have heard known, and our fathers have told us.

4 We will not hide them from their children, shewing to the generation to come the praises of Lord, and his strength, and wonderful works that he hath done.

5 For he established a testimony in Jacob, and appointed a law in Israel, which he commanded fathers, that they should make them known to their children:

6 That the generation to come might know them, even the children.

children which should be born: and should arise and declare them to their children.

7 That they might set their hope in God, and not forget the works of God, but keep his commandments:

against the incredulous
them as dust, and feathered fowls

PSALMS.

and disobedient

ness of his anger, wrath, and indignation, and trouble, by sending evil angels among them.

50 He made a way to his anger; he spared not their soul from death.

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anger with their high places, and moved him to jealousy with their graven images.

50 When God heard *this*, he was wroth, and greatly abhorred Israel:

60 So that he forsook the tabernacle of Shiloh, the tent which he placed among men,

61 And delivered his strength into captivity, and his glory into the enemy's hand.

62 He gave his people over also unto the sword, and was wroth with his inheritance.

63 The fire consumed their young men; and their maidens were not given to marriage.

64 Their priests fell by the sword; and their widows made no lamentation.

65 Then the Lord awaked as one out of sleep, and like a mighty man that abouteth by reason of wine.

66 And he smote his enemies in the hinder parts: he put them to a perpetual reproach.

67 Moreover he refused the tabernacle of Joseph, and chose not the tribe of Ephraim

68 But chose the tribe of Judah, the mount Zion which he loved.

69 And he built his sanctuary like high palaces, like the earth which he hath established for ever.

70 He chose David also his ser-

well, and took her from the sheep-
fold.

71 From following the foregoing
you seeing the things here to find
your own people, and loved by
all.

to be so done according to the quality of his work, and paid them by the children of

WOMEN HAVE LONG BEEN, and
there have been to help them.

W. are someone's approach to any neighborhood, a stark and decisive statement that we posted there.

3. (They bang. Enter I with three to
papers. He says I shall the postman
into the box.)

Point out the wrath upon the
heathen that have not believed (Rom.
and upon the heathens that have
not yet believed upon the cross.

For they have discovered Aquaduct and had water tap & cooling pipes.

It is a very good idea to have a good idea of the weather before you go out. The weather can be very unpredictable, so it is always best to be prepared. This way, you can avoid any surprises and make the most of your day.

the same time, the same day, the same night.

Q. Now, I have a question about the evidence that you have in this case. I am going to ask you to look at the evidence that you have in this case, and I am going to ask you to tell me what you think about it. I am going to ask you to tell me what you think about the evidence that you have in this case, and I am going to ask you to tell me what you think about it.

as the signing of the previous peace makes them according to the traditions of the peace process that those that are committed to

And render mine own weight
Up to their burden,
And mine own heart
To their command.

So we the people and shop
of the nation will give the thanks
for ever, we will share with the
grains to 20 years' time.

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11

GIVE me a Standard of Inland. I don't want to get caught like a fish. I've got to get out of the water, and I've got to get out of the water, and I've got to get out of the water.

and Marchant out of the struggle, and come and go as

3 Turn ye again, O God, and
again thy face in shame, and we
shall be saved.

4 O Leap God of hosts, how long will thou be angry against the prayer of the people!

From inspect them with the
 hand of more and great things
 they to drink in great abundance.

There is a stark contrast between our neighbors and our situation. Our situation is dire.

I am in agree. I feel of beauty
and even the time to write, and
we shall be good

3. These have brought a camp out of Egypt, have been out of the nation and started a

• These people did not have a car and had to take the bus and a lot of the time.

10 The beds were covered with
the remains of it, and the hanging
down into the water.

11) She even got her luggage stolen the day, and her transaction with the

Why have these men broken down her bridges, so that all they could gain by the war is poverty?

13 The long out of the wood line
water and the wild heart of the

God of truth and life, we pray that you will

And the stamped words of

right hand both straight, and the
broad, that then expand strong for
straight

It is a hard sell, it is my
down - they point at the rubble of
the neighborhood.

1. Let the hand to open the
 end of the right hand, open the
 end of the right hand, open the
 end of the right hand, open the

Oh, sure, but we'll be back soon.

There is a great deal of talk about the future of the church, and the future of the world. But the future is not something that we can see or touch. It is something that we can only believe in. And the only way to believe in the future is to believe in God. For God is the only one who can see the future. And God is the only one who can give us the power to overcome the future. So if we want to see the future, we must first believe in God. And if we want to overcome the future, we must first believe in God. For God is the only one who can give us the power to overcome the future.

FOR A LITTLE MORE

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Strength, style & style name
into the last of days.

2 Take a psalm, and bring hither the timbrel, the pleasant harp with the psaltery.

3 Blow up the trumpet in the new moon, in the time appointed, on our solemn feast-day.

4 For this *was* a statute for Israel, *and* a law of the God of Jacob.

5 This he ordained in Joseph for a testimony, when he went out through the land of Egypt: *where* I heard a language *that* I understood not.

6 I removed his shoulder from the burden: his hands were delivered from the pots.

7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

8 Hear, O my people, and I will testify unto thee: O Israel, if thou wilt hearken unto me;

9 There shall no strange god be in thee; neither shalt thou worship any strange god.

10 I *am* the LORD thy God which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it.

11 But my people would not hearken to my voice; and Israel would none of me.

12 So I gave them up unto their own hearts' lust: *and* they walked in their own counsels.

13 Oh that my people had hearkened unto me, *and* Israel had walked in my ways!

14 I should soon have subdued their enemies, and turned my hand against their adversaries.

15 The haters of the LORD should have submitted themselves unto him: but their time should have endured for ever.

16 He should have fed them also with the finest of the wheat: and with honey out of the rock should I have satisfied thee.

PSALM LXXXII.

David reproveth wicked Judges.

¶ A Psalm of Asaph.

GOD standeth in the congregation of the mighty; he judgeth among the gods.

2 How long will ye judge unjustly, and accept the persons of the wicked? Selah.

3 Defend the poor and fatherless: do justice to the afflicted and needy.

4 Deliver the poor and needy: rid *them* out of the hand of the wicked.

5 They know not, neither will they understand: they walk on in

darkness: all the foundations of the earth are out of course.

6 I have said, Ye *are* gods; and all of you *are* children of the Most High.

7 But ye shall die like men, and fall like one of the princes.

8 Arise, O God, judge the earth: for thou shalt inherit all nations.

PSALM LXXXIII.

The Confederacy against Zion.

¶ A Song or Psalm of Asaph.

KEEP not thou silence, O God: hold not thy peace, and be not still, O God.

2 For lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

3 They have taken crafty counsel against thy people, and consulted against thy hidden ones.

4 They have said, Come, and let us cut them off from *being* a nation; that the name of Israel may be no more in remembrance.

5 For they have consulted together with one consent: they are confederate against thee;

6 The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;

7 Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;

8 Assur also is joined with them: they have holpen the children of Lot. Selah.

9 Do unto them as *unto* the Midianites; as *to* Sisera, as *to* Jabin, at the brook of Kison:

10 *Which* perished at En-dor: they became as dung for the earth.

11 Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:

12 Who said, Let us take to ourselves the houses of God in possession.

13 O my God, make them like a wheel; as the stubble before the wind.

14 As the fire burneth a wood, and as the flame setteth the mountains on fire;

15 So persecute them with thy tempest, and make them afraid with thy storm.

16 Fill their faces with shame; that they may seek thy name, O LORD.

17 Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:

18 That *men* may know that thou, whose name alone is JEHOVAH, *art* the Most High over all the earth.

wholent men have sought after my soul; and have not set thee before them.

15 But thou, O LORD, art a God full of compassion, and gracious, long-suffering, and plenteous in mercy and truth.

16 O turn unto me, and have mercy upon me; give thy strength unto thy servant, and save the son of thy handmaid.

17 Show me a token for good, that they which hate me may see it, and be ashamed: because thou, LORD, hast holpen me, and comforted me.

PSALM LXXXVII.

The Glory of the Church.

¶ A Psalm or Song for the sons of Korah.

HIS foundation is in the holy mountains.

2 The LORD loveth the gates of Zion more than all the dwellings of Jacob.

3 Glorious things are spoken of thee, O city of God. Selah.

4 I will make mention of Rahab and Babylon to them that know me: behold Philistia, and Tyre, with Ethiopia, this man was born there.

5 And of Zion it shall be said, This and that man was born in her: and the Highest himself shall establish her.

6 The LORD shall count, when he writeth up the people, that this man was born there. Selah.

7 As well the singers as the players on instruments shall be there: all my springs are in thee.

PSALM LXXXVIII.

David's Complaint in Prayer.

¶ A Song or Psalm for the sons of Korah, to the chief Musician upon Mahalath Leannoth, Maschil of Heman the Ezrabite.

O LORD God of my salvation, I have cried day and night before thee:

2 Let my prayer come before thee. incline thine ear unto my cry:

3 For my soul is full of troubles: and my life draweth nigh unto the grave.

4 I am counted with them that go down into the pit: I am as a man that hath no strength:

5 Free among the dead, like the slain that lie in the grave, whom thou rememberest no more, and they are cut off from thy hand.

6 Thou hast laid me in the lowest pit, in darkness, in the deeps.

7 Thy wrath lieth hard upon me, and thou hast afflicted me with all thy waves. Selah.

sea, when the waves thereof arise, thou stillest them.

10 Thou hast broken Rahab in pieces, as one that is slain: thou hast scattered thine enemies with thy strong arm.

11 The heavens are thine, the earth also is thine: as for the world, and the fulness thereof, thou hast founded them.

12 The north and the south thou hast created them: Tabor and Hermon shall rejoice in thy name.

13 Thou hast a mighty arm: strong is thy hand, and high is thy right hand.

14 Justice and judgment are the habitation of thy throne: mercy and truth shall go before thy face.

15 Blessed is the people that know the joyful sound: they shall walk, O Lord, in the light of thy countenance.

16 In thy name shall they rejoice all the day: and in thy righteousness shall they be exalted.

17 For thou art the glory of their strength, and in thy favour our horn shall be exalted.

18 For the Lord is our defence, and the Holy One of Israel is our King.

19 Then thou spakest in vision to thy Holy One, and saidst, I have laid help upon one that is mighty, I have exalted one chosen out of the people.

20 I have found David my servant; with my holy oil have I anointed him.

21 With whom my hand shall be established: mine arm also shall strengthen him.

22 The enemy shall not exact upon him, nor the son of wickedness afflict him.

23 And I will beat down his foes before his face, and plague them that hate him.

24 But my faithfulness and my mercy shall be with him: and in my name shall his horn be exalted.

25 I will set his hand also in the sea, and his right hand in the rivers.

26 He shall cry unto me, Thou art my Father, my God, and the Rock of my salvation.

27 Also I will make him my first-born, higher than the kings of the earth.

28 My mercy will I keep for him for evermore, and my covenant shall stand fast with him.

29 His seed also will I make to endure for ever, and his throne as the days of heaven.

30 If his children forsake my law, and walk not in my judgments,

31 If they break my statutes, and keep not my commandments;

32 Then will I visit their transgression with the rod, and their iniquity with stripes.

33 Nevertheless, my loving-kindness will I not utterly take from him, nor suffer my faithfulness to fail.

34 My covenant will I not break, nor alter the thing that is gone out of my lips.

35 Once have I sworn by my holiness that I will not lie unto David.

36 His seed shall endure for ever, and his throne as the sun before me.

37 It shall be established for ever as the moon, and as a faithful witness in heaven. Selah.

38 But thou hast cast off and abhorred, thou hast been wroth with them: thou hast spouted.

39 Thou hast made void the covenant of thy servant: thou hast profaned his crown by casting it to the ground.

40 Thou hast broken down all his hedges, thou hast brought his strong holds to ruin.

41 All that pass by the way spoil him: he is a reproach to his neighbours.

42 Thou hast set up the right hand of thine enemies: thou hast exalted their arm.

43 Thou hast broken down all his towers, thou hast brought down his high fortification.

44 Thou hast brought down his strong hold, as thou hast brought down the tower of the strong.

45 Thou hast brought down his high fortification, as thou hast brought down the tower of the strong.

46 Thou hast brought down his high fortification, as thou hast brought down the tower of the strong.

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51 Thou hast brought down his high fortification, as thou hast brought down the tower of the strong.

52 Thou hast brought down his high fortification, as thou hast brought down the tower of the strong.

they have reproached the footsteps of thine anointed.

52 Blessed be the LORD for evermore. Amen, and Amen.

PSALM XC.

The Frailty of human Life.

A Prayer of Moses the man of God.

LORD, thou hast been our dwelling-place in all generations.

2 Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God.

3 Thou turnest man to destruction; and sayest, Return, ye children of men.

4 For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night.

5 Thou carriest them away as with a flood; they are as a sleep; in the morning they are like grass which groweth up.

6 In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.

7 For we are consumed by thine anger, and by thy wrath are we troubled.

8 Thou hast set our iniquities before thee, our secret sins in the light of thy countenance.

9 For all our days are passed away in thy wrath: we spend our years, as a tale that is told.

10 The days of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength labour and sorrow; for it is soon cut off, and we fly away.

11 Who knoweth the power of thine anger? even according to thy fear, so is thy wrath.

12 So teach us to number our days, that we may apply our hearts unto wisdom.

13 Return, O LORD, how long? and let it repent thee concerning thy servants.

14 O satisfy us early with thy mercy; that we may rejoice and be glad all our days.

15 Make us glad according to the days wherein thou hast afflicted us, and the years wherein we have seen evil.

16 Let thy work appear unto thy servants, and thy glory unto their children.

17 And let the beauty of the LORD our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

PSALM XCI.

The Security of the Godly.

HE that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty.

2 I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust.

3 Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

5 Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

6 Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noon-day.

7 A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

8 Only with thine eyes shalt thou behold and see the reward of the wicked.

9 Because thou hast made the LORD which is my refuge, even the Most High, thy habitation;

10 There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

11 For he shall give his angels charge over thee, to keep thee in all thy ways.

12 They shall bear thee up in their hands, lest thou dash thy foot against a stone.

13 Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

15 He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.

16 With long life will I satisfy him, and shew him my salvation.

PSALM XCII.

David's Psalm of Praise.

A Psalm or Song for the sabbath-day.

IT is a good thing to give thanks unto the LORD, and to sing praises unto thy name, O Most High.

2 To shew forth thy loving-kindness in the morning, and thy faithfulness every night,

3 Upon an instrument of ten strings, and upon the psaltery

yes, the LORD our God shall cut them off.

PSALM XCV.

An Exhortation to praise God.

O COME, let us sing unto the LORD: let us make a joyful noise to the Rock of our salvation.

2 Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

3 For the LORD is a great God, and a great King above all gods.

4 In his hand are the deep places of the earth: the strength of the hills is his also.

5 The sea is his, and he made it; and his hands formed the dry land.

6 O come, let us worship and bow down: let us kneel before the LORD our maker.

7 For he is our God; and we are the people of his pasture, and the sheep of his hand. To-day if ye will hear his voice,

8 Harden not your heart, as in the provocation, and as in the day of temptation in the wilderness:

9 When your fathers tempted me, proved me, and saw my work.

10 Forty years long was I grieved with this generation, and said, It is a people that do err in their heart, and they have not known my ways:

11 Unto whom I swore in my wrath, that they should not enter into my rest.

PSALM XCVI.

An Exhortation to glorify God.

SING unto the LORD a new song: sing unto the LORD, all the earth.

2 Sing unto the LORD, bless his name; shew forth his salvation from day to day.

3 Declare his glory among the heathen, his wonders among all people.

4 For the LORD is great, and greatly to be praised: he is to be feared above all gods.

5 For all the gods of the nations are idols: but the LORD made the heavens.

6 Honour and majesty are before him; strength and beauty are in his sanctuary.

7 Give unto the LORD, O ye kindreds of the people, give unto the LORD glory and strength.

8 Give unto the LORD the glory due unto his name: bring an offering, and come into his courts.

9 O worship the LORD in the beauty of holiness: fear before him, all the earth.

10 Say among the heathen that the LORD reigneth: the world also

4 Enter into his gates with thanksgiving, and into his courts with praise; be thankful unto him, and bless his name.

5 For the LORD is good; his mercy is everlasting; and his truth endureth to all generations.

PSALM CI.

David's Profession of Godliness.

¶ A Psalm of David.

I WILL sing of mercy and judgment: unto thee, O LORD, will I sing.

2 I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my house with a perfect heart.

3 I will not do wicked thing before mine eyes: I hate the work of them that turn aside, it shall not cleave to me.

4 A froward heart shall depart from me: I will not know a wicked person.

5 Whoso privily slandereth his neighbour, him will I cut off: him that hath a high look and a proud heart will not I suffer.

6 Mine eyes shall be upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me.

7 He that worketh deceit shall not dwell within my house: he that telleth lies shall not tarry in my sight.

8 I will early destroy all the wicked of the land, that I may cut off all wicked doors from the city of the LORD.

PSALM CII.

The Prophet's grievous Complaint.

¶ A Prayer of the afflicted, when he is overwhelmed, and poureth out his complaint before the LORD.

HEAR my prayer, O LORD, and let my cry come unto thee.

2 Hide not thy face from me in the day when I am in trouble; incline thine ear unto me in the day when I call, answer me speedily.

3 For my days are consumed like smoke, and my bones are burned as a hearth.

4 My heart is smitten, and withered like grass; so that I forget to eat my bread.

5 By reason of the voice of my groaning my bones cleave to my skin.

6 I am like a pelican of the wilderness. I am like an owl of the desert.

7 I watch, and am as a sparrow alone upon the house-top.

8 Mine enemies reproach me all the day; and they that are sworn against me are sworn against me.

9 For I have eaten ashes like

answered them.

7 He spake unto them in the cloudy pillar: they kept his testimonies, and the ordinance that he gave them.

8 Thou answeredst them, O LORD our God, thou wast a God that forgavest them, though thou tookest vengeance of their inventions.

9 Exalt the LORD our God, and worship at his holy hill; for the LORD our God is holy.

PSALM C.

An Exhortation to praise God.

¶ A Psalm of Praise.

MAKE a joyful noise unto the LORD, all ye lands.

2 Serve the LORD with gladness: come before his presence with singing.

3 Know ye that the LORD he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

bread, and mingled my drink with weeping.

10 Because of thine indignation and thy wrath for thou hast lifted me up, and cast me down.

11 My days are like a shadow that declineth, and I am withered like grass.

12 But thou, O LORD, shalt endure for ever, and thy remembrance unto all generations.

13 Thou shalt arise, and have mercy upon Zion for the time to favour her, yea, the set time, is come.

14 For thy servants take pleasure in her stones, and favour the dust thereof.

15 So the heathen shall fear the name of the LORD and all the kings of the earth thy glory.

16 When the LORD shall build up Zion, he shall appear in his glory.

17 He will regard the prayer of the destitute, and not despise their prayer.

18 This shall be written for the generation to come and the people which shall be created shall praise the LORD.

19 For he hath looked down from the height of his sanctuary; from heaven did the LORD behold the earth.

20 To hear the groaning of the prisoner, to loose those that are appointed to death;

21 To declare the name of the LORD in Zion, and his praise in Jerusalem.

22 When the people are gathered together, and the kingdoms, to serve the LORD.

23 He weakened my strength in the way he shortened my days.

24 I said, O my God, take me not away in the midst of my days thy years are throughout all generations.

25 Of old hast thou laid the foundation of the earth and the heavens are the work of thy hands.

26 They shall perish, but thou shalt endure yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed.

27 But thou art the same, and thy years shall have no end.

28 The children of thy servants shall continue, and their seed shall be established before thee.

PSALM CIII.

An Exhortation to bless God.

¶ A Psalm of David.

BLESS the LORD, O my soul: and all that is within me, bless his holy name.

2 Who coverest *thyself* with light as *with* a garment: who stretchest out the heavens like a curtain:

3 Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind:

4 Who maketh his angels spirits; his ministers a flaming fire:

5 *Who* laid the foundations of the earth, *that* it should not be removed for ever.

6 Thou coveredst it with the deep as *with* a garment: the waters stood above the mountains.

7 At thy rebuke they fled; at the voice of thy thunder they hasted away.

8 They go up by the mountains; they go down by the valleys unto the place which thou hast founded for them.

9 Thou hast set a bound that they may not pass over; that they turn not again to cover the earth.

10 He sendeth the springs into the valleys, *which* run among the hills.

11 They give drink to every beast of the field: the wild asses quench their thirst.

12 By them shall the fowls of the heaven have their habitation, *which* sing among the branches.

13 He watereth the hills from his chambers: the earth is satisfied with the fruit of thy works.

14 He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth:

15 And wine *that* maketh glad the heart of man, and oil to make *his* face to shine, and bread *which* strengtheneth man's heart.

16 The trees of the LORD are full of sap; the cedars of Lebanon, which he hath planted;

17 Where the birds make their nests: *as for* the stork, the fir-trees *are* her house.

18 The high hills *are* a refuge for the wild goats; and the rocks for the conies.

19 He appointeth the moon for seasons: the sun knoweth his going down.

20 Thou makest darkness, and it is night: wherein all the beasts of the forest do creep *forth*.

21 The young lions roar after their prey, and seek their meat from God.

22 The sun ariseth, they gather themselves together, and lay them down in their dens.

23 Man goeth forth to his

work and to his labour until the evening.

24 O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.

25 *So is* this great and wide sea, wherein *are* things creeping innumerable, both small and great beasts.

26 There go the ships: *there is* that leviathan, *whom* thou hast made to play therein.

27 These wait all upon thee; that thou mayest give *them* their meat in due season.

28 *That* thou givest them, they gather: thou openest thy hand, they are filled with good.

29 Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to their dust.

30 Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.

31 The glory of the LORD shall endure for ever: the LORD shall rejoice in his works.

32 He looketh on the earth, and it trembleth: he toucheth the hills, and they smoke.

33 I will sing unto the LORD as long as I live: I will sing praise unto my God while I have my being.

34 My meditation of him shall be sweet: I will be glad in the LORD.

35 Let the sinners be consumed out of the earth, and let the wicked be no more. Bless thou the LORD, O my soul. Praise ye the LORD.

PSALM CV.

An Exhortation to praise God.
O GIVE thanks unto the LORD; call upon his name: make known his deeds among the people.

2 Sing unto him, sing psalms unto him: talk ye of all his wondrous works.

3 Glory ye in his holy name: let the heart of them rejoice that seek the LORD.

4 Seek the LORD, and his strength: seek his face evermore.

5 Remember his marvellous works that he hath done; his wonders, and the judgments of his mouth;

6 O ye seed of Abraham his servant, ye children of Jacob his chosen.

7 He is the LORD our God: his judgments *are* in all the earth.

8 He hath remembered his covenant for ever, the word *which*

he commanded to a thousand generations.

9 Which covenant he made with Abraham, and his oath unto Isaac;

10 And confirmed the same unto Jacob for a law, and to Israel for an everlasting covenant.

11 Saying, Unto thee will I give the land of Canaan, the lot of your inheritance:

12 When they were but a few men in number; yea, very few, and strangers in it.

13 When they went from one nation to another, from one kingdom to another people;

14 He suffered no man to do them wrong: yea, he reprov'd kings for their sakes,

15 Saying, Touch not mine anointed, and do my prophets no harm.

16 Moreover he called for a famine upon the land: he brake the whole staff of bread.

17 He sent a man before them, even Joseph, who was sold for a servant.

18 Whose feet they hurt with fetters, he was laid in iron:

19 Until the time that his word came, the word of the Lord tried him.

20 The king sent and loosed him, even the ruler of the people, and let him go free.

21 He made him lord of his house, and ruler of all his substance.

22 To bind his princes at his pleasure, and teach his senators wisdom.

23 Israel also came into Egypt, and Jacob sojourn'd in the land of Ham.

24 And he increased his people greatly, and made them stronger than their enemies.

25 He turned their heart to hate his people, to deal subtilly with his servants.

26 He sent Moses his servant; and Aaron whom he had chosen.

27 They showed his signs among them, and wonders in the land of Ham.

28 He sent darkness, and made it dark, and they rebelled not against his word.

29 He turned their waters into blood, and slew their fish.

30 Their land brought forth frogs in abundance, in the chambers of their kings.

31 He spake, and there came divers sorts of flies, and bees in all their coasts.

32 He gave them hail for rain, and flaming fire in their land.

33 He smote their vines also and their fig-trees; and brake the trees of their country.

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for his name's sake, that he might make his mighty power to be known.

9 He rebuked the Red sea also, and it was dried up: so he led them through the depths, as through the wilderness.

10 And he saved them from the hand of him that hated them, and redeemed them from the hand of the enemy.

11 And the waters covered their enemies: there was not one of them left.

12 Then believed they his words: they sang his praise.

13 They soon forgot his works, they waited not for his counsel:

14 But lusted exceedingly in the wilderness, and tempted God in the desert.

15 And he gave them their request: but sent leanness into their soul.

16 They envied Moses also in the camp, and Aaron the saint of the Lord.

17 The earth opened and swallowed up Dathan, and covered the company of Abiram.

18 And a fire was kindled in their company; the flame burned up the wicked.

19 They made a calf in Horeb, and worshipped the molten image.

20 Thus they changed their glory into the similitude of an ox that eateth grass.

21 They forgot God their saviour, which had done great things in Egypt.

22 Wonderful works in the land of Ham, and terrible things by the Red sea.

23 Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy them.

24 Yea, they despised the pleasant land, they believed not his word.

25 But murmured in their tents, and hearkened not unto the voice of the Lord.

26 Therefore he lifted up his hand against them, to overthrow them in the wilderness.

27 To overthrow their seed also among the nations, and to scatter them in the lands.

28 They joined themselves also unto Baal-peor, and ate the sacrifices of the dead.

29 Thus they provoked him to anger with their inventions: and the plague brake in upon them.

30 Then stood up Phinehas, and

executed judgment and so the plague was stayed.

31 And that was counted unto him for righteousness unto all generations for evermore.

32 They angered him also at the sea, so that it went ill with them.

33 They provoked him by their counsel, they provoked his anger by their counsel.

34 He would have destroyed them, whom the Lord had chosen.

35 He would have destroyed them, whom the Lord had chosen, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy them.

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53 They forgot God their saviour, which had done great things in Egypt.

say so, whom he hath redeemed
from the hand of the enemy

3 And gathered them out of the
lands, from the east, and from the
west, from the north, and from the
south.

4 They wandered in the wilderness
in a solitary way: they found
no city to dwell in.

5 Hungry and thirsty, their soul
despaired of them.

6 Then they cried unto the Lord
in their trouble, and he delivered
them out of their distresses.

7 And he led them forth by the
right way, that they might go to a
city of habitation.

8 Oh that men would praise the
Lord for his goodness, and for his
wonderful works to the children of
men.

9 For he quicketh the hungry
soul, and filleth the hungry soul
with goodness.

10 For he is not in darkness, and in
the shadow of death, being bound
in affliction and even.

11 Because they rebelled against
the words of Lord, and despised
his counsel, the Most High.

12 Therefore he brought down
their heart with sorrow, they fell
down, and there was none to help.

13 Then they cried unto the Lord
in their trouble, and he saved them
out of their distresses.

14 He brought them out of death
and the shade of death, and
broke their bands in sunder.

15 Oh that men would praise the
Lord for his goodness, and for his
wonderful works to the children
of men.

16 For he hath broken the gates
of brass, and cut the bars of iron
in sunder.

17 Praise, because of their great
power, and because of their no
number are offered.

18 Their soul abhorreth all manner
of meat, and they draw near
to the gates of death.

19 Then they cry unto the Lord
in their trouble, and he saveth them
out of their distresses.

20 He can be wounded and healed
them, and delivered them from
their distresses.

21 Oh that men would praise the
Lord for his goodness, and for his
wonderful works to the children of
men.

22 And let them sacrifice the
sacrifices of thanksgiving, and de-
clare his works with singing.

23 They that go down to the sea
to sleep, that do business in great
waters.

24 These are the works of the

Lord, and he wonders in the
deep.

25 For he commandeth, and
erecteth the stormy wind, which lift-
eth up the waves thereof.

26 They mount up to the heaven,
they descend to the depths:
they ascend as the eagle,

and fly, and
as the eagle, and
as the eagle, and

as the eagle,
he bringeth
down.

27 He putteth a eagle,
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PSALM CVII

David psalmist God.

9 A Song or Psalm of David.
GOD my heart in grief: I
will sing and give praise, even
with the flutes.

2 Awake, psaltery and harp I myself will awake early.

3 I will praise thee, O Lord, among the people and I will sing praises unto thee among the nations.

4 For thy mercy is great above the heavens and thy truth reacheth unto the clouds.

5 Be thou exalted, O God, above the heavens and thy glory above all the earth.

6 That thy beloved may be delivered save with thy right hand, and answer me.

7 God hath spoken in his holiness, I will rejoice, I will divide Shechem, and mete out the valley of Succoth.

8 Gilead is mine; Manasseh is mine; Ephraim also is the strength of my head; Judah is my lawgiver;

9 Moab is my washpot, over Edom will I cast out my shoe; over Philistia will I triumph.

10 Who will bring me into the strong city? who will lead me into Edom?

11 Wilt not thou, O God, who hast cast us off? and wilt not thou, O God, go forth with our hosts?

12 Give us help from trouble: for vain is the help of man.

13 Through God we shall do valiantly for he it is that shall tread down our enemies.

PSALM CIX.

David complaineth of his Enemies.

To the chief Musician, A Psalm of David.

HOLD not thy peace, O God of my praise.

2 For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue.

3 They compassed me about also with words of hatred, and fought against me without a cause.

4 For my love they are my adversaries, but I give myself unto prayer.

5 And they have rewarded me evil for good, and hatred for my love.

6 Set thou a wicked man over him: and let Satan stand at his right hand.

7 When he shall be judged, let him be condemned: and let his prayer become sin.

8 Let his days be few; and let another take his office.

9 Let his children be fatherless, and his wife a widow.

10 Let his children be continually vagabonds, and beg: let them seek

their bread also out of their desolate places.

11 Let the extortioner catch all that he hath; and let the stranger spoil his labour.

12 Let there be none to extend mercy unto him neither let there be any to favour his fatherless children.

13 Let his posterity be cut off; and in the generation following let their name be blotted out.

14 Let the iniquity of his fathers be remembered with the Lord; and let not the sin of his mother be blotted out.

15 Let them be before the Lord continually, that he may cut off the memory of them from the earth.

16 Because that he remembered not to shew mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.

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thou me.

22 For I am poor and needy, and my heart is wounded within me.

23 I am gone like the shadow when it declineth: I am tossed up and down as the locust.

24 My knees are weak through fasting; and my flesh faileth of fatness.

25 I became also a reproach unto them: when they looked upon me they shook their heads.

26 Help me, O Lord my God: O save me according to thy mercy.

27 That they may know that this is thy hand, that thou, Lord, hast done it.

28 Let them curse, but bless thou: when they arise, let them be ashamed, but let thy servant rejoice.

29 Let mine adversaries be clothed with shame, and let them

cover themselves with their confusion, as with a mantle.

30 I will greatly praise thee I with my mouth; yea, I will praise him among the multitude.

31 For he shall stand at the hand of the poor, to save him: those that condemn his soul.

PSALM CX.

Prediction of Christ's Kingdom

II A Psalm of David.

THE LORD said unto my I Sit thou at my right hand until I make thine enemies footstool.

2 The LORD shall send thee thy strength: out of Zion rule in the midst of thine enemies.

3 Thy people shall be willing the day of thy power, in the beauties of holiness from the womb the morning thou hast the desire of thy youth.

4 The LORD hath sworn, will not repent, Thou art a God for ever after the order of Melchizedek.

5 The LORD at thy right hand shall strike through kings in day of his wrath.

6 He shall judge among the then, he shall fill the places the dead bodies he shall walk the heads over many countries.

7 He shall drink of the brook the way therefore shall he lift the head.

PSALM CXI.

David excitemt all to praise

PRAISE ye the LORD. I praise the LORD with whole heart, in the assembly the upright, and in the congregation.

2 The works of the LORD great, sought out of all them have pleasure therein.

3 His work is honourable glorious and his righteousness dureth for ever.

4 He hath made his wonderful works to be remembered: LORD is gracious and full of compassion.

5 He hath given meat unto them that fear him he will ever be faithful of his covenant.

6 He hath shewed his people power of his works, that he give them the heritage of the then.

7 The works of his hands verity and judgment, all his commandments are sure.

8 They stand fast for ever ever, and are done in truth and righteousness.

9 He sent redemption unto people he hath commanded

to keep house, *and to be a joyful mother of children.* Praise ye the LORD.

PSALM CXIV.

The Miracles of God's Power.

WHEN Israel went out of Egypt, the house of Jacob from a people of strange language;

2 Judah was his sanctuary, *and Israel his dominion.*

3 The sea saw *it*, and fled: Jordan was driven back.

4 The mountains skipped like rams, *and the little hills like lambs.*

5 What *ailed* thee, O thou sea, that thou fleddest? thou Jordan, that thou wast driven back?

6 Ye mountains, that ye skipped like rams; *and ye little hills, like lambs?*

7 Tremble, thou earth, at the presence of the LORD, at the presence of the God of Jacob;

8 Which turned the rock *into a standing water*, the flint into a fountain of waters.

PSALM CXV.

The Vanity and Folly of Idols.

NOT unto us, O LORD, not unto us, but unto thy name give glory, for thy mercy, *and for thy truth's sake.*

2 Wherefore should the heathen say, Where *is* now their God?

3 But our God *is* in the heavens; he hath done whatsoever he pleased.

4 Their idols *are* silver and gold, the work of men's hands.

5 They have mouths, but they speak not: eyes have they, but they see not:

6 They have ears, but they hear not: noses have they, but they smell not:

7 They have hands, but they handle not: feet have they, but they walk not: neither speak they through their throat.

8 They that make them are like unto them; *so is every one that trusteth in them.*

9 O Israel, trust thou in the LORD: he *is* their help and their shield.

10 O house of Aaron, trust in the LORD: he *is* their help and their shield.

11 Ye that fear the LORD, trust in the LORD: he *is* their help and their shield.

12 The LORD hath been mindful of us: he will bless *us*; he will bless the house of Israel; he will bless the house of Aaron.

13 He will bless them that fear the LORD, *both small and great.*

14 The LORD shall increase you

more and more, you *and your children.*

15 Ye *are* blessed of the LORD which made heaven and earth.

16 The heaven, *even the heavens, are the LORD's*: but the earth hath he given to the children of men.

17 The dead praise not the LORD, neither any that go down into silence.

18 But we will bless the LORD from this time forth and for evermore. Praise the LORD.

PSALM CXVI.

David's Thanksgiving, &c.

I LOVE the LORD, because he hath heard my voice *and my supplications.*

2 Because he hath inclined his ear unto me, therefore will I call upon *him* as long as I live.

3 The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow.

4 Then called I upon the name of the LORD; O LORD, I beseech thee, deliver my soul.

5 Gracious *is* the LORD, and righteous; yea, our God *is* merciful.

6 The LORD preserveth the simple: I was brought low, and he helped me.

7 Return unto thy rest, O my soul; for the LORD hath dealt bountifully with thee.

8 For thou hast delivered my soul from death, mine eyes from tears, *and my feet from falling.*

9 I will walk before the LORD in the land of the living.

10 I believed, therefore have I spoken: I was greatly afflicted:

11 I said in my haste, All men *are* liars.

12 What shall I render unto the LORD *for* all his benefits toward me?

13 I will take the cup of salvation, and call upon the name of the LORD.

14 I will pay my vows unto the LORD now in the presence of all his people.

15 Precious in the sight of the LORD *is* the death of his saints.

16 O LORD, truly I *am* thy servant; I *am* thy servant, *and* the son of thy handmaid: thou hast loosed my bonds.

17 I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the LORD.

18 I will pay my vows unto the LORD now in the presence of all his people,

19 In the courts of the LORD's

house, in the midst of thee, O Jerusalem. Praise ye the LORD.

PSALM CXVII.

2^d Exhortation to praise God.

O PRAISE the LORD, all ye nations; praise him, all ye people.

2 For his merciful kindness is great toward us, and the truth of the LORD endureth for ever. Praise ye the LORD.

PSALM CXVIII.

God to be praised for his Mercy.

O GIVE thanks unto the LORD; for as is good because his mercy endureth for ever.

2 Let Israel now say, that his mercy endureth for ever.

3 Let the house of Aaron now say, that his mercy endureth for ever.

4 Let them now that fear the LORD say, that his mercy endureth for ever.

5 I called upon the LORD in distress: the LORD answered me, and set me in a large place.

6 The LORD is on my side, I will not fear: what can man do unto me?

7 The LORD taketh my part with them that help me: therefore shall I see my desire upon them that hate me.

8 It is better to trust in the LORD than to put confidence in man.

9 It is better to trust in the LORD than to put confidence in princes.

10 All nations compassed me about: but in the name of the LORD will I destroy them.

11 They compassed me about, yea, they compassed me about: but in the name of the LORD I will destroy them.

12 They compassed me about like bees, they are quenched as the fire of thorns: for in the name of the LORD I will destroy them.

13 Thou hast thrust sore at me that I might fall: but the LORD helped me.

14 The LORD is my strength and song, and is become my salvation.

15 The voice of rejoicing and salvation is in the tabernacles of the righteous: the right hand of the LORD doeth valiantly.

16 The right hand of the LORD is exalted: the right hand of the LORD doeth valiantly.

17 I shall not die, but live, and declare the works of the LORD.

18 The LORD hath chastened me sore: but he hath not given me over unto death.

19 Open to me the gates of righteousness: I will go into them, and I will praise the LORD.

20 This gate of the LORD, into which the righteous shall enter.

21 I will praise thee for thou hast heard me, and art become my salvation.

22 The stone which the builders refused is become the head stone of the corner.

23 This is the LORD's doing; it is marvellous in our eyes.

24 This is the day which the LORD hath made, we will rejoice and be glad in it.

25 Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity.

26 Blessed be he that cometh in the name of the LORD: we have

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ments.

8 I will keep thy statutes: O forsake me not utterly.

BETH.

9 Wherewith shall a young man cleanse his way? By taking heed thereto according to thy word.

10 With my whole heart have I sought thee: O let me not wander from thy commandments.

11 Thy word have I hid in my heart, that I might not sin against thee.

19 Teach me thy statutes.
 20 With my lips have I declared
 all the judgments of thy mouth.

21 I have rejoiced in the way of
 thy testament, as much as in all
 riches.

22 I will meditate in thy pre-
 cepts, and have respect unto thy
 words.

23 I will delight myself in thy
 statutes: I will not forget thy
 word.

GIMEL.

17 Deal patiently with thy ser-
 vant, that I may live, and keep thy
 word.

18 Open thou mine eyes, that I
 may behold wondrous things out of
 thy law.

19 I am a stranger in the earth;
 hide not thy commandments from
 me.

20 My soul breaketh for the long
 day that I hath unto the judgments
 of all years.

21 Thou hast rebuked the proud,
 that are round about thee: which do not
 fear thy commandments.

22 Remove from me reproach and
 contempt: for I have kept thy
 testimonies.

23 Princes also did sit and speak
 against me: but thy servant did
 meditate in thy statutes.

24 Thy testimonies also are my
 delight, and my exhortation.

DALETH.

25 My soul cleaveth unto the
 dust: quicken thou me according
 to thy word.

26 I have declared my ways, and
 thou hast heard me: teach me thy
 statutes.

27 Make me to understand the
 way of thy precepts, so shall I talk
 of thy wondrous works.

28 My soul longeth for heaviness:
 strengthen thou me according unto
 thy word.

29 Remove from me the way of
 lying: and grant me thy law gra-
 tiously.

30 I have chosen the way of truth;
 thy judgments have I laid before
 me.

31 I have stuck unto thy tes-
 timony: O Lord, put me not to
 shame.

32 I will run the way of thy com-
 mandments, when thou shalt ex-
 large my heart.

HE.

33 Teach me, O Lord, the way
 of thy statutes, and I shall keep
 thy law: for ever.

34 Give me understanding, and I
 shall keep thy law: for ever. I shall
 answer it with my whole heart.

25 Make me to go in the path of
 thy commandments: for thy word do
 I delight.

26 Lock up my heart unto thy tes-
 timony, and cut to the right ear
 my sin.

27 Turn away mine eyes from be-
 holding vanity: and watch thou
 me in the way.

28 Establish thy word unto the
 servant, who is devoted to thy
 law.

29 Turn away my eyes from
 vanity: for the law of thy judgments
 are good.

30 Behold, I have longed after
 thy precepts: quicken me in thy
 righteousness.

VAV.

41 Let thy mercies come also up-
 to me, O Lord: even thy salvation,
 according to thy word.

42 Be thou to me as deliverance
 from every hand that oppresseth me:
 for I trust in the word.

43 And take not the word of
 truth lightly out of my mouth;
 for I have hoped in the judg-
 ment.

44 Be thou to me as deliverance
 from every hand that oppresseth me:
 for I trust in the word.

45 And I will walk as liberty for
 I keep thy precepts.

46 I will speak of thy testimonies
 also before kings, and will not be
 ashamed.

47 And I will delight myself in
 the commandments, which I have
 loved.

48 My hands also will I lift up
 unto thy commandments, which I
 have loved: and I will meditate in
 thy statutes.

ZAIN.

49 Remember thy word unto the
 servant, upon which thou hast set
 out thy hope.

50 Thy law is my comfort in my af-
 fliction: for thy word hath quick-
 ened me.

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Lord: I have said that I would keep thy words.

58 I entreated thy favour with my whole heart: be merciful unto me according to thy word.

59 I thought on my ways, and turned my feet unto thy testimonies.

60 I made haste, and delayed not to keep thy commandments.

61 The hands of the wicked have robbed me: but I have not forgotten thy law.

62 At midnight I will rise to give thanks unto thee, because of thy righteous judgments.

63 I am a companion of all them that fear thee, and of them that keep thy precepts.

64 The earth, O Lord, is full of thy mercy: teach me thy statutes.

TETH.

65 Thou hast dealt well with thy servant, O Lord, according unto thy word.

66 Teach me good judgment and knowledge: for I have believed thy commandments.

67 Before I was afflicted I went astray: but now have I kept thy word.

68 Thou art good, and doest good, teach me thy statutes.

69 The proud have forged a lie against me: but I will keep thy precepts with my whole heart.

70 Their heart is as fat as grease: but I delight in thy law.

71 It is good for me that I have been afflicted, that I might learn thy statutes.

72 The law of thy mouth is better unto me than thousands of gold and silver.

JOD.

73 Thy hands have made me and fashioned me: give me understanding, that I may learn thy commandments.

74 They that fear thee will be glad when they see me; because I have hoped in thy word.

75 I know, O Lord, that thy judgments are right, and that thou in faithfulness hast afflicted me.

76 Let, I pray thee, thy merciful kindness be for my comfort, according to thy word unto thy servant.

77 Let thy tender mercies come unto me, that I may live: for thy law is my delight.

78 Let the proud be ashamed; for they dealt perversely with me without a cause: but I will meditate in thy precepts.

79 Let those that fear thee turn

thy judgments. for thou hast taught me.

103 How sweet are thy words unto my taste: yea, sweeter than honey to my mouth.

104 Through thy precepts I get understanding: therefore I hate every false way.

NUM

105 Thy word is a lamp unto my feet, and a light unto my path.

106 I have sworn, and I will perform it, that I will keep thy righteous judgments.

107 I am afflicted very much: quicken me, O Lord, according unto thy word.

108 Avenge, I beseech thee, the wrongs of my mouth, O Lord, and teach me thy judgments.

109 My soul is continually in my hand: yet do I not forget thy law.

110 The wicked have laid a snare for me: yet I am not moved from thy precepts.

111 Thy testimonies have I taken as a heritage for ever: for they are the rejoicing of my heart.

112 I have sworn, and my heart is confirmed, that I will perform thy statutes always, even unto the end.

SABOTH.

113 I have seen thoughts: but thy law do I love.

114 They are my hiding-place and my shield: I hope in thy word.

115 Depart from me, ye evil doers: for I will keep the commandments of my God.

116 Uphold me according unto thy word, that I may live, and let me not be ashamed of my hope.

117 Hold thou me up, and I shall be safe: and I will have respect unto thy statutes constantly.

118 Thou hast trodden down all thine evil from thy statutes: thy thine desire is righteousness.

119 Thou puttest away all the wicked of the earth like dung: therefore I love thy testimonies.

120 My flesh trembleth for thee, and I am afraid of thy judgments.

AIN

121 I have done judgment and justice: have me not to mine opprobrium.

122 Be surety for thy servant for good: let not the proud oppress me.

123 Mine eyes fail for thy salvation, and for the word of thy righteousness.

124 Deal with thy servant ac-

cording unto thy mercy, and teach me thy statutes.

125 I am thy servant, give me understanding, that I may know thy testimonies.

126 It is time for thee, I pray, to work: for they have made void thy law.

127 Therefore I love thy commandments above gold, yea, above fine gold.

128 Therefore I esteem all thy precepts concerning all things to be right, and I hate every false way.

PK

129 Thy testimonies are wonderful: therefore doth my soul keep them.

130 The entrance of thy words giveth light, it giveth understanding unto the simple.

131 I opened my mouth, and passed: for I longed for thy commandments.

132 Look thou upon me, and be merciful unto me, as thou ushest to do unto them that love thy name.

133 Order my steps in thy word, and let not any iniquity have dominion over me.

134 Deliver me from the oppression of man: as will I keep thy precepts.

135 Make thy face to shine upon thy servant: and teach me thy statutes.

136 Rivers of water run down mine eyes, because they keep not thy law.

TRADDE

137 Righteous art thou, O Lord, and upright are thy judgments.

138 Thy testimonies that they have commanded are righteous and very faithful.

139 My soul hath compassed me,

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statutes.

140 I cried unto thee, O Lord, and I shall keep thy testimonies.

141 I prevented the drawing of

the morning, and said, I hoped in thy word.

101 Mine eyes prevent the night, watching, that I might maintain in thy word.

102 Hear my voice, according unto thy loving-kindness, O Lord, quoniam we are trusting in thy mercy.

103 They grow up like grass that flourish after summer, they are like flax from the heat.

104 There are many, O Lord, and all the circumlocutions are truth.

105 Concerning the testimony I have known of old that thou hast founded them for ever.

106 Consider mine affliction, and deliver me, for I do not forget thy law.

107 Plead my cause, and deliver me, quoniam we are trusting in thy word.

108 Destruction is like from the waters, for they seek out the

at give the tender mercies, quoniam we are trusting in thy word.

109 We are no persecutions anymore, for do I not do the testimony.

110 I have known the testimony, servant, because thou hast said.

111 Praise how I love thy precepts, quoniam we, O Lord, according to thy loving-kindness.

112 Thy word is true from the beginning, and every one of thy righteous judgments endureth for ever.

SECTION

113 Princes have persecuted me without a cause, but my heart standeth as sure as thy word.

114 I rejoice at thy word, as one that findeth great spoil.

115 I have kept thy law, and shall bring forth fruit, for I love thy law.

116 As soon as I have a day do I praise thee, because of thy righteous judgments.

117 Great pains have they which love thy law, and nothing shall offend them.

118 O Lord, I have hoped for thy salvation, and done thy commandments.

119 My soul hath kept thy testimonies, and I love them exceedingly.

120 I have kept thy precepts, and thy testimonies, for all my ways are before thee.

PAU

121 Let my cry come unto thee, before

thee, O Lord, give me answer according to thy word.

122 Let my supplications come before thee, and deliver me according to thy word.

123 My lips shall utter praise, when thou hast taught me thy statutes.

124 My tongue shall speak of thy word, for all thy commandments are righteousness.

125 Let thy hand help me, for I have chosen thy precepts.

126 I have hoped for thy salvation, O Lord, and thy law is my delight.

127 Let my word live, and it shall praise thee, and let thy judgments bring up.

128 I have gone astray like a lost sheep, seek thy servant, for I do not forget thy commandments.

PSALM CXX

David's prayer as he was in danger.

A Song of Asaph.

129 In my danger I went unto the Lord, and he heard me.

130 Deliver me, O Lord, from every hand, and from a deceitful tongue.

131 What shall be given unto thee, or what shall be paid unto thee, that thou shalt bring us again?

132 Many grooves of the mighty with words of justice.

133 We are men, that I perceive by speech, that I dwell in the tents of Babylon.

134 My soul hath long dwelt with him that hateth peace.

135 I am for peace, but when I speak, they are for war.

PSALM CXXI

The great safety of the Godly.

A Song of Asaph.

136 I will lift up mine eyes unto the hills, from whence cometh my help.

137 My help cometh from the Lord, who shall not be moved.

138 My eyes are ever to the Lord, and he shall not be moved.

139 My eyes are ever to the Lord, and he shall not be moved.

140 My eyes are ever to the Lord, and he shall not be moved.

141 My eyes are ever to the Lord, and he shall not be moved.

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here will I dwell; for I have desired it.

15 I will abundantly bless her provision: I will satisfy her poor with bread.

16 I will also clothe her priests with salvation, and her saints shall shout aloud for joy.

17 There will I make the horn of David to bud: I have ordained a lamp for mine anointed.

18 His enemies will I clothe with shame: but upon himself shall his crown flourish.

PSALM CXXXIII.

Of Unity among Brethren.

A Song of Degrees of David.

BEHOOLD, how good and how pleasant *it is* for brethren to dwell together in unity!

2 *It is* like the precious ointment upon the head, that ran down upon the beard, *even* Aaron's beard: that went down to the skirts of his garments;

3 As the dew of Hermon, *and as the dew* that descended upon the mountains of Zion: for there the LORD commanded the blessing, *even* life for evermore.

PSALM CXXXIV.

An Exhortation to bless God.

A Song of Degrees.

BEHOOLD, bless ye the LORD, all *ye* servants of the LORD, which by night stand in the house of the LORD.

2 Lift up your hands *in* the sanctuary, and bless the LORD.

3 The LORD that made heaven and earth bless thee out of Zion.

PSALM CXXXV.

An Exhortation to praise God.

PRAISE ye the LORD. Praise ye the name of the LORD: praise *him*, O ye servants of the LORD.

2 Ye that stand in the house of the LORD, in the courts of the house of our God,

3 Praise the LORD; for the LORD is good; sing praises unto his name; for *it is* pleasant.

4 For the LORD hath chosen Jacob unto himself, *and* Israel for his peculiar treasure.

5 For I know that the LORD is great, and *that* our LORD is above all gods.

6 Whatsoever the LORD pleased, *that* did he in heaven, and in earth, in the seas, and all deep places.

7 He causeth the vapours to ascend from the ends of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasures:

8 Who smote the first-born of Egypt, both of man and beast:

9 Who sent tokens and wonders into the midst of thee, O Egypt, upon Pharaoh, and upon all his servants:

10 Who smote great nations, and slew mighty kings;

11 Sihon king of the Amorites, and Og king of Bashan, and all the kingdoms of Canaan:

12 And gave their land *for* a heritage, a heritage unto Israel his people.

13 Thy name, O LORD, *endureth* for ever; *and* thy memorial, O LORD, throughout all generations.

14 For the LORD will judge his people, and he will repent himself concerning his servants.

15 The idols of the heathen *are* silver and gold, the work of men's hands.

16 They have mouths, but they speak not; eyes have they, but they see not;

17 They have ears, but they hear not; neither is there *any* breath in their mouths.

18 They that make them are like unto them: *so is* every one that trusteth in them.

19 Bless the LORD, O house of Israel: bless the LORD, O house of Aaron:

20 Bless the LORD, O house of Levi: ye that fear the LORD, bless the LORD.

21 Blessed be the LORD out of Zion, which dwelleth at Jerusalem. Praise ye the LORD.

PSALM CXXXVI.

An Exhortation to Thanksgiving.

O GIVE thanks unto the LORD; for *he is* good: for his mercy *endureth* for ever.

2 O give thanks unto the God of gods: for his mercy *endureth* for ever.

3 O give thanks to the LORD of lords: for his mercy *endureth* for ever.

4 To him who alone doeth great wonders: for his mercy *endureth* for ever.

5 To him that by wisdom made the heavens: for his mercy *endureth* for ever.

6 To him that stretched out the earth above the waters: for his mercy *endureth* for ever.

7 To him that made great lights: for his mercy *endureth* for ever:

8 The sun to rule by day: for his mercy *endureth* for ever:

9 The moon and stars to rule by night: for his mercy *endureth* for ever.

10 To him that smote Egypt in their first-born: for his mercy *endureth* for ever:

11 And brought out Israel from among them for his mercy *endureth* for ever.

12 With a strong hand, and with a stretched out arm for his mercy *endureth* for ever.

13 To him which divided the Red sea into parts for his mercy *endureth* for ever.

14 And made Israel to pass through the midst of it, for his mercy *endureth* for ever:

15 But overthrew Pharaoh and his host in the Red sea: for his mercy *endureth* for ever.

16 To him which led his people through the wilderness for his mercy *endureth* for ever.

17 To him which smote great kings for his mercy *endureth* for ever.

18 And slew famous kings for his mercy *endureth* for ever.

19 Sihon king of the Amorites for his mercy *endureth* for ever.

20 And Og the king of Bashan for his mercy *endureth* for ever:

21 And gave their land for a heritage for his mercy *endureth* for ever.

22 Even a heritage unto Israel his servant for his mercy *endureth* for ever.

23 Who remembered us in our low estate, for his mercy *endureth* for ever.

24 And hath redeemed us from our enemies for his mercy *endureth* for ever.

25 Who giveth food to all flesh for his mercy *endureth* for ever.

26 O give thanks unto the God of heaven for his mercy *endureth* for ever.

PSALM CXXXVII

The Jews' Consistency, &c.

BY the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion.

2 We hanged our harps upon the willows in the midst thereof.

3 For there they that carried us away captive required of us a song, and they that wasted us required of us mirth, saying, Sing us one of the songs of Zion.

4 How shall we sing the Lord's song in a strange land?

5 If I forget thee, O Jerusalem, let my right hand forget her cunning.

6 If I do not remember thee, let my tongue cleave to the roof of my mouth, if I prefer not Jerusalem above my chief joy.

7 Remember, O Lord, the children of Edom in the day of Jerusalem; who said, Raze it,

razed it, even to the foundation thereof.

8 O daughter of Babylon, who art to be destroyed, happy shall he be, that rewardeth thee as thou hast served us.

9 Happy shall he be that taketh and dasheth thy little ones against the

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thou *art* there: if I make my bed in hell, behold, thou *art there*.

9 *If* I take the wings of the morning, *and* dwell in the uttermost parts of the sea;

10 Even there shall thy hand lead me, and thy right hand shall hold me.

11 If I say, Surely the darkness shall cover me; even the night shall be light about me.

12 Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light are both alike *to thee*.

13 For thou hast possessed my reins: thou hast covered me in my mother's womb.

14 I will praise thee; for I am fearfully *and* wonderfully made; marvellous are thy works; and *that* my soul knoweth right well.

15 My substance was not hid from thee, when I was made in secret, *and* curiously wrought in the lowest parts of the earth.

16 Thine eyes did see my substance, yet being unperfect; and in thy book all *my members* were written, *which* in continuance were fashioned, when *as yet there was* none of them.

17 How precious also are thy thoughts unto me, O God! how great is the sum of them!

18 *If* I should count them, they are more in number than the sand: when I awake, I am still with thee.

19 Surely thou wilt slay the wicked, O God: depart from me therefore, ye bloody men.

20 For they speak against thee wickedly, *and* thine enemies take *thy name* in vain.

21 Do not I hate them, O LORD, that hate thee? and am not I grieved with those that rise up against thee?

22 I hate them with perfect hatred: I count them mine enemies.

23 Search me, O God, and know my heart: try me, and know my thoughts:

24 And see if *there be any* wicked way in me, and lead me in the way everlasting.

PSALM CXL.

David prayeth against his Enemies.

¶ To the chief Musician, A Psalm of David.

DELIVER me, O LORD, from the evil man: preserve me from the violent man;

2 Which imagine mischiefs in *their* heart; continually are they gathered together *for* war.

3 They have sharpened the tongues like a serpent; adder poison is under their lips. Selah.

4 Keep me, O LORD, from the hands of the wicked; preserve me from the violent man; who have purposed to overthrow my goings.

5 The proud have hid a snare for me, and cords; they have spread a net by the way side; they have set gins for me. Selah.

6 I said unto the LORD, Thou *art* my God: hear the voice of my supplications, O LORD.

7 O God the Lord, the strength of my salvation, thou hast covered my head in the day of battle.

8 Grant not, O LORD, the desires of the wicked: further not his wicked device; *lest* they exalt themselves. Selah.

9 *As for* the head of those that compass me about, let the mischief of their own lips cover them.

10 Let burning coals fall upon them; let them be cast into the fire; into deep pits, that they rise not up again.

11 Let not an evil speaker be established in the earth: evil shall hunt the violent man to overthrow him.

12 I know that the LORD will maintain the cause of the afflicted, *and* the right of the poor.

13 Surely the righteous shall give thanks unto thy name: the upright shall dwell in thy presence.

PSALM CXLI.

David's Prayer for Acceptance.

¶ A Psalm of David.

LORD, I cry unto thee: make haste unto me; give ear unto my voice, when I cry unto thee.

2 Let my prayer be set forth before thee *as* incense; *and* the lifting up of my hands *as* the evening sacrifice.

3 Set a watch, O LORD, before my mouth; keep the door of my lips.

4 Incline not my heart to *any* evil thing, to practise wicked works with men that work iniquity: and let me not eat of their dainties.

5 Let the righteous smite me; *it shall be* a kindness: and let him reprove me; *it shall be* an excellent oil, *which* shall not break my head: for yet my prayer also *shall be* in their calamities.

6 When their judges are overthrown in stony places, they shall hear my words; for they are sweet.

7 Our bones are scattered at the grave's mouth, *as* when one cutteth and cleaveth wood upon the earth.

affording all manner of store; that our sheep may bring forth thousands and ten thousands in our streets.

14 That our oxen may be strong to labour, that there be no breaking in, nor going out, that there be no complaining in our streets.

15 Happy is that people, that is in such a case: yea, happy is that people, whose God is the LORD.

PSALM CXLV.

David extolleth God's Power.

1 David's Psalm of Praise.

I WILL extol thee, my God, O King, and I will bless thy name for ever and ever.

2 Every day will I bless thee; and I will praise thy name for ever and ever.

3 Great is the LORD, and greatly to be praised, and his greatness is unsearchable.

4 One generation shall praise thy works to another, and shall declare thy mighty acts.

5 I will speak of the glorious honour of thy majesty, and of thy wondrous works.

6 And men shall speak of the might of thy terrible acts: and I will declare thy greatness.

7 They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.

8 The LORD is gracious, and full of compassion, slow to anger, and of great mercy.

9 The LORD is good to all, and his tender mercies are over all his works.

10 All thy works shall praise thee, O LORD; and thy saints shall bless thee.

11 They shall speak of the glory of thy kingdom, and talk of thy power.

12 To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.

13 Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all generations.

14 The LORD upholdeth all that fall, and raiseth up all those that be bowed down.

15 The eyes of all wait upon thee, and thou givest them their meat in due season.

16 Thou openest thy hand, and satisfiest the desire of every living thing.

17 The LORD is righteous in all his ways, and holy in all his works.

18 The LORD is high unto all, them that call upon him, to all that call upon him in truth.

19 He will fulfil the desire of

them that fear him: he also will hear their cry, and will save them.

20 The LORD preserveth all them that love him: but all the wicked will be destroy.

21 My mouth shall speak the praise of the LORD: and let all flesh bless his holy name for ever and ever.

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PSALM CXLVII.

An Exhortation to praise God.

PRAISE ye the LORD: for it is good to sing praises unto our God: for it is pleasant; and praise is comely.

2 The LORD doth build up Jerusalem: he gathereth together the outcasts of Israel.

3 He healeth the broken in heart, and bindeth up their wounds.

4 He telleth the number of the stars, he calleth them all by their names.

5 Great is our LORD, and of great power: his understanding is infinite.

6 The LORD lifteth up the meek, he casteth the wicked down to the ground.

7 Sing unto the LORD with thanksgiving: sing praise upon the harp unto our God.

8 Who covereth the heaven with

clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains.

9 He giveth to the beast his food, and to the young ravens which cry.

10 He delighteth not in the strength of the horse, he taketh not pleasure in the legs of a man.

11 The Lord taketh pleasure in them that fear him, in those that hope in his mercy.

12 Kings of the earth, and all people, princes, and all judges of the earth.

13 Both young men, and maidens, old men, and children.

14 Let them praise the name of the Lord, for his name alone is excellent, his glory is above the earth and heaven.

15 He also exalteth the horn of his people, the praise of all his saints, even of the children of Israel.

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The PROVERBS.

CHAP. I.

The Use of the Proverbs.

THE proverbs of Solomon the son of David, king of Israel.

2 To know wisdom and instruction, to perceive the words of understanding;

3 To receive the instruction in wisdom, justice, and judgment, and equity;

4 To give subtilty to the simple, to the young man knowledge and discretion.

5 A wise man will hear, and will increase learning; and a man of understanding shall attain unto wise counsels.

6 To understand a proverb, and the interpretation; the words of wise men, and their dark sayings.

7 If the fear of the LORD is the beginning of knowledge: but fools despise wisdom and instruction.

8 My son, hear the instruction of thy father, and forsake not the law of thy mother:

9 For they shall be an ornament of grace unto thy head, and chains about thy neck.

10 If My son, if sinners entice thee, consent thou not.

11 If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause.

12 Let us swallow them up alive as the grave; and whole, as the pit that goeth down into the pit:

13 We shall find all precious substance, we shall fill our houses with spoil:

14 Cast in thy lot among us, and we all have one purse:

15 My son walk not thou in the way with them; refrain thy foot from their path:

16 For their feet run to evil, and make haste to shed blood:

17 Surely in vain the net is spread in the sight of any bird.

18 And they lay wait for their own blood, they lurk privily for their own lives.

19 So are the ways of every one that is greedy of gain, which he hath away the life of the owner thereof.

20 Wisdom crieth without, she uttereth her voice in the street.

21 She crieth in the chief place of concourse, in the openings of the gates in the city she uttereth her words, saying,

22 How long, ye simple one, will ye love simplicity? and will ye

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the house of the wicked: but he blesseth the habitation of the just.

34 ¶ Surely he scorneth the scorers: but he giveth grace unto the lowly.

35 The wise shall inherit glory: but shame shall be the promotion of fools.

CHAP. IV.

Study of Wisdom recommended.

HEAR, ye children, the instruction of a father, and attend to know understanding.

2 For I give you good doctrine, forsake ye not my law.

3 For I was my father's son, tender and only beloved in the sight of my mother.

4 He taught me also, and said unto me, Let thy heart retain my words: keep my commandments, and live.

5 Get wisdom, get understanding: forget it not; neither decline from the words of my mouth.

6 Forsake her not, and she shall preserve thee: love her, and she shall keep thee.

7 Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding.

8 Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her.

9 She shall give to thy head an ornament of grace: a crown of glory shall she deliver to thee.

10 Hear, O my son, and receive my sayings; and the years of thy life shall be many.

11 I have taught thee in the way of wisdom; I have led thee in right paths.

12 When thou goest, thy steps shall not be straitened; and when thou runnest, thou shalt not stumble.

13 Take fast hold of instruction; let her not go: keep her; for she is thy life.

14 Enter not into the path of the wicked, and go not in the way of evil men.

15 Avoid it, pass not by it, turn from it, and pass away.

16 For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause some to fall.

17 For they eat the bread of wickedness, and drink the wine of violence.

18 But the path of the just is as the shining light, that shineth more and more unto the perfect day.

19 The way of the wicked is as darkness: they know not at what they stumble.

20 ¶ My son, attend to my words: incline thine ear unto my sayings.

21 Let them not depart from thine eyes; keep them in the midst of thy heart.

22 For they are life unto those that find them, and health to all their flesh.

23 ¶ Keep thy heart with all diligence; for out of it are the issues of life.

24 Put away from thee a froward mouth, and perverse lips put far from thee.

25 Let thine eyes look right on, and let thine eye-lids look straight before thee.

26 Ponder the path of thy feet, and let all thy ways be established.

27 Turn not to the right hand nor to the left: remove thy foot from evil.

CHAP. V.

The Folly, &c. of Sensuality.

MY son, attend unto my wisdom, and bow thine ear to my understanding:

2 That thou mayest regard discretion, and that thy lips may keep knowledge.

3 ¶ For the lips of a strange woman drop as a honey-comb, and her mouth is smoother than oil:

4 But her end is bitter as worm-wood, sharp as a two-edged sword.

5 Her feet go down to death; her steps take hold on hell.

6 Lest thou shouldest ponder the path of life, her ways are moveable, that thou canst not know them.

7 Hear me now therefore, O ye children, and depart not from the words of my mouth.

8 Remove thy way far from her, and come not nigh the door of her house:

9 Lest thou give thine honour unto others, and thy years unto the cruel:

10 Lest strangers be filled with thy wealth; and thy labours be in the house of a stranger;

11 And thou mourn at the last, when thy flesh and thy body are consumed,

12 And say, How have I hated instruction, and my heart despised reproof;

13 And have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me!

14 I was almost in all evil in the midst of the congregation and assembly.

15 ¶ Drink waters out of thine own cistern, and running waters out of thine own well.

16 Let thy fountains be dispersed

abroad, and rivers of water
streets.

17 Let them be only thy
and not strangers' with the

18 Let thy fountain be
and rejoice with the wise
youth.

19 Let her be as the joy
and pleasant rose; let her
satisfy thee at all times
thou ravished always with

20 And why wilt thou,
be ravished with a strange
and embrace the bosom of
her?

21 For the ways of man
fore the eyes of the Lord,
pondereth all his goings.

22 ¶ His own iniquities
the wicked himself, and
be holden with the cords
sins.

23 He shall die without
tion; and in the greatness
folly he shall go astray.

CHAP. VI.

Against Suretyship, Idleness

MY son, if thou be in
thy friend, if thou be in
thy hand with a strange

2 Thou art snared with the
of thy mouth, thou art told
the words of thy mouth.

3 Do this now, my son,
live thyself, when thou art
into the hand of thy friend
humble thyself, and make
friend.

4 Give not sleep to thine
nor slumber to thine eyelids

5 Deliver thyself as a prey
the hand of the hunter, as a
bird from the hand of the fowler

6 ¶ Go to the ant, thou sluggard;
consider her ways, and be
wise.

7 Which having no guide,
seer, or ruler,

8 Provideth her meat in
summer, and gathereth her food
in harvest.

9 How long wilt thou
sluggard? when wilt thou
arise of thy sleep?

10 Yet a little sleep, a little
slumber, a little folding of the
arms,

11 So shall thy poverty
come that travelleth, and
as an armed man.

12 ¶ A naughty person,
and a wicked man, walketh with
deceitful words.

13 He winketh with his
eyes, he speaketh with his feet,
he speaketh with his fingers;

14 Frowardness is in his
heart, he deviseth mischief
and soweth discord.

15 Therefore shall his
iniquities come, and shall
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8 The wise in heart will commandments. but a prae shall fall.

9 He that walketh uprightly surely; but he that per his ways shall be known.

10 He that winketh with causeth sorrow: but a prae shall fall.

11 The mouth of a righteous is a well of life. but violence the mouth of the wicked.

12 Hatred stirreth up strife: love covereth all sins.

13 In the lips of him that understandeth wisdom is found: rod is for the back of him void of understanding.

14 Wise men lay up knowledge: but the mouth of the foolish is destruction.

15 The rich man's wealth is his strong city: the destruction of the poor is their poverty.

16 The labour of the righteous tendeth to life: the fruit of the wicked to sin.

17 He is in the way of knowledge: but he refuseth reproof erreth.

18 He that hideth hatred, lying lips, and he that is a slanderer, is a fool.

19 In the multitude of words wanteth not sin: but he that restraineth his lips is wise.

20 The tongue of the just is choice silver: the heart of the wicked is little worth.

21 The lips of the righteous many: but fools die for want of wisdom.

22 The blessing of the Lord maketh rich, and he addeth sorrow with it.

23 It is as sport to a fool to do mischief: but a man of understanding hath wisdom.

24 The fear of the Lord shall come upon him: desire of the righteous is granted.

25 As the whirlwind passeth, so the wicked no more: righteous is an everlasting foundation.

26 As vinegar to the teeth, so is a word to the eyes, so is a word to them that hear him.

27 The fear of the Lord endureth days: but the years of the wicked shall be shortened.

28 The hope of the righteous shall be gladness: but the expectation of the wicked shall be perished.

29 The way of the Lord is strength to the upright: instruction shall be to the wicked in iniquity.

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CAP. XIII.

A WISE man heareth his father's instruction: but a scorner heareth not rebuke.

A man shall not goad by the fear of his mouth: but the ear of the transgressor shall not restrain.

He that keepeth his mouth keepeth his life: but he that openeth wide his lips shall have destruction.

The end of the diligent doeth much, and hath nothing: but the end of the slothful shall be made void.

A righteous man heareth lying: but a wicked man is loathsome, and speech is strange.

Righteousness keepeth him that is upright in the way: but wickedness overthroweth the strong.

There is that maketh himself rich, yet hath nothing: there is that maketh himself poor, yet hath great riches.

The riches of a man's life are his riches: but the poor keepeth not riches.

The light of the righteous rejoiceth: but the lamp of the wicked shall be put out.

Only by pity compass thou justice: but with the well-advised is wisdom.

Wish gotten by vanity shall be dispersed: but he that gathereth by lab.

His heart and his hands shall be diligent.

Who shall the word shall be destroyed: but he that sheweth the commandment shall be enriched.

The fear of the Lord is a fountain of life, to depart from the snare of death.

Good understanding groweth favour: but the way of transgression is hated.

Every prudent man delighteth with knowledge: but a fool heareth none his folly.

A wicked messenger telleth idle speeches: but a faithful ambassador is loved.

Power and riches shall be to him that receiveth instruction: but he that regardeth counsel shall be enriched.

The fear of the Lord is commendeth to go to the end: but he that is slothful, he shall be brought down.

He that walketh with wise men shall be wise: but a companion of fools shall be destroyed.

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are an abomination to the LORD : but the words of the pure are pleasant words.

27 He that is greedy of gain troubleth his own house, but he that hateth gifts shall live.

28 The heart of the righteous studieth to answer, but the mouth of the wicked poureth out evil things.

29 The LORD is far from the wicked, but he heareth the prayer of the righteous.

30 The light of the eyes rejoiceth the heart, and a good report maketh the bones fat.

31 The ear that heareth the reproof of life abideth among the wise.

32 He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding.

33 The fear of the LORD is the instruction of wisdom; and before honour is humility.

CHAP. XVI.

THE preparations of the heart in man, and the answer of the tongue, is from the LORD.

2 All the ways of a man are clean in his own eyes; but the LORD weigheth the spirits.

3 Commit thy works unto the LORD, and thy thoughts shall be established.

4 The LORD hath made all things for himself: yea, even the wicked for the day of evil.

5 Every one that is proud in heart is an abomination to the LORD: though hand join in hand, he shall not be unpunished.

6 By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil.

7 When a man's ways please the LORD, he maketh even his enemies to be at peace with him.

8 Better is a little with righteousness, than great revenues without right.

9 A man's heart deviseth his way: but the LORD directeth his steps.

10 A divine sentence is in the lips of the king: his mouth transgresseth not in judgment.

11 A just weight and balance are the LORD's: all the weights of the bag are his work.

12 It is an abomination to kings to commit wickedness: for the throne is established by righteousness.

13 Righteous lips are the delight of kings: and they love him that speaketh right.

14 The wrath of a king is as

and shall have part of the inheritance among the brethren.

3 The fining-pot is for silver, and the furnace for gold: but the Lord trieth the hearts.

4 A wicked doer giveth heed to false lips; and a liar giveth ear to a naughty tongue.

5 Whoso mocketh the poor reproacheth his Maker: and he that is glad at calamities shall not be unpunished.

6 Children's children are the crown of old men; and the glory of children are their fathers.

7 Excellent speech becometh not a fool: much less do lying lips a prince.

8 A gift is as a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth.

9 A wicked man taketh a gift out of the bosom to pervert the ways of judgment.

10 Wisdom is before him that hath understanding; but the eyes of a fool are in the ends of the earth.

11 A foolish son is a grief to his father, and bitterness to her that bare him.

12 Also to punish the just is not good, nor to strike princes for equity.

13 He that hath knowledge spareth his words: and a man of understanding is of an excellent spirit.

14 Even a fool, when he holdeth his peace, is counted wise, and he that shutteth his lips is esteemed a man of understanding.

CHAP. XVIII.

THROUGH desire, a man, having separated himself, seeketh and intermeddleth with all wisdom.

2 A fool hath no delight in understanding, but that his heart may discover itself.

3 When the wicked cometh, then cometh also contempt, and with ignominy reproach.

4 The words of a man's mouth are as deep waters, and the well-spring of wisdom as a flowing brook.

5 It is not good to accept the person of the wicked, to overthrow the righteous in judgment.

6 A fool's lips enter into contention, and his mouth calleth for strokes.

7 A fool's mouth is his destruction, and his lips are the snare of his soul.

8 The words of a tale-bearer are as wounds, and they go down into the innermost parts of the belly.

9 He also that is slothful in his work is brother to him that is a great wanderer.

10 The name of the Lord is a strong tower: the righteous runneth into it, and is safe.

11 The rich man's wealth is his strong city, and as a high wall in his own conceit.

12 Before destruction the heart of man is haughty, and before honour is humility.

13 He that answereth a matter before he heareth it, it is folly and shame unto him.

14 The spirit of a man will sustain his infirmity, but a wounded spirit who can bear?

15 The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge.

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16 He that begetteth a fool doeth it to his sorrow: and the father of a fool hath no joy.

17 A merry heart doeth good like a medicine, but a broken spirit drieth the bones.

16 A man's gift maketh room for him, and bringeth him before great men.

17 *He that is first in his own cause seemeth just; but his neighbour cometh and searcheth him.*

18 The lot causeth contentions to cease, and parteth between the mighty.

19 A brother offended is harder to be won than a strong city; and their contentions are like the bars of a castle.

20 A man's belly shall be satisfied with the fruit of his mouth; and with the increase of his lips shall he be filled.

21 Death and life are in the power of the tongue; and they that love it shall eat the fruit thereof.

22 *Whoso findeth a wife, findeth a good thing, and obtaineth favour of the LORD.*

23 The poor useth entreaties; but the rich answereth roughly.

24 A man that hath friends must shew himself friendly: and there is a friend that sticketh closer than a brother.

CHAP. XIX.

BBETTER is the poor that walketh in his integrity, than *he that is perverse in his lips, and is a fool.*

2 Also, *that the soul be without knowledge, it is not good; and he that hasteth with his feet sinneth.*

3 The foolishness of man perverteth his way: and his heart fretteth against the LORD.

4 Wealth maketh many friends; but the poor is separated from his neighbour.

5 A false witness shall not be unpunished, and *he that speaketh lies shall not escape.*

6 Many will entreat the favour of the prince: and every man is a friend to him that giveth gifts.

7 All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth *them with words, yet they are wanting to him.*

8 He that getteth wisdom loveth his own soul: he that keepeth understanding shall find good.

9 A false witness shall not be unpunished, and *he that speaketh lies shall perish.*

10 Delight is not seemly for a fool; much less for a servant to have rule over princes.

11 The discretion of a man deferreth his anger; and *it is his glory to pass over a transgression.*

12 The king's wrath is as the roaring of a lion; but his favour is as dew upon the grass.

13 A foolish son is the calamity of his father: and the contention of a wife are a continual dropping.

14 House and riches are the inheritance of fathers: and a prudent wife is from the LORD.

15 Slothfulness casteth into a deep sleep; and an idle soul shall suffer hunger.

16 He that keepeth the commandment keepeth his own soul, but he that despiseth his ways shall die.

17 He that hath pity upon the poor, lendeth unto the LORD; and that which he hath given will he pay him again.

18 Chasten thy son while there is hope, and let not thy soul spare for his crying.

19 A man of great wrath shall suffer punishment: for if thou deliver him, yet thou must do it again.

20 Hear counsel, and receive instruction, that thou mayest be wise in thy latter end.

21 *There are many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand.*

22 The desire of a man is his kindness: and a poor man is better than a liar.

23 The fear of the LORD *lendeth to life; and he that hath it shall abide satisfied; he shall not be visited with evil.*

24 A slothful man hideth his hand in his bosom, and will not so much as bring it to his mouth again.

25 Smite a scorner, and the simple will beware: and reprove one that hath understanding, and he will understand knowledge.

26 He that wasteth his father, and chaseth away his mother, is a son that causeth shame, and bringeth reproach.

27 Cease, my son, to hear the instruction that causeth to err from the words of knowledge.

28 An ungodly witness scorneth judgment: and the mouth of the wicked devoureth iniquity.

29 Judgments are prepared for scorners, and stripes for the back of fools.

CHAP. XX.

WINE is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise.

2 The fear of a king is as the roaring of a lion: *whoso provoketh him to anger sinneth against his own soul.*

judgment, but destruction shall be to the workers of iniquity.

16 The man that withholdeth out of the way of understanding shall stumble in the congregation of the dead.

17 He that loveth pleasure shall be a poor man: he that loveth wine and oil shall not be rich.

18 The wicked shall be a curse for the righteous, and the transgressor for the upright.

19 It is better to dwell in the wilderness, than with a contentious and an angry woman.

20 There is treasure to be desired, and oil in the dwelling of the wise, but a foolish man spendeth it.

21 He that followeth after righteousness and mercy, shall find life, righteousness, and honour.

22 A wise man buildeth the city of the mighty, and maketh strong the strength of the kingdoms thereof.

23 Whoso keepeth his mouth, and his tongue, keepeth his soul from trouble.

24 Proud and haughty overcometh his name, who deseth in proud words.

25 The desire of the foolish killeth him, for he sends others to labour.

26 He coveteth greedily all the day long: but the righteous giveth and spareth not.

27 The sacrifice of the wicked is abomination: how much more, when he bringeth it with a wicked mind.

28 A false witness shall perish: but the man that heareth, shall continue.

29 A wicked man heedeth his face: but as for the upright, he despiseth his way.

30 There is no wisdom nor understanding nor counsel against the Lord.

31 The horse is prepared against the day of battle: but safety is of the Lord.

CHAP. XXII.

A GOOD name is rather to be chosen than great riches, and loving favour rather than silver and gold.

2 The rich and poor meet together: the Lord is the maker of them all.

3 A prudent man foreseeth the evil, and hideth himself: but the simple pass on, and are punished.

4 My humility and the fear of the Lord are desired, and honour, and

5 Thyings and desires are in the

way of the flowered: he that hath kept his soul shall have fruit therefrom.

6 Train up a child in the way he should go: and when he is old, he will not depart from it.

7 The rich ruleth over the poor, and the borrower is servant to the lender.

8 He that soweth seed shall reap, and he that shall sow shall reap.

9 He that soweth seed shall reap, and he that shall sow shall reap.

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28 He that soweth seed shall reap, and he that shall sow shall reap.

strike hands, or of them that are sureties for debts.

27 If thou hast nothing to pay, why should he take away thy bed from under thee?

28 Remove not the ancient landmark, which thy fathers have set.

29 Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before mean men.

CHAP. XXIII.

WHEN thou sittest to eat with a ruler, consider diligently what is before thee:

2 And put a knife to thy throat, if thou be a man given to appetite.

3 Be not desirous of his dainties: for they are deceitful meat.

4 Labour not to be rich: cease from thine own wisdom.

5 Wilt thou set thine eyes upon that which is not? for riches certainly make themselves wings; they fly away as an eagle toward heaven.

6 Eat thou not the bread of him that hath an evil eye, neither desire thou his dainty meats:

7 For as he thinketh in his heart, so is he: Eat and drink, saith he to thee; but his heart is not with thee.

8 The morsel which thou hast eaten shalt thou vomit up, and lose thy sweet words.

9 Speak not in the ears of a fool: for he will despise the wisdom of thy words.

10 Remove not the old landmark; and enter not into the fields of the fatherless:

11 For their Redeemer is mighty; he shall plead their cause with thee.

12 Apply thy heart unto instruction, and thine ears to the words of knowledge.

13 Withhold not correction from the child: for if thou beatest him with the rod, he shall not die.

14 Thou shalt beat him with the rod, and shalt deliver his soul from hell.

15 My son, if thy heart be wise, my heart shall rejoice, even mine.

16 Yea, my reins shall rejoice, when thy lips speak right things.

17 Let not thy heart envy sinners: but be thou in the fear of the LORD all the day long.

18 For surely there is an end; and thine expectation shall not be cut off.

19 Hear thou, my son, and be wise, and guide thy heart in the way.

20 Be not among wine-bibbers among riotous eaters of flesh:

21 For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe a man with rags.

22 Harken unto thy father that begat thee, and despise not thy mother when she is old.

23 Buy the truth, and sell it not; also wisdom, and instruction, and understanding.

24 The father of the righteous shall greatly rejoice: and he that begetteth a wise child shall have joy of him.

25 Thy father and thy mother shall be glad, and she that bare thee shall rejoice.

26 My son, give me thy heart, and let thine eyes observe my ways.

27 For a whore is a deep ditch; and a strange woman is a narrow pit.

28 She also lieth in wait as for a prey, and increaseth the transgressors among men.

29 Who hath wo? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

30 They that tarry long at the wine; they that go to seek mixed wine.

31 Look not thou upon the wine when it is red, when it giveth his colour in the cup, when it moveth itself aright.

32 At the last it biteth like a serpent, and stingeth like an adder.

33 Thine eyes shall behold strange women, and thy heart shall utter perverse things.

34 Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast.

35 They have stricken me, *saith thou, and I was not sick; they have beaten me, and I felt it not: when shall I awake? I will seek it yet again.*

CHAP. XXIV.

BE not thou envious against evil men, neither desire to be with them:

2 For their heart studieth destruction, and their lips talk of mischief.

3 Through wisdom is a house builded; and by understanding it is established:

4 And by knowledge shall the chambers be filled with all precious and pleasant riches.

5 A wise man is strong; yea,

ght, and a good blessing upon them.
 men shall kiss his lip
 , right answer.
 e thy work without
 it fit for thyself in the
 afterwards build thy

a witness against thy
 without cause; and do
 th thy lips.

t, I will do so to him
 one to me: I will re-
 man according to his

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 ' the vineyard of the
 understanding:

, it was all grown over
 and nettles had co-
 ver thereof, and the
 thereof was broken

saw, and considered it
 ted upon it, and re-
 sultion.

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ll thy poverty come as
 ruelth; and thy want
 man.

HAP. XXV.

was about Kings, &c.
 we also proverbs of So-
 which the men of He-
 g of Judah copied

glory of God to conceal
 the honour of kings is
 a matter.

ven for height, and the
 uth, and the heart of
 archable.

ray the dew from the
 ere shall come forth a
 finer.

way the wicked from
 king, and his throne
 ablished in righteous-

orth thyself in the pro-
 king, and stand not in
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er it is that it be said
 Come up hither, than
 ouldst be put lower in
 : of the prince whom
 we seen.

forth hastily to strive,
 one wot what to do in
 sof, when thy neigh-
 it thee to shame.

thy cause with thy
 himself, and discover
 o another
 that heareth it put thee
 and thus infamy turn

11 A word fitly spoken is like apples of gold in pictures of silver.

12 As an ear-ring of gold, and an ornament of fine gold, so is a wise reprovcr upon an obedient ear.

13 As the cold of snow in the time of harvest, so is a faithful messenger to them that send him: for he refresheth the soul of his masters.

self of a
nd wind

a prince
e break-

ey I eat
or thee,
ith, and

from thy
be wea-

the wit-
ur is a
a sharp

arrow.

14 Confidence in an unfaithful man in time of trouble is like a broken tooth, and a foot out of joint.

15 As he that taketh away a garment in cold weather, and as vinegar upon nitre, so is he that singeth songs to a heavy heart.

16 If thine enemy be hungry, give him bread to eat, and if he be thirsty, give him water to drink:

17 For thou shalt heap coals of fire upon his head, and the Lord shall reward thee.

18 The north wind driveth away rain: so doth an angry countenance a backbiting tongue.

19 It is better to dwell in a corner of the house-top, than with a brawling woman and in a wide house.

20 As cold waters to a thirsty soul, so is good news from a far country.

21 A righteous man falling down before the wicked is as a troubled fountain, and a corrupt spring.

22 It is not good to eat much honey; so for men to search their own glory is not glory.

23 He that hath no rule over his own spirit is like a city that is broken down, and without walls.

CHAP. XXVI.

Observations about Fools, &c.

1 As snow in summer, and as rain in harvest: so honour is not seemly for a fool.

2 As the bird by wandering, as

Q When he speaks this he says he can be there and give information to the boys.

A That fact is known by almost the population and is known before the whole range station.

Q Now, suppose a man had all things and he had with a knife, a gun, a horse, a pack.

1. A person who is not a member of the club
 2. A person who is not a member of the club
 3. A person who is not a member of the club

Boat The word *boat* is derived from the Old English *bot*, meaning 'vessel' or 'ship'.

[illegible]

Fluoride are the symbols of a strong and the basis of an entire way of thinking.

They had and wanted a better world, but in the tragedy and every other thing to follow.

As a result, the company's financial performance is expected to be strong.

...and the ... of the ...

From the front and the
back of the house, the

THE

11. The company has a policy of not hiring anyone who has been convicted of a crime within the last 10 years.

A graduate with a B.S. in psychology from the University of North Carolina at Charlotte, she is currently completing her M.A. in counseling psychology from the University of North Carolina at Charlotte. She plans to continue her education and earn her Ph.D. in counseling psychology from the University of North Carolina at Charlotte. She is currently employed as a graduate research assistant at the University of North Carolina at Charlotte.

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16. The Court should be asked to consider the following:

1990 • **Journal of the American Academy of Child and Adolescent Psychiatry** 29:103-110
 This study was designed to determine the prevalence of anxiety disorders in a community sample of 10-year-old children. The sample was drawn from a birth cohort of 1,000 children in the Netherlands. The prevalence of anxiety disorders was 11.1%. The most common anxiety disorder was specific phobia, followed by agoraphobia, social phobia, and generalized anxiety disorder. The prevalence of anxiety disorders was significantly higher in children with a history of physical illness than in children without a history of physical illness.

It is a common saying that a
man who is not a man is a
man who is not a man.

the end, and the challenge

1990

10

13. Wherever possible, plan the tour about the first quarter of the year, meeting on the regular schedule for the first time.

As a result, the Government is in the habit of going to court. That has not been the case since the war. The Government has been in the habit of going to court since the war.

the following year, the company's sales were up 10% from the previous year, and its profits were up 15%.

1. *Chlorophyll a* (Chl *a*)

55

by Smith and Smith would be
 taken care of by the same

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...and the ...

The books are the challenge,
and the words are the prize of the

DISCUSSION

1990

1. **Introduction**
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 2

For the convenience of a land

THE

3. A person who has been convicted of a crime involving moral turpitude

4. **Very Important** (The New page)

[illegible]

• **Factor** is the price that reflects

...the

1. Where language the law is to
the way, but to that is a deep
source of distress and sorrow.

...and the ...

WATER

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Just last August and opened the
hundreds of miles.

He was a partner with a third partner in the firm. He had been in the firm for 10 years and was a partner in the firm.

in the last 10 years.

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DOI: 10.1037/0893-3200.11.4.475

As a result, we are in a strong position to help you and to help you to help the world.

2. III

[illegible]

I should like to meet beyond these city limits, and have not the money to buy a car.

and the largest volume, and
being the low-bridge of the body

[illegible]

The very word of God is more
to us a shield than these that we
think trust in him.

And there are some big words
that he expects them and they be
found a few.

the things have I supplied of
 them, carry me down and release

It is the duty of the State to protect the rights of its citizens and to provide for the general welfare of the people. The State has the right to regulate the business of its citizens and to provide for the general welfare of the people. The State has the right to regulate the business of its citizens and to provide for the general welfare of the people.

U.S. Coast Guard cutter, and other boats
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1. **Order** *Cheloniidae*

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THE

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It shows in the way of an adult
woman, who is not only
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seen in a woman.

It is for these things that we are
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For an entire century when the *U. maynei* and *U. maynei* have been in the same place.

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● The women are just a statistic that put under their own names in the world.

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31 A greenboard, a hanging clock,
and a lamp against which there is
no sound.

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THE

7/5/2011
Landing: 27.5

THE NEW YORK PUBLIC LIBRARY

2 What, my son? and what, the son of my womb? and what, the son of my vows?

3 Give not thy strength unto women, nor thy ways to that which destroyeth kings.

4 It is not for kings, O Lemuel, it is not for kings to drink wine; nor for princes strong drink:

5 Lest they drink, and forget the law, and pervert the judgment of any of the afflicted.

6 Give strong drink unto him that is ready to perish, and wine unto those that be of heavy hearts.

7 Let him drink, and forget his poverty, and remember his misery no more.

8 Open thy mouth for the dumb in the cause of all such as are appointed to destruction.

9 Open thy mouth, judge righteously, and plead the cause of the poor and needy.

10 ¶ Who can find a virtuous woman? for her price is far above rubies.

11 The heart of her husband doth safely trust in her, so that he shall have no need of spoil.

12 She will do him good and no evil all the days of her life.

13 She seeketh wool, and flax, and worketh willingly with her hands.

14 She is like the merchant-ships; she bringeth her food from afar.

15 She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens.

16 She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard.

¶ ECCLESIASTES, or the PREACHER.

CHAP. I.

Vanity of earthly Enjoyments.

THE words of the Preacher, the son of David, king of Jerusalem.

2 Vanity of vanities, saith the Preacher, vanity of vanities; all vanity.

3 What profit hath a man of his labour which he taketh under the sun?

4 One generation passeth away, and another generation cometh; but the earth abideth for ever.

5 The sun also ariseth, and the sun goeth down, and hasteth to his place where he arose.

6 The wind goeth toward the south, and turneth about unto the north; it whirleth about co-

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words that are spoken; but then they thy servant curse thee.

22 For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.

23 ¶ All this have I proved by wisdom: I said, I will be wise; but I was far from me.

24 That which is far off, and exceeding deep, who can find it out?

25 I applied my heart to know, and to search, and to seek out wisdom, and the reason of things, and to know the wickedness of folly, even of foolishness and madness.

26 And I find more bitter than death the woman whose heart is snares and nets, and her hands as bands: whom pleaseth God shall escape from her, but the sinner shall be taken by her.

27 Behold, this have I found, saith the Preacher, counting one by one, to find out the account.

28 Which yet my soul seeketh, but I find not: one man among a thousand have I found; but a woman among all those have I not found.

29 Lo, this only have I found, that God hath made man upright, but they have sought out many inventions.

CHAP. VIII.

Kings are to be respected.

WHO is as the wise man? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.

2 I counsel thee to keep the king's commandment, and that in regard of the oath of God.

3 Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatsoever pleaseth him.

4 Where the word of a king is, there is power: and who may say unto him, What doest thou?

5 Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment.

6 ¶ Because to every purpose there is time and judgment, therefore the misery of man is great upon him.

7 For he knoweth not that which shall be: for who can tell him when it shall be?

8 There is no man that hath power over the spirit: neither hath he power in the day of death: and there is no discharge in that war; neither

shall wickedness deliver those that are given to it.

9 All this have I seen, and applied my heart unto every work that is done under the sun: there is a time wherein one man ruleth over another to his own hurt.

10 And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this is also vanity.

11 Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.

12 I saw the wicked, yea, he was sown as seed, but he also was taken away as chaff.

13 As the chaff is driven away by the wind, so shall the wicked be driven away in the day of wrath.

14 As the seed is sown in the earth, so shall the wicked be sown, and they shall also be taken away as chaff.

15 As the chaff is driven away by the wind, so shall the wicked be driven away in the day of wrath.

16 As the seed is sown in the earth, so shall the wicked be sown, and they shall also be taken away as chaff.

17 Because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

18 ¶ When I applied my heart to know wisdom, and to see the business that is done upon the earth (for also there is that neither day nor night ceaseth sleep with his eyes).

19 Then I beheld all the work of God, that a man cannot find out the work that is done under the sun, because though a man labour to seek it out, yet he shall not find it; yet further, though a wise man think to know it, yet shall he not be able to find it.

CHAP. IX.

God's Providence ruleth over all.
FOR all this I considered in my heart: even to declare all this, that the righteous, and the wise, and their works, are in the hand of God: no man knoweth either love or hatred by all that is before them.

2 All things come alike to all: there is one event to the righteous, and to the wicked; to the good,

ed to the clean, and to the
son, to him that sacrificeth,
him that sacrificeth not.
e good, so is the sinner; as
at sweareth, as he that feareth
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3 This is an evil among all that
are done under the sun,
ere is one overt unto all,
so the heart of the sons of
full of evil, and madness
eir heart while they live, and
at they go to the dead.

4 ¶ For to him that is joined
the living there is hope: for
ing dog is better than a
n.

5 For the living know that
all die: but the dead know
y thing, neither have they
re a reward; for the mem-
ry is forgotten.

6 Also their love, and their
d, and their envy, is now per-
ished; neither have they any
portion for ever in any thing
done under the sun.

7 ¶ Go thy way, eat thy
th joy, and drink thy wine
merry heart; for God now
teth thy works.

8 Let thy garments be al-
white; and let thy head lack
ointment.

9 Live joyfully with the
woman thou lovest all the da-
ys of thy vanity, which
th given thee under the sun:
days of thy vanity for thine
portion in this life, and in
mour which thou takest under
the sun.

10 Whatsoever thy hand
to do, do it with thy might:
there is no work, nor
e, nor knowledge, nor
n, in the grave, whither
yet.

11 ¶ I returned, and saw
sun, that the race is not
left, nor the battle to the
strong yet bread to the wise,
riches to men of understand-
ing: yet favour to men of skill
e and chance happeneth to

12 For man also knoweth
time: as the fishes that are
in an evil net, and as the
birds are caught in the snare:
the sons of men ensnared
time, when it falleth sud-
denly upon them.

13 ¶ This wisdom have I
under the sun, and it se-
meth unto me:

14 There was a little city
men within it; and there
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God, and

up his commandments: for this
is the whole duty of man.

14 For God shall bring every

work into judgment, with every se-
cret thing, whether it be good, or
whether it be evil.

¶ The SONG of SOLOMON.

CHAP. I.

The Church's Love to Christ.
The Song of songs, which is
Solomon's.

1 Let him kiss me with the kisses
of his mouth: for thy love is better
than wine.

2 Because of the savour of thy
odours thy name is as oincense
poured forth, therefore do the
virgins love thee.

3 Draw me, we will run after
thee: the King hath brought me in-
to his chambers: we will be glad
of repose in thee, we will recom-
pense thy love more than wine: the
virgins love thee.

4 I am black, but comely. O ye
daughters of Jerusalem, as the tents
of Kedar, as the curtains of Solo-
mon.

5 Look not upon me, because I
am black, because the sun hath
dried upon me: my mother's
daughters were angry with me, they
have made me the keeper of the vine-
yards: but mine own vineyard have
I kept.

Tell me, O thou whom my soul
loves, where thou feedest, where
thou makest thy flock to rest at
noon: for why should I be as one
that turneth aside by the flocks of
companions?

¶ If thou know not, O thou
queen among women, go thy way
by the footsteps of the flock,
and feed thy kids beside the shep-
herds' tents.

I have compared thee, O my
love, to a company of horses in
rich's chariots.

¶ Thy cheeks are comely with
roses of jessels, thy neck with
chains of gold.

¶ We will make thee borders of
carpets of silver.

¶ While the King sitteth at
table, my spices shall send forth
the smell thereof.

A bundle of myrrh is my well-
beloved unto me, he shall lie all
the night between my breasts.

My beloved is unto me as a
gar of camphire in the vineyards
of gedi.

Behold, thou art fair, my love;
behold, thou art fair: thou hast
eyes as doves.

Behold, thou art fair, my be-

loved, thou art pleasant: also our bed
is green.

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Source: United States Census Bureau, 1990. The number of people living in the United States in 1990 was 248 million.

11. *Journal of the American Medical Association*, 277: 1001-1002, 1997.

1. I find the day breaks and the
 darkness the night, and the
 dawn and the dusk like a fire of
 the heart upon the mountains of
 the world.

1048

BEFORE THE

I will not say more, and go along
 the way in the darkness, and in the
 ground where I will walk alone
 my way is not straight, but true

What happens that go things
go the same as to when I read
the to the other up and to
with?

4. It was not a little that I gained from this trip. I found that when my good friends I had met and brought out to help me with my family. One who had been a friend and was the brother of the man who was...

...the ...
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the following information:

✓ Please do not write in the
blanks or margins. Please use
any space in the margins or back.

There are bad words, using
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Chicago, Ill
11100
Phone 312-312-3123

the covering of 10 of (10) the
main body of the (10) and
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On the 11th of December 1891, the vessel was damaged by a fire which broke out in the fore-cabin and spread to the main cabin. The vessel was then towed to the pier and the cargo was removed. The vessel was then towed to the pier and the cargo was removed. The vessel was then towed to the pier and the cargo was removed.

1992

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Figure 10.10: A plot of the function $f(x) = \sin(x)$ for $x \in [0, 2\pi]$. The function is periodic and oscillates between -1 and 1.

5 The words are like a death
 when they are not there, when
 again we think of something, when
 it is not there, when it is not
 there, when it is not there.

↓ The gap is still a source of concern, and the question is whether the company will take a portion of its earnings to close the hole.

1. The first step is to identify the problem. This involves understanding the current situation and what needs to be changed.

The two trends are the by-product of the fact we have no real power over time.

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1. The first step is to identify the problem.

It came with me from the laboratory
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1. The first step is to identify the problem.
 2. The second step is to define the problem.
 3. The third step is to analyze the problem.
 4. The fourth step is to develop a solution.
 5. The fifth step is to implement the solution.
 6. The sixth step is to evaluate the solution.
 7. The seventh step is to monitor the solution.
 8. The eighth step is to maintain the solution.
 9. The ninth step is to improve the solution.
 10. The tenth step is to document the solution.

in these days of the war, and the
the way things have changed. Under
the law these things were the
most of them continue to be
done.

It is the first time that a woman has been elected to the position of mayor in the city of New York.

It is possible to construct a set of rules that would allow a computer to simulate the behavior of a human being. This is the goal of artificial intelligence (AI). The first step in AI is to create a model of human behavior. This model is then used to create a program that can simulate the behavior of a human being. The program is then tested to see if it can perform the same tasks as a human being. If the program can perform the same tasks as a human being, then it is said to be intelligent.

10 You cannot do an either/or
 thing between the things that
 are in a situation.

16. The author's attitude toward the "new" is best described as

U.S. DEPARTMENT OF JUSTICE

My Aunts, with their
warm, downy, thick, wavy, dry
hair, they are quite (happy) and
have cut, at my birthday, some
long bangs, and the little children
have.

7448

A Perspective of Christ
 All come into my garden, my
 door, my house. I have nothing

my myrrh with my spice, I have
n my honey-comb with my ho-
; I have drunk my wine with
milk: eat, O friends; drink,
drink abundantly, O belo-

“ I sleep, but my heart waketh:
the voice of my beloved that
waketh, saying, Open to me, my
r, my love, my dove, my un-
led: for my head is filled with
and my locks with the drops
he night.

I have put off my coat, how
I I put it on? I have washed
feet; how shall I defile them?
My beloved put in his hand by
sole of the deer, and my bowels
moved for him.

I rose up to open to my beloved;
my hands dropped with myrrh,
my fingers with sweet-smelling
rh, upon the handles of the

I opened to my beloved, but
beloved had withdrawn him-
and was gone: my soul failed
n he spake: I sought him, but
uld not find him; I called him,
he gave me no answer.

The watchmen that went about
city found me, they smote me,
wounded me: the keepers of
walls took away my veil from

I charge you, O daughters of
usalem, if ye find my beloved,
ye tell him, that I am sick of

What is thy beloved more than
cher beloved, O thou fairest
ong women? what is thy be-
nd more than another beloved,
thou dost so charge us?

My beloved is white and red-
the chiefest among ten thou-

His head is as the most fine
l, his locks are bushy, and black
raven.

His eyes are as the eyes of
en by the rivers of waters, wash-
with milk, and fitly set.

His cheeks are as a bed of
ee, as sweet flowers: his lips
like, dropping sweet-smelling
rh.

His hands are as gold rings
with the beryl: his belly is as
the ivory overlaid with sap-
res.

His legs are as pillars of mar-
set upon sockets of fine gold:
countenance is as Lebanon, ex-
ent as the cedars.

His mouth is most sweet:
he is altogether lovely. This
my beloved, and this is my friend,
laughters of Jerusalem.

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5 Turn away thine eyes from me,
for they have overcome me: thy
hair is as a flock of goats that ap-
pear from Gilead.

6 Thy teeth are as a flock of
sheep which go up from the wash-
ing, whereof every one beareth
twins, and there is not one barren
among them.

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4 Thy neck is as a tower of ivory; thine eyes like the fish-pools in Heshbon, by the gate of Bath-rabbim: thy nose is as the tower of Lebanon which looketh toward Damascus.

5 Thy head upon thee is like Carmel, and the hair of thy head like purple; the King is held in the galleries.

6 How fair and how pleasant art thou, O love, for delights!

7 This thy stature is like to a palm-tree, and thy breasts to clusters of grapes.

8 I said, I will go up to the palm-tree, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples;

9 And the roof of thy mouth like the best wine for my beloved, that goeth down sweetly, causing the lips of those that are asleep to speak.

10 ¶ I am my beloved's, and his desire is toward me.

11 Come, my beloved, let us go forth into the field; let us lodge in the villages.

12 Let us get up early to the vineyards; let us see if the vine flourish, whether the tender grape appear, and the pomegranates bud forth: there will I give thee my loves.

13 The mandrakes give a smell, and at our gates are all manner of pleasant fruits, new and old, which I have laid up for thee, O my beloved.

CHAP. VIII.

Love of the Church to Christ.

O THAT thou wert as my brother, that sucked the breasts of my mother! when I should find thee without, I would kiss thee; yea, I should not be despised.

2 I would lead thee, and bring thee into my mother's house, who would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate.

3 His left hand *should be* under my head, and his right hand should embrace me.

4 I charge you, O daughters of Jerusalem, that ye stir not up, nor awake my love, until he please.

5 Who is this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple-tree: there thy mother brought thee forth: there she brought thee forth *that bare thee*.

6 ¶ Set me as a seal upon thy heart, as a seal upon thine arm: for love is strong as death; jealousy is cruel as the grave: the coals thereof are coals of fire, which hath a most vehement flame.

7 Many waters cannot quench love, neither can the floods drown it: if a man would give all the substance of his house for love, it would utterly be contemned.

8 ¶ We have a little sister, and she hath no breasts: what shall we do for our sister in the day when she shall be spoken for?

9 If she be a wall, we will build upon her a palace of silver: and if she be a door, we will enclose her with boards of cedar.

10 I am a wall, and my breasts like towers: then was I in his eyes as one that found favour.

11 Solomon had a vineyard at Baal-hamon; he let out the vineyard unto keepers; every one for the fruit thereof was to bring a thousand pieces of silver.

12 My vineyard which is mine, is before me: thou, O Solomon, must have a thousand, and those that keep the fruit thereof two hundred.

13 Thou that dwellest in the gardens, the companions hearken to thy voice: cause me to hear it.

14 ¶ Make haste, my beloved, and be thou like to a roe or to a young hart upon the mountains of spices.

¶ The Book of the Prophet ISAIAH.

CHAP. I.

Isaiah's Complaint of Judah.

THE vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

2 Hear, O heavens, and give ear, O earth: for the LORD hath spoken, I have nourished and brought up

children, and they have rebelled against me.

3 The ox knoweth his owner, and the ass his master's crib: but Israel doth not know, my people doth not consider.

4 Ah sinful nation, a people laden with iniquity, a seed of evil-doers, children that are corrupters! they have forsaken the LORD

as | 19 If ye be willing and glad-
 as | ant, ye shall eat the good of the
 as | land.
 as | 20 But if ye refuse and rebel, ye
 as | shall be devoured with the sword,
 as | for the mouth of the Lord hath
 as | spoken it.
 as | 21 ¶ Now is the faithful city be-
 as | come a heap: it was full of judg-
 as | ment.

For your country is desolate, your
 are burned with fire, your
 strangers devour it in your
 presence, and it is desolate, as
 before by strangers.
 And the daughter of Zion is
 as a cottage in a vineyard, as a
 as a garden of cucumbers, as a
 as a fenced city.
 Except the Lord of hosts had
 as left us a very small remnant,
 as should have been as Sodom,
 as we should have been like unto
 as Gomorrah.

¶ Hear the word of the Lord,
 as sons of Sodom: give ear unto
 as the law of our God, ye people of
 as Gomorrah.

To what purpose is the sacrifice
 as of your sacrifices unto me?
 as the Lord: I am full of the
 as offerings of righteousness, and the fat
 as of beasts: and I delight not in
 as shed of bullocks, or of lambs,
 as the goats.

When ye come to appear be-
 as fore me, who hath required this at
 as hand, to tread my courts?

Bringing as more vain oblations:
 as me is an abomination unto
 as the new moons and sabbaths,
 as the calling of assemblies, I cannot
 as suffer with it: it is iniquity even the
 as offering thereof.

Your new moons and your
 as appointed feasts my soul hateth:
 as ye bring them, I am
 as not to hear them.

And when ye spread forth
 as hands, I will hide mine eyes
 as from you, when ye make
 as prayers, I will not hear:
 as your hands are full of blood.

¶ Wash you, make you clean,
 as away the evil of your doings
 as before mine eyes: cease to do

evil:
 as Learn to do well, seek judge-
 as ment, relieve the oppressed, judge
 as fatherless, plead for the widow:
 as ¶ Come now, and let us reason
 as together, saith the Lord: though
 as I may be as scorner, they shall
 as be as wise as snow; though they
 as be as the crimson, they shall be
 as red.

as ¶ Open your eyes, and ye shall see, and
 as your ears, and ye shall hear, and
 as ye shall understand, and ye shall
 as know.

¶ And I will restore the judges
 as as at the first, and the counsellors
 as as at the beginning: whereby things
 as shall be called, The city of righte-
 as ness, the faithful city.

¶ Zion shall be redeemed with
 as judgment, and her converts with
 as righteousness.

¶ And the destruction of the
 as transgressors and of the unrighteous
 as shall be together, and they that
 as forsake the Lord shall be con-
 as sumed.

¶ For they shall be ashamed of
 as the oaks which ye have desired,
 as and ye shall be confounded for the
 as gardens that ye have chosen.

¶ For ye shall be as an oak
 as whose leaf fadeth, and as a garden
 as that hath no water.

¶ And the strong shall be as
 as tow, and the maker of it as a
 as reed, and they shall both burn
 as together, and none shall quench
 as them.

CHAP. II.

Christ's Kingdom foretold.

¶ This word that Isaiah the son
 as of Amos saw concerning Ju-
 as dah and Jerusalem.

¶ And it shall come to pass in
 as the last days, that the mountain of
 as the Lord's house shall be exal-
 as ted in the top of the mountains,
 as and shall be exalted above the
 as hills: and all nations shall flow
 as unto it.

¶ And many people shall go and
 as say, Come ye, and let us go up to
 as the mountain of the Lord, to the
 as house of the God of Jacob: and

We unto the wished: it
be ill with him: for the re-
of his hands shall be given

¶ As for my people, children
their oppressors, and women
over them. O my people,
which had thee come thee to
and destroy the way of thy

The Lord standeth up to
and standeth to judge the

The Lord will enter into
ment with the ancients of his
do, and the princes thereof
have eaten up the vine-
the spoil of the poor is in
house.

What mean ye that ye beat
people to pieces, and grind the
of the poor? saith the Lord
of hosts.

¶ Moreover the Lord saith,
unto the daughters of Zion
haughty, and walk with
shod forth necks and wanton
walking and mincing as they
and making a tinkling with
their feet.

Therefore the Lord will
a with a scab the crown of
head of the daughters of Zion,
the Lord will discover their
at parts.

In that day the Lord will
away the bravery of their
ing ornaments about their feet,
their caps, and their round
like the moon,

The chains, and the bracelets,
the mantles,

The bouquets, and the crowns,

and wear our own apparel:
only let us be called by thy name,
to take away our reproach.

¶ In that day shall the branch
of the Lord be beautiful and glorious,
and the fruit of the earth shall be
excellent and comely for them that
are escaped of Israel.

¶ And it shall come to pass, that
as that is left in Zion, and as that
remaineth in Jerusalem, shall be
called holy, even every one that is
written among the living in Jeru-
salem.

¶ When the Lord shall have
washed away the filth of the daugh-
ters of Zion, and shall have purged
the blood of Jerusalem from the
 midst thereof by the spirit of
judgment, and by the spirit of burn-
ing.

¶ And the Lord will create
upon every dwelling place of
mount Zion, and upon her sum-
mits, a cloud and smoke by day,
and the shining of a flaming fire
by night: for upon all the glory
shall be a defence.

¶ And there shall be a tabernacle
for a shadow in the day time from
the heat, and for a place of refuge,
and for a covert from storm and
from rain.

CHAP. V

God's severe judgments on Israel.
NOW will I sing to my well-
beloved a song of my beloved
touching his vineyard. My well-
beloved hath a vineyard in a very
fruitful hill.

¶ And he fenced it, and gathered
out the stones thereof, and planted
it with the choicest vine, and built
it with hewn stone.

¶ And he made a tower of it, and also
therein, and he
could bring forth
right forth wild

shepherds of Je-
of Jewish, judge,
right we and my

have been done
red, that I have
inquire, when I
could bring forth
it forth wild

to; I will tell
do to my vine-
away the hedge
shall be eaten
down the wall
shall be trodden

lay it waste, it
and, nor digged,
me up briars, and
so compass the

clouds that they rain no rain upon it.

7 For the vineyard of the Lord of hosts is the house of Israel, and the men of Judah his pleasant plant, and he looked for judgment, but behold oppression, for righteousness, but behold a cry.

8 ¶ Wo unto them that join house to house, that lay field to field, till there be no place, that they may be placed alone in the midst of the earth!

9 In mine ears, said the Lord of hosts, Of a truth many houses shall be desolate, even great and fair, without inhabitant.

10 Yea, ten acres of vineyard shall yield one bath, and the seed of a homer shall yield an ephah.

11 ¶ Wo unto them that rise up early in the morning, that they may follow strong drink; that continue until night, till wine inflame them!

12 And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the Lord, neither consider the operation of his hands.

13 ¶ Therefore my people are gone into captivity, because they have no knowledge, and their honourable men are famished, & their multitude dried up with thirst.

14 Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory and their multitude, and their power, and he that rejoiceth, shall descend into it.

15 And the mean man shall be brought down, and the mighty man shall be humbled, and eyes of the lofty shall be humbled.

16 But the Lord of hosts shall exalted in judgment, and God is holy shall be sanctified in righteousness.

17 Then shall the lambs feed after their manner, and the weak places of the fat ones shall strengthen eat.

18 Wo unto them that draw equity with cords of vanity, and as it were with a cart-rope.

19 That say, Let him make speed, and hasten his work, that we may see it: and let the counsel of the Holy One of Israel be nigh and come, that we may know it.

20 ¶ Wo unto them that are evil good, and good evil; that darkness for light, and light darkness, that put bitter for sweet, and sweet for bitter!

21 Wo unto them that are wise in their own eyes, and prudent in their own sight!

22 Wo unto them that are mighty to drink wine, and men of strength to mingle strong drink:

23 Which justify the wicked for reward, and take away the righteousness of the righteous from him!

24 Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, so their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the Lord of hosts, and despised the word of the Holy One of Israel.

25 Therefore is the anger of the Lord kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses were torn in the midst of the streets. For all this his anger is not turned away, but his hand is stretched out still.

26 ¶ And he will lift up an ensign to the nations from far, and

late valleys, and in the holes of the rocks, and upon all thorns, and upon all bushes.

20 In the same day shall the LORD shave with a razor that is hired, *namely*, by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

21 And it shall come to pass in that day, *that* a man shall nourish a young cow, and two sheep;

22 And it shall come to pass, for the abundance of milk *that* they shall give that he shall eat butter; for butter and honey shall every one eat that is left in the land.

23 And it shall come to pass in that day, *that* every place shall be, where there were a thousand vines at a thousand silverlings, it shall *even* be for briers and thorns.

24 With arrows and with bows shall *men* come thither; because all the land shall become briers and thorns.

25 And on all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle.

CHAP. VIII.

Israel and Judah threatened.

MOREOVER, the LORD said unto me, Take thee a great roll, and write in it with a man's pen concerning Maher-shalal-hash-baz.

2 And I took unto me faithful witnesses to record, Uriah the priest, and Zechariah the son of Jeberechiah.

3 And I went unto the prophetess; and she conceived, and bare a son. Then said the LORD to me, Call his name Maher-shalal-hash-baz.

4 For before the child shall have knowledge to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria.

5 ¶ The LORD spake also unto me again, saying,

6 Forasmuch as this people refuseth the waters of Shiloah that go softly, and rejoice in Rezin and Remaliah's son;

7 Now therefore, behold, the LORD bringeth up upon them the waters of the river, strong and many, *even* the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks:

8 And he shall pass through Judah; he shall overflow and go over, he shall reach *even* to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel.

9 ¶ Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.

10 Take counsel together, and it shall come to nought; speak the word, and it shall not stand: for God is with us.

11 ¶ For the LORD spake thus to me with a strong hand, and instructed me that I should not walk in the way of this people, saying,

12 Say ye not, A confederacy, to all *them* to whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid.

13 Sanctify the LORD of hosts himself; and let him be your fear, and let him be your dread.

14 And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.

15 And many among them shall stumble, and fall, and be broken, and be snared, and be taken.

16 Bind up the testimony, seal the law among my disciples.

17 And I will wait upon the LORD, that hideth his face from the house of Jacob, and I will look for him.

18 Behold, I and the children whom the LORD hath given me *are* for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion.

19 ¶ And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead?

20 To the law and to the testimony: if they speak not according to this word, it is because *there* is no light in them.

21 And they shall pass through it, hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward.

22 And they shall look unto the earth; and behold trouble and darkness, dimness of anguish; and *they shall be driven to darkness.*

CHAP. IX.

Christ's Birth and Kingdom.

EVERTHELESS the dimness shall not be such as was in her day, when at the first he afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievous things by the way of the sea and Jordan, in Galilee of the Gentiles.

The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath light shined.

Thou hast multiplied the nation, not increased the joy: they rejoice thee according to the joy of rest, and as men rejoice when they divide the spoil.

For thou hast broken the yoke of his burden, and the staff of his anger, the rod of his oppressor, as the day of Midian.

For every battle of the warrior is with confused noise, and garments rolled in blood; but thou shalt be with burning and fuel.

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, as he hath established it with judgment and justice from henceforth forever. The zeal of the Lord will perform this.

¶ The Lord sent a word in Jacob, and it hath lighted up Israel.

And all the people shall know Ephraim and the inhabitants of Samaria, that say in the pride of stoutness of heart,

O The bricks are fallen down, we will build with hewn stones: the sycamores are cut down, but we will change them into cedars.

1 Therefore the Lord shall cut off the adversaries of Rezin against him, and join his enemies together:

2 The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth: for all this his anger is not turned away, but his hand is stretched out still.

3 ¶ For the people turneth back to him that smiteth them, and

they do they seek the Lord of hosts.

14 Therefore the Lord will cut off from Israel head and tail, branch and rush, in one day.

15 The ancient and honourable, he is the head, and the prophet that

child

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Yours truly,
 [Signature]

CHAPTER 11

And there shall grow out of the stem of Jesse, a branch shall grow out of his

And the Spirit of the Lord shall upon him, the spirit of wisdom, understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord.

And shall make him of great
standing in the law of the
land and he shall not judge
of the right of his own country
but shall be the father of his
people.

But with righteousness shall he go the path and approve with joy the law of the Lord. He shall smite the earth with the rod of his mouth, and with the staff of his lips shall he slay the wicked.

• And responsibility shall be the
 • duty of his team, and faithfulness
 • outside of his wife.

1 The wolf also shall dwell with
2 him, and the leopard shall lie

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10 And in that day there shall be a rest of Israel, which shall stand as an evidence of the people, to all the Gentiles, and his own will be witness.

[illegible]

7. And he shall get up, as ever,
in the morning, and shall say,
in words of truth, and gather
under his shadow in Judea.

from the two corners of the south

It is the duty of the Government to protect the rights of all citizens, and the Government should not be in the business of discriminating against any group of people. The Government should not be in the business of discriminating against any group of people.

... they shall be upon the
... of the ...
... they shall upon them of
... together they shall be
... of upon ... and ...
... of ... shall ...

13 And the Lord shall utterly
destroy the image of the Kingdom
etc. and will his equity shall
shall be shining his hand over the
eyes and shall smite it to the earth
downward and make men go down

10 And there shall be a highway
for the remnant of his people,
which shall be left, from Assyria:
like as it was to Israel in the day
that he came up out of the land of
Egypt.

CMAA 112

A Thanksgiving of the President
A ND so that day there shall be

A Q **Q** — I will praise thee though thou wast angry with me, thou anger is turned away, all thou comfortest me.

I believe God is my strength
I will trust, and not be afraid for
the LORD JEHOVAH is my
strength and my song he also is
become my salvation.

3. Therefore with joy shall ye
drop every one out of the web of
deceit.

4 And as they lay shall see day
From the Lord, and open the
ground, declare his design among
the people: make manifest that his
name is exalted.

3 Many more are looking for
work done previously through
agency in all the world.

6. Copy out and paste them in
columns of four in the groups to the
right. One of them is the name
of them.

CRAP KID

Religion is threatened.
Truth based on Beligion.

I left pe up a banner upon the high mountain, and the voice unto them, shake the hand, for they may go into the gates of the cities.

I have recommended my choir
to my friend. I have also asked my
colleagues over for wine night and
share their prayers in my bedroom.

For more information:

the mountains, like as of a great people, a tumultuous noise of the kingdoms of nations gathered together. 19 ¶ And Babylon, the glory of kingdoms, the beauty of the Chaldees' excellency, shall be as when men tread upon stones, and shall be broken in shivers.

for in the way of I
shall raise up a ci
tion.

6 For the waters o
be desolate, for the l
away, the grass fail
green thing.

7 Therefore the a
have gotten, and th
have laid up, she
away to the brook
lows.

8 For the cry is
about the borders
howling thereof unt
the howling thereo
elim.

9 For the waters
be full of blood, fr
more upon Dimon,
that escapeth of M
the remnant of the l

CHAP. 2

Moab exhorted to
SEND ye the lami
the land from S
derness, unto the
daughter of Zion.

2 For it shall be, t
doring bird cast out
the daughters of M
the fords of Arnon.

3 Take counsel,
ment; make thy w
right in the midst of
hide the outcasts; b
that wandereth.

4 Let mine outca
thee, Moab, be tho
them from the face
for the extortioner is
spoiler ceaseth, the
consumed out of the

5 And in mercy sh
be established, and
upon it in truth in
of David, judging,
judgment, and has
new.

6 ¶ We have hear
of Moab; he is very
his haughtiness, and
his wrath but his
be so.

7 Therefore shall
Moab, every one of
the foundations of
shall ye mourn; a
stricken.

8 For the fields of
guish, and the vine
lords of the heathen
down the principal
they are come eve
they wandered thro
new her branches
out, they are gone o

9 ¶ Therefore I w
the weeping of Jai

or shall respect that which his
we have made, either the
ye, or the images.

In that day shall his strong
be as a forsaken bough,
an uppermost branch, which
left because of the children
rual: and there shall be deso-

Because thou hast forgotten
of thy salvation, and hast
een mindful of the Rock of thy
gth, therefore shalt thou plant
ant plants, and shalt set it
strange slips:

In the day shalt thou make
lant to grow, and in the morn-
hast thou make thy seed to
sh: but the harvest shall be
p in the day of grief and of
sorrow.

¶ Wo to the multitude of
people, which make a noise
he noise of the sea; and to
ushing of nations, that make a
ng like the rushing of mighty
rs!

The nations shall rush like the
ng of many waters: but
shall rebuke them, and they
flee far off, and shall be
ed as the chaff of the moun-
before the wind, and like a
g thing before the whirl-

And behold at evening-tide
le; and before the morning
not. This is the portion of
that spoil us, and the lot of
that rob us.

CHAP. XVIII.

Ethiopia is threatened.
O to the land shadowing with
wings, which is beyond the
s of Ethiopia

That sendeth ambassadors by
ea, even in vessels of bulrushes
the waters, saying, Go, ye
messengers, to a nation scat-
led and peeled, to a people terri-
fied from their beginning hitherto;
ation meted out and trodden
n, whose land the rivers have
led!

All ye inhabitants of the world,
dwellers on the earth, see ye,
n he lifteth up an ensign on the
ntains; and when he bloweth
impet, hear ye.

For so the LORD said unto me,
I take my rest, and I will con-
in my dwelling-place like a
heat upon herbs, and like a
d of dew in the heat of har-

For afore the harvest, when
bud is perfect, and the sour
e is ripening in the flower, he
I both cut off the sprigs with

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the sea, and the river shall be
wasted and dried up.

6 And they shall turn the rivers
far away; and the brooks of de-
fence shall be emptied and dried
up: the reeds and flags shall wi-
ther.

7 The paper-reeds by the brooks,
by the mouth of the brooks, and
every thing sown by the brooks,
shall wither, be driven away, and
be no more.

8 The fishers also shall mourn,
and all they that cast angle into
the brooks shall lament, and they
that spread nets upon the waters
shall languish.

9 Moreover they that work in
fine flax, and they that weave net-
works, shall be confounded.

10 And they shall be broken in
the purposes thereof, all that make
snares and ponds for fish.

11 ¶ Surely the princes of Zoen

are fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I am the son of the wise, the son of ancient kings?

12 Where are they? where are thy wise men? and let them tell thee now, and let them know what

syria, and the Egyptians shall serve with the Assyrians.

24 In that day shall Israel be the third with Egypt and with Assyria, even a blessing in the midst of the land:

25 Whom the Lord of hosts shall bless, saying, Blessed be

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of usury, so with the giver of to him.

he land shall be utterly emp- and utterly spoiled: for the hath spoken this word

he earth mourneth and fadeth, the world languisheth and away, the haughty people earth do languish.

he earth also is desiled under habitants thereof; because have transgressed the laws, sed the ordinance, broken the isting covenant.

heretore hath the curse de- d the earth, and they that therein are desolate: there- habitants of the earth are d, and few men left.

he new wine mourneth, the languisheth, all the merry- d do sigh.

he mirth of tabrets ceaseth, noise of them that rejoice h, the joy of the harp cease-

They shall not drink wine with g, strong drink shall be bitter m that drink it.

The city of confusion is bro- own every house is shut up, no man may come in.

There is a crying for wine in rectis, all joy is darkened, the of the land is gone.

In the city is left desolation, he gate is smitten with de- ion.

When thus it shall be in the of the land among the peo- pers shall be as the shaking of live-trees, and as the glean- rapes when the vintage is

They shall lift up their voice, shall sing for the majesty of ORD, they shall cry aloud from m.

Wherefore glorify ye the o in the fires, even the name of ORD God of Israel in the isles e sea.

From the uttermost part of earth have we heard songs, glory to the righteous. But I My leanness, my leanness, wo me! the treacherous dealers dealt treacherously; yea, the berous dealers have dealt very berously.

Fear, and the pit, and the, are upon thee, O inhabi- of the earth.

And it shall come to pass, he who fleeth from the noise a fear shall fall into the pit; so that cometh up out of the t of the pit shall be taken in are: for the windows from

on high are open, and the founda- tions of the earth do shake.

19 The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly.

20 The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it, and it shall fall, and not rise again.

21 And it shall come to pass in that day, that the LORD shall pu- nish the host of the high ones that are on high, and the kings of the earth upon the earth.

22 And they shall be gathered to- gether, as prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited.

23 Then the moon shall be con- founded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before him ancients glori- ous.

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wall.

5 Thou shalt bring down the noise of strangers, as the heat in a dry place, even the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low.

6 And in the mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees; of fat things full of marrow, of wines on the lees well refined.

7 And he will destroy in this mountain the face of the covering cast over all people, and the veil that is spread over all nations.

8 He will swallow up death in victory; and the Lord God will wipe away tears from off all faces, and the rebuke of his people shall he take away from off all the

earth: for the LORD hat-
eth.

9 ¶ And it shall be said,
day, Lo, this is our God;
waited for him, and he
was: this is the LORD;
waited for him, we will be
rejoice in his salvation.

10 For in this mountain
hand of the LORD rest, a
shall be trodden down as
even as straw is trodden
the dunghill.

11 And he shall spread
hands in the midst of the
that swimmeth spreadeth
heads to swim: and he
down their pride together
spoils of their hands.

12 And the fortress of
fort of thy walls shall
down, lay low, and the
ground, even to the dust.

CHAP. XXVI.

*Trust in God recom-
pense*
IN that day shall this son
in the land of Judah;
a strong city; salvation
appoint for walls and bul-

2 Open ye the gates,
righteous nation which he
truth may enter in.

3 Thou wilt keep him
peace whose mind is
thee: because he trusteth

4 Trust ye in the LORD
for to the LORD JEHC
everlasting strength:

5 ¶ For he bringeth do
that dwell on high, the
he layeth it low; he layeth
even to the ground; he be-
cometh even to the dust.

6 The foot shall tread
even the feet of the poor
steps of the needy.

7 The way of the just is
ness: thou, most up-
right, weigh the path of the just.

8 Yee, in the way of
ments, O LORD, have w
for thee; the desire of ours
to thy name, and to the
brance of thee.

9 With my soul have
thee in the night; yea,
spirit within me will I
early: for when thy
are in the earth, the in-
of the world will learn
ness.

10 Let favour be shown
wicked, yet will he be
righteousness: in the
righteousness will he deal
will not behold the
LORD.

11 LORD, when they
up, they will not see:

for a foundation a stone, a trial stone, a precious corner stone, a sure foundation: he that buildeth shall not make haste.

17 Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding-place.

18 ¶ And your covenant with death shall be dissolved, and your agreement with hell shall not stand: when the overflowing scourge shall pass through, then ye shall be trodden down by it.

19 From the time that a goeth forth it shall take you for morning: by morning shall it pass over, by day and by night: and it shall be a vision only to understand the report.

20 For the bed is shorter than that a man can stretch himself on it: and the covering narrower than that he can wrap himself in it.

21 For the Lord shall rise up as in mount Perazim, he shall be wroth as in the valley of Gibeon, that he may do his work, his strange work, and bring to pass his act, his strange act.

22 Now therefore be ye not mockers, but your hands be made strong, for I have heard from the Lord God of hosts a conspiracy.

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God's Judgment on Jerusalem.

WO to Ariel, to Ariel, the city where David dwelt: add year to year, but thou shalt not see.

2 Yet I will distress Ariel, and there shall be heaviness and sorrow: and it shall be unto me as Ariel.

3 And I will come against thee round about, and will lay siege against thee with a tumult, and I will ramp forth against thee.

4 And thou shalt be brought down, and shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust.

5 Moreover, the multitude of thy strangers shall be like small dust, and the multitude of the terrible ones shall be as chaff that passeth away: ye, it shall be as an instant suddenly.

6 They shall be visited of the Lord of hosts with thunder, and with earthquakes, and great noise, with storm and tempest, and the flame of devouring fire.

7 ¶ And the multitude of all the nations that fight against Ariel, even all that fight against her and her munition, and that besiege her, shall be as a dream of a night vision.

8 It shall even be as when a hungry man dreameth, and behold, he eateth, but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and behold, he drinketh, but he awaketh, and behold, he is thirst, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.

9 ¶ Stay yourselves, and wonder, cry ye out, and cry: they are drunken, but not with wine, they stagger, but not with strong drink.

10 For the Lord hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the same hath he covered.

11 For the stones are not threshed with a threshing instrument, neither is a cart-wheel turned about upon the common: but the stones are beaten out with a staff, and the chaff is winnowed with a fan.

12 Broad-sown is bruised, because he will not ever be threshing it, nor break it with the wheel of his cart, nor bruise it with his horseman.

13 This also cometh forth from the Lord of hosts, which is wonderful in counsel, and excellent in working.

be your strength: and ye would not.

16 But ye said, No; for we will flee upon horses; therefore shall ye flee: and, We will ride upon the swift; therefore shall they that pursue you be swift.

17 One thousand shall flee at the rebuke of one; at the rebuke of five shall ye flee: till ye be left as a beacon upon the top of a mountain, and as an ensign on a hill.

18 ¶ And therefore will the LORD wait, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the LORD is a God of judgment: blessed are all they that wait for him.

19 For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.

20 And though the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:

21 And thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

22 Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence.

23 Then shall he give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures.

24 The oxen likewise and the young asses that ear the ground shall eat clean provender, which hath been winnowed with the shovel and with the fan.

25 And there shall be upon every high mountain, and upon every high hill, rivers and streams of waters in the day of the great slaughter, when the towers fall.

26 Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.

27 ¶ Behold, the name of the LORD cometh from far, burning with his anger, and the burden thereof is heavy: his lips are full of indignation, and his tongue as a devouring fire:

28 And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity: and there shall be a bridle in the jaws of the people, causing them to err.

29 Ye shall have a song, as in the night when a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the Mighty One of Israel.

30 And the LORD shall cause his glorious voice to be heard, and shall shew the lighting down of his arm, with the indignation of his anger, and with the flame of a devouring fire, with scattering, and tempest, and hail-stones.

31 For through the voice of the LORD shall the Assyrian be beaten down, which smote with a rod.

32 And in every place where the grounded staff shall pass, which the LORD shall lay upon him, it shall be with tabrets and harps: and in battles of shaking will he fight with it.

33 For Tophet is ordained of old; yea, for the king it is prepared: he hath made it deep and large: the pile thereof is fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

CHAP. XXXI.

The Folly of trusting in Egypt.

WO to them that go down to Egypt for help; and stay on horses, and trust in chariots, because they are many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD!

2 Yet he also is wise, and will bring evil, and will not call back his words: but will arise against the house of the evil doers, and against the help of them that work iniquity.

3 Now the Egyptians are men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together.

4 For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey,

in a multitude of shepherds is led forth against him, *he* will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the thereof.

As birds flying, so will the LORD of hosts defend Jerusalem; sending also he will deliver it; passing over he will preserve

¶ Turn ye unto him from whom the children of Israel have fully revolted.

For in that day every man shall cast away his idols of silver, his idols of gold, which your hands have made unto you a sin.

¶ Then shall the Assyrian fall by the sword, not of a mighty man; and the sword, not of a man, shall devour him: but shall flee from the sword, and young men shall be discomfited.

And he shall pass over to his strong hold for fear, and his princes shall be afraid of the ensign, saith the LORD, whose fire is in Zion, and his furnace in Jerusalem.

CHAP. XXXII.

blessings of Christ's Kingdom.

BEHOLD, a King shall reign in righteousness, and princes shall rule in judgment.

And a man shall be as a hiding-place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land.

And the eyes of them that see shall not be dim, and the ears of them that hear shall hearken.

The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.

The vile person shall be no more called liberal, nor the churl said to be bountiful.

For the vile person will speak vanity, and his heart will work iniquity, to practise hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry; and he will cause the drink of the needy to fail.

The instruments also of the churl are evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right.

But the liberal deviseth liberal things; and by liberal things shall he stand.

¶ Rise up, ye women that are

at ease; hear my voice, ye careless daughters; give ear unto my speech.

10 Many days and years shall ye be troubled, ye careless women; for the vintage shall fail, the gathering shall not come.

11 Tremble, ye women that are at ease; be troubled, ye careless ones: strip you, and make you bare, and gird sackcloth upon your loins.

12 They shall lament for the tents, for the pleasant fields, for the fruitful vine.

13 Upon the land of my people shall come up thorns and briers; yea, upon all the houses of joy in the joyous city:

14 Because the palaces shall be forsaken; the multitude of the city shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;

15 Until the Spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest.

16 Then judgment shall dwell in the wilderness, and righteousness remain in the fruitful field.

17 And the work of righteousness shall be peace; and the effect of righteousness, quietness and assurance for ever.

18 And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting-places.

19 When it shall hail, coming down on the forest; and the city shall be low in a low place.

20 Blessed are ye that sow beside all waters, that send forth thither the feet of the ox and the ass.

CHAP. XXXIII.

Judgments on Zion's Enemies.

WHO to thee that spoilest, and thou wast not spoiled; and thou wast not spoiled; and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; and when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.

2 O LORD, be gracious unto us; we have waited for thee: be thou their arm every morning, our salvation also in the time of trouble.

3 At the noise of the tumult the people fled; at the lifting up of thyself the nations were scattered.

4 And your spoil shall be gathered like the gathering of the caterpillar: as the running to and

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And the storms shall cease and
 there shall be peace, and the days
 of my kingdom, and the
 shall become burning.

It shall not be quarantined eight
days. The sample should be
of the over 1000 generation
population. It shall be water
shall pass through it for over
over.

But the eastward you the
 en shall possess a the west
 and the seven shall dwell or
 as by ab-ij (written you upon a
 one of confusion, and the seven
 are - are

I never shed and the entire
 and in the kingdom, but now
 I be there, and all her poems
 be written

And there shall come up a
palace, white and burning
by burning stones, and it
shall be a habitation of dragons,
a house for men.

The real length of the dance takes most with the wild lengths he cannot, and the steps should be long before the program will stand out there, and that for all a crowd of men.

There shall the group end
at her feet, and lay and kneel
gather under her shadow
and the veterans close to
stand, every one with her

“I took you out of the back of
Laver, and read you one of
a short **ill**, some short went
into the **my** strength, a book
appeared and the words, a little
more than.

And he hath cast the lot for us, and he hath both divided into them by lot, they shall cast it for ever, from generation to generation shall they dwell on.

compounds he will name and save
him.

3 Then the eyes of the blind shall be opened, and the ears of the deaf shall be quickened.

4 I have good the same that lay
in a heart, and the tongue of the
desert say for to the wilderness
and water break out, and streams
in the desert.

"And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, shall be grass with reeds and rushes."

And a highway shall be there,
and a way, and it shall be called,
The way of holiness; the unclean
shall not pass over it, but it shall
be for them the way of holiness,
though fools, shall not be there.

3 No lion shall be there, nor
any revenue shall be up
there, it shall be a
there but the revenue shall be
there

20 And the remainder of the
year shall remove, and come to
down with us, and overtake
us upon their heads: they shall
sigh as we, and we shall
cry as they.

NOW is the time to the
bank that has been the
of the people of the
of the people of the
of the people of the

2 And the king of Assyria and
Babylonian from Lachish to Jeru-
salem shall be slain with a
great army And he shall be the
remnant of the upper part of the
highway of the father's land

These seven days only
Bible. With a copy, which
over the house, and others
giving, and such. As a rule, the

44 And Rabinowitz said unto them, Say ye now to Rabinowitz, I was with the great king, the king of Assyria, what confidence is there without me, that I should see the king?

3 I say - expect more, but they say
but even more. I have written and
strength for you now as when
don't they want, that they submit
without me!

But they brought in the staff of the hyphen and as before whenever a man came, it will go (he has heard and) gather it as to Pharaoh King of Egypt in all that time in his.

[illegible]

gave it, for mine own sake, and for my servant David's sake.

35 Then the angel of the Lord went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corpses.

36 So Sennacherib king of Assyria departed, and went and returned, and dwelt at Ninurrah.

37 And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword, and they escaped into the land of Armenia: and Esar-haddon his son reigned in his stead.

CHAP. XXXVIII.

Hezekiah's life lengthened.

IN those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amos came unto him, and said unto him, Thus saith the Lord, Set thy house in order for thou shalt die, and not live.

2 Then Hezekiah turned his face toward the wall, and prayed unto the Lord.

3 And said, Remember now, O Lord, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight. And Hezekiah wept sore.

4 ¶ Then came the word of the Lord to Isaiah, saying,

5 Go and say to Hezekiah, Thus saith the Lord, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years.

6 And I will deliver thee and this city out of the hand of the king of Assyria: and I will defend this city.

7 And this shall be a sign unto thee from the Lord, that the Lord will do this thing that he hath spoken:

8 Behold, I will bring again the shadow of the degrees, which is gone down in the sun-dial of Ahasan degrees backward. So the sun returned ten degrees, by which degree it was gone down.

9 ¶ The writing of Hezekiah king of Judah, when he had been sick, and was recovered of his sickness:

10 I said in the cutting off of my days, I shall go to the gates of the grave: I am deprived of the residue of my years.

11 I said, I shall not see the

Lord, even the Lord, in the land of the living: I shall behold man no more with the inhabitants of the world.

12 Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pinning sickness: from day even to night wilt thou make an end of me.

13 I reckoned all morning, that, as a lion, so will he break all my bones: from day even to night wilt thou make an end of me.

14 Like a crane or a swallow, as did I chatter: I did mourn as a dove: mine eyes fail with looking upward: O Lord, I am oppressed, undertake for me.

15 What shall I say? he hath both spoken unto me, and himself hath done it: I shall go softly all my years in the bitterness of my soul.

Hezekiah said

to the Lord

and said

unto the Lord

of the Lord.

21 For Isaiah had said, Let them take a lump of figs, and lay it for a plaster upon the hole, and he shall recover.

22 Hezekiah also had said, What is the sign that I shall go up to the house of the Lord?

CHAP. XXXIX.

Babylonian Captivity.
At that time Mabaladon, king of Babylon, sent letters to Hezekiah for he had heard that he had been sick, and was recovered.

2 And Hezekiah was glad of them, and shewed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasure: there

nothing in his house
dominion, that I
I them not.

Then came Isaiah
to king Hezekiah :
him, What said the
om whence camest
and Hezekiah said,
from a far country
rom Babylon.

Then said he, What ha
thy house ? And H
red, All that is in
they seen : there is
my treasures that I
d them.

Then said Isaiah to H
the word of the L

ehold, the days com
at is in thy house, I
thy fathers have be
until this day, shall
to Babylon nothing
with the LORD.

And of thy sons th
from thee, which th
shall they take aw
shall be eunuchs in th
a king of Babylon.

Then said Hezekiah to
I is the word of th
h thou hast spoken.

Over, For there shall b
ruth in my days.

CHAP. XL.

Promulgation of the
COMFORT ye, comfort
people, saith your God
Speak ye comfortably
n, and ~~my~~ unto her,
fare is accomplished,
city is pardoned, for a
ived of the Lord's hand
all her sins.

The voice of him that
wilderness, Prepare
of the LORD, make
the desert a highway

Every valley shall be
every mountain and
made low : and the
ll be made straight,
th places plain.

And the glory of th
ll be revealed, and
ll see it together for th
the Lord hath spoken it

The voice said, Cry.
d, What shall I cry ?
grass, and all the ge
reaf is as the flower
d.

The grass withereth, th
leth because the Spir
no bloweth upon it as
ple is grass.

The grass withereth, th

23 That bringeth the princes to nothing; he maketh the judges of the earth as vanity.

24 Yea, they shall not be planted yea, they shall not be sown yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.

25 To whom then will ye liken me, or shall I be equal? saith the Holy One.

26 Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: he calleth them all by names, by the greatness of his might, for that he is strong in power, not one faileth.

27 Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the Lord, and my judgment is passed over from my God?

28 Hast thou not known? hast thou not heard, that the everlasting God, the Lord, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding.

29 He giveth power to the faint, and to them that have no might he increaseth strength.

30 Even the youths shall faint and be weary, and the young men shall utterly fall.

31 But they that wait upon the Lord shall renew their strength: they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.

CHAP. XLI.

God's Mercies to his Church.

KEEP silence before me, O islands, and let the people renew their strength: let them come near; then let them speak: let us come near together to judgment.

2 Who raised up the righteous man from the east, called him to his foot, gave the nations before him, and made him rule over kings? he gave them as the dust to his sword, and as driven stubble to his bow.

3 He pursued them, and passed safely: even by the way that he had not gone with his feet.

4 Who hath wrought and done it, calling the generations from the beginning? I the Lord, the first, and with the last, I am he.

5 The isles saw it, and feared: the ends of the earth were afraid, drew near, and came.

6 They helped every one his

to the molten images, Ye *are* our gods.

18 Hear, ye deaf; and look, ye blind, that ye may see.

19 Who is blind, but my servant? or deaf, as my messenger that I sent? who is blind as *he* that is perfect, and blind as the LORD's servant?

20 Seeing many things, but thou observest not; opening the ears, but he heareth not.

21 The LORD is well pleased for his righteousness' sake; he will magnify the law, and make it honourable.

22 But this is a people robbed and spoiled; *they are* all of them snared in holes, and they are hid in prison-houses; they are for a prey, and none delivereth, for a spoil, and none saith, Restore.

23 Who among you will give ear to this? *who* will hearken, and hear for the time to come?

24 Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

25 Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid it not to heart.

CHAP. XLIII.

God comforteth the Church.

BUT now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called *thee* by thy name; thou *art* mine.

2 When thou passest through the waters, I *will be* with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

3 For I *am* the LORD thy God, the Holy One of Israel, thy Saviour: I gave Egypt for thy ransom, Ethiopia and Seba for thee.

4 Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life.

5 Fear not; for I *am* with thee: I will bring thy seed from the east, and gather thee from the west:

6 I will say to the north, Give up; and to the south, Keep not back: bring my sons from far,

and my daughters from the ends of the earth;

7 *Even* every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.

8 ¶ Bring forth the blind people that have eyes, and the deaf that have ears.

9 Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and shew us former things? let them bring forth their witnesses, that they may be justified; or let them bear, and say, *It is truth.*

10 Ye *are* my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I *am* he: before me there was no God formed, neither shall there be after me.

11 I, *even* I, *am* the LORD; and besides me *there is* no saviour.

12 I have declared, and have saved, and I have shewed, when *there was* no strange god among you: therefore ye *are* my witnesses, saith the LORD, that I *am* God.

13 Yea, before the day *was*, I *am* he; and *there is* none that can deliver out of my hand: I will work, and who shall let it?

14 ¶ Thus saith the LORD, your Redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry is in the ships.

15 I *am* the LORD, your Holy One, the Creator of Israel, your King.

16 Thus saith the LORD, which maketh a way in the sea, and a path in the mighty waters;

17 Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow.

18 Remember ye not the former things, neither consider the things of old.

19 Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness and rivers in the desert.

20 The beast of the field shall honour me, the dragons and the owls: because I give waters in the wilderness, and rivers in the desert, to give drink to my people, my chosen.

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Be Vearly seen and I find that
 I have a great deal of work to do
 at home.

THE UNIVERSITY OF CHICAGO

the long road of completing an entire record can be shortened by conducting work within

For the first time the Lumber Co. owned the sawmill. And tonight they burned the wood and made a fire that illuminated it. He worked a lot of wood. He burned it to be a witness. On the Lumber, and there it was.

10 I have not spoken in anger in a dark place of the earth, and have said the word of truth that ye are a man. The Lanthorn speaks righteousness. I declare things that are right.

Students examining and comparing these two magazines find that the content of the magazine they have no knowledge that set up the world of these green things, and they will find a good that cannot give.

And we are trying them out
on them who are coming to
the who help designed the
from some who who help and
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there who is come building up

There is some

I have never by myself the
 word a grain of ^{any} month in
 the morning, and shall not return
 that was the ^{first} time about
 five years before that time

The Court said that the law is the
law of the land and it is the duty of
the courts to enforce it. The Court said
that the law is the law and it is the duty
of the courts to enforce it.

1984 1985

They were taken along and taken to the south shore. The day after, they were taken along the shore and were taken with the same to the south shore. They are a tribute to the country's growth.

9. The company may have been
operating in a way that was
not in the best interests of the
shareholders.

...and the company of the
...the world

4. How much is your old age?
The law says to have more
money than you need.
You must have 1 million
and 100,000 more.

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Category	Item	Quantity	Unit Price	Total Price
Material	Concrete	100	100	10000
	Steel	50	200	10000
Labor	Worker	10	100	1000
	Manager	5	200	1000
Equipment	Excavator	1	10000	10000
	Truck	2	5000	10000
Other	Transportation	1	1000	1000
	Insurance	1	500	500

It is necessary to get the most from the equipment and the human effort. The object is to get the most out of the equipment and the human effort. The object is to get the most out of the equipment and the human effort.

[illegible]

RESEARCH

I am very glad to hear that you are well and hope you will continue to be so. I am well and hope you will continue to be so. I am well and hope you will continue to be so.

File 11-510

1. *What is the purpose of the study?*
 2. *What are the research questions?*
 3. *What is the significance of the study?*
 4. *What are the limitations of the study?*
 5. *What are the conclusions of the study?*

Take the children and give
them some dry corn
before the big harvest this
year and the next.

TAKES

seem: I will take vengeance,
will not meet thee as a man.

4 *As for our Redeemer*
LORD of hosts is his name
Holy One of Israel.

5 Sit thou silent, and go
into darkness, O daughter
Chaldeans: for thou shalt not
be called, The lady of
doms.

6 ¶ I was wroth with my people
I have polluted mine inheritance
and given them into thy hand
didst shew them no mercy,
the ancient hast thou very hard
laid thy yoke.

7 ¶ And thou saidst, I shall
be a lady for ever: so that thou
not lay these things to thy
heart, neither didst remember the
end of it.

8 Therefore hear now thou
that art given to pleasure
dwellst carelessly, that sayest,
thy heart, I am, and none else
beside me, I shall not sit as a
widow: neither shall I know the
children:

9 But these two things shall
come to thee in a moment in one
day, the loss of children, and
widowhood: they shall come upon
thee in their perfection, for the
multitude of thy sorceries, and
great abundance of thine enchantments.

10 ¶ For thou hast trusted
in wickedness, thou hast said,
I shall not be moved: thy wisdom
and knowledge, it hath perverted
thee, and thou hast said in thy
heart, and none else besides me.

11 Therefore shall evil
come upon thee; thou shalt not
know from whence it riseth: as
chief shall fall upon thee
thou shalt not be able to put it
off: desolation shall come upon
thee suddenly, which thou shalt
not know.

12 Stand now with thine
charments, and with the magic
of thy sorceries, wherein thou
labouredst from thy youth; for
thou shalt not be able to profit,
thou mayest prevail.

13 Thou art wearied in
multitude of thy counsels. Let
the astrologers, the star-gazers,
the monthly prognosticators, stand
up, and save thee from these
things that shall come upon thee.

14 Behold, they shall be
as stubble, the fire shall burn them:
they shall not deliver themselves
from the power of the flame: they
shall not be a coal to warm at,
nor a fire to sit before it.

15 Thus shall they be as
chaff.

17 Thy children shall make haste, thy destroyers and they that made thee waste shall go forth of thee.

18 I Lift up thine eyes round about, and behold all thine gather themselves together, and come to thee. As I live, saith the Lord, thou shalt surely clothe thee with them all, as with an ornament, and bind them on thee, as a bride dress.

19 For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.

20 The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place is too strait for me, give place to me that I may dwell.

21 Then shalt thou say in thy heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold I was left alone; these, where had they been?

22 Thus saith the Lord God, Behold, I will lift up my hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders.

23 And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with their face toward the earth, and lick up the dust of thy feet; and thou shalt know that I am the Lord, for they shall not be ashamed that wait for me.

24 Shall the prey be taken from the mighty, or the lawful captive delivered?

25 But thus saith the Lord, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

26 And I will feed them that oppress thee with their own flesh, and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the Lord am thy Saviour and thy Redeemer, the Mighty One of Jacob.

CHAP. I.

Cause of the Jews' Dereliction.
THUS saith the Lord, Where is the bill of your mother's divorcement, whom I have put

away? or which of my creditors is it to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

3 Wherefore, when I came, was there no man? when I called, was there none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers wilderness, their fish stinketh, because they die.

4 I will be as a withereth

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to me: let us be ad- is my: I will I cou- ax old I eat

them up.

10 Who is among you that feareth the Lord, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? let him trust in the name of the Lord, and stay upon his God.

11 Behold, all ye that kindle a fire, that compass yourselves about with sparks, walk in the light of your fire, and in the sparks that ye have kindled. This shall ye have of my hand, ye shall lie down in sorrow.

CHAP. II.

Exhortation to trust in God.
HEarken to me, ye that follow after righteousness, ye that seek the Lord: look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged.

2 Look unto Abraham your fa-

3 For thus saith the L^o
have sold yourselves for
and ye shall be redeemed
money.

4 For thus saith the L^o
My people went down
into Egypt to sojourn th^o
the Assyrian oppressed th^o
out came.

5 Now therefore, what
here, saith the L^o, that
ple is taken away for nought
that rule over them make
howl, saith the L^o,
name continually every da
phamed.

6 Therefore my peo^l
know my name: theresh^l
shall know in that day
he that doth speak: be
is I.

7 ¶ How beautiful y^e
mountains are the feet of
bringeth good tidings, that
eth peace that bringe
tidings of good, that p
salvation; that saith un
Thy God reigneth!

8 Thy watchmen shall h^o
voice; with the voice toge
they sing for they shall s^e
eye, when the L^o sh^l
again Zion.

9 ¶ Break forth into joy
gether, ye waste places of
lem: for the L^o hath c^o
his people, he hath rede
rusalem.

10 The L^o hath mad^e
holy arm in the eyes of a
tions: and all the ends of
shall see the salvation
God.

11 ¶ Depart ye, depart
out from thence, touch n^o
thing; go ye out of the
her; be ye clean, that bear
sels of the L^o.

12 For ye shall not go
haste, nor go by flight
L^o will go before you
God of Israel will be y^e
ward.

13 ¶ Behold, my ser^v
deal prudently, he shal
alted and extolled, and
high.

14 As many were astoⁿ
thoe; (his visage was m^o
more than any man,
form more than the
men:)

15 So shall he sprin^k
nations; the kings sh^l
their mouths at him:
which had not been e
shall they see; and th^o
they had not heard shall t^e
siler.

higher than your ways, and my thoughts than your thoughts.

10 For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater :

11 So shall my word be that goeth forth out of my mouth : it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereunto I sent it.

12 For ye shall go out with joy, and be led forth with peace, the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands.

13 Instead of the thorn shall come up the fir-tree, and instead of the brier shall come up the myrtle-tree, and it shall be to the LORD for a name, for an everlasting sign that shall not be cut off.

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5 Even unto them will I give in my house and within my walls, a place and a name better than of sons and of daughters : I will give them an everlasting name, that shall not be cut off.

6 Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant,

7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer : their burnt-offerings and their sacrifices shall be accepted upon mine altar ; for my house shall

be called a house of prayer for all people.

8 The LORD God which gathereth the outcasts of Israel saith, Yet will I gather others to him, besides those that are gathered unto him.

9 ¶ All ye beasts of the field come to devour, yea, all ye beasts in the forest.

10 His watchmen are blind, they are all ignorant, they are all dumb dogs, they cannot bark ; sleeping, lying down, loving to slumber.

11 Yea, they are greedy dogs which can never have enough, and they are shepherds that cannot understand, they all look to their own way, every one for his gain, from his quarter.

12 Come ye, say they, I will fetch wine, and we will fill ourselves with strong drink ; and to-morrow shall be as this day, and much more abundant.

CHAP. LVII.

Blessed Death of the Righteous.
THE righteous perisheth, and no man layeth it to heart, and merciful men are taken away, none considering that the righteous is taken away from the evil to come.

2 He shall enter into peace : they shall rest in their beds, each one walking in his uprightness.

3 ¶ But draw near hither, ye sons of the sorceress, the seed of the adulterer and the whore.

4 Against whom do ye sport yourselves ? against whom make ye a wide mouth, and draw out the tongue ? are ye not children of transgression, a seed of falsehood,

5 Inflaming yourselves with idols under every green tree, slaying the children in the valleys under the cliffs of the rock ?

6 Among the smooth stones of the stream is thy portion : they, they are thy lot : even to them hast thou poured a drink-offering, thou hast offered a meat-offering, should I receive comfort in these ?

7 Upon a lofty and high mountain hast thou set thy bed, even thither wastest thou up to offer an offering.

8 Behind the doors also and the posts hast thou set up thy remembrance for thou hast discovered thyself to another than me, and art gone up, thou hast enlarged thy bed, and made thee a covenant with them, thou lovedst their bed where thou sittest.

9 And thou wastest to the king

lament, and didst measure
 distance, and didst send thy
 gone far off, and didst debate
 even unto hell.

how art wearied in the great-
 thy way, yet saidst thou
 here is no hope thou hast
 the life of thy head, there-
 was not grieved
 and of whom hast thou been
 or feared, that thou hast had,
 art not remembered me, nor
 to thy heart? have not
 my peace even of old, and
 arest me not?

will declare thy righteous-
 and thy works, for they shall
 set thee.

When thou criest, let thy
 also deliver thee, but the
 shall carry them all away,
 shall take them: but he that
 his trust in me shall pos-
 sion land, and shall inherit my
 mountain.

And shall say, Cast ye up,
 ye up, prepare the way, take
 stumbling block out of the
 way of my people.

For thou saith the high and
 low that inhabiteth eternity,
 name is Holy, I dwell in
 high and holy place, with him
 that is of a contrite and hum-
 ilit, to revive the spirit of the
 low, and to revive the heart of
 the young men.

For I will not contend for
 neither will I be always
 for the spirit should fail
 me, and the souls which I
 made.

For the iniquity of his covet-
 ous was I wroth, and smote
 I him, and was wroth, and
 sent him stewardly in the way
 heart.

I have seen his ways, and will
 him I will lead him also, and
 I will comfort him and be
 his comfort.

I create the fruit of the lip,
 I give peace to him that is far off,
 I give him that is near, and the
 low, and I will heal him.

But the wicked are like the
 and sea, when it cannot rest,
 in waters that up mire and

There is no peace, saith my
 to the wicked.

CHAP. LVIII.

1. That which God decreeth.
 I aloud, spare not, lift up
 thy voice like a trumpet, and
 my people their transgres-
 sions, and the house of Jacob their

Yet they seek me daily, and

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7 Is it not to deal thy bread to
 the hungry, and that thou bring the
 poor that are cast out to thy house?
 when thou seest the naked, that
 thou cover him, and that thou
 have not thyself from thine own
 flesh?

8 ¶ Then shall thy light break
 forth as the morning, and thy health
 shall spring forth speedily, and thy
 righteousness shall go before thee,
 the glory of the Lord shall be thy
 re-ward.

9 Then shalt thou call, and the
 Lord shall answer, thou shalt cry,
 and he shall say, Here I am.

10 ¶ He shall lead away from the midst of
 thee, the putting forth of
 thy yoke, the putting forth of
 thy or, and speaking vanity,
 and if thou draw out thy soul
 to the hungry, and satisfy the af-
 flicted, then shall thy light rise
 upon thee, and thy darkness be as
 the night.

11 ¶ The Lord shall guide thee
 continually, and satisfy thy soul in
 drought, and make fat thy bowen:
 and thou shalt be like a watered
 garden, and like a spring of water,
 whose waters fail not.

12 ¶ And they that shall be of thee
 shall build the old waste places
 thou shalt raise up the foundations
 of many generations, and thou
 shalt be called, The repairer of
 the breach, The restorer of paths
 that dwell in.

13 ¶ If thou turn away thy foot

From the author, Anne Frank, the
diary of a young girl who hid
from the Nazis in Amsterdam, the
book is a powerful and moving
testament to the human spirit.
It is a story of hope and courage
in the face of adversity.

[illegible]

CHAP. LX

HAROLD the Eagle's head is not a trademark, but it cannot have another use on a bottle that is sold here.

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...the fact that the ...
...the fact that the ...

For your handy use, call (800) 441-4444 and your agency will be able to tell you how to apply for your agency's health insurance plan.

deep slanders for truth they told
in words and speech for they were
above suspicion and bring forth an
accusation

and more than 100,000 people are expected to attend the event.

They shall not become
proud and they shall
not be weary of
works of mercy and

...the ...

"The way of justice they have
and there is no judgment in
their groups they have made they
quarrel people whenever they
dispute the law of the nation."

...the ... of ...

[illegible]

There are only two ways to get the most out of the data.

It is also to be noted that there was no date, and certainly the date was not to be supplied (because the date brought attention unto the fact the registration is required).

I can be put on responsibility of a brown stick, and a balling of my voice upon the land, and be put on the path of responsibility for challenge, and who will win and no a stick.

4. According to the
sincerely he will repay
and eventually, completely
to the island he will repay

10. He also says that the name of the Latin name for every word is taken from the name of the word in the creative class, such as the word "light" is taken from the word "light" in the creative class.

And the testimony of the
state is that the state is not
in a position to prosecute a
case of this kind.

The following table shows the results of the survey. The first column lists the countries, and the second column shows the percentage of respondents who answered "Yes".

Country	Yes (%)
France	85
Germany	78
Italy	72
Spain	65
United Kingdom	60
United States	55
Japan	50
Canada	45
Australia	40
South Africa	35
India	30
China	25
Brazil	20
Argentina	15
Colombia	10
Venezuela	5
Peru	3
Ecuador	2
Bolivia	1
Paraguay	0
Uruguay	0
Chile	0
Costa Rica	0
Panama	0
Honduras	0
Nicaragua	0
Guatemala	0
El Salvador	0
Belize	0
Jamaica	0
Trinidad and Tobago	0
Grenada	0
Barbados	0
Dominica	0
Saint Vincent and the Grenadines	0
Antigua and Barbuda	0
Saint Kitts and Nevis	0
Anguilla	0
Bahamas	0
Cayman Islands	0
Virgin Islands	0
British Virgin Islands	0
U.S. Virgin Islands	0
French Polynesia	0
Guadeloupe	0
Martinique	0
Reunion	0
Mayotte	0
French Guiana	0
Guam	0
Northern Mariana Islands	0
Marshall Islands	0
Palau	0
Micronesia	0
Samoa	0
Tonga	0
Fiji	0
Vanuatu	0
Solomon Islands	0
Papua New Guinea	0
Timor-Leste	0
East Timor	0
Indonesia	0
Malaysia	0
Singapore	0
Brunei Darussalam	0
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A **RIGHT** step in the right direction, and the glory of the

He believed the package that covered the earth, and gave shelter to the people, was the Light that gave them life, and he drew it to him when it came.

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5 And strengthen shall stand and
 And your strength, and the arms
 of the arm shall be your strength
 and your vine-dresser.

6 But ye shall be named the
 Princes of the Lord: men shall call
 you the Ministers of our God: ye
 shall eat the riches of the Gentiles,
 and in their glory shall ye boast
 yourselves.

7 For your shame ye shall have
 double: and for confusion they
 shall rejoice in their portion:
 therefore in their land they shall
 possess the double: overflowing joy
 shall be unto them.

8 For the Lord love judgment,
 I hate robbery: but heathen offering
 will I direct their work in truth,
 and I will make an everlasting cov-
 enant with them.

9 And their seed shall be known
 among the Gentiles, and their off-
 spring among the people: all that
 see them shall acknowledge them,
 that they are the seed which the
 Lord hath blessed.

10 I will greatly rejoice in the
 Lord, my soul shall be joyful in
 my God: for he hath clothed me
 with the garments of salvation, he
 hath covered me with the robe of
 righteousness, as a bridegroom
 decketh himself with ornaments,
 and as a bride adorneth herself
 with her jewels.

11 For as the earth bringeth
 forth her bud, and as the garden
 causeth the things that are sown
 in it to spring forth, so the Lord
 God will cause righteousness and
 praise to spring forth before all the
 nations.

CHAP. LXII.

God's Promise to his Church.
 FOR Zion's sake will I not hold
 my peace, and for Jerusalem's
 sake I will not rest, until the right-
 eousness thereof go forth as bright-
 ness, and the salvation thereof as a
 lamp that burneth.

2 And the Gentiles shall see
 thy righteousness, and all kings
 thy glory: and thou shalt be called
 by a new name, which the mouth
 of the Lord shall name.

3 Then shall also be a crown of
 glory in the hand of the Lord, and
 a royal diadem in the hand of thy
 God.

4 Thou shalt no more be termed
 Foundation, neither shall thy land
 any more be termed Damascus: but
 thou shalt be called Hephzibah,
 and thy land Beulah: for the Lord
 delighteth in thee, and thy land
 shall be married.

5 For as a young man marryeth
 a virgin, so shall thy sons marry
 thee: and as the bridegroom re-
 joiceth over the bride, so shall thy
 God rejoice over thee.

6 I have set watchmen upon thy
 walls, O Jerusalem, which shall
 never hold their peace day or
 night: ye that make mention of the
 Lord, keep not silence.

7 And give him no rest, till he
 establish, and till he make Jeru-
 salem a praise in the earth.

8 The Lord hath sworn by his
 right hand, and by the arms of his
 strength, Surely I will not spare
 give thy ears to be deaf for their
 sinners: and the ears of the prepa-
 red shall not drink thy wine, for the
 which thou hast laboured.

9 But they that have gathered it
 shall eat it, and praise the Lord,
 and they that have brought it to-
 gether shall drink it in the courts of
 my holiness.

10 Go through, go through the
 gates, prepare ye the way of the
 people: raise up a way, raise up a way,
 that the people may come.

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CHAP. LXIII.

Christ's death for Power, &c.
 WHO is this that cometh from
 Edom, with dyed garments
 from Bozrah? that that is glorious
 in his apparel, travelling in the
 greatness of his strength? I said
 speak in righteousness, mightily to
 save.

2 Wherefore art thou red in
 thine apparel, and thy garments
 like him that treadeth in the wine-
 vat?

3 I have hidden the wine-press
 alone: and of the people there was
 none with me: for I will tramp
 them in mine anger, and trample
 them in my fury, and their blood
 shall be sprinkled upon my gar-
 ments, and I will stain all my rai-
 ment.

4 For the day of vengeance is in
 my heart, and the year of my re-
 deemed is come.

5 And I looked, and there was
 none to help: and I wondered that
 there was none to uphold: therefore
 mine own arms have brought vic-
 tory unto me, and my fury, it
 upheld me.

And I will weed down the
in an wine cup, and make
drunk in my fury, and I will
down their strength to the

(I will apportion the living
cup of the Lord, and the
cup of the Lord, according to
all the Lord hath bestowed
and the great goodness to
the house of Israel, which
thou hast bestowed on them accord-
ing to his mercies, and according to
multitude of his loving-kind-
ness.

Or he said, Surely they are my
lo, children that will not be
was their Saviour

I In all their affliction he was
till, and the angel of his

in his love
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visited them.

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loved the
his people,
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That led them by the right
of Mount with his glorious
dividing the water before
to make himself an over-
coming king

That led them through the
as a heap in the wilderness,
that they should not stray

As a bent path down into
valley the Spirit of the Lord
led him to rest, as didst thou
thy people, to make thyself a
true name.

Look down from heaven,
behold from the habitation of
holiness and of thy glory,
we are thy people and thy strength,
mending of thy bowels and of
mercy toward me I are they
prayed

Doubtless thou art our Father
with Abraham be ignorant of us,
I Israel acknowledge us not
O Lord, art our Father,
Redeemer, thy name is from
glory

O Lord, why hast thou made
to us from thy ways, and bar-
red our heart from thy face I
love for thy servants' sake, the
us of these iniquities.

The people of thy holiness
we persecuted it but a little while

our adversaries have broken down
thy sanctuary

If We are thine, then never
hardest rule over them, they were
not called by thy name.

CHAP LXV

The Church's Prayer to God.
Oh that thou wouldst rend the
heavens, that thou wouldst
come down, that the mountains
might flow down at thy presence.

As when the smoking fire burn-
eth, the fire caunth the waters to
hold, to make thy name known to
thine adversaries, that the nations
may tremble at thy presence.

When thou didst terrible things
which we looked not for, thou
camest down, the mountains flowed
down at thy presence.

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and we shall be moved.
But we are all as an unclean
thing, and all our righteousnesses
are as filthy rags, and we all do
fade as a leaf, and our iniquities,
like the wind, have taken us
away.

And there is none that calleth
open thy name, that stirreth up
himself to take hold of thee, for
thou hast hid thy face from us, and
hast consumed us, because of our
iniquities.

But now, O Lord, thou art
our Father, we are the clay, and
thou art our potter, and we all are the
work of thy hand.

Be not wroth very sore, O
Lord, neither remember iniquity
for ever: behold, now, we beseech
thee, we are all thy people.

The holy cities are a wilderness,
Zion is a wilderness, Jerusalem
a desolation.

Our holy and our beautiful
house, where our fathers praised
thee, is burned up with fire: and
all our pleasant things are laid
waste.

With thee shall refrain thyself for
these things, O Lord: with thee
hold thy peace, and afflict us very
 sore.

CHAP LXV

The Calling of the Gentiles.
I All sought of them that asked
not for me, I am found of them
that sought me not

I said, De-

hold me, behold me, unto a nation *that* was not called by my name.

2 I have spread out my hands all the day unto a rebellious people, which walketh in a way *that* was not good, after their own thoughts;

3 A people that provoketh me to anger continually to my face; that sacrificeth in gardens, and burneth incense upon altars of brick;

4 Which remain among the graves, and lodge in the monuments, which eat swine's flesh, and broth of abominable *things* is in their vessels;

5 Which say, Stand by thyself, come not near to me; for I am holier than thou. These are a smoke in my nose, a fire that burneth all the day.

6 Behold, it is written before me: I will not keep silence, but will recompense, even recompense into their bosom,

7 Your iniquities, and the iniquities of your fathers together, saith the LORD, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom.

8 ¶ Thus saith the LORD, As the new wine is found in the cluster, and *one* saith, Destroy it not; for a blessing is in it: so will I do for my servants' sake, that I may not destroy them all.

9 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

10 And Sharon shall be a fold of flocks, and the valley of Achor a place for the herds to lie down in, for my people that have sought me.

11 But ye *are* they that forsake the LORD, that forget my holy mountain, that prepare a table for that troop, and that furnish the drink-offering unto that number.

12 Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose *that* wherein I delighted not.

13 Therefore thus saith the Lord God, Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall drink, but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed:

14 Behold, my servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall howl for vexation of spirit.

15 And ye shall leave your name for a curse unto my chosen: for the Lord God shall slay thee, and call his servants by another name:

16 That he who blesseth himself in the earth, shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

17 ¶ For behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

18 But be ye glad and rejoice for ever *in that* which I create: for behold, I create Jerusalem a rejoicing, and her people a joy.

19 And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying.

20 There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die a hundred years old: but the sinner *being* a hundred years old shall be accursed.

21 And they shall build houses and inhabit *them*; and they shall plant vineyards, and eat the fruit of them.

22 They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree *are* the days of my people, and mine elect shall long enjoy the work of their hands.

23 They shall not labour in vain, nor bring forth for trouble; for they *are* the seed of the blessed of the LORD, and their offspring with them.

24 And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.

25 The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust *shall be* the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

CHAP. LXVI.

God will be served in sincerity.
THUS saith the LORD, The heaven is my throne, and the earth is my footstool: where is

the house that ye build unto me? and where is the place of my tent?

For all these things hath my hand made, and all these things have been, saith the LORD: but in this man will I look, from him that is poor and of a contrite spirit, and troubleth at my word.

He that believeth on me as he doth a man: he that poureth a drink, or he that cutteth a dog's flesh, he that uttereth an oath, or he that offered wine a blood, he that putteth incense, or he that shall. Yea, they have got over words, and they walk in their dreams.

I also will choose their dreams, and will bring their fears upon them: because when I speak, they do not hear; but they did see before mine eyes, and chose that in which I delighted not.

Hear the word of the LORD, ye that tremble at his word. Your brethren that hated you, that cast you out for my name's sake, said, Let the LORD be glorified: but he shall appear to your face, and they shall be ashamed.

A voice of noise from the city, a voice from the temple, a voice of the LORD that requiteth recompence to his enemies.

Because she travailed, she brought forth: because her pain came, she was delivered of a man-child.

Who hath heard such a thing? who hath seen such things? shall the earth be made to bring forth in one day? or shall a nation be born at once? for as many as Zion encompassed, she brought forth her children.

Shall I bring to the birth, and not come to bring forth? saith the LORD: shall I come to bring forth, and shut the womb? saith my God.

Rejoice ye with Jerusalem, and be glad with her: all ye that love her, rejoice for joy with her, all ye that mourn for her.

That ye may suck, and be satisfied with the breasts of her consolation: that ye may milk out, and be delighted with the abundance of her glory.

For thus saith the LORD, God, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be born,

again for milk, and be dashed upon her breast.

As one whom his mother comforteth, so will I comfort you: and ye shall be comforted in Jerusalem.

And when ye say, My peace, my heart shall repose, and your house shall flourish like a herb, and the hand of the LORD shall be known toward his servants, and his indignation toward his enemies.

For behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.

For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many.

They that sanctify themselves, and purify themselves in the garden behind my oven in the midst, saying, we will not see, and the purification, and the manner, shall be consumed together, saith the LORD.

For I know their works, and their thoughts, I shall come, and I will gather all nations and tongues: and they shall come, and see my glory.

And I will set a sign among them, and I will send them that escape of them unto the nations, to Tyre, to Foenice, to Judah, and to Idumea, to the sons of the east, that have not heard my name, neither have they seen my glory.

Ye shall say, We have heard, we have seen, we have known, we have seen thee, O LORD.

Ye shall say, We have heard, we have seen, we have known, we have seen thee, O LORD.

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Ye shall say, We have heard, we have seen, we have known, we have seen thee, O LORD.

look upon the carcasses of the men, shall their fire be quenched; and that have transgressed against me: they shall be an abhorring unto all flesh for their worm shall not die, neither shall their fire be quenched.

¶ The Book of the Prophet JEREMIAH.

CHAP. I.

Jeremiah's Calling, &c.

THE words of Jeremiah the son of Hilkiah, of the priests that were in Anathoth in the land

forth upon all the inhabitants of the land.

15 For so, I will call all the families of the kingdoms of the north, with the LORD; and they

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God's judgments proclaimed. JEREMIAH, The prophet reproaches

together : for even the husband with
the wife shall be taken, the aged
with him that is full of days.

12 And their houses shall be turned unto others, with their fields and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the Lord.

13 For from the least of them even unto the greatest of them every one is given to covetousness, and from the prophet even unto the priest every one dealeth falsely.

14 They have healed also the hurt of the daughter of my people slightly, saying, Peace, peace: when there is no peace.

15 Were they ashamed when they had committed abomination? nay, they were not at all ashamed.

for war against thee, O daughter
of Zion.

24 We have heard the same thereof, our hands wax feeble anguish hath taken hold of us, and pain, as of a woman in travail.

25 Go not forth into the field, nor walk by the way, for the sword of the enemy and fear is on every side.

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2 Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.

3 For the customs of the people are vain: for one cutteth a tree out of the forest, the work of the hands of the workman, with the axe.

4 They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not.

5 They are upright as the palm-tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also is it in them to do good.

6 Forasmuch as *there* is none like unto thee, O LORD; thou art great, and thy name is great in might.

7 Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise men of the nations, and in all their kingdoms, *there* is none like unto thee.

8 But they are altogether brutish and foolish: the stock is a doctrine of vanities.

9 Silver spread into plates is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple is their clothing: they are all the work of cunning men.

10 But the LORD is the true God, he is the living God, and an everlasting King: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.

11 Thus shall ye say unto them, The gods that have not made the heavens and the earth, *even* they shall perish from the earth, and from under these heavens.

12 He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion.

13 When he uttereth his voice, *there* is a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

14 Every man is brutish in his knowledge: every founder is confounded by the graven image: for his molten image is falsehood, and *there* is no breath in them.

15 They are vanity, and the

work of errors: in the time of the visitation they shall perish.

16 The Portion of Jacob is not like them: for he is the former of all things; and Israel is the rod of his inheritance: The LORD of hosts is his name.

17 ¶ Gather up thy wares out of the land, O inhabitant of the fortress.

18 For thus saith the LORD; Behold, I will sling out the inhabitants of the land at this once, and will distress them that they may find it so.

19 ¶ Wo is me for my hurt! my wound is grievous: but I said, Truly this is a grief, and I must bear it.

20 My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they are not: *there* is none to stretch forth my tent any more, and to set up my curtains.

21 For the pastors are become brutish, and have not sought the LORD: therefore they shall not prosper, and all their flocks shall be scattered.

22 Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judah desolate, and a den of dragons.

23 ¶ O LORD, I know that the way of man is not in himself: it is not in man that walketh to direct his steps.

24 O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to nothing.

25 Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.

CHAP. XI.

God's Covenant proclaimed.

THE word that came to Jeremiah from the LORD, saying,

2 Hear ye the words of this covenant, and speak unto the men of Judah, and to the inhabitants of Jerusalem;

3 And say thou unto them, Thus saith the LORD God of Israel; Cursed be the man that obeyeth not the words of this covenant.

4 Which I commanded your fathers in the day that I brought them forth out of the land of Egypt, from the iron furnace, saying, Obey my voice, and do them, according to all which I command

of them that dwell therein? the fields are desolate, and the birds because they are dead. He shall not see any part and.

16 If they had run with the feet of an eagle, and they have wandered like deer: how could they contend with lions? and if in the land of peace, observe their treatment, they would find them: then how will they do in the dwelling of Jacob?

17 For even thy loneliness, and the house of thy father, even they have said: how easily with thee we go, they have called a multitude after them: because thou art, though they speak thy words unto them.

18 I have forsaken my house, I have left my heritage: I have given the courts thereof of my soul into the hand of her enemy.

19 My heritage is unto me as a lion to the house: it crieth out against me: therefore have I hated it.

20 My heritage is unto me as a quickened lion, thy words moved about me against her: again ye, enemies of the house of the Lord, come to devour.

21 Many nations have destroyed my vineyard, they have trampled my pasture under foot, they have made my pleasant pasture a desert wilderness.

22 They have made it desolate, and have despised it, notwithstanding that the whole land is made desolate, because no man hath it to heart.

23 The spoilers are come upon all high places through the cry of war, for the guard of the Lord shall destroy from the one end of the land even to the other end of the land: no flesh shall have peace.

24 They have sown wheat, but shall reap thorns: they have put themselves to pain, but shall not yield: and they shall be ashamed of your seedtime, because of the harvest of the Lord.

25 I have sent the Lord against all mine evil neighbours, they shall hear the inheritance which I have given: say ye unto them, I will pluck them out of their land, and pluck out the house of Jacob from among them.

26 And I shall come to them, after that I have plucked them out: I will return, and have compassion on them, and will bring them again, every one to his heritage, and every one to his

27 And I shall come to them, after

that they will diligently learn the ways of my people, to swear by my name. The Lord liveth, as they taught my people to swear by their gods: then shall they be built in the midst of my people.

28 But of those with whom I will surely pluck up and destroy the nation, such as the Amorites,

CHAPTER XIII.

The Type of a Lament Girdle.
1 The Lord said the Lord unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it on as water.

2 So I got a girdle according to the word of the Lord, and put it on my loins.

3 And the word of the Lord came unto me the second time, saying,

4 Take the girdle that thou hast got, which is upon thy loins, and come, go to Euphrates, and hide it there in a hole of the rock.

5 So I went, and hid it by Euphrates, as the Lord commanded me.

6 And it came to pass after that I was at the Leap and came to Euphrates, with great danger, said they to him.

7 In Euphrates, and in the girdle thou hast hid it: and he was moved, it was nothing.

8 And the word of the Lord came unto me, saying,

9 Thus saith the Lord, After the manner will I take the girdle of Jacob, and the great price of Euphrates.

10 The evil people, which refused to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as the girdle, which is good for nothing.

11 For as the girdle cleaveth of the loins of a man, so have I cleaved to cleave unto me the whole house of Israel, and the whole house of Jacob, saith the Lord, that they might be unto me for a people, and for a name, and for a glory, and for a glory: but they would not hear.

12 Therefore thus saith the Lord God of Israel, Every house shall be filled with idols, and they shall say unto them, Do we not certainly know that every idol is still in the midst of us?

13 Thus saith the Lord God

Thus saith the
I will fill all the in
and, even the k
David's thron
in, and the prop
inhabitants of Jeru
salem.

And I will dash
not another, even
the sons togethe
I will not pity,
have mercy, but de
I Hear ye, and I
proud. for the
son.

Give glory to the
before he cause d
e your feet stum
mountains, and w
ght, he turn it into
silk, and make i

But if ye will not
shall weep in secr
pride; and min
sore, and run
because the Lo
ed away captive.
Say unto the kin
n, Humble you
for your princi
down, even th
glory.

The cities of the
ut up, and none
Judah shall be c
ve all of it, it shal
ed away captive.

Lift up your eyes,
that come from
e is the flock, sta
thy beautiful floc
What wilt thou
punish thee? fo
at them to be capt
over thee shall
thee, as a woman
I And if thou say
before come the
e? For the great
ity are thy skirts
hy heels made be
Can the Ethiopia
or the leopard his
ye also do good,
med to do evil.

Therefore will I
stubble that pass
ind of the wilder
This is thy lot, th
asures from n
; because thou
e, and trusted in
Therefore will I
upon thy face, th
appear.

I have seen thy
by neighings, the
boredom, and th

price, and that for all thy
in all thy borders.

I And I will make thee to
thy enemies into a
thou knowest not: for
girdled in mine anger, and
burn upon you.

O LORD, thou knowest
number me, and visit me, and
get me of my persecutors,
not away in thy long-suffer-
ing that for thy sake I have
not rebuke.

Thy words were found,
I eat them; and thy word
gave me the joy and rejoicing
heart, for I am called
name, O LORD God

I sat not in the assembly of
kings, nor rejoiced, I sat a
wonder of thy hand for thou
I am with indignation.

Why is my pain perpetual,
my wound incurable, so
that to be healed I will tho-
roughly unto me as a liar, as
one that fail?

Therefore thus saith
the LORD, If thou return, then will
I forgive thee again, and thou shalt
stand before me: and if thou
shalt not return from the
precious from the LORD,
thou shalt be as my mouth:
I will return unto thee; but thou
return unto them.

And I will make thee
people a fenced brazen wall,
they shall fight against thee,
they shall not prevail against
thee, for I am with thee to
save and to deliver thee, with
mine arm.

And I will deliver thee out
of the hand of the wicked, and I
will save thee out of the hand of
the ungodly.

CHAP. XVI.

Ruin of the Jews foretold.

THE word of the LORD came
also unto me, saying,

Thou shalt not take thee a wife,
nor shalt thou have sons or
daughters in this place.

For thus saith the LORD con-
cerning the sons and concerning
the daughters that are born in
this land, and concerning their
fathers that bare them, and con-
cerning their fathers that begat them:
and

They shall die of grievous
diseases; they shall not be lamented,
nor shall they be buried; they
shall be as dung upon
the face of the earth, and they shall
be consumed by the sword, and
by famine, and their carcasses
shall be meat for the fowls of the
air.

And the Lord said unto me

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And the Lord said unto me

And the Lord said unto me

And the Lord said unto me

to yourselves, a
1 on the sabbat
it in by the gate

Neither carry for
your houses on
neither do ye an
/ ye the sabbat
anded your father
But they obeyed
ed their ear, but
riff, that they mig
ceive instruction.
And it shall come
lignently hearken
the Lord, to l
1 through the g
the sabbath day,
bath day, to d

11
Then shall there e
of this city kings
upon the thron
in chariots and
nd their princes,
, and the inhabi
m. and this city i
er.

And they shall co
of Judah, and fro
Jerusalem, and fi
njamin, and fro
om the mountain
ath, bringing burn
sacrifices, and me
comes, and bringit
also, unto the be

But if ye will not l
1 to hallow the s
ot to bear a be
ng in at the gates
o the sabbath day
be a fire in the g
shall devour the
stem, and it sh
bed.

CHAP. XVII
Power over Nature
E word which ca
siah from the Loi
rim, and go down
house, and there I
o hear my words.
hen I went down
rooms, and behold,
k on the wheels.
nd the vessel that
was marred in
otter: so he ma
er vessel, as seen
tter to make it.
hen the word o
to me, saying,
house of Israel,
you as this potter
. Behold, as th
tter's hand, so a
O house of Israel

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 2

their goodness will I give to be meat for the fowls of the heaven, and for the beasts of the earth.

6 And I will make this city desolate, and a howling every one that passeth thereby shall be astonished and hiss because of all the plagues thereof.

¶ And I will come there to eat the flesh of their sons and the flesh of their daughters, and they shall

1997

to break the
the man the

THE FUTURE OF THE FIRM

the City plans, to the inde-

and the houses of the kings of Judah, shall be defiled as the shrine of Tophet, because of all the bones upon whose roofs they have jumped: because unto all the host of heaven, and have poured out drink-offerings unto other gods.

14 Then came Jeremiah from
Taphet, whether the Lords had
sent him to prophesy, and he stood
in the court of the Lords house,
and said to all the peo-
ple.

13 Then saith the Lord of hosts, the God of Israel, Behold, we bring upon this city and upon all her town all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.

CHAP XX

NOW Father the son of **Immy** the priest, who was also chief governor at the house of the **Lords**, heard that Jeremiah prophesied these things.

2 Then Father united Jeremiah the prophet, and put him in the stocks that were in the high gate of Benjamin, which was by the house of the Lord.

3 And it came to pass on the
 morning, that Joshua brought forth
 the Jewish out of the camp. Then
 the Ammonites said unto him, I am

Full members for 2012:

10 Yet, Lord, show mercy to all
their counsel against me to stay;
do not forgive nor their iniquity, nor
blot out their sin from the sight,
but let them be overthrown before
thee, and slay with them in the
time of thine anger.

CHAPTER XIX

The Lord's Dyabolism syfited
with the Lord, Co and
got a pottar's smother bythe.
and take of the ancinete of the
people, and of the ancinete of the
Syriote.

§ And go forth unto the valley of the son of Hinnom, which is by the entry of the east gate, and proclaim there the words that I shall tell thee.

3 And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem. Thus saith the LORD of hosts, the God of Israel, Behold, I will bring evil upon this place, the which whosoever toucheth, his own shall shake.

¶ Because they have forsaken me, and have estranged this place, and have burnt incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents:

They have built also the high places of Beal, to bury their names with fire, or burnt-offerings unto him, whom I worshipped not, nor spoke of, another came it into my mind.

Therefore, behold, the days
come, saith the Lord, that they
shall no more be called
Israel, nor the valley of the son
of Hinnom, but the valley of
destruction.

7 And I will make void the counsel of Judah and Jerusalem in this place, and I will cause them to fall by the sword before their enemies, and by the hands of those that seek their lives: and

of the sword, he shall not spare them, neither have pity, nor have mercy.

8 ¶ And unto the people thou shalt say, Thus saith the LORD, Behold, I set before you the way of life, and the way of death.

9 He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.

10 For I have set my face against this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

11 ¶ And touching the house of the king of Judah, say, Hear ye the word of the LORD.

12 O house of David, thus saith the LORD: Execute judgment in the morning, and deliver Aſm that is spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench it, because of the evil of your doings.

13 Behold, I am against thee, O inhabitant of the valley, and rock of the plain, saith the LORD: which say, Who shall come down against us? or who shall enter into our habitations?

14 But I will punish you according to the fruit of your doings, saith the LORD: and I will kindle a fire in the forest thereof, and it shall devour all things round about it.

CHAP. XXII.

Jeremiah exhorteth to Righteousness.

THUS saith the LORD; Go down to the house of the king of Judah, and speak there this word,

2 And say, Hear the word of the LORD, O king of Judah, that sittest upon the throne of David, thou, and thy servants, and thy people that enter in by these gates:

3 Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor, and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.

4 For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.

5 But if ye will not hear these words, I swear by myself, saith the LORD, that this house shall become a desolation.

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14 That saith, I will build me a wide house and large chambers, and cutteth him out windows; and it is ceiled with cedar, and painted with vermilion.

15 Shalt thou reign, because thou clovest thyself in cedar? did not thy father eat and drink, and do judgment and justice, and then it was well with him?

16 He judged the cause of the poor and needy; then it was well with him: was not this to know me? saith the LORD.

17 But thine eyes and thy heart are not but for thy covetousness, and for to shed innocent blood, and for oppression, and for violence, to do it.

18 Therefore thus saith the LORD concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, saying, Ah my brother! or, Ah sister! they

not lament for him,
ord! or, Ah his glory!

He shall be buried
al of an ass, drawn
beyond the gates
n.

¶ Go up to Lebanon
and lift up thy voice in
cry from the passages
overs are destroyed.

I spake unto thee in
J; but thou saidst, I
. This hath been thy
thy youth, that thou
ny voice.

The wind shall eat up
re, and thy lovers a
captivity: surely the
be ashamed and con
ll thy wickedness.

O inhabitant of Lebanon
set thy nest in the cedars:
thou shalt thou be wh
e upon thee, the pain
an in travail!

As I live, saith the
gh Coniah the son of
king of Judah were th
my right hand, yet
k thee thence.

And I will give thee
l of them that seek t
into the hand of them
thou fearest, even
l of Nebuchadrezzar
don, and into the hand
deans.

And I will cast thee
mother that bare the
her country, where y
orn, and there shall ye

But to the land wh
desire to return, thith
not return.

Is this man Coniah a
en idol? is he a vessel
pleasure? wherefore
out, he and his seed,
into a land which they

O earth, earth, earth, l
l of the Lord.

Thus saith the Lord,
the man childless, a m
not prosper in his da
man of his seed shall
up upon the throne of
ruling any more in Juda

CHAP. XXIII.

Christ, the Branch, prom

O be unto the pasture
destroy and scatter th
y pasture' saith the Lo
Therefore thus saith the
of Israel against the
feed my people; Ye
ered my flock, and
away, and have not
behold, I will visi

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CHAP. XXV

A Type of good and

THE LORD showed
bold, two baskets
before the temple :
so that Nebuchadni
bylon had carried a
Babylonian, the son of
a king of Judah, and ti
lah, with the car
riage, from Jerusale
might them to Baby

One basket And ve
n like the figs that o
l the other baste
worthy figs, which e
on, they were so be

Then said the Lor
not meet them. Jerem
l, Figs, the good
d; and the evil,
cannot be eaten,

T Again the word
came unto me, saying

Thus saith the Lo
Israel; Like these
I acknowledge t
ried away captiv
om I have sent out
the land of the C
r good.

For I will set min
n for good, and
n again to this land
d them, and not
n; and I will pluck
pluck them up.

And I will give th
know me, that I am
they shall be my
all be their God, f
rn unto me with
r.

¶ And as the evil
not be eaten, they
ly thus saith the L
re Zedekiah the ki
his princes, and ti
salern, that remain
them that dwell i
et:

And I will deliver
red into all the l
earth for their huri
sh and a proverb
ree, in all places w
r them.

And I will send th
no, and the pestile
till they be con
be land that I gat
to their fathers.

CHAP. XX

Babylonian Cap

told.

THE word that ca
miah concerns
le of Judah in the

land all my words which I have pronounced against it, *even* all that is written in this book, which Jeremiah hath prophesied against all the nations.

14 For many nations and great kings shall serve themselves of them also: and I will recompense them according to their deeds, and according to the works of their own hands.

15 ¶ For thus saith the LORD God of Israel unto me; Take the wine-cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it.

16 And they shall drink, and be moved, and be mad, because of the sword that I will send among them.

17 Then took I the cup at the LORD's hand, and made all the nations to drink, unto whom the LORD had sent me:

18 To wit, Jerusalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them a desolation, an astonishment, a hissing, and a curse; as it is this day;

19 Pharaoh king of Egypt, and his servants, and his princes, and all his people;

20 And all the mingled people, and all the kings of the land of Uz, and all the kings of the land of the Philistines, and Ashkelon, and Azzah, and Ekron, and the remnant of Ashdod,

21 Edom, and Moab, and the children of Ammon,

22 And all the kings of Tyrus, and all the kings of Zidon, and the kings of the isles which are beyond the sea,

23 Dedan, and Tema, and Buz, and all that are in the utmost corners,

24 And all the kings of Arabia, and all the kings of the mingled people that dwell in the desert,

25 And all the kings of Zimri, and all the kings of Elam, and all the kings of the Medes,

26 And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which are upon the face of the earth; and the king of Sheshach shall drink after them.

27 Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you.

28 And it shall be, if they refuse to take the cup at thy hand to drink,

then shalt thou say unto them, thus saith the LORD of hosts; Ye shall certainly drink.

29 For lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

30 Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread the grapes, against all the inhabitants of the earth.

31 A noise shall come even to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them that are wicked to the sword, saith the LORD.

32 Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth.

33 And the slain of the LORD shall be at that day from *one* end of the earth even unto the *other* end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.

34 ¶ Howl, ye shepherds, and cry; and wailow yourselves in the ashes, ye principal of the flock: for the days of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel.

35 And the shepherds shall have no way to flee, nor the principal of the flock to escape.

36 A voice of the cry of the shepherds, and a howling of the principal of the flock, shall be heard: for the LORD hath spoiled their pasture.

37 And the peaceable habitations are cut down because of the fierce anger of the LORD.

38 He hath forsaken his covert, as the lion: for their land is desolate because of the fierceness of the oppressor, and because of his fierce anger.

CHAP. XXVI.

Jeremiah exhorteth to Repentance.
IN the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD, saying,

CHAP. XXVII.

Nebuchadnezzar's Conquests typi

fied.

IN the beginning of the reign of Jeboiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD, saying,

2 Thus saith the LORD to me Make thee bonds and yokes, and put them upon thy neck,

3 And send them to the king of Edom, and to the king of Moab, and to the king of the Ammonites, and to the king of Tyre, and to the king of Zidon, by the hand of thine messengers which come to Jerusalem unto Zedekiah king of Judah.

4 And command them to say unto their masters, Thus saith the LORD of hosts, the God of Israel: Thus shall ye say unto your masters;

5 I have made the earth, the man and the beast that are upon the ground, by my great power, and by my out-stretched arm, and have given it unto whom it seemed me unto me.

6 And now have I given all the lands into the hand of Nebuchadnezzar the king of Babylon, my servant, and the beasts of the field have I given him also to serve him.

7 And all nations shall serve him, and his son, and his son's son, until the very time of his last come: and then many nations and great kings shall serve themselves of him.

8 And it shall come to pass, that the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

9 Therefore hearken not ye to your prophets, nor to your diviners, nor to your dreamers, nor to your soothsayers, nor to your sorcerers, which speak unto you, saying, I shall not serve the king of Babylon.

10 For they prophesy a lie unto you, to remove you far from your land; and that I should drive you out, and ye should perish.

11 But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD, and they shall till it, and dwell therein.

the families
shall be my ;

2 Thus saith
the Lord which
found grace
Israel, when
cast.

3 The Lord
said unto me
loved thee w
therefore wit
I draw thee

4 Again I
thou shalt be
rael : thou art
with thy tab
in the dance
merry.

5 Thou art
on the mount
planters shall
them as corn.

6 For thou
the watchmen
Ephraim shall
let us go up
our God.

7 For thou
with gladness
among the
publish ye,
Lord, save
want of Israel.

8 Behold,
the north cometh
from the north
with them : and
the woman
travaileth : and
great cometh

9 They shall
and with all
them : I will
by the river
way, where
ble : for I am
Ephraim is

10 Hear
O ye nation
isles afar off
tered Israel
keep him,
flock.

11 For the
Jacob, and
hand of As
than be.

12 There shall
sing in the high
flow together
the Lord, and
and for all,
the flock and
soul shall be
and they shall
at all.

13 Then shall
in the dance
old together

and will com
burn repro

the souls
me, and shall
with me
and.

Lord ;
nah, lament
ing : Rachel
in refused to
children, be

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id of Judah
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s, and they
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the weary
shall every

Jerusalem, and in the day, shall the flock under the hands of him, saith the Lord

14 Behold, the day
the LORD, that I will
good thing which I
unto the house of Jer
house of Judah.

15 ¶ In those days, will I cause thy righteousness to be as David; and he shall have men and righteous land.

16 In those days I
saved, and Jerusalem
safety and this is the
with she shall be call
our Righteousness.

17 ¶ For thus saith David shall never sit upon the throne of Israel:

18 Neither shall the Levites want a man offer burnt-offerings, meat-offerings, and t continually.

19 ¶ And the word came unto Jeremiah.

90 Thus saith the
can break my covenant
and my covenant of
that there should no
night in their season :

21 Then may also
be broken with David
that he should not
reign upon his throne
Levites the priests,
etc.

93 As the host of heaven
be numbered, neither
the sea measured: so
ply the seed of David
and the Levites that
keep.

§3 Moreover the LORD came to Jeremi

94 Considerest thou people have spoken, two families which thou chosen, he hath even chosen thus they have despised that they should be nation before them.

25 Thus with the
my covenant be not
night, and if I have
the ordinances of
earth:

23 Then will I ca-
seed of Jacob, and D
vant, so that I will no
him need to be rulers o
of Abraham, Isaac,
for I will cause their
return, and have merc

caused the servants to return, and to be subjected for servants.

¶ Therefore the
came to Jeremu
saying.

Thus saith the Lord;
I made a covenant with
fathers in the
land of Egypt, out of the
men, saying,

At the end of seven years, every man his wife, which hath thee, and within these six years I'll go free from father's hearth, neither inclined thither. And ye were now alone right in my singling liberty every labour, and ye have put before me in his called by my name. But ye turned me same, and caused my servant, and my maid, whom he hath at their pleasure brought them into unto you for servants.

Therefore thus
a, Ye have not
me, in peccamin
one to his brother
to his neighbour
aim a liberty for y
D, in the sword,
s, and to the fan
make you to be s
the kingdoms of th
And I will give
transgressed in
h have not pe
is of the covenant
made before me,
the calf in twain,
and the parts there
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princes of Jeru
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I will even give
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And Zedekiah ki
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Question: How long of the army of the
 [redacted] and the [redacted] of the [redacted]
 of the [redacted] so we don't see [redacted]
 [redacted]

and were down all the streets that
have spoken with them against
great and general justice and
against all the nations from the
the earth into them. They are
now in a state of war with the
day.

[illegible][illegible][illegible]

16. During the term of Agency
the agent shall be held responsible
for the maintenance of their Office
which he understands that he
shall comply with our standards for

[illegible][illegible]

of the new and improved design is a step in the right direction.

01047 12570

A 2nd of November, 1891.

• **Volume** • **Call** at • **Text**

It was for that the house of the
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 persons to do with them. day day
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The day of November 1st, 1891, was a day of great importance to the people of the State of New York. It was a day when the people of the State of New York were called upon to elect a Governor and a Lieutenant Governor. The people of the State of New York were called upon to elect a Governor and a Lieutenant Governor. The people of the State of New York were called upon to elect a Governor and a Lieutenant Governor.

1. **Identify the subject and predicate.**
 2. **Identify the object and complement.**
 3. **Identify the modifier.**
 4. **Identify the adverb.**
 5. **Identify the adjective.**
 6. **Identify the pronoun.**
 7. **Identify the conjunction.**
 8. **Identify the preposition.**
 9. **Identify the interjection.**
 10. **Identify the article.**
 11. **Identify the numeral.**
 12. **Identify the demonstrative.**
 13. **Identify the possessive.**
 14. **Identify the relative.**
 15. **Identify the infinitive.**
 16. **Identify the gerund.**
 17. **Identify the participle.**
 18. **Identify the verb.**
 19. **Identify the noun.**
 20. **Identify the pronoun.**

I've been thinking about you and our
the way things have been going
I am so glad the world is
happy in the end of the day.
I hope you're happy about the fact
that we are all together again
at the end of it. I wish that you

...the ... of the ...

And then, in the end, the
the people of the world
the people of the world

It is a fact that the majority of the population of the United States is of European descent. The majority of the population of the United States is of European descent. The majority of the population of the United States is of European descent.

[illegible]

11. A woman, Elizabeth Q. ... of ...
... of the ... of the ...
... in 1886.

January 1964

Version is taken.

JEREMIAH,

Jeremiah, &c.

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we be accepted before
I pray for us unto the
God, even for all this
(for we are left but a few
as thine eyes do behold

the Lord thy God may
his way wherein we may
I the thing that we may

Jeremiah the prophet said
O, I have heard you; be-
will pray unto the Lord
according to your words;
hall come to pass, that
er thing the Lord shall
on, I will declare it unto
will keep nothing back

they said to Jeremiah,
O be a true and faithful
etween us, if we do not
ording to all things for the
O Lord thy God shall send

either it be good, or whe-
evil, we will obey the
the Lord our God, to
e send thee; that it may
ish us, when we obey the
his Lord our God.

it came to pass after ten
t the word of the Lord
o Jeremiah,

called he Johanan the
breath, and all the cap-
re forces which were with
all the people from the
to the greatest,

and unto them, Thus saith
the God of Israel, unto
sent me to present your
on before him;

I will still abide in this
I will I build you, and not
down, and I will plant
not pluck you up: for I
e of the evil that I have
you.

not afraid of the king of
of whom ye are afraid,
afraid of him, saith the
I am with you, to save
to deliver you from his

I will shew mercies unto
he may have mercy upon
cause you to return to
land.

if ye say, We will not
this land, neither obey
of the Lord your God,

ye, No; but we will go
land of Egypt, where we
no war, nor hear the
the trumpet, nor have
bread: and there will

now therefore hear the

which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying,

2 Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and behold, this day they *are* a desolation, and no man dwelleth therein;

3 Because of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, *and* to serve other gods, whom they knew not, *neither* they, ye, nor your fathers.

4 Howbeit, I sent unto you all my servants the prophets, rising early and sending *them*, saying, Oh, do not this abominable thing that I hate.

5 But they hearkened not, nor inclined their ear to turn from their wickedness, to burn no incense unto other gods.

6 Wherefore my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted *and* desolate, as at this day.

7 Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye *this* great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;

8 In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth?

9 Have ye forgotten the wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem?

10 They are not humbled *even* unto this day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers.

11 ¶ Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will set my face against you for evil, and to cut off all Judah.

12 And I will take the remnant

of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, *and* fall in the land of Egypt; they shall *even* be consumed by the sword *and* by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, *and* an astonishment, and a curse, and a reproach.

13 For I will punish them that dwell in the land of Egypt, as I have punished Jerusalem, by the sword, by the famine, and by the pestilence:

14 So that none of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for none shall return but such as shall escape.

15 ¶ Then all the men which knew that their wives had burned incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,

16 *As for* the word that thou hast spoken unto us in the name of the LORD, we will not hearken unto thee.

17 But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink-offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for *then* had we plenty of victuals, and were well, and saw no evil.

18 But since we left off to burn incense to the queen of heaven, and to pour out drink-offerings unto her, we have wanted all *things*, and have been consumed by the sword and by the famine.

19 And when we burned incense to the queen of heaven, and poured out drink-offerings unto her, did we make her cakes to worship her, and pour out drink-offerings unto her, without our men?

20 ¶ Then Jeremiah said unto all the people, to the men, and to the women, and to all the people which had given him *that* answer, saying,

21 The incense that ye burned in the cities of Judah, and in the streets of Jerusalem, ye and your

maketh her
hole's mouth
29 We in
Moab, (he is
loftiness, an
his pride, as
his heart.

30 I know
Lord, but
lies shall not

31 Thereof
Moab, and
Moab; say
the men of it

32 O vine
for thee with
thy plants as
they reach
Jazer: the
thy summer
vintage.

33 And joy
from the plea
the land of
caused wine
presses: no
shouting; &
no shouting.

34 From El
unto Eleale
has, have th
from Zoar
as a heifer
the waters a
desolate.

35 Moreover
in Moab, sai
offereth in
him that be
gods.

36 Thereof
sound for b
my heart a
for the men
the riches a
perished.

37 For eve
and every b
the hands
upon the loir

38 There
generally up
of Moab, as
of: for I hav
vessel where
the Lord.

39 They
How is it be
Moab turned
so shall Mo
a, dismayin
him.

40 For thu
hold, he shal
shall spre
Moab.

41 Kerioth
strong holds:
mighty men

again the captivity of the children of Ammon, saith the Lord.

7 If Concerning Edom, thus saith the Lord of hosts Is wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?

8 Flee ye, turn back, O inhabitants of Dedan, bring the calamity of I him, the time that I him.

9 If grape-gatherers thee, would they not be gleaning-grapes? If th night, they will destroy have enough.

10 But I have made I I have uncovered his secret and he shall not be al himself, his seed is sp his brethren, and his m and he is not.

11 Leave thy fatherless I will preserve them alive thy widows trust in me.

12 For thus saith the L hold, they whose judg not to drink of the cup, surely drunken, and as that shall altogether go ed? thou shalt not go un but thou shalt surely it.

13 For I have sworn I saith the Lord, that Bo become a desolation, a waste, and a curse; a cities thereof shall be wastes.

14 I have heard a rum the Lord, and an amba sent unto the heathen, ad ther ye together, and con her, and rise up to the bat

15 For lo, I will make t among the heathen, and among men.

16 Thy terriblest ha ved thee, and the pride of (1) thou that dwellest in of the rock, that holdest of the hill: though thou make thy nest as high as I will bring thee down fro with the Lord.

17 Also Edom shall be tion every one that go shall be astonished, and al all the plagues thereof.

18 As in the overthrow and Gomorrah and the cities thereof, saith sh no man shall abide ther shall a son of man dwell i

19 Behold, he shall co e lion from the swelling against the habitation of t but I will suddenly make

away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me?

booty, and the multitude of their cattle a spoil: and I will scatter in to all winds them *that are* in the utmost corners; and I will bring their calamity from all sides thereof, saith the LORD.

33 And Hazer shall be a dwelling for dragons, and a desolation for ever: there shall no man abide there, nor any son of man dwell in it.

34 ¶ The word of the LORD that came to Jeremiah the prophet against Elam in the beginning of the reign of Zedekiah king of Judah, saying,

35 Thus saith the LORD of hosts; Behold, I will break the bow of Elam, the chief of their might.

36 And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come.

37 For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, even my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:

38 And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

39 ¶ But it shall come to pass in the latter days, *that* I will bring again the captivity of Elam, saith the LORD.

CHAP. L.

The Judgment of Babylon, &c.

THE word that the LORD spake against Babylon and against the land of the Chaldeans by Jeremiah the prophet.

2 Declare ye among the nations, and publish, and set up a standard; publish, and conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

3 For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast.

4 ¶ In those days, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God.

5 They shall ask the way to Zion with their faces thitherward,

saying, Come and let us join our selves to the LORD in a perpetual covenant *that* shall not be forgotten.

6 My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away on the mountains: they have gone from mountain to hill, they have forgotten their resting-place.

7 All that found them have devoured them: and their adversaries said, We offend not, because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers.

8 Remove out of the midst of Babylon, and go forth out of the land of the Chaldeans, and be as the he-goats before the flocks.

9 ¶ For lo, I will raise and come to come up against Babylon as an assembly of great nations from the north country: and they shall set themselves in array against her: from thence she shall be taken: their arrows shall be as of a mighty expert man; none shall return in vain.

10 And Chaldea shall be a spoil: all that spoil her shall be satisfied, saith the LORD.

11 Because ye were glad, because ye rejoiced, O ye destroyers of my heritage, because ye are grown fat as the heifer at grass, and bellow as bulls;

12 Your mother shall be sore confounded; she that bare you shall be ashamed: behold, the hindermost of the nations shall be a wilderness, a dry land, and a desert.

13 Because of the wrath of the LORD it shall not be inhabited, but it shall be wholly desolate: every one that goeth by Babylon shall be astonished, and hiss at all her plagues.

14 Put yourselves in array against Babylon round about: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD.

15 Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it is the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her.

16 Cut off the sower from Babylon, and him that handleth the sickle in the time of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land.

and young; and with thee will I break in pieces the young man and the maid;

23 I will also break in pieces with thee the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces captains and rulers.

24 And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the LORD.

25 Behold, I am against thee, O destroying mountain, saith the LORD, which destroyest all the earth: and I will stretch out my hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain.

26 And they shall not take of thee a stone for a corner, nor a stone for foundations; but thou shalt be desolate for ever, saith the LORD.

27 Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.

28 Prepare against her the nations with the kings of the Medes, the captains thereof, and all the rulers thereof, and all the land of his dominion.

29 And the land shall tremble and sorrow; for every purpose of the LORD shall be performed against Babylon, to make the land of Babylon a desolation without an inhabitant.

30 The mighty men of Babylon have foreborne to fight, they have remained in *their* holds: their might hath failed; they became as women: they have burned her dwelling-places; her bars are broken.

31 One post shall run to meet another, and one messenger to meet another, to shew the king of Babylon that his city is taken at *one* end.

32 And that the passages are stopped, and the reeds they have burned with fire, and the men of war are affrighted.

33 For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon is like a threshing-floor, it is time to thresh her: yet a little while, and the time of her harvest shall come.

34 Nebuchadrezzar the king of

Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.

35 The violence done to me and to my flesh *be* upon Babylon, shall the inhabitant of Zion say; and, My blood upon the inhabitants of Chaldea, shall Jerusalem say.

36 Therefore thus saith the LORD; Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her springs dry.

37 And Babylon shall become heaps, a dwelling-place for dragons, an astonishment, and a hissing, without an inhabitant.

38 They shall roar together like lions: they shall yell as lions' whelps.

39 In their heat I will make their feasts, and I will make them drunken, that they may rejoice, and sleep a perpetual sleep, and not wake, saith the LORD.

40 I will bring them down like lambs to the slaughter, like rams with he-goats.

41 How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!

42 The sea is come up upon Babylon: she is covered with the multitude of the waves thereof.

43 Her cities are a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, neither doth *any* son of man pass thereby.

44 And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

45 My people, go ye out of the midst of her, and deliver ye every man his soul from the fierce anger of the LORD.

46 And lest your heart faint, and ye fear for the rumour that shall be heard in the land; a rumour shall both come *one* year, and after that in *another* year shall come a rumour, and violence in the land, ruler against ruler.

47 Therefore behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.

48 Then the heaven and the

LAMENTATIONS. *and complaints*
 34 And for his diet, there was a contemptual diet given him of the king of Babylon, every day a portion until the day of his death, all the days of his life.

34 And for his diet, there was a ^{until the day} days of his life.

† The LAMENTATIONS of JEREMIAH.

CHAPTER 2

Jerusalem.
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O LORD,
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my virgins and my
gone into captivity.

19 I called for
they deceived me:
mine elders gave
the city, while the
meat to relieve the

20 Behold, O Lord
distress: my bowels
my heart is turned
I have grievously in
the sword bereaved
is as death.

21 They have been
there is none to com-
mine enemies have
trouble; they are
hast done it: thou
day that thou hast
shall be like unto me

22 Let all their works
before thee; and do
thou hast done unto
transgressions: for
many, and my heart

CHAP.

Jerusalem's Misery

HOW hath the
the daughter
cloud in his anger,
from heaven unto
beauty of Israel, as
not his footstool in
anger!

2 The Lord hath
all the habitations
hath not pitied: he
down in his wrath
of the daughter of
brought them down
he hath polluted the
the princes thereof.

3 He hath cut off
all the horn of
drawn back his
before the enemy,
against Jacob like
which devoureth reed

4 He hath bent his
enemy: he stood
hand as an adversary
that were pleasant
tabernacle of the
Zion: he poured out
fire.

5 The Lord was
hath swallowed up
swallowed up all
hath destroyed him
and hath increased
of Judah mourning
tion.

6 And he hath
away his tabernacle
of a garden: he has
places of the aspen
hath caused the sabbaths
to be forgotten in Zion,
and hath despised in the indignation We have swallowed her up: our

ments: and he did continually sat upon before him all the days of his life. And for his diet, there was a continual diet given him of the king of Babylon, every day a portion until the day of his death, all the days of his life.

¶ The LAMENTATIONS of JEREMIAH.

CHAP. I.

Jerusalem's Misery for her Sins.
HOW doth the city sit solitary, that was full of people! how is she become as a widow! she that was great among the nations, and princess among the provinces, how is she become tributary!

2 She weepeth sore in the night, and her tears are on her cheeks: among all her lovers she hath none to comfort her: all her friends have dealt treacherously with her, they are become her enemies.

3 Judah is gone into captivity because of affliction, and because of great servitude she dwelleth among the heathen, she findeth no rest: all her persecutors overlook her, they between the straits.

4 The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate, her priests sigh, her virgins are afflicted, and she is in bitterness.

5 Her adversaries are the chief, her enemies prosper, for the Lord hath afflicted her for the multitude of her transgressions: her children are gone into captivity before the enemy.

6 And from the daughter of Zion all her beauty is departed: her princes are become like harts that find no pasture, and they are gone without strength before the pursuer.

7 Jerusalem remembered in the days of her affliction and of her misery all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversary saw her, and did mock at her sabbaths.

8 Jerusalem hath grievously sinned, therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.

9 Her sickness is in her skirts, she remembereth not her last end, therefore she came down wonderfully: she had no comforter. O Lord, behold my affliction, for the enemy hath magnified himself.

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15 The Lord hath trodden under foot all my mighty men in the midst of me: he hath called an assembly against me to crush my young men: the Lord hath trodden the virgin, the daughter of Judah, as in a wine-press.

16 For these things I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.

17 Zion spreadeth forth her hands, and there is none to comfort her: the Lord hath commanded concerning Jacob, that his adversaries should be round about him: Jerusalem is as a strumpet woman among them.

18 ¶ The Lord is righteous, for I have rebelled against his commandment: hear, I pray you, all people, and behold my sorrow.

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seen that the
her sanctuary,
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into thy out-

igh, they seek
on their plea-
to relieve me
and comfort.

O you, all ye
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ready day to the day that we looked for: we have found, we have found.

17 The Lord hath done that which he had decreed: he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not stirred, and he hath raised things similar to square over them: he hath set up the base of their salvation.

18 These things were unto the Lord: O end of the suffering of Zion. Let them not drive thee away day and night: give thanks to him, for he hath not taken away his arm.

19 Again, cry out in the night in the lamenting of the weapons: give out thy lament like a violin before the face of the Lord: lift up thy hands toward him for the life of thy young children. Ours have he longer to the top of every street.

20 O Jerusalem, O Jerusalem, and thou shalt be when there shall come the Lord: the weapons are they broken, and divided of a good long: shall the great and the perfect be slain in the captivity of the Lord.

21 The young and the old be on the ground in the streets: cry virgin and we young men are before by the sword: there hath been death in the day of their anger: there hath been blood and not mercy.

22 There hath called us to a so many day my iniquity round about, as that in the day of the Lord's anger: mine iniquity as my iniquity: from that I have sinned and brought up, hath mine iniquity increased.

CHAPTER III.

Samuel's complaint the Chaldeans.

1 O the Lord that hath made afternoon by the end of his anger.

2 He hath led me, and brought me into darkness, but not into light.

3 He hath set me against me to be cursed, he hath set his hand against me all the day.

4 He hath put my eyes both to grief and he hath broken my legs.

5 He hath builded against me, and compassed me with gall and briers.

6 He hath set me to grief, as that he hath set me to grief.

7 He hath builded me grief, O my iniquity, for me he hath made my grief heavy.

8 When I cry and shout, he hath not heard my prayer.

9 He hath compassed my ways with bitterness, he hath made my paths crooked.

10 He was with me as a lion, he was as a bear, and as a lion in every place.

11 He hath turned aside my ways, and pulled up in plucking: he hath made me desolate.

12 He hath torn his hand, and set me as a mark for the arrow.

13 He hath turned the arrows of his anger to smite mine eyes.

14 I was a derision to all my people: and they sang all the day.

15 He hath filled me with bitterness, he hath made me drunken with sorrow.

16 He hath also broken my teeth with great stones, he hath cut off my teeth.

17 And thou hast removed my soul far off from peace: I have no property.

18 And I said, My strength and my hope is perished from me.

19 Remembering mine affliction and my misery, the bitterness of my soul.

20 My soul hath them all a remembrance, and is humbled in me.

21 Thou I speak to my soul, therefore have I hope.

22 It is of the Lord's mercy that we are not consumed, because his mercies are full.

23 They are now every morning upon in the afflictions.

24 The Lord is my portion, with my soul therefore will I hope.

25 The Lord is good unto them that wait for him, in the end shall comfort him.

26 It is good that a man should both hope and quietly wait for the salvation of the Lord.

27 I say that he is good, and he will not be angry.

28 He will be good to the poor, and he will be good to the lowly.

29 He will be good to the lowly, and he will be good to the lowly.

30 He will be good to the lowly, and he will be good to the lowly.

31 He will be good to the lowly, and he will be good to the lowly.

32 He will be good to the lowly, and he will be good to the lowly.

33 He will be good to the lowly, and he will be good to the lowly.

34 He will be good to the lowly, and he will be good to the lowly.

35 He will be good to the lowly, and he will be good to the lowly.

36 He will be good to the lowly, and he will be good to the lowly.

37 He will be good to the lowly, and he will be good to the lowly.

34 To crush under his feet a
prisoners of the earth.

35 To turn aside the right
man before the face of the
High.

36 To subvert a man is his
the Lord approveth not.

37 If Who is he that saith,
it cometh to pass, when the Lord
commandeth it not?

38 Out of the mouth of the
High proceedeth not evil
good.

39 Wherefore doth a living
complain, a man for the punishment
of his sins?

40 Let us search and try
ways, and turn again to
Lord.

41 Let us lift up our heart
our hands unto God in the heav

42 We have transgressed
have rebelled. thou hast not
done.

43 Thou hast covered with ash
and persecuted us: thou
shalt, thou hast not pitied.

44 Thou hast covered th
with a cloud, that our pr
should not pass through.

45 Thou hast made us as the
scouring, and refuse in the mid
the people.

46 All our enemies have op
their mouths against us.

47 Fear and a snare is o
upon us, desolation and destruct

48 Mine eye runneth down
rivers of water for the destruc
of the daughter of my people.

49 Mine eye trickleth down,
ceaseth not, without any inter
sion.

50 Till the Lord look do
and behold from heaven.

51 Mine eye affecteth my h
because of all the daughters of
city.

52 Mine enemies chased me
like a bird, without cause.

53 They have cut off my lil
the dungeon, and cast a stone
me.

54 Waters flowed over my h
then I said, I am cut off.

55 ¶ I called upon thy nam
Lord, out of the low dungeon

56 Thou hast heard my vo
hide not thine ear at my breath
at my cry.

57 Thou drewest near in the
that I called upon thee. thou art
Fear not.

58 O Lord, thou hast plac
the causes of my soul, thou
redeemed my life.

59 O Lord, thou hast seen
wrong: judge thou my cause.

60 Thou hast seen all their

the destruction of the daughter of
the north.

11 The Lord hath accomplished
his fury: he hath poured out his
fury as fire, and hath kindled a
fire in Zion, and a hath consumed
the foundations thereof.

12 The king of the north, and
all the inhabitants of the world,
would not have believed that the
pivots and the masts should
have entered into the gates of Je-
rusalem.

13 For the sin of her prophets,
and the iniquities of her priests,
that have done the kind of the
law in the midst of her.

14 They have wandered as blind
men in the streets, they have pos-
sessed themselves with blind, so
that none could see them: their
garments.

15 They cried unto them, Depart
ye: it is unclean, depart, depart,
touch not, when they had away
and wandered, they were among
the heathen. They shall no more
return there.

16 The anger of the Lord hath
divided them, he will no more re-
gard them: they respected not the
presence of the prince, they feared
not the sword.

17 As for us, our eyes are yet
filled for our vain hope in our
watching we have watched for a
saviour that could not save us.

18 They hurt our steps, that we
cannot go in our streets: our end is
near, our days are fulfilled, for our
end is come.

19 Our persecutions are over us,
we have been brought down to the
ground.

20 We have been brought down to the
ground, we have been brought down to the
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21 We have been brought down to the
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CHAP. V

For the complaint to God,
REMEMBER O LORD, what
I have said in my prayer, and
behold our reproach.

2 Our inheritance is turned to
strangers, our house to a house.

3 We are orphans and fatherless,
our mothers are as widows.

4 We have drunken our wine
for money, our wood is sold out
to us.

5 Our souls are under persi-
cution, we labour, and have no
rest.

6 We have given the hand to the
Gentile, and to the Assyrian, to
be satisfied with bread.

7 Our fathers have sinned, and
we are not, and we have borne the
iniquities.

8 Servants have ruled over us,
there is none that doth deliver us
out of their hand.

9 We get our bread with the
sweat of our brow because of the
sword of the wilderness.

10 Our skin was black like
even because of the famine.

11 They reviled the women of
Zion, and the virgins in the city
of Judah.

12 Prisoners are hanged up to
their head, the faces of children are
not comforted.

13 They took the young man to
grind, and the children fill with
the sword.

14 The children have engaged from
the gate, the young men from the
mouth.

15 The joy of our heart is ceased,
our dance is turned into mourning.

16 The crown is fallen from our
head, we are as we have been
before.

17 For this our heart is faint, for
these things our eyes are dim.

18 Because of the conspiracy of
Zion, which is despised, the land
will open it.

19 Thus, O Lord, remainest thou
our day, thou shalt be our
generation.

20 Wherefore dost thou stand
as for ever, and dost thou as for
ever?

21 Turn thee to visit them, O
Lord, and we shall be turned: re-
new our days as of old.

22 But thou hast utterly rejected us,
thou art very wrath against us.

¶ The Book of the Prophet EZEKIEL.

likeness of the throne was the same as the appearance of a dove upon it.

27 And I saw as the colour amber, as the appearance of round about within it, from the appearance of his loins even up and from the appearance of loins even downward, I saw were the appearance of fire, a had brightness round about.

28 As the appearance of the that is in the cloud in the d. rain, so was the appearance of brightness round about. This the appearance of the likeness the glory of the LORD. And I saw it, I fell upon my face, heard a voice of one that spake

CHAP. II.

Ezekiel's Commission to Israel

AND he said unto me, Son of man, stand upon thy feet I will speak unto thee.

2 And the spirit entered into me when he spake unto me, and he stood upon my feet, that I heard him speak unto me.

3 And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, even unto this very day.

4 For they are impudent children and stiff-hearted. I do send unto them; and thou shalt speak unto them; and they shall not hear: thus saith the LORD.

5 And they, whether they hear, or whether they will not hear (for they are a rebellious house) yet shall know that there hath been a prophet among them.

6 ¶ And thou, son of man, be not afraid of them, neither be thou dismayed of their words, though thou shalt dwell among scorpions: be not afraid of their words, nor be thou dismayed at their looks, though thou be a rebellious house.

7 And thou shalt speak my words unto them, whether they will hear or whether they will not hear: for they are most rebellious.

8 But thou, son of man, what I say unto thee; be not rebellious like that rebellious house: open thy mouth, and eat that I say.

9 ¶ And when I looked, behold a hand was sent unto me; as a roll of a book was therein;

10 And he spread it before me; and it was written within and out: and there was written in lamentations, and mourning, and wo.

to reprove Israel. CHAP. IV.
where they sat, and remained there |

The type of a stage
CHAP. IV.

14 Then said I, Ah Lord God! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

15 Then he said unto me, Lo, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread therewith.

16 Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:

17 That they may want bread and water, and be astonished one with another, and consume away for their iniquity.

CHAP. V.

The Type of the Prophet's Hair.

AND thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause it to pass upon thy head and upon thy beard: then take thee balances to weigh, and divide the hair.

2 Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, and smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

3 Thou shalt also take thereof a few in number, and bind them in thy skirts.

4 Then take of them again, and cast them into the midst of the fire, and burn them in the fire: for thereof shall a fire come forth into all the house of Israel.

5 ¶ Thus saith the Lord God; This is Jerusalem; I have set it in the midst of the nations and countries that are round about her.

6 And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that are round about her: for they have refused my judgments and my statutes, they have not walked in them.

7 Therefore thus saith the Lord God; Because ye multiplied more than the nations that are round about you, and have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that are round about you;

8 Therefore thus saith the Lord God; Behold, I, even I, am against

thee, and will execute judgments in the midst of thee in the sight of the nations.

9 And I will do in thee that which I have not done, and whereunto I will not do any more the like, because of all thine abominations.

10 Therefore the fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I scatter into all the winds.

11 Wherefore, as I live, saith the Lord God; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish thee; neither shall mine eye spare, neither will I have any pity.

12 ¶ A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

13 Thus shall mine anger be accomplished, and I will cause my fury to rest upon them, and I will be comforted: and they shall know that I the Lord have spoken it in my zeal, when I have accomplished my fury in them.

14 Moreover, I will make thee waste, and a reproach among the nations that are round about thee, in the sight of all that pass by.

15 So it shall be a reproach and a taunt, an instruction and an astonishment unto the nations that are round about thee, when I shall execute judgments in thee in anger, and in fury, and in furious rebukes I the Lord have spoken it.

16 When I shall send upon them the evil arrows of famine, which shall be for their destruction, and which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread:

17 So will I send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the Lord have spoken it.

CHAP. VI.

Israel's Idolatry threatened.

AND the word of the Lord came unto me, saying,

2 Son of man, set thy face toward the mountains of Israel, and prophesy against them,

3 And say, Ye mountains of

And after the word of the Lord came to me, saying, Thus saith the Lord God, To the mountains, and to the hills, to the rivers, and to the valleys, I will say, I will bring a sword upon you, and I will destroy your high places.

And your cities shall be desolate, and your temples shall be broken, and I will set down your altar, and your high places.

And I will lay the great stones of the altars of Israel before their cities, and I will scatter your bones round about your altars.

In all your dwelling places the cities shall be laid waste, and the high places shall be desolate: that your altars may be laid waste, and your temples destroyed, and your idols may be broken, and your bones may be scattered, and your altars may be laid waste, and your bones may be scattered.

And the cities that had in the midst of you, and ye shall know that I am the Lord.

For ye will have a sign, that ye may know that I have brought the sword upon you, and ye shall be scattered through the countries.

And they that escape of you shall come to me, and ye shall be scattered through the countries, because I am broken with them, which have departed from me, and with their eyes which go a whoring after their idols, and they shall be scattered through the countries, and ye shall be scattered through the countries.

And they shall know that I am the Lord, and that I have not said in vain that I would do this unto you.

For ye will have the Lord God with you, and ye shall be scattered through the countries, and ye shall be scattered through the countries, and ye shall be scattered through the countries.

For ye will have the Lord God with you, and ye shall be scattered through the countries, and ye shall be scattered through the countries, and ye shall be scattered through the countries.

For ye will have the Lord God with you, and ye shall be scattered through the countries, and ye shall be scattered through the countries, and ye shall be scattered through the countries.

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And ye shall be scattered through the countries, and ye shall be scattered through the countries, and ye shall be scattered through the countries.

CHAP VII

The final condition of David

And after the word of the Lord came to me, saying,

Thus saith the Lord God, To the mountains, and to the hills, to the rivers, and to the valleys, I will say, I will bring a sword upon you, and I will destroy your high places.

And your cities shall be desolate, and your temples shall be broken, and I will set down your altar, and your high places.

And I will lay the great stones of the altars of Israel before their cities, and I will scatter your bones round about your altars.

In all your dwelling places the cities shall be laid waste, and the high places shall be desolate: that your altars may be laid waste, and your temples destroyed, and your idols may be broken, and your bones may be scattered, and your altars may be laid waste, and your bones may be scattered.

And the cities that had in the midst of you, and ye shall know that I am the Lord.

For ye will have a sign, that ye may know that I have brought the sword upon you, and ye shall be scattered through the countries.

And they that escape of you shall come to me, and ye shall be scattered through the countries, because I am broken with them, which have departed from me, and with their eyes which go a whoring after their idols, and they shall be scattered through the countries, and ye shall be scattered through the countries.

And they shall know that I am the Lord, and that I have not said in vain that I would do this unto you.

For ye will have the Lord God with you, and ye shall be scattered through the countries, and ye shall be scattered through the countries, and ye shall be scattered through the countries.

For ye will have the Lord God with you, and ye shall be scattered through the countries, and ye shall be scattered through the countries, and ye shall be scattered through the countries.

For ye will have the Lord God with you, and ye shall be scattered through the countries, and ye shall be scattered through the countries, and ye shall be scattered through the countries.

13 For the sinner shall not return to that which is sold, although they were yet alive: for the vision is touching the whole multitude thereof, which shall not return; neither shall any strengthen himself in the iniquity of his life.

14 They have blown the trumpet, even to make all ready; but none goeth to the battle: for my wrath is upon all the multitude thereof.

15 The sword is without, and the pestilence and the famine within: he that is in the field shall die with the sword; and he that is in the city, famine and pestilence shall devour him.

16 ¶ But they that escape of them shall escape, and shall be on the mountains like doves of the valleys, all of them mourning, every one for his iniquity.

17 All hands shall be feeble, and all knees shall be weak as water.

18 They shall also gird themselves with sackcloth, and horror shall cover them; and shame shall be upon all faces, and baldness upon all their heads.

19 They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumbling-block of their iniquity.

20 ¶ As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations and of their detestable things therein: therefore have I set it far from them.

21 And I will give it into the hands of the strangers for a prey, and to the wicked of the earth for a spoil; and they shall pollute it.

22 My face will I turn also from them, and they shall pollute my secret place; for the robbers shall enter into it, and defile it.

23 ¶ Make a chain: for the land is full of bloody crimes, and the city is full of violence.

24 Wherefore I will bring the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease, and their holy places shall be defiled.

25 Destruction cometh; and they shall seek peace, and there shall be none.

26 Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the

law shall perish from the priest, and counsel from the ancients.

27 The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and according to their deserts will I judge them, and they shall know that I am the LORD.

CHAP. VIII.

Vision of the Image of Jealousy.

AND it came to pass in the sixth year, in the sixth month, in the fifth day of the month, as I sat in my house, and the elders of Judah sat before me, that the hand of the Lord God fell there upon me.

2 Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber.

3 And he put forth the form of a hand, and took me by a lock of my head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where was the seat of the image of jealousy, which provoketh to jealousy.

4 And, behold, the glory of the God of Israel was there, according to the vision that I saw in the plain.

5 ¶ Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

6 He said furthermore unto me, Son of man, seest thou what they do? even the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, and thou shalt see greater abominations.

7 ¶ And he brought me to the door of the court; and when I looked, behold a hole in the wall.

8 Then said he unto me, Son of man, dig now in the wall: and when I had digged in the wall, behold a door.

9 And he said unto me, Go in, and behold the wicked abominations that they do here.

10 So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel,

portrayed upon the about.

11 And there stood seventy men of the house of Israel, and of them stood Jaazan Baphan, with every way in his hand, and of incense went up.

12 Then said he unto man, hast thou seen any of the house of the dark, every man is born of his imagery? The Lord seeth us no hath forsaken the earth.

13 ¶ He said also unto thee yet again, and see greater abominations do.

14 Then he brought door of the gate of house which was toward and behold, there sat waiting for Tammuz.

15 ¶ Then said he unto thou seen this, O son of thee yet again, and the greater abominations.

16 And he brought inner court of the Lord, and behold, at the temple of the Lord, porch and the altar, five and twenty men, backs toward the temple Lord, and their faces east, and they worship toward the east.

17 ¶ Then he said unto thou seen this, O son, it is a light thing to thee Judah that they communications which they do for they have filled the violence, and have provoke me to anger: put the branch to their.

18 Therefore will I fury mine eye shall neither will I have though they cry in mine a loud voice, yet will them.

CHAP. IX.

The Marked, preserved.

HE cried also in mine a loud voice, saying, them that have charity to draw near, even with his destroying weapon.

2 And behold, six from the way of the house which lieth toward the every man a slaughtering in his hand, and one of them was clothed with a writer's inkhorn by

over the city. And he went in in my sight.

3 Now the cherubims stood on the right side of the house, when the man went in; and the cloud filled the inner court.

4 Then the glory of the LORD went up from the cherub, and stood over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD's glory.

5 And the sound of the cherubims' wings was heard *even* to the outer court, as the voice of the Almighty God when he speaketh.

6 And it came to pass, *that* when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.

7 ¶ And *one* cherub stretched forth his hand from between the cherubims unto the fire that *was* between the cherubims, and took *thereof*, and put it into the hands of *him that was* clothed with linen: who took it, and went out.

8 ¶ And there appeared in the cherubims the form of a man's hand under their wings.

9 And when I looked, behold the four wheels by the cherubims, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels *was* as the colour of a beryl stone.

10 And *as for* their appearances, they four had one likeness, as if a wheel had been in the midst of a wheel.

11 When they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went.

12 And their whole body, and their backs, and their hands, and their wings, and the wheels, *were* full of eyes round about, *even* the wheels that they four had.

13 As for the wheels, it was cried unto them in my hearing, O wheel!

14 And every one had four faces: the first face *was* the face of a cherub, and the second face *was* the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

15 And the cherubims were lifted up. This *is* the living creature that I saw by the river of Chebar.

16 And when the cherubims went, the wheels went by them:

and when the cherubims lifted up their wings to mount up from the earth, the same wheels also turned not from beside them.

17 When they stood, *these* stood; and when they were lifted up, *these* lifted up themselves *also*: for the spirit of the living creature *was* in them.

18 Then the glory of the LORD departed from off the threshold of the house, and stood over the cherubims.

19 And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also *were* beside them, and *every one* stood at the door of the east gate of the LORD's house; and the glory of the God of Israel *was* over them above.

20 This *is* the living creature that I saw under the God of Israel by the river of Chebar; and I knew that they *were* the cherubims.

21 Every one had four faces apiece, and every one four wings; and the likeness of the hands of a man *was* under their wings.

22 And the likeness of their faces *was* the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.

CHAP. XI.

The Princes' Sin and Judgment.

MOREOVER, the spirit lifted me up, and brought me unto the east gate of the LORD's house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.

2 Then said he unto me, Son of man, these *are* the men that devise mischief, and give wicked counsel in this city:

3 Which say, It is not near; let us build houses: this city is the caldron, and we *be* the flesh.

4 ¶ Therefore prophecy against them, prophecy, O son of man.

5 And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, *every one of* them.

6 Ye have multiplied your slain in this city, and ye have filled the streets thereof with the slain.

7 Therefore thus saith the Lord God: Your slain whom ye have laid in the midst of it, they *are* the flesh, and this city is the caldron:

but I will bring you forth out of the midst of it.

8 Ye have feared the sword, and I will bring a sword upon you, saith the Lord God.

9 And I will bring you out of the midst thereof, and deliver you into the hands of strangers, and will execute judgments among you.

10 Ye shall fall by the sword, I will judge you in the border of Israel, and ye shall know that I am the Lord.

11 This city shall not be your children, neither shall ye be the flesh in the midst thereof: but I will judge you in the border of Israel.

12 And ye shall know that I am the Lord: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that are round about you.

13 ¶ And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord God! wilt thou make a full end of the remnant of Israel?

14 Again the word of the Lord came unto me, saying,

15 Son of man, thy brethren, even thy brethren, the men of thy kindred, and all the house of Israel wholly, are they unto whom the inhabitants of Jerusalem have said, Get you far from the Lord: unto us is this land given in possession.

16 Therefore say, Thus saith the Lord God, Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.

17 Therefore say, Thus saith the Lord God, I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.

18 And they shall come thither, and they shall take away all the detestable things thereof, and all the abominations thereof from thence.

19 And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them a heart of flesh.

20 That they may walk in my statutes, and keep mine ordinances, and do them: and they shall be

my people, and I will be their God.

21 But as for them whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord God.

22 Then did the cherubims lift up their wings, and the wheels beside them, and the glory of the God of Israel was over them above.

23 And the glory of the Lord went up from the midst of the city, and stood upon the mountain which is on the east side of the city.

24 ¶ Afterwards the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity: so the vision that I had seen went up from me.

25 Then I spake unto them of the captivity all the things that the Lord had shewed me.

CHAP. XII

Ezekiel's Captivity typified.
THE word of the Lord also came unto me, saying,

¶ Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they are a rebellious house.

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upon my shoulder in their night.

8 And in the morning came the word of the Lord unto me, saying,

¶ Son of man, both see the house

of Japan, the relations between and
with them. We have done this

And the story goes that, "There
with the Lord God" the burden
approach the people as Jerusalem,
and all the house of Israel that are
between them.

Li says, "Ten years ago, the as I have done, as much as to have quite done. They still remain and go into mother's."

“I find the picture itself is nothing more than a head which has changed in the sunlight, and what you find, that is, the picture, the wall is grey and thereby the wall is grey. But the wall is the grey wall, that is, the wall is the grey wall.”

I opened up
a letter to my
my wife to the
the Chairman.
H. H. H. H.

6. **Other** _____
 7. **Comments** _____
 8. **Signature** _____
 9. **Date** _____

— If Any One shall know that I am the Liar, when I shall utter them among the saints, and die from them is the contrary.

I don't want more of these
 of them from the sword from the
 ground, and from the penitence
 that they may destroy all their
 righteousness among the law
 that whither they come, and
 they shall know that I am the
 Lord

15 * Moreover the cost of the
LORD is not in vain.

the time of man, and the birds
with quacking, and down they go
with clapping and with care-
fulness.

10 And say unto the people of the land, Thus saith the Lord God of the inhabitants of Jerusalem, and of the land of Israel, They shall not dwell there forever with confidence, and shall therefore dwell with astonishment, that his land may be desolate from all flesh of man, because of the violence of all them that dwell therein.

(1) And the words that are in
 printed shall be laid down, and
 the text shall be dropped, and
 so that know that I am the
 Lord.

Th 9 And the word of the Lord came unto me saying:

[illegible]

Q Tell them therefore, Thou
and the Lord God: I will make
the grove to tremble, and they
shall be more afraid of us a people
in Israel: but not unto them. The
days are at hand, and the effect
of every voice.

to Per there shall be no one
any other person not having
direction within the house of
target.

"But I am the Lord, I will
 speak, and the word that I will
 speak shall come to pass. It shall
 be as I have promised. For in my
 days I will shake heaven, and I
 will lay the word, and will perform it
 with the Lord there.

10 " Against the sword of the Law
came to me, striking,

It was a fine day, and the sun was shining brightly. The birds were singing, and the flowers were blooming. It was a beautiful day, and everyone was enjoying it.

Therefore my wife and
I, with the Lord God, that
shall come, and my words be spoken,
at my word, but the word shall
have spoken shall be done, and
the Lord God.

1949 2117

The Survival of Policy Proposals

With the word of the Lord
 came unto him, saying,

It was of men, presidents of the
the problems of labor that we
along and say there were those
that brought out of them the
beasts, there is the word of the
Lord.

Then said the Lord God,
I will come (the English prophets say)
before thee with signs, and with
wonders.

40 hours, the programs are the
the 1-2-3 of the church.

...the house of David in the day of the Lord.

6 They have seen vanity and
lying deception, saying, The
Lord is with us, and the Lord hath
not forsaken them: and they have
made vows to keep, and the
covenant of the Lord they have

Have go out into a rain storm,
and have go out under a big
divine, where go up, the
last of it, about 3 have no
more.

Q. I suppose this with the last
 Gun. I am against you, with the
 Gun.

References

the prophets that use vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel, and ye shall know that I am the Lord God.

10 ¶ Because, even because they have seduced my people, saying, Peace; and there was no peace, and one built up a wall, and lo, others daubed it with untempered mortar:

11 Say unto them which daub it with untempered mortar, that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall, and a stormy wind shall rend it.

12 Lo, when the wall is fallen, shall it not be said unto you, Where is the daubing wherewith ye have daubed it?

13 Therefore thus saith the Lord God; I will even rend it with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in my fury to consume it.

14 So will I break down the wall that ye have daubed with untempered mortar, and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof, and ye shall know that I am the Lord.

15 Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered mortar, and will say unto you, The wall is no more, neither they that daubed it.

16 To wit, the prophets of Israel which prophecy concerning Jerusalem, and which see visions of peace for her, and there is no peace, saith the Lord God.

17 ¶ Likewise, thou son of man, set thy face against the daughters of thy people, which prophecy out of their own heart; and prophecy thou against them.

18 And say, Thus saith the Lord God, Wo to the women that sew pillows to all arm-holes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive that come unto you?

19 And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should

not live, by your lying to my people that hear your lies?

20 Wherefore thus saith the Lord God, Behold, I am against your pillows, wherewith ye there hunt the souls to make them fly, and I will tear them from your arms, and will let them go, and

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nations.

7 For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumbling-block of his iniquity before his face, and cometh to a prophet to inquire of him

CHAP. III.

God encourageth Ezekiel.

likeness of the throne *was* the likeness as the appearance of a man above upon it.

27 And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.

28 As the appearance of the bow that is in the cloud in the day of rain, so *was* the appearance of the brightness round about. This *was* the appearance of the likeness of the glory of the LORD. And when I saw it, I fell upon my face, and I heard a voice of one that spake.

CHAP. II.

Ezekiel's Commission to Israel.

AND he said unto me, Son of man, stand upon thy feet, and I will speak unto thee.

2 And the spirit entered into me when he spake unto me, and set me upon my feet, that I heard him that spake unto me.

3 And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, *even* unto this very day.

4 For *they are* impudent children and stiff-hearted. I do send thee unto them; and thou shalt say unto them, Thus saith the Lord God.

5 And they, whether they will hear, or whether they will forbear, (for they *are* a rebellious house,) yet shall know that there hath been a prophet among them.

6 ¶ And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns *be* with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they *be* a rebellious house.

7 And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they *are* most rebellious.

8 But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.

9 ¶ And when I looked, behold, a hand *was* sent unto me; and lo, a roll of a book *was* therein;

10 And he spread it before me: and it *was* written within and without: and *there was* written therein lamentations, and mourning, and wo.

MOREOVER he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel.

2 So I opened my mouth, and he caused me to eat that roll.

3 And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat it; and it was in my mouth as honey for sweetness.

4 ¶ And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them.

5 For thou art not sent to a people of a strange speech and of a hard language, but to the house of Israel;

6 Not to many people of a strange speech and of a hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

7 But the house of Israel will not hearken unto thee; for they will not hearken unto me: for all the house of Israel are impudent and hard-hearted.

8 Behold, I have made thy face strong against their faces, and thy forehead strong against their foreheads.

9 As an adamant, harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they *be* a rebellious house.

10 Moreover he said unto me, Son of man, all my words that I shall speak unto thee receive in thy heart, and hear with thine ears.

11 And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord God; whether they will hear, or whether they will forbear.

12 Then the spirit took me up, and I heard behind me a voice of a great rushing, saying, Blessed is the glory of the LORD from his place.

13 I heard also the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a great rushing.

14 So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the LORD was strong upon me.

15 ¶ Then I came to them of the captivity at Tel-abib, that dwell by the river of Chebar, and I saw

reprove Israel. CHAP. IV.
where they sat, and remained there (

The type of a stage
CHAP. IV.

has played the harlot with them, and yet couldst not be satisfied.

30 They had, moreover multiplied the harlots in the land of Canaan unto Chapin; and yet they were not satisfied therewith.

31 Now was in the heart, with the Lord God, among them down all their iniquity the work of an angry man, a wrathful woman.

32 Is that then, buildest thou eminent place in the land of every way, and exaltest thy high place in every street, and hast not been as a harlot, in that thou exaltest thyself?

33 But as a wife that committeth adultery, which shall estrange herself of her husband.

34 They give gifts to all whorem, but these givest thy gifts to all thy lovers, and burnest them, that they may come unto thee on every side for thy whoredoms.

35 And the contrary is in thee from other women in the whoredoms, whorem come (falling) with thee to exalt and whoredoms, and is that thou givest a reward, and as a reward is given unto thee, therefore

41 And they shall burn thy house with fire, and consume judgments upon thee in the sight of many women; and I will cause that to come from playing the harlot, and thou also shalt give no hire any more.

42 He will I make my fury to ward thee to rest, and my speaking shall depart from thee, and I will be quiet, and will be no more angry.

43 Because they had not compassed the days of thy youth, but hast leddest me in all these things behind, therefore, I also will compass the way upon thy head, and the Lord God, and thou shalt not compass this land, above all these observations.

44 I (before) every city that was provoked shall see this provoked against thee saying, As is thy mother, so is thy daughter.

45 These are the mother's daughters, that beareth her husband and her children; and thou art the sister of thy mother, which beareth their husbands and their children, just mother was a Harlot, and your father an Amorite.

46 And thou sister sister as thy sisters, she and her daughters, she dwelt at the left hand, and thy younger sister that dwelleth at thy right hand, as Sodom and her daughters.

47 Yet hast thou not walked after their ways, nor done after their observations, but as if thou were a very little thing, thou wast corrupted more than they in all thy ways.

48 As I live, with the Lord God, Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters.

49 Defiled, thou was the sister of thy sister Sodom, just, Sodom of land, and observations of Sodom was in her and in her daughters, neither did she strengthen the hand of the poor and needy.

50 And they were haughty, and corrupted observations before me, therefore I took them away as I saw good.

51 Neither hath Sodom compassed half of thy sin, but thou hast multiplied these observations more than they, and hast justified the cause in all these observations which thou hast done.

52 Thou also, which hast rejected thy sister, bear these own sinners for thy sin, that they have committed more abominable than thy.

with them.

53 Behold, therefore, I will gather all thy lovers, with whom thou hast taken pleasure, and all them that thou hast loved, with all them that they have hated, I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.

54 And I will judge thee, as women that break wedlock, and shed blood are judged, and I will give thee blood in fury and jealousy.

55 And I will also give thee into their hand, and they shall throw down thee amongst them, and shall break down thy high place, they shall give thee also of thy children, and shall take thy fair youth, and leave thee naked and bare.

56 They shall also bring up a company against thee, and they shall come upon thee with stones, and drive thee through with their swords.

are more righteous than thou,
be thou confounded also, and
thy shame, in that thou ha-
st sinned thy sisters.

When I shall bring again
captivity, the captivity of Sodom
her daughters, and the capti-
vity of Samaria and her daugh-
ters, I will bring again the capti-
vity of thy captives in the midst
of them.

That thou mayest bear thine
shame, and mayest be con-
founded in all that thou hast done,
in that thou art a comfort un-
to them.

When thy sisters, Sodom and
her daughters, shall return to their
estate, and Samaria and her
daughters shall return to their
estate, then thou and thy
daughters shall return to your
estate.

For thy sister Sodom was
reproached by thy mouth in the day
of thy pride,

Before thy wickedness was
discovered, as at the time of
reproach of the daughters of Syria,
all that are round about her
daughters of the Philistines
despise thee round about.

Thou hast borne thy lewdness
and thine abominations, saith the
Lord.

For thus saith the Lord God,
I will even deal with thee, as thou
hast done, which hast despised my
covenant in breaking the covenant.

Nevertheless, I will remember
my covenant with thee in the days
of thy youth, and I will estab-
lish unto thee an everlasting cove-
nant.

Then thou shalt remember
thy ways, and be ashamed, when
thou shalt receive thy sisters, which
shall receive thee, and I will
bring them unto thee for daughters,
not by thy covenant.

And I will establish my cove-
nant with thee, and thou shalt
know that I am the Lord.

That thou mayest remember
and be confounded, and never open
thy mouth any more because of
thine iniquity, when I am pacified toward
thee for all that thou hast done,
saith the Lord God.

CHAP. XVII.

Parable of the Two Eagles, &c.
AND the word of the Lord
came unto me, saying,
Son of man, put forth a riddle,
speak a parable unto the house
of Israel.

And say, Thus saith the Lord
God; A great eagle with great
wings, long-winged, full of feathers,

various colours,
and took the
cedar.

He took of his
top of his
nest, and set it
into a city of

the seed of
man in a fruitful
great waters,
and became a
low stature,
and toward
thereof were
made a vine,
branches, and

another great
vine, and many
this vine did
bind him, and
toward him,
by the fur-

a good soil
might bring
out it might
be a goodly

with the Lord
shall he
hereof, and
eof, that it
in all the
ven without
people to
thereof
being planted,
it not utterly
wind touch-
in the fur-

word of the
saying,
be rebellious
what these
men, Behold,
is come to
taken the
sins there-
him to Ba-

of the king's
covenant with
an oath of
the mighty

might be
lift itself up,
his covenant

against him
sins into
it give him
e. Shall he
be that doeth
break the
covenant, and be delivered?
731

16 *As* I live
surely in t
king *do* *shall*
whose oath
covenant be
in the midst
die.

17 Neither
his mighty
pany, make
casting up
forts, to cut

18 Seeing
by breaking
to, he had g
done all the
escape.

19 Therefore
God; *As* I
that he hath
vengeant that
it will I rec
head.

20 And I v
him, and he
more, and I
bylon, and w
for his trea
passed again

21 And all
his bands w
and they the
tered towar
shall know
spoken it.

22 ¶ Thou
will also tak
of the high c
will crop of
young twigs
plant it upo
eminent:

23 In the
of Israel w
shall bring f
fruit, and b
under it sh
every wing
the branch
dwell.

24 And al
shall know
brought do
exalted the
up the gre
the dry tre
Lord have
it.

OF
Unjust Pa
THE wor
I unto m
2 What m
proverb co
Israel, sayi
cater sour
ren's teeth a

3 *As* I live
re shall no

appeared in her height with the multitude of her branches.

12 But she was plucked up in fury, she was cast down to the ground, and the east wind dried up

before the heathen, among whom they were, in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

and, and
and with
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you out
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nd them
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hey shal.
f Israel
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of Israel.
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folks, and
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e ye my
our gifts,

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ht of Is-
id, there
el, all of
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and the
me, with

ith your
ring you
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hat I am
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r things
led; and
; in your
e that ye

hat I am
wrought
ake, not
d ways,
corrupt

doings, O ye house of Israel the Lord God.

45 ¶ Moreover the word Lord came unto me, saying

46 Son of man, set th toward the south, and dr sword toward the south, as phesy against the forest south field,

47 And say to the forest south, Hear the word of the Thus saith the Lord God ; I [will kindle a fire in thee, shall devour every green thee, and every dry tre flaming flame shall not be q ed, and all faces from the s the north shall be burned th

48 And all flesh shall see the Lord have kindled it : not be quenched.

49 Then said I, Ah Lord they say of me, Doth he not parables ?

CHAP. XXI.

A Prophecy against Jeru.
AND the word of the came unto me, saying,

2 Son of man, set th toward Jerusalem, and dr sword toward the holy place prophecy against the land real,

3 And say to the land of Thus saith the Lord ; He am against thee, and wil forth my sword out of his and will cut off from th righteous and the wicked.

4 Seeing then that I will from thee the righteous a wicked, therefore shall my go forth out of his sheath all flesh from the south north :

5 That all flesh may kno I the Lord have drawn ft sword out of his sheath : not return any more.

6 Sigh therefore, thou man, with the breaking loins, and with bitterness s fore their eyes.

7 And it shall be, when t unto thee, Wherefore sighes that thou shalt answer, tidings, because it cometh every heart shall melt, hands shall be feeble, an spirit shall faint, and all shall be weak as water : be cometh, and shall be bro pan, saith the Lord God.

8 ¶ Again the word of th came unto me, saying,

9 Son of man, prophecy, ¶ Thus saith the Lord ; ¶ sword, a sword is sharpened also furnished :

will call to remembrance the
days that they may be taken

1 Therefore thus saith the Lord
2 The kings ye have made your
city to be a ruin, ye have
ye yourselves are departed
and in all your drought ye are
appeared because I say that ye
ye to remembrance ye shall
also with the hand

3 And thus ye shall be
one of them whose day is
ye, whose memory shall be as

4 Thus saith the Lord God, Be-
cause ye have despised my
ye, thus shall ye be the same
to him that is low and whose
shall be high

5 I will overcome, overcome
ye, and I shall be as
ye, and ye shall be as
ye, and I will give a day

6 And they are of men, ye
ye and me, Thus saith the Lord
7 concerning the Ammonites,
concerning their separation

8 ye shall be as a man, ye shall
ye shall be as a man, ye shall
ye shall be as a man, ye shall
ye shall be as a man, ye shall

9 While they are yet in the
ye, while they are in the
ye, to bring them away the words
ye, that ye are one of the words
ye, whose day is come, whose day
ye, shall be as a man

10 I shall I say it to them, ye
ye, I shall I say it to them, ye
ye, I shall I say it to them, ye
ye, I shall I say it to them, ye

11 And I will give ye, ye
ye, I will give ye, ye
ye, I will give ye, ye
ye, I will give ye, ye

ye shall
ye shall
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12 Thus they are of men, ye
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ye, thus they are of men, ye

13 Thus they are of men, ye
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14 Thus they are of men, ye
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15 Thus they are of men, ye
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16 Thus they are of men, ye
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17 Thus they are of men, ye
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18 Thus they are of men, ye
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19 Thus they are of men, ye
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20 Thus they are of men, ye
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21 Thus they are of men, ye
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22 Thus they are of men, ye
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23 Thus they are of men, ye
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24 Thus they are of men, ye
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25 Thus they are of men, ye
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ye, thus they are of men, ye

30 Thus they are of men, ye
ye, thus they are of men, ye
ye, thus they are of men, ye
ye, thus they are of men, ye

GOD. Because ye are all become dross, behold, therefore I will gather you into the midst of Jerusalem.

20 As they gather silver, and brass, and iron, and lead, and tin into the midst of the furnace, blow the fire upon it, to melt it; so will I gather you in mine anger and in my fury, and I will lay you there, and melt you.

21 Yea, I will gather you, as blow upon you in the fire of my wrath, and ye shall be melted in the midst thereof.

22 As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof, and ye shall know that I the Lord have poured out my fury upon you.

23 ¶ And the word of the Lord came unto me, saying,

24 Son of man, say unto the Jews, Thus saith the Lord God, I have cleansed you, and ye have not been cleansed, nor rained upon in the day of indignation.

25 There is a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls; they have taken the treasure and precious things; they have made many widows in the midst thereof.

26 Her priests have violated my law, and have profaned my holy things: they have put no difference between the holy and profane, neither have they shewed difference between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

27 Her princes in the midst thereof are like wolves ravening the prey, to shed blood, and to destroy souls, to get dishonest gain.

28 And her prophets have deceived them with untimely words, seeing vanity, and divining lies unto them, saying, Thus saith the Lord God, when the Lord hath not spoken.

29 The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger wrongfully.

30 And I sought for a man among them, that should make a hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.

31 Therefore, have I poured out mine indignation upon them: I have consumed them with the fire of my wrath: their own

didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,

41 And satest upon a stately bed, and a table prepared before it, whereupon thou hast set mine incense and mine oil.

42 And a voice of a multitude being at ease *was* with her: and with the men of the common sort *were* brought Sabians from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.

43 Then said I unto *her that was* old in adulteries, Will they now commit whoredoms with her, and *she with them?*

44 Yet they went in unto her, as they go in unto a woman that playeth the harlot: so went they in unto Aholah and unto Aholibah, the lewd women.

45 ¶ And the righteous men, they shall judge them after the manner of adulteresses, and after the manner of women that shed blood; because they *are* adulteresses, and blood *is* in their hands.

46 For thus saith the Lord God; I will bring up a company upon them, and will give them to be removed and spoiled.

47 And the company shall stone them with stones, and despatch them with their swords; they shall slay their sons and their daughters, and burn up their houses with fire.

48 Thus will I cause lewdness to cease out of the land, that all women may be taught not to do after your lewdness.

49 And they shall recompense your lewdness upon you, and ye shall bear the sins of your idols: and ye shall know that I *am* the Lord God.

CHAP. XXIV.

Jerusalem's Destruction foretold.

A GAIN in the ninth year, in the tenth month, in the tenth day of the month, the word of the LORD came unto me, saying,

2 Son of man, write thee the name of the day, *even* of this same day: the king of Babylon set himself against Jerusalem this same day.

3 And utter a parable unto the rebellious house, and say unto them, Thus saith the Lord God; Set on a pot, set it on, and also pour water into it:

4 Gather the pieces thereof into it, *even* every good piece, the thigh, and the shoulder; fill it with the choice bones.

5 Take the choice of the flock, and burn also the bones under it,

and make it boil well, and let them seethe the bones of it *there* in.

6 ¶ Wherefore thus saith the Lord God; Wo to the bloody city, to the pot whose scum *is* therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

7 For her blood is in the midst of her; she set it upon the top of a rock; she poured it not upon the ground, to cover it with dust;

8 That it might cause fury to come up to take vengeance; I have set her blood upon the top of a rock, that it should not be covered.

9 Therefore thus saith the Lord God; Wo to the bloody city! I will even make the pile for fire great.

10 Heap on wood, kindle the fire, consume the flesh, and spice it well, and let the bones be burned.

11 Then set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and *that* the filthiness of it may be molten in it, *that* the scum of it may be consumed.

12 She hath wearied *herself* with lies, and her great scum went not forth out of her: her scum *shall be* in the fire.

13 In thy filthiness *is* lewdness; because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more till I have caused my fury to rest upon thee.

14 I the LORD have spoken it: it shall come to pass, and I will do it; I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord God.

15 ¶ Also the word of the LORD came unto me, saying,

16 Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down.

17 Forbear to cry, make no mourning for the dead, bind the tire of thy head upon thee, and put on thy shoes upon thy feet, and cover not *thy* lips, and eat not the bread of men.

18 So I spake unto the people in the morning: and at even my wife died; and I did in the morning as I was commanded.

19 ¶ And the people said unto me, Wilt thou not tell us what these *things are* to us, that thou doest so?

Then I answered them, The word of the Lord came unto me.

Speak unto the house of Israel, Thus saith the Lord God, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and the which your soul pineth, and you and your daughters whom ye left shall fall by the sword.

And ye shall do as I have said, ye shall not cover your lips, eat the bread of men.

And your tires shall be upon heads, and your shoes upon feet, ye shall not mourn nor weep, but ye shall pine away for iniquities, and mourn one to another.

Thus Ezekiel is unto you as a sign, according to all that he hath said, shall ye do, and when this cometh, ye shall know that I am the Lord God.

Also, thou son of man, shall it be in the day when I take from them their strength, the joy of their heart, the desire of their eyes, and whereupon they set their trust, their sons and their daughters,

That he that escapeth in that day shall come unto thee, to cause thee to hear it with thine ears.

In that day shall thy mouth be opened to him which is escaped, thou shalt speak, and be no longer dumb, and thou shalt be a sign unto them; and they shall know that I am the Lord.

CHAP. XXV.

His Vengeance on Moab, &c.

THE word of the Lord came again unto me, saying, Son of man, set thy face against the Ammonites, and prophesy against them,

And say unto the Ammonites, Thus saith the Lord God; Because ye saidst, Aha, against my sanctuary, when it was profaned, and ye hated the land of Israel, when it was desolate, and against the house of Judah, when they went into captivity;

Behold, therefore I will deliver thee to the men of the east for possession, and they shall set palaces in thee, and make dwellings in thee: they shall eat thy fruit, and they shall drink thy milk.

And I will make Rabbah a habitation for camels, and the Ammonites a couching-place for flocks: ye shall know that I am the Lord.

33 When thy wares went forth | and say unto him, Thus saith the
out of the seas, thou filled
people, thou didst enrich
of the earth with the mul-
thy riches and of thy mere

34 In the time when th
be broken by the seas
depths of the waters, thy r
dies and all thy compan
midst of thee shall fall.

35 All the inhabitants
inles shall be astonished
and their kings shall be sor
they shall be troubled
countenance.

36 The merchants am
people shall hiss at the
shalt be a terror, and nev
be any more.

CHAP. XXVIII.

Judgment on the Prince of
THE word of the Lord
again unto me, saying

2 Son of man, say t
prince of Tyre, Thus
Lord God; Because th
is lifted up, and thou h
I am a God, I sit in the sea
in the midst of the seas,
art a man, and not God
thou set thy heart as the
God:

3 Behold, thou art w
Daniel; there is no secret
can hide from thee;

4 With thy wisdom a
thine understanding thou
ten thee riches, and hast go
and silver into thy treasure

5 By thy great wisdom
thy traffic, hast thou incre
riches, and thy heart is
because of thy riches

6 Therefore thus saith
God; Because thou ha
heart as the heart of God,

7 Behold, therefore I v
strangers upon thee, the
the nations and they sh
their swords against the
thy wisdom, and they sh
thy brightness.

8 They shall bring thee
the pit, and thou shalt
deaths of them that are in
midst of the seas.

9 Wilt thou yet say be
that slayeth thee, I am C
thou shalt be a man, and
in the hand of him that
thee.

10 Thou shalt die the
the uncircumcised by the
strangers for I have ap
saith the Lord God.

11 ¶ Moreover the word
Lord came unto me, sayin

12 Son of man, take t
mentation upon the king o

men in Eden the
every precious
ring, the sardius
nond, the beryl,
be jasper, the
ald, and the car-
workmanship
f thy pipes, wa
in the day that

appointed cherub
I have set thee
upon the holy
d; thou hast
in the midst

perfect in thy
that thou was
y was found is

ude of thy mer-
filled the mid
nce, and ther
fore I will cast
it of the mount

I will destroy
cherub, from the
of fire.

is lifted up be-
uty, thou hast
dom by reason
I will cast thee
will lay thee be-
they may behol

filled thy seat
titude of thine
iniquity of thy
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and I will bring
the earth in the
at behold thee.

at know thee
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ord of the Lord
ing,
set thy face
and prophecy

with the Lord
against thee,
will be glorified
bee, and they
are the Lords,
executed judg-
shall be sancti-

I into her pesti-
to her streets;
shall be judged
by the sword

her on every side; and they shall know that I am the Lord.

[And there shall be no more brier unto the house of nor any grieving thorn of it are round about them that ed them, and they shall that I am the Lord God.

Thus saith the Lord God, I shall have gathered the of Israel from the people s whom they are scattered, all be sanctified in them in glit of the heathen, then shall well in their land that I have to my servant Jacob.

And they shall dwell safely n, and shall build houses, and vineyards, yea, they shall with confidence, when I have ted judgments upon all those despise them round about, and they shall know that I e Lord their God.

CHAP. XXIX.

Isa's Judgment of Pharaoh.

In the tenth year, in the tenth month, in the twelfth day of the year, the word of the Lord came unto me, saying,

Son of man, set thy face against Pharaoh king of Egypt, and speak against him, and against Egypt.

Thus saith the Lord God; Behold, I am against Pharaoh king of Egypt, the dragon that lieth in the midst of rivers, which hath said, My strength is mine own, and I have made it for myself.

But I will put hooks in thy jaws, and I will cause the fish of the river to stick unto thy scales, and I will bring thee up out of the river, and all the fish of the river shall stick unto thy scales.

And I will leave thee thrown in the wilderness, thee and all the open fields, thou shalt not be gathered together, nor gathered up given thee for meat to the fowls of the field and to the fowls of the heaven.

And all the inhabitants of Egypt shall know that I am the Lord, because they have been made of reed to the house of Is-

When they took hold of thee by thy hand, thou didst break, and all their shoulder: and when they leaned upon thee, thou breakest, and madest all their souls to stand.

Therefore thus saith the Lord God; Behold, I will bring a sword

upon thee, and cut off man and beast out of thee.

9 And the land of Egypt shall be desolate and waste, and they shall know that I am the Lord, because he hath said, The river is mine, and I have made it.

10 Behold, therefore I am against thee, and against thy rivers, and I will make the land of Egypt utter-ly desolate, from the river unto the border of the desert.

And man shall pass by it, and beast shall nibble: neither shall it be inhabited.

And I will make the land of Egypt desolate, and I will scatter the Egyptians among the nations, and I will desolate forty years, and I will scatter the Egyptians among the nations, and I will disperse them through the

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seven and twentieth year, in the first month, in the first day of the month, the word of the Lord came unto me, saying,

18 Son of man, Nebuchadnezzar king of Babylon caused his army to serve a great service against Tyre, and was made bold, and der was peaked: weapons, nor his horses, for the service I against it:

And thus saith the Lord God, I will give the land unto Nebuchadnezzar king of Babylon; and he shall take the multitude, and take her prey; and he shall give for his army.

10 I have given him the land of Egypt for his labour, whithersoever he turned against it, because they sought for me, with the Lord God.

11 ¶ In that day will I remove the jaws of the house of Israel to land forth, and I will give them the opening of the mouth in the midst of them, and they shall know that I am the Lord.

CHAP. XXX.

The Domination of Egypt, &c.
The word of the Lord came again unto me, saying,

1 Thus saith the Lord God, How shall we work the day

2 For the day is near, upon the day of the Lord, as rain, a speedy day, it shall be the time of the indignation.

3 And the sword shall come upon Egypt, and great pain shall be in Jerusalem, when the day shall fall in Egypt, and they shall take away her captives, and her possessions shall be broken down.

4 Moreover, and Libya, and Lybia, and all the meeting people, and Cush, and the men of the land that is in Libya, shall fall with them by the sword.

5 Thus saith the Lord: They say that Egypt shall fall, and the pride of her power shall come down: from the tower of Syene shall they fall on it by the sword, with the Lord God.

6 And they shall be desolate in the midst of the countries that are desolate, and her cities shall be in the midst of the cities that are wasted.

7 And they shall know that I am the Lord, when I have set a fire in Egypt, and when all her helpers shall be destroyed.

8 In that day shall I command an army from me to destroy, and make the Egyptian wilderness afraid, and great pain shall come upon them, as in the day of Egypt: for, in, it is come.

9 Thus saith the Lord God: I will also make the multitude of Egypt to come by the hand of Nebuchadnezzar king of Babylon.

10 He and his people with him, the servants of the nations, shall be brought to destroy the land; and they shall draw their swords against Egypt, and all the land with the day.

11 And I will make the rivers dry, and all the land and the land of the wicked; and I will make the land waste, and all that

is therein, by the hand of strangers: the Lord have spoken it.

12 Thus saith the Lord God: I will also destroy the idols, and I will cause their images to come out of Egypt: and there shall be no more a prince of the land of Egypt, and I will put a fear in the land of Egypt.

13 And I will make Pathros a wilderness, and will set fire in Egypt, and will execute judgments in No.

14 And I will turn my face from the strength of Egypt, I will cut off the multitude.

15 I will set fire in Egypt, I will set fire, and I will destroy, and I will destroy daily, as men of Avenah, all shall be the work, it shall go into the

16 Jerusalem shall be the city, when I shall be taken of Egypt, of her servants shall

17 come in her: to her law, I shall set upon her, and her daughters shall go into captivity.

18 Thus saith the Lord God: I will execute judgments in Egypt, and they shall know that I am the Lord.

19 ¶ And it came to pass in the eleventh year, in the first month, on the seventh day of the month, that the word of the Lord came unto me, saying,

20 Thus saith the Lord God: I have given the word of Pharaoh king of Egypt, and he shall not be broken, and he shall be broken, to set a ruler to lead it, to make it strong to lead it, to set.

21 Thus saith the Lord God: I will execute judgments in Egypt, and will break his arm, the strong, and the whole arm shall be broken, and I will cause the sword to fall out of his hand.

22 And I will scatter the Egyptians among the nations, and will disperse them through the countries.

23 And I will strengthen the arm of the king of Babylon, and I will set my sword in his hand, and I will break Pharaoh's arm, and he shall grow weary with the greatness of a deadly wound.

24 But I will strengthen the arm of the king of Babylon, and the arm of Pharaoh shall fall down, and they shall know that I am the Lord, when I shall set my sword

the hand of the king of Babylon he shall stretch it out upon end of Egypt.

And I will scatter the Egyptians among the nations, and disperse them among the countries; they shall know that I am the Lord.

CHAP. XXXI.

Glory and Fall of Assyria.

AND it came to pass in the eleventh year, in the third month, the first day of the month, that the word of the Lord came unto me, saying,

Son of man, speak unto Pharaoh king of Egypt, and to his multitude; Whom art thou like in thy strength?

Behold, the Assyrian was as a cedar in Lebanon with fair branches, and with a shadowing bough, and of a high stature; his top was among the thick branches.

His waters made him great, deep set him up on high with rivers running round about him, and sent out her little brooks unto all the trees of the field.

Therefore, his height was exalted above all the trees of the field, his boughs were multiplied, his branches became long because of the multitude of waters, he shot forth.

All the fowls of heaven made nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and in his shadow dwelt all great beasts.

Thus was he fair in his greatness in the length of his branches: his root was by great waters.

The cedars in the garden of Eden could not hide him: the fir-trees were not like his boughs, the chestnut-trees were not like his branches; not any tree in the garden of God was like unto him in beauty.

He have made him fair by the multitude of his branches: so that the trees of Eden, that were in the garden of God, envied him.

¶ Therefore thus saith the Lord God; Because thou hast lifted up thyself in height, and he hath lifted up his top among the thick branches, and his heart is lifted up in height;

I have therefore delivered him into the hand of the mighty king of the heathen; he shall surely be with him: I have driven him forth for his wickedness.

And strangers, the terrible of

the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.

13 Upon his ruin shall all the fowls of the heaven remain, and all the beasts of the field shall be upon his branches:

14 To the end that, none of all the trees by the waters, exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

15 Thus saith the Lord God; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

16 I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth.

17 They also went down into hell with him, unto them that be slain with the sword; and they that were his arm, that dwelt under his shadow in the midst of the heathen.

18 ¶ To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with them that be slain by the sword. This is Pharaoh and all his multitude, saith the Lord God.

CHAP. XXXII.

The fearful Destruction of Egypt.

AND it came to pass in the twelfth year, in the twelfth month, in the first day of the month, that the word of the Lord came unto me, saying,

2 Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him, Thou art like a young lion of the nations, and thou art as a whale in the seas. and thou camest forth with thy

de under their
iniquities shall be
a, though *they* were
e mightily in the

Yea, thou shalt be
aid of the uncircum-
lised with *them* to
the sword.

There is Edom, he
or princes, which
t are laid by *them*
by the sword. In
the uncircumcised
that go down to the
There be the pri-
, all of them, and
me, which are gone
ain; with their ter-
med of their might
circumcised with
by the sword, and
is with them that
it.

Pharaoh shall see
be comforted over
e, even Pharaoh.
slain by the sword
God.

For I have caused
e land of the live
be laid in the midst
meised with *them*
with the sword, and
all his multitude,
God.

CHAP. XXXI
iel admonished of
JAIN the word of
came unto me, sayi-
son of man, speak
of thy people, and
When I bring the
land, if the people
a man of their
im for their watch-
if when he seeth
upon the land, I
pet, and warn

Then, whosoever I
d of the trumpet,
warning, if the
take him away, his
pon his own head.
He heard the sou-
pet, and took no
dood shall be upon
hal taketh warnin-
his soul.

But if the watch-
rd come, and bla-
pet, and the peo-
seal, if the sword
any person from ar-
taken away in h
his blood will I re-
chman's hand.

Yea thou, O son

mitteth iniquity, he shall even die thereby.

19 But if the wicked turn from his wickedness, and do that which is lawful and right, he shall live thereby.

20 Yet ye say, The way of the LORD is not equal. O ye house of Israel, I will judge you every one after his ways.

21 ¶ And it came to pass in the twelfth year of our captivity, in the tenth month, in the fifth day of the month, that one that had escaped out of Jerusalem came unto me saying, The city is smitten.

22 Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.

23 Then the word of the LORD came unto me, saying,

24 Son of man, they that inhabit those wastes of the land of Israel speak, saying, Abraham was one, and he inherited the land: but we are many; the land is given us for inheritance.

25 Wherefore, say unto them, Thus saith the Lord God; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall ye possess the land?

26 Ye stand upon your sword, ye work abomination, and ye defile every one his neighbour's wife: and shall ye possess the land?

27 Say thou thus unto them, Thus saith the Lord God; As I live, surely they that are in the wastes, shall fall by the sword, and him that is in the open field, will I give to the beasts to be devoured, and they that be in the forts and in the caves, shall die of the pestilence.

28 For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through.

29 Then shall they know that I am the LORD, when I have laid the land most desolate because of all their abominations which they have committed.

30 ¶ Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

31 And they come unto thee as the people cometh, and they are before thee as my people, and they hear thy words, but they will not do them: for with their mouth they shew much love, but their heart goeth after their covetousness.

32 And lo, thou art unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.

33 And when this cometh to pass, (lo, it will come,) then shall they know that a prophet hath been among them.

CHAP. XXXIV.

Bad Shepherds of Israel reprov'd

AND the word of the LORD came unto me, saying,

2 Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith the Lord God unto the shepherds; We be to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks?

3 Ye eat the fat, and ye clothe you with the wool, ye kill them that are fed: but ye feed not the flock.

4 The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.

5 And they were scattered, because there is no shepherd: and they became meat to all the beasts of the field, when they were scattered.

6 My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek after them.

7 ¶ Therefore, ye shepherds, hear the word of the LORD;

8 As I live, saith the Lord God, surely because my flock became a prey, and my flock became meat to every beast of the field, because there was no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;

9 Therefore, O ye shepherds, hear the word of the LORD;

10 Thus saith the Lord God; Behold, I am against the shepherds; and I will require my flock at their hand, and cause them to cease

feeding the flock; neither shall
pherds feed themselves any
for I will deliver my flock
their mouth, that they may
meat for them.

For thus saith the Lord
Behold, I, even I, will both
my sheep, and seek them

as a shepherd seeketh out his
in the day that he is among
cows that are scattered, so
seek out my sheep, and will
them out of all places where
have been scattered in the
and dark day.

and I will bring them out from
people, and gather them from
countries, and will bring them
their own land, and feed them
the mountains of Israel by the
and in all the inhabited
of the country.

will feed them in a good pas-
and upon the high mountains
shall their fold be there
they lie in a good fold, and in
pasture shall they feed upon
mountains of Israel.

will feed my flock, and I will
them to lie down, saith the
God.

will seek that which was
and bring again that which
given away, and will bind up
which was broken, and will
then that which was sick.
will destroy the fat and the
I will feed them with judg-

And as for you, O my flock,
saith the Lord God, Behold,
ye between cattle and cattle,
between the rams and the he-goats.
Seemeth it a small thing unto
to have eaten up the good pas-
but ye must tread down with
feet the residue of your pas-
and to have drunk of the
waters, but ye must foul the
with your feet?

And as for my flock, they eat
which ye have trodden with
feet; and they drink that
ye have fouled with your

Therefore thus saith the
God unto them, Behold, I,
I, will judge between the fat
and between the lean cattle.
Because ye have thrust with
and with shoulder, and pushed
is diseased with your horns,
I have scattered them abroad.

Therefore will I save my flock,
they shall no more be a prey;
I will judge between cattle and

And I will set up one Shep-

herd over them, and he shall feed
them, even my servant David, he
shall feed Jacob, and he shall be their

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in thy hills.
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all are slain

eternal de-
shall not
know that I

10 Because thou hast said, These
two nations and these two coun-
tries shall be mine, and we will
possess it, whereas the Lord was
with you.

11 Therefore, as I live, saith the
Lord God, I will even do according
to thine anger, and according to
thine fury which thou hast kind-
led out of thy hatred against them,
and I will make myself known
among them, when I have judged
them.

12 And thou shalt know that I
am the Lord, and that I have
heard all thy blasphemies which
thou hast spoken against the moun-
tains of Israel, saying, They are
land desolate, they are given us to
consume.

13 Then with your mouth ye have
harmed against me, and have mul-
tified your words against me: I
have heard them.

14 Thus saith the Lord God,
When the whole earth againsteth,
I will make thee desolate.

15 As thou hast rejected of the
inheritance of the house of Israel,
because it was desolate, so will
I do unto thee: thou shalt be deso-
late, O mount Sair, and all Idumea,
ye and all of it: and they shall know
that I am the Lord.

CHAP. XXVI

Israel revenged and comforted.

1 Thus saith the Lord God, pro-
phesy unto the mountains of
Israel, and say, Ye mountains of
Israel, hear the word of the
Lord.

2 Thus saith the Lord God, Be-
cause the enemy hath said against
you, Ah, even the ancient high
places are ours in possession.

3 Therefore, prophesy and say,
Thus saith the Lord God, Be-
cause they have made you deso-
late, and swallowed you up as
every thing, that ye might be a
possession unto the nations of the

heathen, and ye are taken up
as the top of tallows, and are as a
fancy of the people.

4 Therefore, ye mountains of Is-
rael, hear the word of the Lord
God. Thus saith the Lord God,
the mountains, and to the hills, to
the rivers, and to the valleys, to
the desolate wastes, and to the
cities that are destroyed, which be
come a prey and derision to the
inhabitants of the heathen that are round
about.

5 Therefore thus saith the Lord
God, Surely in the fire of my
wrath have I spoken against the
remnant of the heathen, and against
all Idumea, which have opposed
my land into their possession, to
the joy of all their heart, with
disputable words, to cast it out for
ever.

6 Prophecy therefore concerning
the land of Israel, and say unto it,
saith the Lord God, Behold, I have
been jealous and angry, because
ye have hated the land.

7 Thus saith the Lord
God, I have lifted up my hand
against them that are that
hate their own land.
O mountains of Israel, I almost
said, I almost said, I almost
said, your land is
desolate, for they are

8 I am for you, and
I am for you, and ye shall be
saved and sown.

10 And I will multiply men
upon you, all the houses of Israel,
and all of it: and the cities shall be
habited, and the wastes shall be
built.

11 And I will multiply upon you
men and beasts, and they shall be-
come and bring forth, and I will
multiply you after your old number,
and will do better unto you than at
your beginnings: and ye shall know
that I am the Lord.

12 Yes, I will cause men to dwell
upon you, even my people Israel,
and they shall possess them, and
they shall be their inheritance,
and they shall no more be
desolate.

13 Thus saith the Lord God,
Because they say unto you, Your
land is desolate, ye are men, and have
become the nations.

14 Therefore, thus saith the Lord
God, I will cause men to dwell
upon you, and ye shall be the
nations, say unto you, with the Lord
God.

15 Nations will I cause you to

in thee the shame of the
in any more, neither sh
sent the reproach of the
is more, neither shalt t
thy nations to fall any m
the Lord God.

Moreover the word of
came unto me, saying,
son of man, when the ho
seldwelt in their own la
defiled it by their own v
ry their doings: their v
efore me as the uncleans
moved woman.

Wherefore, I poured my f
them for the blood that t
sed upon the land, and
dola wherewith they had p

And I scattered them am
eathen, and they were
t through the countri
ling to their way and
g to their doings I judg

And when they entered in
eathen, whether they we
profaned my holy nar
they said to them, These
people of the Lord, and
forth out of his land.

But, I had pity for my h
which the house of Jer
rofaned among the heath
er they went.

Wherefore, say unto the hou
ael, Thus saith the L
I do not this for your sak
ise of Israel, but for my h
s sake, which ye have p
among the heathen, whil
st.

And I will sanctify my gr
, which was profaned amo
eathen, which ye have p
in the midst of them, s
eathen shall know that I
Lord, saith the Lord G
I shall be sanctified in
their eyes.

For I will take you fr
g the heathen, and gat
out of all countries, and
you into your own land.

Then will I sprinkle ch
r upon you, and ye shall
: from all your filthiness,
all your idola, will I clea

A new heart also will I g
and a new spirit will I
in you: and I will take av
every heart out of your fl
I will give you a heart

And I will put my Sp
in you, and cause you to w
y statutes, and ye shall k
admonitions, and do them.

And ye shall dwell in the
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I answered, O Lord God, thou hast spoken.

I Again he said unto me, For thou hast said, I will be thy father, and thou shalt say of me, My father.

I Then saith the Lord God unto thee, I will be thy father, and thou shalt say of me, My father.

I And I will be thy father, and thou shalt say of me, My father, and thou shalt say of me, My father, and thou shalt say of me, My father.

I Then saith the Lord God unto thee, I will be thy father, and thou shalt say of me, My father, and thou shalt say of me, My father, and thou shalt say of me, My father.

I And when I looked, lo, the clouds and the thick darkness were upon them, and the cloud covered them, and there was no breath in them.

I Then said he unto me, For thou hast said, I will be thy father, and thou shalt say of me, My father, and thou shalt say of me, My father, and thou shalt say of me, My father.

I Then I prophesied as he commanded me, and the thick darkness was upon them, and they bowed, and stood up upon their feet, as we commanded them.

I Then he said unto me, Son of man, thou hast said, I will be thy father, and thou shalt say of me, My father, and thou shalt say of me, My father, and thou shalt say of me, My father.

I Therefore prophesy and say unto them, I will be thy father, and thou shalt say of me, My father, and thou shalt say of me, My father, and thou shalt say of me, My father.

I And he shall know that I am the Lord, when I have opened the graves, and I will give you up out of your graves, and I will say unto you, My father.

I And thou shalt say of me, My father, and thou shalt say of me, My father, and thou shalt say of me, My father, and thou shalt say of me, My father.

I Then said the Lord God unto me, I will be thy father, and thou shalt say of me, My father, and thou shalt say of me, My father.

I Moreover, they are of men, and thou shalt say of me, My father, and thou shalt say of me, My father, and thou shalt say of me, My father.

And the sticks wherewith the vessel shall be in thy hand, and thou shalt say of me, My father.

I And say unto them, I will be thy father, and thou shalt say of me, My father, and thou shalt say of me, My father, and thou shalt say of me, My father.

I And I will make them a nation in the land upon the sea, and they shall be a nation of Israel, and they shall be a nation of Israel, and they shall be a nation of Israel.

I Moreover shall they call themselves any more with the sticks, and thou shalt say of me, My father, and thou shalt say of me, My father, and thou shalt say of me, My father.

I And David my servant shall be king over them, and thou shalt say of me, My father, and thou shalt say of me, My father, and thou shalt say of me, My father.

I And thou shalt say of me, My father, and thou shalt say of me, My father, and thou shalt say of me, My father, and thou shalt say of me, My father.

I Moreover I will make a covenant of peace with them, and thou shalt say of me, My father, and thou shalt say of me, My father, and thou shalt say of me, My father.

I My servants shall be to thee, and thou shalt say of me, My father, and thou shalt say of me, My father, and thou shalt say of me, My father.

Get up thy bed in my power
 And for better shall have
 Out of the land in my power
 And my power shall be in the
 end of days in my power

CHAP XXXVIII

And the end of the Land
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and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I *am* the LORD.

CHAP. XXXIX.

God's Judgments upon Gog.

THEREFORE, thou son of man, prophesy against Gog, and say, Thus saith the Lord God; Behold, I *am* against thee, O Gog, the chief prince of Meshech and Tubal:

2 And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:

3 And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand.

4 Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that is with thee: I will give thee unto the ravenous birds of every sort, and to the beasts of the field, to be devoured.

5 Thou shalt fall upon the open field: for I have spoken it, saith the Lord God.

6 And I will send a fire on Magog, and among them that dwell carelessly in the isles: and they shall know that I *am* the LORD.

7 So will I make my holy name known in the midst of my people Israel; and I will not let them pollute my holy name any more: and the heathen shall know that I *am* the LORD, the Holy One in Israel.

8 ¶ Behold, it is come, and it is done, saith the Lord God; this is the day whereof I have spoken.

9 And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:

10 So that they shall take no wood out of the field, neither cut down *any* out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord God.

11 ¶ And it shall come to pass in that day, that I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea: and it shall stop the noses of the passengers: and there shall they bury Gog and all his multitude; and they shall call it The valley of Hamon-gog.

12 And seven months shall the house of Israel be burying of them, that they may cleanse the land.

13 Yea, all the people of the land shall bury *them*: and it shall be to them a renown the day that I shall be glorified, saith the Lord God.

14 And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search.

15 And the passengers that pass through the land, when *any* seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamon-gog.

16 And also the name of the city shall be Hamonah. Thus shall they cleanse the land.

17 ¶ And, thou son of man, thus saith the Lord God; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

18 Ye shall eat the flesh of the mighty, and drink the blood of the princes of the earth, of rams, of lambs, and of goats, of bullocks, all of them fatlings of Bashan.

19 And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you.

20 Thus ye shall be filled at my table with horses and chariots, with mighty men, and with all men of war, saith the Lord God.

21 And I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them.

22 So the house of Israel shall know that I *am* the LORD their God from that day and forward.

23 ¶ And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword.

24 According to their uncleanness and according to their transgressions have I done unto them, and hid my face from them.

25 Therefore thus saith the Lord God; Now will I bring again the

city of Jacob, and if
the whole house
will be jealous for

After that they
shall, and all
whereby they
stand against me, when
I am in their land, and
I shall be afraid.

When I have bro
t from the peopl
d them out of the
land, and am sanctified
in the sight of many nation
Then shall they know
that the LORD their God
has led them to be led in
the midst of the heathen, b
rought them unto their
land, and have left none of
them there.

Neither will I bud
more from them.
I shall send out my Spirit
in the midst of Israel, saith

CHAP. XL.

Zechariah's Vision of a
the five and twentieth
year of our captivity, in the
fourth year, in the tenth
month, in the fourteenth
day of the month, when
the city was smitten:
and on the same day the hand
came upon me, and b
rought me.

In the visions of God
brought me into the land of
Babylon, and he brought
me upon a very high
mountain, which was as the fra
me of the south.

And he brought me
and I beheld, there was a
searance was like
the colour of brass, with a li
ght hand, and a mens
I was stood in the gate

And the man said
unto me of man, behold
me, and hear with
thine ear, and set thy heart upon
all that I shew thee; for
that I might shew thee
that thou broughtst hither
that thou wentest to
Babylon.

5 And behold a wal
l of the house round
about the man's hand
was of six cubits long
and a hand-breadth
was the breadth of
it, one reed: and the
wall was so.

6 ¶ Then came he to
me, and he looked toward
me, and went up the stairs
and measured the threshold

of more than on this side and three on that side, and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof was fifty cubits, and the breadth five and twenty cubits.

16 And their windows, and their arches, and their palm-trees, were after the measure of the gate that looketh toward the east, and they went up unto it by seven steps, and the arches thereof were before them.

17 And the gate of the inner court was over against the altar toward the north, and toward the east and he measured from gate to gate a hundred cubits.

18 And after that he brought me toward the north, and behold a gate toward the north, and he measured the posts thereof and the arches thereof according to these measures.

19 And there were windows in it and in the arches thereof round about, like these windows: the length was fifty cubits, and the breadth five and twenty cubits.

20 And there were seven steps to go up to it, and the arches thereof were before them, and it had palm-trees, one on this side, and another by that side, upon the posts thereof.

21 And there was a gate to the inner court toward the south, and he measured from gate to gate toward the south a hundred cubits.

22 And he brought me to the inner court by the south gate: and he measured the south gate according to these measures.

23 And the little chambers thereof, and the posts thereof, and the arches thereof, according to these measures: and there were windows in it and in the arches thereof round about: it was fifty cubits long, and five and twenty cubits broad.

24 And the arches round about were five and twenty cubits long, and five cubits broad.

25 And the arches thereof were toward the outer court, and palm-trees were upon the posts thereof, and the going up to it had eight steps.

26 And he brought me into the inner court toward the east, and he measured the gate according to these measures.

27 And the little chambers thereof, and the posts thereof, and the arches thereof, were according to these measures: and there were

windows thereof, and in the arches thereof round about: it was fifty cubits long, and five and twenty cubits broad.

28 And the arches thereof were toward the outward court, and palm-trees were upon the posts thereof, on this side, and on that side: and the going up to it had six

steps.

29 And he brought me to the north gate, and measured it as these measures: the little chambers thereof, and the arches thereof, and the windows in it round about: the length was fifty cubits, breadth five and twenty

cubits.

30 And the posts thereof were toward the outer court, and palm-trees were upon the posts thereof, on this side, and on that side, and the going up to it had eight steps.

31 And the chambers, and the arches thereof were by the posts of the gate, where they washed the burnt-offering.

32 And in the porch of the gate were two tables on this side, and two tables on that side, to lay thereon the burnt-offering, and the sin-offering, and the trespass-offering.

33 And at the side without, as one goeth up to the entry of the north gate, were two tables, and on the other side, which was at the porch of the gate, were two tables.

34 Four tables were on this side, and four tables on that side, by the side of the gate, silver tables, whereupon they slew their sacrifice.

35 And the little chambers thereof, and the posts thereof, and the arches thereof, according to these measures: and there were windows in it and in the arches thereof round about: it was fifty cubits long, and five and twenty cubits broad.

36 And the arches round about were five and twenty cubits long, and five cubits broad.

37 And the arches thereof were toward the outer court, and palm-trees were upon the posts thereof, and the going up to it had eight steps.

38 And he brought me into the inner court toward the east, and he measured the gate according to these measures.

39 And the little chambers thereof, and the posts thereof, and the arches thereof, were according to these measures: and there were

windows thereof, and in the arches thereof round about: it was fifty cubits long, and five and twenty cubits broad.

pect is toward the north, is for the priests, the keepers of the charge of the altar: these are the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.

47 So he measured the court, a hundred cubits long, and a hundred cubits broad, four-square; and the altar *that was* before the house.

48 ¶ And he brought me to the porch of the house, and measured *each* post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate *was* three cubits on this side, and three cubits on that side.

49 The length of the porch *was* twenty cubits, and the breadth eleven cubits; and *he brought me* by the steps whereby they went up to it: and *there were* pillars by the posts, one on this side, and another on that side.

CHAP. XLI.

The several Parts of the Temple.

AFTERWARD he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, *which was* the breadth of the tabernacle.

2 And the breadth of the door *was* ten cubits; and the sides of the door *were* five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.

3 Then went he inward, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits.

4 So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said unto me, *This is* the most holy place.

5 After he measured the wall of the house, six cubits; and the breadth of *every* side-chamber, four cubits, round about the house on every side.

6 And the side-chambers *were* three, one over another, and thirty in order; and they entered into the wall which *was* of the house for the side-chambers round about, that they might have hold, but they had not hold in the wall of the house.

7 ¶ And *there was* an enlarging, and a winding about still upward to the side-chambers: for the winding about of the house went still upward round about the house; therefore the breadth of the house

was still upward, and so increased from the lowest chamber to the highest by the midst.

8 I saw also the height of the house round about: the foundations of the side-chambers *were* a full reed of six great cubits.

9 The thickness of the wall, which *was* for the side-chamber without, *was* five cubits: and *that which was* left *was* the place of the side-chambers that *were* within.

10 And between the chambers *was* the wideness of twenty cubits round about the house on every side.

11 And the doors of the side chambers *were* toward *the place that was* left, one door toward the north, and another door toward the south: and the breadth of the place that *was* left *was* five cubits round about.

12 Now the building that *was* before the separate place at the end toward the west *was* seventy cubits broad; and the wall of the building *was* five cubits thick round about, and the length thereof ninety cubits.

13 So he measured the house, a hundred cubits long; and the separate place, and the building, with the walls thereof, a hundred cubits long;

14 Also the breadth of the face of the house, and of the separate place toward the east, a hundred cubits.

15 And he measured the length of the building over against the separate place which *was* behind it, and the galleries thereof on the one side and on the other side, a hundred cubits, with the inner temple, and the porches of the court;

16 The door posts, and the narrow windows, and the galleries round about on their three stories, over against the door, ceiled with wood round about, and from the ground up to the windows, and the windows *were* covered;

17 To that above the door, even unto the inner house, and without, and by all the wall round about within and without by measure.

18 And *it was* made with cherubims and palm-trees, so that a palm-tree *was* between a cherub and a cherub; and *every* cherub had two faces;

19 So that the face of a man *was* toward the palm-tree on the one side, and the face of a young lion toward the palm-tree on the other

side: it *was* made through all the house round about.

20 From the ground unto above the door *were* cherubims and palm-trees made, and *on* the wall of the temple.

21 The posts of the temple *were* squared, and the face of the sanctuary; the appearance of the one *as* the appearance of the other.

22 The altar of wood *was* three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, *were* of wood: and he said unto me, This *is* the table that *is* before the LORD.

23 And the temple and the sanctuary had two doors.

24 And the doors had two leaves *apiece*, two turning leaves; two leaves for the one door, and two leaves for the other door.

25 And *there were* made on them, on the doors of the temple, cherubims and palm-trees, like as *were* made upon the walls; and *there were* thick planks upon the face of the porch without.

26 And *there were* narrow windows and palm-trees on the one side and on the other side, on the sides of the porch, and upon the side-chambers of the house, and thick planks.

CHAP. XLII.

The Chambers for the Priests.

THEN he brought me forth into the outer court, the way toward the north: and he brought me into the chamber that *was* over against the separate place, and which *was* before the building toward the north.

2 Before the length of a hundred cubits *was* the north door, and the breadth *was* fifty cubits.

3 Over against the twenty cubits which *were* for the inner court, and over against the pavement which *was* for the outer court, *was* gallery against gallery in three stories.

4 And before the chambers *was* a walk of ten cubits breadth inward, a way of one cubit; and their doors toward the north.

5 Now the upper chambers *were* shorter: for the galleries were higher than these, than the lower, and than the middlemost of the building.

6 For they *were* in three stories, but had not pillars as the pillars of the courts: therefore *the building* was straitened more than the lowest and the middlemost from the ground.

7 And the wall that *was* without

over against the chambers, toward the outer court on the forepart of the chambers, the length thereof *was* fifty cubits.

8 For the length of the chambers that *were* in the outer court *was* fifty cubits: and lo, before the temple *were* a hundred cubits.

9 And from under these chambers *was* the entry on the east side, as one goeth into them from the outer court.

10 The chambers *were* in the thickness of the wall of the court toward the east, over against the separate place, and over against the building.

11 And the way before them *was* like the appearance of the chambers which *were* toward the north, as long as they, and as broad as they: and all their goings out *were* both according to their fashions, and according to their doors.

12 And according to the doors of the chambers that *were* toward the south *was* a door in the head of the way, *even* the way directly before the wall toward the east, as one entereth into them.

13 ¶ Then said he unto me, The north chambers and the south chambers which *are* before the separate place, they *be* holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat-offering, and the sin offering, and the trespass-offering; for the place *is* holy.

14 When the priests enter therein, then shall they not go out of the holy place into the outer court, but there they shall lay their garments wherein they minister; for they *are* holy; and shall put on other garments, and shall approach to those things which *are* for the people.

15 Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect *is* toward the east, and measured it round about.

16 He measured the east side with the measuring reed, five hundred reeds, with the measuring reed round about.

17 He measured the north side, five hundred reeds, with the measuring reed round about.

18 He measured the south side, five hundred reeds, with the measuring reed.

19 ¶ He turned about to the west

they shall cleanse the altar, as they did cleanse it with the bullock.

23 When thou hast made an end of cleansing it, thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish.

24 And thou shalt offer them before the LORD, and the priests shall cast salt upon them, and they shall offer them up for a burnt-offering unto the LORD.

25 Seven days shalt thou prepare every day a goat for a sin-offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish.

26 Seven days shall they purge the altar and purify it; and they shall consecrate themselves.

27 And when these days are expired, it shall be, that upon the eighth day, and so forward, the priests shall make your burnt-offerings upon the altar, and your peace-offerings: and I will accept you, saith the Lord God.

CHAP. XLIV.

Divers Ordinances for the Priests.

THEN he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it was shut.

2 Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD the God of Israel hath entered in by it, therefore it shall be shut.

3 It is for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of that gate, and shall go out by the way of the same.

4 ¶ Then brought he me the way of the north gate before the house: and I looked, and behold, the glory of the LORD filled the house of the LORD: and I fell upon my face.

5 And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

6 And thou shalt say to the rebellious, even to the house of Israel, Thus saith the Lord God; O ye house of Israel, let it suffice you of all your abominations;

7 In that ye have brought into my sanctuary strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to

pollute it, even my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations.

8 And ye have not kept the charge of my holy things: but ye have set keepers of my charge in my sanctuary for yourselves.

9 ¶ Thus saith the Lord God; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that is among the children of Israel.

10 And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols: they shall even bear their iniquity.

11 Yet they shall be ministers in my sanctuary, having charge at the gates of the house, and ministering to the house: they shall lay the burnt-offering and the sacrifice for the people, and they shall stand before them to minister unto them.

12 Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up my hand against them, saith the Lord God, and they shall bear their iniquity.

13 And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy place: but they shall bear their shame, and their abominations which they have committed.

14 But I will make them keepers of the charge of the house, for all the service thereof, and for all that shall be done therein.

15 ¶ But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord God:

16 They shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge.

17 ¶ And it shall come to pass, that when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, while they minister in the gates of the inner court, and within.

18 They shall have linen boun-

upon their heads, and shall have, cause the blessing to rest in thy linen breeches upon ^{at} they shall not gird thee any thing that causeth :

19 And when they go the outer court, even in court to the people, thou shalt off their garments w^{ill} ministered, and lay t^{he} holy chambers, and thou shalt on other garments, and shalt not sanctify the people garments.

20 Neither shall they have heads, nor suffer they grow long; they shall have their heads.

21 Neither shall any have wine, when they enter the court.

22 Neither shall they have their wives a widow, n^{or} is put away, but they shall be maidens of the seed of Israel, or a widow priest before.

23 And they shall teach the difference between the clean and profane, and shall discern between the clean and the clean.

24 And in controversy they shall stand in judgment, and shall judge it according to the laws: and they shall have laws and my statutes in assemblies, and they shall have my sabbaths.

25 And they shall not have a dead person to defile them but for father, or for son, or for daughter, or for sister that has husband, they may defile themselves.

26 And after he is clean he shall reckon unto him seven days.

27 And in the day thou shalt enter the sanctuary, into the court, to minister in the name of the Lord God, he shall offer his sin-offering the Lord God.

28 And it shall be unto you an inheritance, I am the Lord God, and ye shall give possession in Israel: I am the Lord God.

29 They shall eat the bread, and the sin-offering trespass-offering; and shall eat every thing in Israel that is theirs.

30 And the first of all the things, and every one of all, of every sort of thing, shall be the priest's also give unto the priest of your dough, that

they shall cleanse the altar, as they did cleanse it with the bullock.

23 When thou hast made an end of cleansing it, thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish.

24 And thou shalt offer them before the LORD, and the priests shall cast salt upon them, and they shall offer them up for a burnt-offering unto the LORD.

25 Seven days shalt thou prepare every day a goat for a sin-offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish.

26 Seven days shall they purge the altar and purify it; and they shall consecrate themselves.

27 And when these days are expired, it shall be, that upon the eighth day, and so forward, the priests shall make your burnt-offerings upon the altar, and your peace-offerings: and I will accept you, saith the Lord God.

CHAP. XLIV.

Divers Ordinances for the Priests.

THEN he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it was shut.

2 Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD the God of Israel hath entered in by it, therefore it shall be shut.

3 It is for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of that gate, and shall go out by the way of the same.

4 ¶ Then brought he me the way of the north gate before the house: and I looked, and behold, the glory of the LORD filled the house of the LORD: and I fell upon my face.

5 And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

6 And thou shalt say to the rebellious, even to the house of Israel, Thus saith the Lord God; O ye house of Israel, let it suffice you of all your abominations;

7 In that ye have brought into my sanctuary strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to

pollute it, even my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations.

8 And ye have not kept the charge of my holy things: but ye have set keepers of my charge in my sanctuary for yourselves.

9 ¶ Thus saith the Lord God; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that is among the children of Israel.

10 And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols: they shall even bear their iniquity.

11 Yet they shall be ministers in my sanctuary, having charge at the gates of the house, and ministering to the house: they shall slay the burnt-offering and the sacrifice for the people, and they shall stand before them to minister unto them.

12 Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up my hand against them, saith the Lord God, and they shall bear their iniquity.

13 And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy place: but they shall bear their shame, and their abominations which they have committed.

14 But I will make them keepers of the charge of the house, for all the service thereof, and for all that shall be done therein.

15 ¶ But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord God:

16 They shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge.

17 ¶ And it shall come to pass, that when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, while they minister in the gates of the inner court, and within.

18 They shall have linen bounties

upon their heads, and shall
linen breeches upon their
feet: they shall not gird themselves
with any thing that causeth sweat.
19 And when they go for
the outer court, even into the
court to the people, they shall
take off their garments wherewith
they ministered, and lay them
in the holy chambers, and they shall
put on other garments; and they shall
not sanctify the people with
their garments.

20 Neither shall they shave
their heads, nor suffer their locks
to grow long; they shall only
trim their heads.

21 Neither shall any priest
drink wine, when they enter into the
inner court.

22 Neither shall they take
their wives a widow, nor he
that is put away: but they shall
be without reproach of the seed of the
house of Israel, or a widow that
was a priest before.

23 And they shall teach the
people the difference between the
clean and the unclean, and cause them
to discern between the unclean
and the clean.

24 And in controversy they
shall stand in judgment: and
they shall judge it according to my
laws: and they shall keep my
laws and my statutes in all
assemblies, and they shall keep
my sabbaths.

25 And they shall come
near a dead person to defile themselves
for father, or for mother,
for son, or for daughter, for
brother, or for sister that hath
no husband, they may defile
themselves.

26 And after he is cleansed
he shall reckon unto him
seven days.

27 And in the day that he
cometh into the sanctuary, unto the
court, to minister in the name of
the Lord God, he shall offer his sin-offering.

28 And it shall be unto them
an inheritance, I am their inheritance
and ye shall give them the
possession in Israel. I am
their possession.

29 They shall eat the meat
of the sin-offering, and the trespass-offering;
and every clean thing in Israel shall
eat thereof.

30 And the first of all the firsts
of all things, and every oblation
of all, of every sort of your
offerings, shall be the priest's: ye
shall also give unto the priest the
first of your dough, that he

have eaten the blessing in meat in the

mel. remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord God.

10 Ye shall have just balances, and a just ephah, and a just bath.

11 The ephah and the bath shall be of one measure, that the bath may contain the tenth part of a homer, and the ephah the tenth part of a homer: the measure thereof shall be after the homer.

12 And the shekel *shall be* twenty gerahs: twenty shekels, five and twenty shekels, fifteen shekels, shall be your maneh.

13 This is the oblation that ye shall offer; the sixth part of an ephah of a homer of wheat, and ye shall give the sixth part of an ephah of a homer of barley;

14 Concerning the ordinance of oil, the bath of oil, ye shall offer the tenth part of a bath out of the eor, *which is* a homer of ten baths: for ten baths are a homer:

15 And one lamb out of the flock, out of two hundred, out of the fat pastures of Israel, for a meat-offering, and for a burnt-offering, and for peace-offerings, to make reconciliation for them, saith the Lord God.

16 All the people of the land shall give this oblation for the prince in Israel.

17 And it shall be the prince's part to give burnt-offerings, and meat-offerings, and drink-offerings, in the feasts, and in the new-moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin-offering, and the meat-offering, and the burnt-offering, and the peace-offerings, to make reconciliation for the house of Israel.

18 Thus saith the Lord God; In the first month, in the first day of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary:

19 And the priest shall take of the blood of the sin-offering, and put it upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.

20 And so thou shalt do the seventh day of the month for every one that erloth, and for him that is simple: so shall ye reconcile the house.

21 In the first month, in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten.

22 And upon that day shall the prince prepare for himself and for all the people of the land a bullock for a sin-offering.

23 And seven days of the feast he shall prepare a burnt-offering to the LORD, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily for a sin-offering.

24 And he shall prepare a meat-offering of an ephah for a bullock, and an ephah for a ram, and a hin of oil for an ephah.

25 In the seventh month, in the fifteenth day of the month, shall he do the like in the feast of the seven days, according to the sin-offering, according to the burnt-offering, and according to the meat-offering, and according to the oil.

CHAP. XLVI.

Ordinances for the Prince, &c.

THUS saith the Lord God; The gate of the inner court that looketh toward the east, shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new-moon it shall be opened.

2 And the prince shall enter by the way of the porch of that gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt-offering and his peace-offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

3 Likewise the people of the land shall worship at the door of this gate before the LORD in the sabbaths and in the new-moons.

4 And the burnt-offering that the prince shall offer unto the LORD in the sabbath day shall be six lambs without blemish, and a ram without blemish.

5 And the meat-offering shall be an ephah for a ram, and the meat-offering for the lambs as he shall be able to give, and a hin of oil to an ephah.

6 And in the day of the new-moon it shall be a young bullock without blemish, and six lambs, and a ram: they shall be without blemish.

7 And he shall prepare a meat-offering, an ephah for a bullock, and an ephah for a ram, and for the lambs according as his hand shall attain unto, and a hin of oil to an ephah.

8 And when the prince shall enter, he shall go in by the way of the porch of that gate, and

he shall go forth by the way thereof.

9 ¶ But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship, shall go out by the way of the south gate; and he that entereth by the way of the south gate, shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

10 And the prince in the midst of them, when they go in, shall go in; and when they go forth, shall go forth.

11 And in the feasts and in the solemnities the meat-offering shall be an ephah to a bullock, and an ephah to a ram, and to the lambs as he is able to give, and a hin of oil to an ephah.

12 Now, when the prince shall prepare a voluntary burnt-offering or peace-offerings voluntarily unto the LORD, *one* shall then open him the gate that looketh toward the east, and he shall prepare his burnt-offering and his peace-offerings, as he did on the sabbath day: then he shall go forth; and after his going forth *one* shall shut the gate.

13 Thou shalt daily prepare a burnt-offering unto the LORD of a lamb of the first year without blemish: thou shalt prepare it every morning.

14 And thou shalt prepare a meat-offering for it every morning, the sixth part of an ephah, and the third part of a hin of oil, to temper with the fine flour; a meat-offering continually by a perpetual ordinance unto the LORD.

15 Thus shall they prepare the lamb, and the meat-offering, and the oil, every morning for a continual burnt-offering.

16 ¶ Thus saith the Lord God; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it shall be their possession by inheritance.

17 But if he give a gift of his inheritance to one of his servants, then it shall be his to the year of liberty; after, it shall return to the prince: but his inheritance shall be his sons' for them.

18 Moreover, the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; but he shall give his sons inheritance out of his own possession: that my

people be not scattered every man from his possession.

19 ¶ After, he brought me through the entry, which *was* at the side of the gate, into the holy chambers of the priests, which looked toward the north: and behold, there *was* a place on the two sides westward.

20 Then said he unto me, This is the place where the priests shall boil the trespass-offering and the sin-offering, where they shall bake the meat-offering; that they bear them not out into the outer court, to sanctify the people.

21 Then he brought me forth into the outer court, and caused me to pass by the four corners of the court; and behold, in every corner of the court *there was* a court.

22 In the four corners of the court *there were* courts joined of forty cubits long and thirty broad: these four corners *were* of one measure.

23 And *there was* a row of building round about in them, round about them four, and it *was* made with boiling-places under the rows round about.

24 Then said he unto me, These are the places of them that boil, where the ministers of the house shall boil the sacrifice of the people.

CHAP. XLVII.

The Vision of the Holy Waters.

AFTERWARD he brought me again unto the door of the house; and behold, waters issued out from under the threshold of the house eastward: for the forefront of the house stood toward the east, and the waters came down from under from the right side of the house, at the south side of the altar.

2 Then brought he me out of the way of the gate northward, and led me about the way without unto the outer gate by the way that looketh eastward; and behold, there ran out waters on the right side.

3 And when the man that had the line in his hand, went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters *were* to the ankles.

4 Again he measured a thousand, and brought me through the waters; the waters *were* to the knees. Again he measured a thousand, and brought me through; the waters *were* to the loins.

5 Afterward he measured a thousand; and it *was* a river that I

could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over.

6 ¶ And he said unto me, Son of man, hast thou seen *this*? Then he brought me, and caused me to return to the brink of the river.

7 Now, when I had returned, behold, at the bank of the river were very many trees on the one side and on the other.

8 Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: *which being brought forth into the sea, the waters shall be healed.*

9 And it shall come to pass, *that every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed: and every thing shall live whither the river cometh.*

10 And it shall come to pass, *that the fishers shall stand upon it from En-gedi even unto En-eglaim; they shall be a place to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.*

11 But the miry places thereof and the marshes thereof shall not be healed; they shall be given to salt.

12 And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

13 ¶ Thus saith the Lord God; This *shall be* the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph *shall have two portions.*

14 And ye shall inherit it, one as well as another: *concerning the which I lifted up my hand to give it unto your fathers: and this land shall fall unto you for inheritance.*

15 And this *shall be* the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad;

16 Hamath, Berothah, Sibraim, which is between the border of Damascus and the border of Hamath; Hazar-hatticon, which is by the coast of Hauran.

17 And the border from the sea shall be Hazar-enan, the border of Damascus, and the north northward, and the border of Hamath. And *this is* the north side.

18 And the east side ye shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel by Jordan, from the border unto the east sea. And *this is* the east side.

19 And the south side southward, from Tamar even to the waters of strife in Kadesh, the river to the great sea. And *this is* the south side southward.

20 The west side also *shall be* the great sea from the border, till a man come over against Hamath. This *is* the west side.

21 So shall ye divide this land unto you according to the tribes of Israel.

22 ¶ And it shall come to pass, *that ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.*

23 And it shall come to pass, *that in what tribe the stranger sojourneth, there shall ye give him his inheritance, saith the Lord God.*

CHAP. XLVIII.

The Portions of the Tribes, &c.
NOW these are the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazar-enan, the border of Damascus northward, to the coast of Hamath; (for these are his sides east and west;) a portion for Dan.

2 And by the border of Dan, from the east side unto the west side, a portion for Asher.

3 And by the border of Asher, from the east side even unto the west side, a portion for Naphtali.

4 And by the border of Naphtali, from the east side unto the west side, a portion for Manasseh.

5 And by the border of Manasseh, from the east side unto the west side, a portion for Ephraim.

6 And by the border of Ephraim, from the east side even unto the west side, a portion for Reuben.

7 And by the border of Reuben, from the east side even unto the west side, a portion for Judah.

8 ¶ And by the border of Judah from the east side unto the west side, shall be the offering which

ye shall offer of five and twenty thousand reeds in breadth, and in length as one of the other parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.

9 The oblation that ye shall offer unto the LORD shall be of five and twenty thousand in length, and of ten thousand in breadth.

10 And for them, even for the priests, shall be this holy oblation, toward the north five and twenty thousand in length, and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length; and the sanctuary of the LORD shall be in the midst thereof.

11 It shall be for the priests that are sanctified of the sons of Zadok, which have kept my charge, which went not astray when the children of Israel went astray, as the Levites went astray.

12 And this oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites.

13 And over against the border of the priests, the Levites shall have five and twenty thousand in length, and ten thousand in breadth: all the length shall be five and twenty thousand, and the breadth ten thousand.

14 And they shall not sell of it, neither exchange, nor alienate the first-fruits of the land: for it is holy unto the LORD.

15 ¶ And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be a profane place for the city, for dwelling, and for suburbs, and the city shall be in the midst thereof.

16 And these shall be the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.

17 And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

18 And the residue in length over against the oblation of the holy portion shall be ten thousand eastward, and ten thousand westward; and it shall be over against the oblation of the holy portion;

and the increase thereof shall be for food unto them that serve the city.

19 And they that serve the city shall serve it out of all the tribes of Israel.

20 All the oblation shall be five and twenty thousand by five and twenty thousand: ye shall offer the

thousand and five hundred: and three gates: and one gate of Joseph, one gate of Benjamin, one gate of Dan.

33 And at the south side four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun.

34 At the west side four thousand and five hundred, with their three gates: one gate of Gad, one gate of Asher, one gate of Naphtali.

35 *It was round about eighteen thousand measures: and the name of the city from that day shall be, The LORD is there.*

¶ The Book of DANIEL.

CHAP. I.

Jehoiakim's Captivity.

IN the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it.

2 And the LORD gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God: which he carried into the land of Shinar to the house of his god; and he brought the vessels into the treasure-house of his god.

3 ¶ And the king spake unto Ashpenaz the master of his eunuchs, that he should bring *certain* of the children of Israel, and of the king's seed, and of the princes;

4 Children in whom *was* no blemish, but well-favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as *had* ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

5 And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king.

6 Now, among these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah:

7 Unto whom the prince of the eunuchs gave names: for he gave unto Daniel *the name of* Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego.

8 ¶ But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore, he requested of the prince of the eunuchs that he might not defile himself.

9 Now God had brought Daniel into favour and tender love with the prince of the eunuchs.

10 And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for *why* should he see your faces worse liking than the children which are of your sort? then shall ye make *me* endanger my head to the king.

11 Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,

12 Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink.

13 Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.

14 So he consented to them in this matter, and proved them ten days.

15 And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.

16 Thus Melzar took away the portion of their meat, and the wine that they should drink; and gave them pulse.

17 ¶ As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

18 Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

19 And the king communed with them: and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore, stood they before the king.

20 And in all matters of wisdom and understanding, that the king inquired of them, he found them ten times better than all the magi-

found a man of the captives of Babel, that would make known unto the king the interpretation.

19 The king answered and said to Daniel, whose name was Balthazar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?

20 Daniel answered in the presence of the king, and said, The secret which the king hath demanded cannot be revealed unto me, the ambassador, the magicians, the soothsayers, they could not tell the king:

21 But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these:

22 As for thee, O king, thy thoughts came into thy mind upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

23 But as for me, this secret is not revealed to me for any wisdom that I have more than any living, but for their sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

24 ¶ Thou, O king, sawest, and beheld a great image. This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible.

25 This image's head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass.

26 His legs of iron, his feet part of iron and part of clay.

27 Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces.

28 Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshing-floors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

29 ¶ This is the dream; and we will tell the interpretation thereof before the king.

30 Thou, O king, art a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory.

31 And whatsoever the children of men would, the power of the hand and the firm of the heaven hath been given into thy hand, and hath made thee ruler over them all. Thou art the head of gold.

32 And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.

33 And the fourth kingdom shall be strong as iron: inasmuch as iron breaketh in pieces and subverteth all things: and as iron that breaketh all these, shall it break in pieces and bridle.

34 And whereas thou sawest the feet and toes, part of pottery clay, and part of iron, the kingdoms shall be divided: but there shall be in it of the strength of the iron, inasmuch as thou sawest the iron mixed with miry clay.

35 And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken.

36 And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

37 And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

38 Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure.

39 ¶ Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him.

40 The king answered unto Daniel, and said, Of a truth it is, that your God is a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou couldst reveal this secret.

41 Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise men of Babylon.

with the beasts in the grass of the earth.

16 Let his heart be changed from man's, and let a beast's heart be given unto him, and let seven times pass over him.

17 This matter is by the decree of the watchers, and the demand by the word of the holy ones to the intent that the living may know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

18 This dream I king Nebuchadnezzar have seen. Now thou, O Belshazzar, declare the interpretation thereof, inasmuch as all the wise men of my kingdom are not able to make known unto me the interpretation: but thou art able; for the spirit of the holy gods is in thee.

19 ¶ Then Daniel, whose name was Belshazzar, was astounded for one hour, and his thoughts troubled him. The king spake, and said, Belshazzar, let not the dream, or the interpretation thereof, trouble thee. Belshazzar answered, and said, My lord, the dream be to them that hate thee, and the interpretation thereof to thine enemies.

20 The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth,

21 Whose leaves were fair, and the fruit thereof much, and in it was meat for all, under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

22 It is thou, O king, that art grown and become strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.

23 And whereas the king saw a watcher and a holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field, and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him,

24 This is the interpretation, O king, and this is the decree of the Most High, which is come upon my lord the king:

25 That they shall drive thee from men, and thy dwelling shall

pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns.

8 I considered the horns, and behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and behold, in this horn were eyes like the eyes of man, and a mouth speaking great things.

9 ¶ I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.

10 A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

11 I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame.

12 As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

13 I saw in the night vision, and behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom, that which shall not be destroyed.

15 ¶ I Daniel was grieved in my spirit in the midst of my body, and the visions of my head troubled me.

16 I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.

17 These great beasts, which are four, are four kings, which shall arise out of the earth.

18 But the saints of the Most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

19 Then I would know the truth of the fourth beast, which was diverse from all the others, ex-

ceeding dreadful, whose teeth were of iron, and his nails of brass; which devoured, brake in pieces, and stamped the residue with his feet.

20 And of the ten horns that were in his head, and of the other which came up, and before whom three fell, even of that horn that had eyes, and a mouth that spake very great things, whose look was more stout than his fellows.

21 I beheld, and the same horn made war with the saints, and prevailed against them.

22 Until the Ancient of days came, and judgment was given to the saints of the Most High, and the time came that the saints possessed the kingdom.

23 ¶ I said, The fourth is the fourth kingdom which shall be diverse from the first, and shall devour the earth, and shall break it in pieces.

24 ¶ I saw in the vision, and I saw four horns out of this horn, which was another horn, and he shall be diverse from the first, and he shall subdue the kingdom.

25 ¶ I saw in the vision, and I saw the fourth kingdom which shall be diverse from the first, and he shall subdue the kingdom, and shall speak great things, and shall be diverse from the first, and he shall subdue the kingdom.

26 ¶ I saw in the vision, and I saw the fourth kingdom which shall be diverse from the first, and he shall subdue the kingdom, and shall speak great things, and shall be diverse from the first, and he shall subdue the kingdom.

27 ¶ I saw in the vision, and I saw the fourth kingdom which shall be diverse from the first, and he shall subdue the kingdom, and shall speak great things, and shall be diverse from the first, and he shall subdue the kingdom.

28 ¶ I saw in the vision, and I saw the fourth kingdom which shall be diverse from the first, and he shall subdue the kingdom, and shall speak great things, and shall be diverse from the first, and he shall subdue the kingdom.

29 ¶ I saw in the vision, and I saw the fourth kingdom which shall be diverse from the first, and he shall subdue the kingdom, and shall speak great things, and shall be diverse from the first, and he shall subdue the kingdom.

30 ¶ I saw in the vision, and I saw the fourth kingdom which shall be diverse from the first, and he shall subdue the kingdom, and shall speak great things, and shall be diverse from the first, and he shall subdue the kingdom.

CHAP. VIII.

Daniel's Vision of the Ram, &c.

IN the third year of the reign of King Belshazzar a vision appeared unto me, even unto me Daniel, after that which appeared unto me at the first.

2 And I saw in a vision, and it came to pass, when I saw, that I was at Shushan in the palace,

which is in the province of Elam; and I saw in a vision, and I was by the river of Ulai.

3 Then I lifted up mine eyes, and saw, and behold, there stood before the river a ram which had *two* horns: and the *two* horns were high; but one *was* higher than the other, and the higher came up last.

4 I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither *was there any* that could deliver out of his hand; but he did according to his will, and became great.

5 And as I was considering, behold, a he-goat came from the west on the face of the whole earth, and touched not the ground: and the goat *had* a notable horn between his eyes.

6 And he came to the ram that had *two* horns, which I had seen standing before the river, and ran unto him in the fury of his power.

7 And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.

8 Therefore, the he-goat waxed very great: and when he was strong, the great horn was broken; and for it, came up four notable ones toward the four winds of heaven.

9 And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant land.

10 And it waxed great, *even* to the host of heaven; and it cast down *some* of the host and of the stars to the ground, and stamped upon them.

11 Yea, he magnified *himself* even to the prince of the host, and by him the daily *sacrifice* was taken away, and the place of his sanctuary was cast down.

12 And a host was given *him* against the daily *sacrifice* by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered.

13 ¶ Then I heard one saint speaking, and another saint said unto that certain *saint* which spake, How long shall be the vision concerning the daily *sacrifice*, and the transgression of desolation, to give

both the sanctuary and the host to be trodden under foot?

14 And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

15 ¶ And it came to pass, when I, *even* I Daniel, had seen the vision, and sought for the meaning, then behold, there stood before me as the appearance of a man.

16 And I heard a man's voice between the banks of Ulai, which called, and said, Gabriel, make this *man* to understand the vision.

17 So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end shall be the vision.

18 Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.

19 And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end shall be.

20 The ram which thou sawest having *two* horns are the kings of Media and Persia.

21 And the rough goat is the king of Grecia: and the great horn that is between his eyes is the first king.

22 Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

23 And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

24 And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people.

25 And through his policy also he shall cause craft to prosper in his hand; and he shall magnify *himself* in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

26 And the vision of the evening and the morning which was told is true: wherefore shut thou up the vision; for it shall be for many days.

27 And I Daniel fainted, and was sick *certain* days; afterward

rose up, and did the king's business; and I was astonished at the vision, but none understood it.

CHAP. IX.

Daniel's Confession of Israel's Sin

IN the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldees

2 In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the Lord came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

3 And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes

4 And I prayed unto the Lord my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments

5 We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments

6 Neither have we hearkened unto thy servants the prophets, which spoke in thy name to our kings, our princes, and our fathers, and to all the people of the land.

7 O Lord righteousness bringeth into thee, but unto us confusion of faces, as at this day, to the mass of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near and that are far off, through all the countries whither thou hast driven them, because of their trespasses that they have trespassed against thee.

8 O Lord, to us belongeth confession of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.

9 To the Lord our God belongeth mercy and forgiveness, though we have rebelled against him.

10 Neither have we obeyed the voice of the Lord our God, to walk in his laws, which he set before us by his servants the prophets.

11 Yea, all Israel have transgressed thy law even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that is written in the law of Moses thy servant of God, because we have sinned against him.

12 And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil, for under the whole heaven hath not been done so hath been done upon Jerusalem.

13 As it is written in the law of Moses, all this evil is come upon us, yet made we not our prayer before the Lord our God, that we might turn from our iniquities, and understand thy truth.

14 Therefore hath the Lord watched upon the evil, and brought it upon us, for the Lord our God is righteous in all his works which he doeth: for we obeyed not his voice.

15 And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day, we have sinned, we have done wickedly.

16 O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain, because for our sins and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are about us.

17 Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face, thy mercy, the Lord's

to show me, you, and beyond the city I make for applications themselves, as

5 Lord, for in and do, we ask, O and thy people

is speaking, showing my people I my supplication my God and of my

21 Yea, while I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being raised to fly swiftly, touched me about the time of the evening oblation.

22 And he affirmed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.

23 At the beginning of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision.

24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the Most Holy.

25 Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations, he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

CHAP. X.

Daniel seeth a glorious Vision.

IN the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing was true, but the time appointed was long: and he understood the thing, and had understanding of the vision.

2 In those days I Daniel was mourning three full weeks.

3 I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

4 And in the four and twentieth day of the first month, as I was by the side of the great river, which is Hiddekel;

5 Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins were girded with fine gold of Uphaz:

6 His body also was like the

beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

7 And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.

8 Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.

9 Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

10 ¶ And behold, a hand touched me, which set me upon my knees and upon the palms of my hands.

11 And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

12 Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thy heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

13 But the prince of the kingdom of Persia withstood me one and twenty days: but lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

14 Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision is for many days.

15 And when he had spoken such words unto me, I set my face toward the ground, and I became dumb.

16 And behold, one like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.

17 For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.

18 Then there came again and touched me one like the appearance of a man, and he strengthened me.

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against a army of them in the glory of the kingdom: but within few days he shall be destroyed, neither in anger nor in battle.

32 And in his estate shall stand up a man person, in whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flattery.

33 And with the arms of a flood shall they be overthrown from before him, and shall be broken: yea, also the prince of the over-

34 And after the league made with him he shall work deceitfully: for he shall come up, and shall become strong with a small people.

35 He shall enter peacefully even upon the richest places of the province: and he shall do that which his fathers have not done, nor his fathers fathers: he shall waste among them the prey and spoil, and riches: yea, and he shall forget his device against the strong hold, even for a time.

36 And he shall stir up his power, and his courage against the king of the south with a great army: and the king of the south shall be stirred up to battle with a very great and mighty army: but he shall not stand: for they shall forsake their device against him.

37 Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain.

38 And both these kings' hearts shall be to do mischief, and they shall speak lies at one table: but it shall not prosper: for yet the end shall be at the time appointed.

39 Then shall he return into his land with great riches: and his heart shall be against the holy covenant: and he shall do exploits, and return to his own land.

40 At the time appointed he shall return, and come toward the south: but it shall not be as the former, so as the latter.

41 For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do: he shall even return, and have intelligence with them that forsake the holy covenant.

42 And even shall stand on his part, and they shall possess the captivity of strength, and shall take away the daily sacrifice, and they shall place the abomination that maketh desolate.

43 And such as do write against the covenant shall be a reproach by flatterers: but the people that do know their God shall stand, and do exploits.

44 And they that understand among the people shall say many sayings: they shall fall by a sword, by a sword, by a sword, by a sword.

45 They shall be as a flock without a shepherd: they shall be as a flock without a shepherd.

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79 They shall be as a flock without a shepherd: they shall be as a flock without a shepherd.

80 They shall be as a flock without a shepherd: they shall be as a flock without a shepherd.

and the Ethiopians shall be at his legs.

44 But tidings out of the east and out of the north shall trouble him: hereafter he shall go forth with great fury to destroy, and utterly to make away many.

45 And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain: yet he shall come to his end, and none shall help him.

CHAP. XII.

General Resurrection foretold.

AND at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

3 And they that be wise, shall shine as the brightness of the firmament, and they that turn many to righteousness, as the stars for ever and ever.

4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

5 ¶ Then I Daniel looked, and behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

6 And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders?

7 And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever, that it shall be for a time, times, and a half, and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.

8 And I heard, but I understood not: then said I, O my lord, what shall be the end of these things?

9 And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end.

10 Many shall be purified, and made white, and tried, but the wicked shall do wickedly: and none of the wicked shall understand, but the wise shall understand.

11 And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.

12 Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days.

13 But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days.

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Israel's Sins.
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Ephraim, thou committest whoredom, *and* Israel is defiled.

4 They will not frame their doings to turn unto their God: for the spirit of whoredoms is in the midst of them, and they have not known the LORD.

5 And the pride of Israel doth testify to his face: therefore shall Israel and Ephraim fall in their iniquity; Judah also shall fall with them.

6 They shall go with their flocks and with their herds to seek the LORD; but they shall not find him; he hath withdrawn himself from them.

7 They have dealt treacherously against the LORD: for they have begotten strange children: now shall a month devour them with their portions.

8 Blow ye the cornet in Gibeah, *and* the trumpet in Ramah: cry aloud at Beth-aven, after thee, O Benjamin.

9 Ephraim shall be desolate in the day of rebuke: among the tribes of Israel have I made known that which shall surely be.

10 The princes of Judah were like them that remove the bound: *therefore* I will pour out my wrath upon them like water.

11 Ephraim is oppressed *and* broken in judgment, because he willingly walked after the commandment.

12 Therefore *will* I be unto Ephraim as a moth, and to the house of Judah as rottenness.

13 When Ephraim saw his sickness, and Judah *saw* his wound, then went Ephraim to the Assyrian, and sent to king Jareb: yet could he not heal you, nor cure you of your wound.

14 For I *will* be unto Ephraim as a lion, and as a young lion to the house of Judah: I, *even* I, will tear and go away; I will take away, and none shall rescue him.

15 ¶ I will go *and* return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.

CHAP. VI.

An Exhortation to Repentance.

COME, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

2 After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

3 Then shall we know, if we follow on to know the LORD: his

going forth is prepared as the morning; and he shall come unto us as the rain, as the latter *and* former rain unto the earth.

4 ¶ O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness is as a morning cloud, and as the early dew it goeth away.

5 Therefore have I hewed them by the prophets; I have slain them by the words of my mouth: and thy judgments are as the light that goeth forth.

6 For I desired mercy, and not sacrifice; and the knowledge of God more than burnt-offerings.

7 But they like men have transgressed the covenant: there have they dealt treacherously against me.

8 Gilead is a city of them that work iniquity, *and* is polluted with blood.

9 And as troops of robbers wait for a man, *so* the company of priests murder in the way by consent: for they commit lewdness.

10 I have seen a horrible thing in the house of Israel: there is the whoredom of Ephraim, Israel is defiled.

11 Also, O Judah, he hath set a harvest for thee, when I returned the captivity of my people.

CHAP. VII.

Israel reproved for manifold sins.

WHEN I would have healed Israel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood: and the thief cometh in, *and* the troop of robbers spoileth without.

2 And they consider not in their hearts, *that* I remember all their wickedness: now their own doings have beset them about; they are before my face.

3 They make the king glad with their wickedness, and the princes with their lies.

4 They are all adulterers, as an oven heated by the baker, *who* ceaseth from raising after he hath kneaded the dough, until it be leavened.

5 In the day of our king the princes have made him sick with bottles of wine; he stretched out his hand with scorners.

6 For they have made ready their heart like an oven, while they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire.

7 They are all hot as an oven, and have devoured their judges;

all their kings are fallen: there is none among them that calleth me.

8 Ephraim, he hath mixed self among the people, Ephraim a cake not turned.

9 Strangers have devoured strength, and he knoweth it: yea, gray hairs are here and upon him, yet he knoweth no.

10 And the pride of Israel, flesh to his face: and they do return to the Lord their God seek him for all this.

11 ¶ Ephraim also is like a dove without heart: they call Egypt, they go to Assyria.

12 When they shall go, I spread my net upon them, I bring them down as the fowls of heaven: I will chastise them, their congregation hath heard.

13 Wo unto them: for they fled from me: destruction, them: because they have transgressed against me, though I redeemed them, yet they have kept lies against me.

14 And they have not cried me with their heart, when howled upon their beds: they assemble themselves for corn and wine, and they rebel against me.

15 Though I have bound and strengthened their arms, yet they imagine mischief against me.

16 They return, but not to Most High: they are like a deceitful bow: their princes shall fall by the sword for the rage of tongue: this shall be their do in the land of Egypt.

CHAP. VIII.

Israel and Judah threaten

SET the trumpet to thy mouth: He shall come as an enemy against the house of the Lord, because they have transgressed covenant, and trespassed against my law.

2 Israel shall cry unto me, God, we know thee.

3 Israel hath cast off the that is good: the enemy shall sue him.

4 They have set up king not by me: they have princes, and I knew it: no their silver and their gold have made them idols, that they may put them out off.

5 ¶ Thy calf, O Samaria, cast thee off; mine anger is kindled against them: how long will ere they attain to innocency?

6 For from Israel came it, the workman made it, the Lord is not God: but the calf of Samaria shall be broken in pieces.

prophet is a fool, the spiritual man is mad, for the multitude of thine iniquity, and the great hatred.

8 The watchman of Ephraim was with my God: but the prophet is a snare of a fowler in all his ways, and hatred in the house of his God.

9 They have deeply corrupted themselves, as in the days of Gibeon: therefore he will remember their iniquity, he will visit their sin.

10 I found Israel like grapes in the wilderness, I saw your fathers as the first ripe in the fig-tree at her first time: but they went to Baal-peor, and separated themselves unto that shame, and their abominations were according as they loved.

11 As for Ephraim, their glory shall fly away like a bird, from the birth, and from the womb, and from the conception.

12 Though they bring up their children, yet will I bereave them, that there shall not be a man left: yea, we also to them when I depart from them.

13 Ephraim, as I saw Tyrus, is planted in a pleasant place: but Ephraim shall bring forth his children to the murderer.

14 Give them, O Lord: what wilt thou give? give them a miscarriage, womb and dry breasts.

15 All their wickedness is in Gilgal: for there I hated them: for the wickedness of their doings I will drive them out of my house, I will love them no more: all their princes are revoltors.

16 Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay even the beloved fruit of their womb.

17 My God will cast them away, because they did not hearken unto him: and they shall be wanderers among the nations.

CHAP. X.

Israel's Impiety and Idolatry.

ISRAEL is an empty vine, he bringeth forth fruit unto himself, according to the multitude of his fruit he hath increased the altar, according to the goodness of his land they have made goodly images.

2 Their heart is divided, now shall they be found faulty: he shall break down their altar, he shall spoil their images.

3 For now they shall say, We have no king, because we feared not the Lord: what then should a king do to us?

4 They have spoken words, swearing falsely in making a covenant: thus judgment springeth up as hemlock in the furrows of the field.

5 The inhabitants of Samaria shall fear because of the calves of Beth-aven: for the people thereof shall mourn over it, and the priests thereof that rejoiced on it, for the glory thereof, because it is departed.

clouds.

12 Sow to yourselves in righteousness, reap in mercy: break up your fallow ground: for it is time to seek the Lord, till he come and rain righteousness upon you.

13 Ye have ploughed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.

14 Therefore shall a tumult arise among thy people, and all thy fortresses shall be spoiled, as Shalman spoiled Beth-arbel in the day of battle: the mother was dashed in pieces upon her children.

15 So shall Beth-el do unto you because of your great wickedness: in a morning shall the king of Israel utterly be cut off.

CHAP. XI.

Israel's Ingratitude to God.

WHEN Israel was a child, then I loved him, and called my son out of Egypt.

and idolatry.

CHAP. XIII.

Ephraim's idolatry.

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5 ¶ I did know thee in the wilderness, in the land of great drought.

6 According to their pasture, so were they filled; they were filled, and their heart was exalted: therefore have they forgotten me.

7 Therefore I will be unto them as a lion: as a leopard by the way will I observe them.

8 I will meet them as a bear that is bereaved of her whelps, and will rend the caul of their heart, and there will I devour them like a lion: the wild beast shall tear them.

9 ¶ O Israel, thou hast destroyed thyself; but in me is thy help.

10 I will be thy king: where is any other that may save thee in all thy cities? and thy judges of whom thou saidst, Give me a king and princes?

11 I gave thee a king in mine anger, and took him away in my wrath.

12 The iniquity of Ephraim is bound up, his sin is hid.

13 The sorrows of a travailing woman shall come upon him: he is an unwise son, for he should not stay long in the place of the breaking forth of children.

14 I will ransom them from the power of the grave, I will redeem them from death: O death, I will be thy plague, O grave, I will be thy destruction: repentance shall be hid from mine eyes.

15 ¶ Though he be fruitful among his brethren, an east wind shall come, the wind of the Lord shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels.

16 Samaria shall become desolate, for she hath rebelled against her God: they shall fall by the sword, their infants shall be dashed in pieces, and their women with child shall be ripped up.

CHAP. XIV.

An Exhortation to Repentance.
O ISRAEL, return unto the Lord thy God; for thou hast fallen by thine iniquity.

2 Take with you words, and turn to the Lord: say unto him, Take away all iniquity, and receive us graciously: so will we render the calves of our lips.

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JOEL.

CHAP. I.

God's sundry Judgments.

THE word of the Lord that came to Joel the son of Pethuel.

2 Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or even in the days of your fathers?

3 Tell ye your children of it, and let your children tell their children, and their children another generation.

4 That which the palmer-worm hath left hath the locust eaten; and that which the locust hath left hath the canker-worm eaten; and

that which the canker-worm hath left hath the caterpillar eaten.

5 Awake, ye drunkards, and weep, and howl, all ye drinkers of wine, because of the new wine; for it is cut off from your mouth.

6 For a nation is come up upon my land, strong, and without number, whose teeth are the teeth of a lion, and he hath the cheek-teeth of a great lion.

7 He hath laid my vine waste, and barked my fig-tree: he hath made it clean bare, and cast it away; the branches thereof are made white.

8 Lament like a virgin girded

with snatches for the husband of
 of youth

9 The most offering and the
 rank offering is cut off from the
 house of the Lord: the priests, the
 sons & daughters weep.

10 The field is wasted, the land
 mourneth, for the corn is wasted:
 the new wine is dried up, the oil
 languisheth.

11 Be ye ashamed, O ye husband-
 men: howl, O ye vine-dressers, for
 the wheat and for the barley be-
 cause the harvest of the field is
 perished.

12 The vine is dried up, and the
 fig tree languisheth: the pomegran-
 ate tree, the palm tree also, and
 the apple tree, even all the trees of
 the field, are withered: because
 joy is withered away from the sons
 of men.

13 God hath rejected, and broken
 ye priests: howl, ye quarters of
 the altar: howl, ye all night in
 sackcloth. ye ministers of my
 God: for the most offering and the
 drink offering is withholden from
 the house of your God.

14 Sanctify ye a fast, say a
 solemn assembly, gather the elders
 and all the inhabitants of the land
 unto the house of the Lord your
 God, and say unto the Lord.

15 Alas for the day, for the day
 of the Lord is at hand, and as a
 destruction from the Almighty shall
 it come.

16 Is not the most cut off before
 our eyes, yea, joy and gladness
 from the house of our God?

17 The seed is rotten under their
 clods, the garners are laid desolate,
 the barns are broken down, for
 the corn is withered.

18 How do the beasts groan,
 the herds of cattle are perplexed,
 because they have no pasture: yea,
 the flocks of sheep are made desolate.

19 O Lord, to thee will I cry
 for the fire hath devoured the pas-
 tures of the wilderness, and the
 strong hath burned all the trees of
 the field.

20 The beasts of the field cry also
 unto thee, for the rivers of waters
 are dried up, and the fire hath de-
 voured the pastures of the wilder-
 ness.

CHAP II.

Exhortation to repentance.

Blow ye the trumpet in Zion,
 and sound an alarm in my holy
 mountain: for all the inhabitants
 of the land tremble, for the day of
 the Lord cometh, for it is night in

the day of darkness and of

gloominess, a day of clouds and of
 thick darkness, as the morning
 spread upon the mountains: a great
 people and a strong: there hath not
 been over the like: neither shall be
 any more after it: even to the place
 of many generations.

2 A fire devoureth before them;
 and behind them a flame burneth:
 the land is as the garden of Eden
 before them, and behind them a
 desolate wilderness: yea, and any-
 thing shall escape them.

3 The appearance of them is as
 the appearance of horses, and as
 lightning to shall they run.

4 Like the noise of chariots on
 the tops of mountains shall they
 roar, like the noise of a troop of
 fire that devoureth the stubble,
 as a strong people set in battle-
 array.

5 Before them shall the people
 shall be much afraid: of them
 shall gather lightning.

6 They shall run like the eagle,
 and they shall climb the wall like
 men of war: and they shall march
 upon his walls, and they
 shall break their ranks.

7 They shall not thrust any-
 one down: every one is
 and upon they fall upon
 it, they shall not be wound-
 ed.

8 They shall cry to and fro to
 all round upon the
 high up upon the
 wall: yea, as at the
 gate.

9 They shall awake before
 me shall tremble:
 upon shall be dark,
 all withdraw their
 shining.

10 And the Lord shall appear be-
 fore his army, for his
 camp is very great, for he is
 strong that executeth his word:
 for the day of the Lord is great and
 very terrible, and who can abide
 it?

11 Therefore also now, with
 the Lord, turn ye even to me
 with all your heart, and with fast-
 ing, and with weeping, and with
 mourning.

12 And rend your heart, and not
 your garment, and turn unto the
 Lord your God: for he is gracious
 and merciful, slow to anger, and of
 great kindness, and repenteth him
 of the evil.

13 Who knoweth if he will re-
 turn and repent, and leave a rem-
 nant behind him, even a most-offer-
 ing and a drink offering unto the
 Lord your God?

14 I know the things in Zion.

sanctify a fast, call a solemn assembly.

16 Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts, let the bridegroom go forth of his chamber, and the bride out of her closet.

17 Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thy heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God?

18 ¶ Then will the LORD be jealous for his land, and pity his people.

19 Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith, and I will no more make you a reproach among the heathen.

20 But I will remove far off from you the northern army, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

21 ¶ Fear not, O land; be glad and rejoice for the LORD will do great things.

22 Be not afraid, ye beasts of the field for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig-tree and the vine do yield their strength.

23 Be glad then, ye children of Zion, and rejoice in the LORD your God for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.

24 And the floors shall be full of wheat, and the fats shall overflow with wine and oil.

25 And I will restore to you the years that the locust hath eaten, the canker-worm, and the caterpillar, and the palmer-worm, my great army which I sent among you.

26 And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed.

27 And ye shall know that I am in the midst of Israel, and that I am

the LORD your God, and needs and my people shall never be ashamed.

28 ¶ And it shall come to pass afterward, that I will pour out my Spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions.

upon the servants and handmaids in that time, I will pour out my Spirit.

and shall shew wonders and signs in the earth, and in the sky, and in the waters.

and shall be turned as the moon into blood, and the towers shall be brought down, and the high forts shall be brought down.

and shall come to pass, that I will call to the Jews, and they shall be gathered out of all lands, and shall be delivered, and shall be saved, and shall be called the LORD.

CHAP. III.
God's severe Judgments, &c.
FOR behold, in those days, and in that time, when I shall bring again the captivity of Judah, and Jerusalem.

1 Because ye have taken my silver, and my gold, and have carried into your temples my goodly pleasant things.

2 The children also of Judah, and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.

3 Behold, I will raise them out of the place whither ye have sold them, and will return your recompense upon your own head.

4 And I will sell your sons and your daughters into the hand of the children of Judah, and they

shall sell them to the Sabeans, to a people far off: for the Lord hath spoken it.

9 ¶ Proclaim ye this among the Gentiles, Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

10 Beat your plough-shares into swords, and your pruning-hooks into spears: let the weak say, I am strong.

11 Assemble yourselves, and come, all ye heathen, and gather yourselves together round about, hither cause thy mighty ones to come down, O Lord.

12 Let the heathen be awakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.

13 Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness is great.

14 Multitudes, multitudes in the valley of decision, for the day of the Lord is near in the valley of decision.

15 The sun and the moon shall be darkened, and the stars shall withdraw their shining.

16 The Lord also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the Lord will be the hope of his people, and the strength of the children of Israel.

17 So shall ye know that I am the Lord your God dwelling in Zion my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

18 ¶ And it shall come to pass in that day, that the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the Lord, and shall water the valley of Shittim.

19 Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence against the children of Judah, because they have shed innocent blood in their land.

20 But Judah shall dwell for ever, and Jerusalem from generation to generation.

21 For I will cleanse their blood that I have not cleansed: for the Lord dwelleth in Zion.

4. For those with the talent to the heart of love, let us

The work out both of our great
 type. Great and good and in fact
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It is the duty of the Government to protect the lives and property of its citizens and to maintain the peace and order of the community. The Government is responsible for the safety and well-being of its people and for the maintenance of the law.

They are who have judgment to discern good and have no rights against in the earth.

I have seen that which the
 spirit shall and Christ and himself
 the shadow of death into the earth
 the, and neither the day nor the
 night that shall be the witness
 the sun, and neither there will be
 the three of the earth. The Lord
 the earth.

It was, among them, the spring against the driver, so that the spring could come against the first leg.

11. They have been that upholders
of the faith, and they shall be
that faithful servants.

11. For example, therefore, as per
 standing as upon the part, and
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For I know your magnificent
transformations and your magic
and they affect the just, they lead
a wife and they have made of
you is the gate from their eyes

13 Therefore, the position that
Kant takes is that time is a
very real

14. I have good, and not evil, to say unto thee, and as the Father, I have sent him, shall be with you, so have spoken.

to have the evil, and have it
good, and establish judgment
the way, a way to that the Lord
of hosts will be praised in
the mountain of Zion.

Working shall be in all respects as they shall see fit and they shall call on themselves to carrying and are as you shall of Washington.

And in all vineyards shall
stand for the poor during
the year of the LORD.

day of the Lord' to what end?

is the year? the day of the Lord
darkness, and not light.

As a person did the house
work and a heavy coat too
went into the basket, and then
he went on the work and a couple
of days.

It shall not be the duty of any person to disclose any information which is not in the public interest and is not required to be disclosed by law.

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• **WEEKLY SUMMARY** •

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3 And the songs of the temple shall be howlings in that day, saith the Lord God: *there shall be many dead bodies in every place, they shall cast them forth with silence.*

4 ¶ Hear this, O ye that swallow up the needy, even to make the poor of the land to fail,

5 Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?

6 That we may buy the poor for silver, and the needy for a pair of shoes, yea, and sell the refuse of the wheat?

7 The Lord hath sworn by his excellency of Jacob, Surely I will never forget any of their works.

8 Shall not the land tremble for this, and every one mourn there? and it shall rise up wholly as a flood, and it shall be cast out and drowned, as by the flood of Egypt.

9 And it shall come to pass in that day, saith the Lord God, that I will cause the sun to go down noon, and I will darken the earth in the clear day;

10 And I will turn your feasts into mourning, and all your merriment into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of only son, and the end thereof a bitter day.

11 ¶ Behold, the days come, saith the Lord God, that I will send a famine in the land, no famine of bread, nor a thirst for water, but of hearing the word of the Lord.

12 And they shall wander from sea to sea, and from the north to the east; they shall run to and fro to seek the word of the Lord, and shall not find it.

13 In that day shall the fair girls and young men faint for thirst.

14 They that swear by the star Barmalea, and say, Thy god, Dan, liveth; and, The manner Beer-sheba liveth; even they shall fail, and never rise up again.

CHAP. IX.

Certainty of Israel's Desolation.

I SAW the Lord standing upon the altar, and he said, Strike the lintel of the door, that the posts may shake, and cut them in the head all of them; and I will slay the last of them with the sword; he that fleeth of it

vertake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

14 And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them; and they

shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.

15 And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God.

¶ OBADIAH.

The Destruction of Edom, &c.
THE vision of Obadiah. Thus saith the Lord God concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

2 Behold, I have made thee small among the heathen: thou art greatly despised.

3 ¶ The pride of thy heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation is high; that saith in his heart, Who shall bring me down to the ground?

4 Though thou exalt thyself as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

5 If thieves came to thee, if robbers by night, (how art thou cut off!) would they not have stolen till they had enough? if the grape-gatherers came to thee, would they not leave some grapes?

6 How are the things of Esau searched out! how are his hidden things sought up!

7 All the men of thy confederacy have brought thee even to the border: the men that were at peace with thee have deceived thee, and prevailed against thee; they that eat thy bread have laid a wound under thee: there is none understanding in him.

8 Shall I not in that day, saith the LORD, even destroy the wise men out of Edom, and understanding out of the mount of Esau?

9 And thy mighty men, O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter.

10 ¶ For thy violence against thy brother Jacob, shame shall cover thee, and thou shalt be cut off for ever.

11 In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered

into his gates, and cast lots upon Jerusalem, even thou wast as one of them.

12 But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress.

13 Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid hands on their substance in the day of their calamity;

14 Neither shouldest thou have stood in the cross-way, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.

15 For the day of the LORD is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

16 For as ye have drunk upon my holy mountain, so shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.

17 ¶ But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions.

18 And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the LORD hath spoken it.

19 And they of the south shall possess the mount of Esau; and they of the plain the Philistines; and they shall possess the fields of Ephraim, and the fields of Sa-

maria; and Benjamin *shall possess* Gilead.

20 And the captivity of this host of the children of Israel *shall possess* that of the Canaanites, *even* unto Zarephath; and the captivity

of Jerusalem, which is in Sepharad, shall possess the cities of the south.

21 And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD's.

¶ JONAH.

CHAP. I.

Jonah's Commission to Nineveh.

NOW the word of the LORD came unto Jonah the son of Amittai, saying,

2 Arise, go to Nineveh, that great city, and cry against it; for their wickedness is come up before me.

3 But Jonah rose up to flee unto Tarshish from the presence of the LORD, and went down to Joppa; and he found a ship going to Tarshish: so he paid the fare thereof, and went down into it, to go with them unto Tarshish from the presence of the LORD.

4 ¶ But the LORD sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken.

5 Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that were in the ship into the sea, to lighten it of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep.

6 So the ship-master came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.

7 And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil is upon us. So they cast lots, and the lot fell upon Jonah.

8 Then said they unto him, Tell us, we pray thee, for whose cause this evil is upon us; What is thine occupation? and whence comest thou? what is thy country? and of what people art thou?

9 And he said unto them, I am a Hebrew; and I fear the LORD, the God of heaven, which hath made the sea and the dry land.

10 Then were the men exceedingly afraid, and said unto him, Why hast thou done this? For the men knew that he fled from the presence of the LORD, because he had told them.

11 Then said they unto him, What shall we do unto thee, that

the sea may be calm unto us? for the sea wrought, and was tempestuous.

12 And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake this great tempest is upon you.

13 Nevertheless the men rowed hard to bring it to the land; but they could not: for the sea wrought, and was tempestuous against them.

14 Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.

15 So they took up Jonah, and cast him forth into the sea: and the sea ceased from her raging.

16 Then the men feared the LORD exceedingly, and offered a sacrifice unto the LORD, and made vows.

17 ¶ Now the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.

CHAP. II.

Jonah's Prayer and Deliverance.

THEN Jonah prayed unto the LORD his God out of the fish's belly.

2 And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, and thou heardest my voice.

3 For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves passed over me.

4 Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple.

5 The waters compassed me about, *even* to the soul: the depth closed me round about, the weeds were wrapped about my head.

6 I went down to the bottoms of the mountains; the earth with her bars was about me for ever: yet hast thou brought up my life

7 MICAH.

the land of Nimrod in the entrance thereof thus shall he deliver us from the Assyrian, when he cometh into our land, and when he trusteth within our borders.

7 And the remnant of Jacob shall be in the midst of many people as a dew from the Lord, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men.

8 ¶ And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

9 Thy hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off.

10 And it shall come to pass in that day, saith the Lord, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots:

11 And I will cut off the cities of thy land, and throw down all thy strong holds:

12 And I will cut off witchcrafts out of thy hand; and thou shalt have no more sooth-sayers:

13 Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thy hands.

14 And I will pluck up thy grove out of the midst of thee: so will I destroy thy cities.

15 And I will execute vengeance in anger and fury upon the heathen such as they have not heard.

CHAP. VI.

God's Controversy with Israel.
HEAR ye now what the Lord saith, Arise, contend thou before the mountains, and let the hills hear thy voice.

2 Hear ye, O mountains, the Lord's controversy, and ye strong foundations of the earth: for the Lord hath a controversy with his people, and he will plead with Israel.

3 O my people, what have I done unto thee? and wherein have I wearied thee? testify against me.

4 For I brought thee up out of the land of Egypt, and redeemed thee out of the house of servants, and I sent before thee Moses, Aaron, and Miriam.

5 O my people, remember now what Balak king of Moab consulted, and what Balaam the son of Beor answered him from Elimelech

confounded at all their might: they shall lay *their* hand upon *their* mouth, their ears shall be deaf.

17 They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee.

18 Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant

of his heritage? he retaineth not his anger for ever, because he delighteth in mercy.

19 He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.

20 Thou wilt perform the truth to Jacob, and the mercy to Abraham, which thou hast sworn unto our fathers from the days of old.

¶ NAHUM.

CHAP. I.

The Majesty of God, &c.

THE burden of Nineveh. The book of the vision of Nahum the Elkoshite.

2 God is jealous, and the LORD revegeth; the LORD revegeth, and is furious; the LORD will take vengeance on his adversaries, and he reserveth *wrath* for his enemies.

3 The LORD is slow to anger, and great in power, and will not at all acquit *the wicked*: the LORD *hath* his way in the whirlwind and in the storm, and the clouds are the dust of his feet.

4 He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the flower of Lebanon languisheth.

5 The mountains quake at him, and the hills melt, and the earth is burned at his presence, yea, the world, and all that dwell therein.

6 Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.

7 The LORD is good, a strong hold in the day of trouble; and he knoweth them that trust in him.

8 But, with an overrunning flood he will make an utter end of the place thereof, and darkness shall pursue his enemies.

9 What do ye imagine against the LORD? he will make an utter end: affliction shall not rise up the second time.

10 For while *they be* folden together as thorns, and while they are drunken as drunkards, they shall be devoured as stubble fully dry.

11 There is *one* come out of

thee, that imagineth evil against the LORD, a wicked counsellor.

12 Thus saith the LORD; Though *they be* quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

13 For now will I break his yoke from off thee, and will burst thy bonds in sunder.

14 And the LORD hath given a commandment concerning thee, that no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile.

15 Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee: he is utterly cut off.

CHAP. II.

God's Armies against Nineveh.

HE that dasheth in pieces is come up before thy face: keep the munition, watch the way, make *thy* loins strong, fortify *thy* power mightily.

2 For the LORD hath turned away the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and marred their vine-branches.

3 The shield of his mighty men is made red, the valiant men are in scarlet: the chariots *shall be* with flaming torches in the day of his preparation, and the fir-trees shall be terribly shaken.

4 The chariots shall rage in the streets, they shall jostle one against another in the broad ways: they shall seem like torches, they shall run like the lightnings.

5 He shall recount his worthies: they shall stumble in their walk;

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¶ HABAKKUK.

CHAP. I.

*God's Vengeance by the
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THE burden which He
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2 O LORD, how long shalt
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out unto thee of violence, :
wilt not save!

3 Why dost thou shew
quity, and cause me to
grievance? for spoiling :
lence are before me, :
are that raise up strife a
tention.

4 Therefore, the law is
and judgment doth never :
for the wicked doth compass
the righteous; therefore,
judgment proceedeth.

5 ¶ Behold ye among :
then, and regard, and won
vellously for I will work
in your days, which ye will
lieve though it be told you.

6 For lo, I raise up t
deans, that bitter and have
which shall march thro
breadth of the land, to
the dwelling-places that
theirs.

7 They are terrible and :
their judgment and their
shall proceed of themselves.

8 Their horses also are
than the leopards, and a
fierce than the evening,
and their horsemen shall
themselves, and their h
shall come from far; t
fly as the eagle that h
eat.

9 They shall come all
lence, their faces shall a
the east wind, and they
the captivity as the sa

10 And they shall sco
kings, and the princes s
scorn unto them they
ride every strong hold,
shall heap dust, and take

11 Then shall his mind
and he shall pass over, an
imputing this his power
god.

12 ¶ Art thou not from
ing, O LORD my God, n
One? We shall not die. :
thou hast ordained them
ment; and, O mighty G
hast established them for co

13 Thou art of purer e
to behold evil, and canst
on iniquity wherefore
thou upon them that de
erously, and holdest thy

yield no meat, the flock shall be cut off from the fold, and *there shall* be no herd in the stalls:

18 Yet I will rejoice in the Lord, I will joy in the God of my salvation.

19 The Lord God is my strength, and he will make my feet like hinds' feet, and he will make me to walk upon my high places. To the chief singer on my stringed instruments.

† ZEPHANIAH.

and Ashkelon a de
all drive out /
son-day, and E
oted up.

5 Wo unto the in
a coasts, the nati
thites ! the word
ainst you, O Can
e Philistines, I wi
se, that there sh
ant.

1 And the sea
rellings, and eot
rds, and folds for
And the coast
want of the ho
y shall feed the
dew of Ashkelon
wa in the eve
ad their Goc
m, and turn a
ity.

¶ I have heard
ab, and the re
ldren of Ammon
e reproached an
gnified themsel
der.

Therefore, as I
ad of hosts, the
ely Moab shall
the children c
norah, even th
les, and salt-pit
! desolation the
pls shall spoil
nant of my peop
n.

¶ This shall they
e, because th
ched and magni
inst the people o
n.

The Lord w
them, for he
gods of the es
l worship him, e
lace, even all
hen.

Ye Ethiopians
sin by my swor
And he will
l against the nor
ria ; and will m
lation, and dry

And flocks sh
midst of her, a
nations both
the bittern sha
r lintels of it
sing in the wir
shall be in the
all uncover the
This is the rap
it carelessly, th
e, I see, and sh
me : how is
lation, a plac

10 And he will rejoice over them with joy, he will put in his love, he will sing over them with singing.
11 I will gather them that are sorrowful for the solemn assembly, who are of them, to whom the yoke of a war is a burden.
12 Behold, at that time I will save all that afflict themselves, and I will save her that halted, and gather her that was driven out, and I will get them grapes and figs in every land where they have been put to shame.
13 At that time will I bring my again, even in the time that I gather you, for I will make you a name and a praise among all people of the earth, when I turn and your captivity before your eyes with the LORD.

HAGGAI

CHAP. I.

Haggai reproverth the People.
In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shebaltai, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,

1 Thus speaketh the LORD of hosts, saying, Thus saith the LORD, The time is not come, the time that the LORD's house should be built.

2 Thus saith the word of the LORD by Haggai the prophet, saying,

3 Is it time for you, O ye, to dwell in your cedar houses, and this house lie waste?

4 Now, therefore, thus saith the LORD of hosts, Consider your ways.

5 Ye have sown much, and bring in little, ye eat, but ye have not enough, ye drink, but ye are not filled with drink, ye clothe you, but there is none warm, and he that earneth wages, earneth wages to put it into a bag with holes.

6 Thus saith the LORD of hosts, Consider your ways.

7 Go up to the mountain, and bring wood, and build the house, and I will take pleasure in it, and I will be glorified, saith the LORD.

8 Ye looked for much, and lo, it came to little, and when ye brought in home, I did blow upon it, why I saith the LORD of hosts. Because

of my house that is waste, and ye run every man unto his own house.

9 Therefore, the heaven was stayed from dew, and the earth was stayed from her fruit.

10 And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon that which the ground bringeth forth, and upon man, and upon cattle, and upon all the labour of the hands.

11 Thus saith Zerubbabel the son of Shebaltai, and Joshua the son of Josedech, the high priest, with all the remnant of the people, about the voice of the LORD their God, and the words of Haggai the prophet, to the LORD their God, and said, We have done thus before the LORD.

12 Thus saith Haggai the LORD's messenger to the LORD's message unto the people, saying, I am with you, saith the LORD.

13 And the LORD stirred up the spirit of Zerubbabel the son of Shebaltai, governor of Judah, and the spirit of Joshua the son of Josedech, the high priest, and the spirit of all the remnant of the people, and they came and did work in the house of the LORD of hosts, their God.

14 In the first and twentieth day of the sixth month, in the second year of Darius the king.

CHAP. II.

The Glory of the Second Temple.
In the seventh year, in the first and twentieth day of the

people encouraged. CHAP. II. *God's promise to Zerubbabel.*

h, came the word of the
) by the prophet Haggai, say-

peak now to Zerubbabel the
of Shealtiel, governor of Ju-
and to Joshua the son of Jo-
h the high priest, and to the
ie of the people, saying,

Who is left among you that
this house in her first glory?
how do ye see it now? *is it*
n your eyes in comparison of
nothing?

et now be strong, O Zerub-
saith the LORD; and be
, O Joshua, son of Josedech
h priest; and be strong, all
one of the land, saith the
, and work: for I *am* with
saith the LORD of hosts:

ccording to the word that I
anted with you when ye
out of Egypt, so my Spirit
neth among you; fear ye

or thus saith the LORD of
Yet once, *it is* a little while,
will shake the heavens, and
rth, and the sea, and the dry

nd I will shake all nations,
e Desire of all nations shall
, and I will fill this house
lory, saith the LORD of hosts.
he silver *is* mine, and the
s mine, saith the LORD of

ie glory of this latter house
e greater than of the former,
the LORD of hosts: and in
ace will I give peace, saith
RD of hosts.

In the four and twentieth
the ninth *month*, in the se-
ear of Darius, came the word
LORD by Haggai the prophet,

thus saith the LORD of hosts,
ow the priests *concerning* the
ying,

f one bear holy flesh in the
f his garment, and with his
o touch bread, or pottage, or
or oil, or any meat, shall it
y? And the priests answered
id, No.

hen said Haggai, If *one that*
lean by a dead body touch
these, shall it be unclean?

And the priests answered and said,
It shall be unclean.

14 Then answered Haggai, and
said, So *is* this people, and so *is*
this nation before me, saith the
LORD; and so *is* every work of
their hands; and that which they
offer there *is* unclean.

15 And now, I pray you, con-
sider from this day and upward,
from before a stone was laid upon
a stone in the temple of the
LORD:

16 Since those *days* were, when
one came to a heap of twenty
measures, there were *but* ten: when
one came to the press-fat for to
draw out fifty *vessels* out of the
press, there were *but* twenty.

17 ¶ I smote you with blasting
and with mildew and with hail in
all the labours of your hands; yet
ye *turned* not to me, saith the
LORD.

18 Consider now from this day
and upward, from the four and
twentieth day of the ninth *month*,
even from the day that the found-
ation of the LORD's temple was
laid, consider it.

19 Is the seed yet in the barn?
yea, as yet the vine, and the fig-tree,
and the pomegranate, and the
olive-tree, hath not brought
forth: from this day will I bless
you.

20 ¶ And again the word of the
LORD came unto Haggai in the
four and twentieth *day* of the
month, saying,

21 Speak to Zerubbabel, gover-
nor of Judah, saying, I will shake
the heavens and the earth;

22 And I will overthrow the
throne of kingdoms, and I will
destroy the strength of the king-
doms of the heathen; and I will
overthrow the chariots, and those
that ride in them; and the horses
and their riders shall come down,
every one by the sword of his
brother.

23 In that day, saith the LORD
of hosts, will I take thee, O Ze-
rubbabel, my servant, the son of
Shealtiel, saith the LORD, and will
make thee as a signet; for I have
chosen thee, saith the LORD of
hosts.

¶ ZECHARIAH.

CHAP. I.

Zechariah exhorteth to Repentance.
he eighth month, in the
nd year of Darius, came
rd of the LORD unto Ze-

chariah, the son of Barachiah, the
son of Iddo the prophet, saying,

2 The LORD hath been sore dis-
pleased with your fathers.

3 Therefore, say thou unto them,

Thus saith the LORD of hosts; Turn ye unto me, saith the LORD of hosts, and I will turn unto you, saith the LORD of hosts.

4 Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and from your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

5 Your fathers, where are they? and the prophets, do they live for ever?

6 But, my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.

7 ¶ Upon the four and twentieth day of the eleventh month, which is the month Sebat, in the second year of Darius, came the word of the LORD unto Zochariah, the son of Barachiah, the son of Iddo the prophet, saying,

8 I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle-trees that were in the bottom; and behind him were there red horses, speckled, and white.

9 Then said I, O my Lord, what are these? And the angel that talked with me said unto me, I will shew thee what these be.

10 And the man that stood among the myrtle-trees answered and said, These are they whom the LORD hath sent to walk to and fro through the earth.

11 And they answered the angel of the LORD that stood among the myrtle-trees, and said, We have walked to and fro through the earth, and behold, all the earth sitteth still, and is at rest.

12 ¶ Then the angel of the LORD answered and said, O LORD of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years?

13 And the LORD answered the angel that talked with me with good words and comfortable words.

14 So the angel that communed with me said unto me, Cry thou, saying, Thus saith the LORD of hosts; I am jealous for Jerusalem and for Zion with a great jealousy.

15 And I am very sore dis-

pleased with the heathen that are at ease: for I was but a little displeased, and they helped forward the affliction.

16 Therefore thus saith the LORD; I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a line shall be stretched for upon Jerusalem.

17 Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet choose comfort Zion, and shall yet choose Jerusalem.

18 ¶ Then lifted I up mine eyes, and saw, and behold four horns.

19 And I said unto the angel that talked with me, What are these? And he answered me, These are the horns which have scattered Judah, Israel, and Jerusalem.

20 And the LORD shewed me four carpenters.

21 Then said I, What come these to do? And he spake, saying, These are the horns which have scattered Judah, so that no man could lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up their horn over the land of Judah to scatter it.

CHAP. II.

The Redemption of Zion.

I LIFTED up mine eyes again, and looked, and behold a man with a measuring line in his hand.

2 Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what is the breadth thereof, and what is the length thereof.

3 And behold, the angel that talked with me went forth, and another angel went out to meet him,

4 And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle there in:

5 For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her.

6 ¶ Ho, ho, come forth, and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD.

7 Deliver thyself, O Zion, that dwellest with the daughter of Babylon.

8 For thus saith the LORD of hosts: After the glory hath he sent me unto the nations which spoiled

for he that toucheth
 jeth the apple of his eye.
 or behold, I will shake
 upon them, and they shall
 oil to their servants: and
 know that the LORD of h
 sent me

T Sing and rejoice, O daug
 me: for lo, I come, and I
 l in the midst of thee, saith

And many nations shall
 d to the LORD in that c
 hall be my people: and I
 in the midst of thee, and t
 know that the LORD of h
 sent me unto thee.

And the LORD shall inh
 h his portion in the t
 and shall choose Jerusa

Be silent, O all flesh, be
 orp for he is raised up
 i holy habitation.

CHAP. III.

The Type of Joshua.

ID he shewed me Joshua
 high priest standing before
 of the LORD, and Sa
 ing at his right hand to re

nd the LORD said unto Sai
 LORD rebuke thee, O Sat
 the LORD that hath cho
 alem rebuke thee. is not
 nd plucked out of the fire
 low Joshua was clothed v
 garments, and stood bel
 ual.

nd he answered and ap
 those that stood before h
 g. Take away the filthy
 from him. And unto
 ud, Behold, I have con
 iniquity to pass from th
 will clothe thee with cha
 ment.

nd I said, Let them set a
 upon his head. So they
 i mitre upon his head,
 ed him with garments. A
 angel of the LORD stood by.
 And the angel of the L
 sted unto Joshua, saying,
 hus saith the LORD of ho
 ou wilt walk in my ways,
 ou wilt keep my charge, t
 shalt also judge my ho
 shalt also keep my courts,
 I give thee places to w
 g these that stand by.

loar now, O Joshua the h
 , thou and thy fellows
 ure thee: for they are r
 ered at: for behold, I
 forth my servant

NCH.

For behold the stone the
 laid before Joshua; upon

Zechariah's visions. ***ZECHARIAH, Christ, the Branch, typified***

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LORD of hosts hath sent me to you. And *this* shall come to you, if ye will diligently obey the word of the LORD your God.

CHAP. VII.

hypocrisy in Fasts reproved.

AND it came to pass in the fourth year of king Darius, the word of the LORD came unto Zechariah in the fourth day of the ninth month, *even* in the eleventh month;

When they had sent unto the house of God, Sherezer and Bam-melech, and their men, to inquire of the LORD,

And to speak unto the priests which *were* in the house of the LORD of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, for that I have done these so many years?

Then came the word of the LORD of hosts unto me, saying, Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh month, *even* in the seventh year, did ye at all obey my voice, *even* to me?

And when ye did eat, and when ye did drink, did not ye eat and drink *for yourselves*, and drink *for yourselves*?

Should ye not hear the words of the LORD hath cried by the prophets when Jerusalem was inhabited and in prosperity, the cities thereof round about her, when men inhabited the south and the plain?

And the word of the LORD came unto Zechariah, saying,

Thus speaketh the LORD of hosts, saying, Execute true judgment, and shew mercy and compassions every man to his brother:

And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your hearts.

But they refused to hearken, they pulled away the shoulder, and they heeded not their ears, that they should hear.

Yea, they made their hearts as adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in Spirit by the former prophets: therefore came a great wrath from the LORD of hosts.

Therefore it is come to pass, as he cried, and they would not hear; so they cried, and I would not hear, saith the LORD of hosts.

14 But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.

CHAP. VIII.

The Restoration of Jerusalem.

A GAIN the word of the LORD of hosts came to me, saying,

2 Thus saith the LORD of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury.

3 Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called, A city of truth; and the mountain of the LORD of hosts, The holy mountain.

4 Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age.

5 And the streets of the city shall be full of boys and girls playing in the streets thereof.

6 Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts.

7 Thus saith the LORD of hosts; Behold, I will save my people from the east country, and from the west country;

8 And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness.

9 ¶ Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which *were* in the day that the foundation of the house of the LORD of hosts was laid, that the temple might be built.

10 For before these days there was no hire for man, nor any hire for beast; neither *was there any* peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour.

11 But now I will not be unto the residue of this people as in the former days, saith the LORD of hosts.

12 For the seed shall be prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the

Y shall drink, and make
through wine, and they sh
ld like bowls, and as th
e of the altar.

6 And the Lord their Go
e them in that day as th
his people: for they shall
stones of a crown, lifted
ensign upon his land.

7 For how great is his goo
l how great is his beauty
ll make the young men che
l new wine the maids.

CHAP. X.

4 is to be sought, and not
SK ye of the Lord rain
time of the latter rain;
ye shall make bright cl
give them showers of rai
ry one grass in the field.

For the idols have a
ity, and the diviners have
e, and have told false dre
f comfort in vain: they
went their way as a flock,
e troubled because there
shepherd.

Since anger was kindled ag
shepherds, and I punish
is, for the Lord of hosts
ted his flock the house of Jc
bath made them as his ge
se in the battle.

Out of him came forth the
out of him the nail, out of
battle-bow, out of him a
remor together.

11 And they shall be as mu
t, which tread down their
s in the mire of the street
battle: and they shall
ause the Lord is with t
the riders on horses shal
founded.

And I will strengthen the b
udah, and I will save the b
Joseph, and I will bring
in to place them; for I
cy upon them: and they
is though I had not cast
for I am the Lord their
will hear them.

And they of Ephraim shal
a mighty man, and their l
ll rejoice as through wine:
ir children shall see it, an
d; their heart shall rejoice
Lord.

I will him for them, and ga
m, for I have redeemed th
l they shall increase as
e increased.

And I will sow them an
people and they shall ree
me in far countries; and
ll live with their children,
again.

0 I will bring them again
of the land of Egypt,

12 And I said unto them, If ye think good, give me my price; and if not, forbear. So they weighed for my price thirty pieces of silver.

13 And the Lord said unto me, Cast it unto the potter, a goodly price that I was prized at of them. And I took the thirty pieces of silver, and cast them to the potter in the house of the Lord.

14 Then I cut asunder mine other staff, even Bands, that I might break the brotherhood between Judah and Israel.

15 And the Lord said unto me, Take unto thee yet the instruments of a foolish shepherd.

16 For lo, I will raise up a shepherd in the land, which shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still; but he shall eat the flesh of the fat, and tear their claws in pieces.

17 Wo to the idol shepherd that leaveth the flock! the sword shall be upon his arm, and upon his right eye, his arm shall be clean dried up, and his right eye shall be utterly darkened.

CHAP. XII.

The Restoration of Judah.

THE burden of the word of the Lord for Israel, saith the Lord, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him.

2 Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah and against Jerusalem.

3 ¶ And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.

4 In that day, saith the Lord, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness.

5 And the governors of Judah shall say in their heart, The inhabitants of Jerusalem shall be my strength in the Lord of hosts their God.

6 ¶ In that day will I make the governors of Judah like a hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the

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will not come up of all the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.

15 And if the family of Egypt go not up, and come not, that have no rain, there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles.

16 This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

20 ¶ In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD's house shall be like the bowls before the altar.

21 Ye, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and soothe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.

¶ MALACHI.

CHAP. I.

Israel's Ingratitude to God.

THE burden of the word of the LORD to Israel by Malachi.

1 I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? Was not Esau Jacob's brother? saith the LORD yet I loved Jacob.

2 And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.

3 Whereas Edom saith, We are impoverished, but we will return and build the desolate places, thus saith the LORD of hosts, They shall build, but I will throw down, and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

4 And your eyes shall see, and ye shall say, The LORD will be magnified from the border of Israel.

5 ¶ A son honoureth his father, and a servant his master: if then I be a father, where is my honour? and if I be a master, where is my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name?

6 Ye offer polluted bread upon mine altar, and ye say, Wherein have we polluted thee? Is that ye say, The table of the LORD is contemptible.

7 And if ye offer the blind for sacrifice, is it not evil? and if ye offer the lame and sick, is it not evil? offer it now unto thy governor, will he be pleased with thee, or accept thy person? saith the LORD of hosts.

8 And now, I pray you, hearken unto me, saith the LORD of hosts, the God of Israel: for ye have despised my name, and ye say, We will not hear.

will he regard your persons? saith the LORD of hosts.

10 Who is there even among you that would shut the doors for ought? neither do ye kindle fire on mine altar for ought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

11 For, from the rising of the sun even unto the going down of the same, my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering: for my name shall be great among the heathen, saith the LORD of hosts.

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CHAP. II.

The Priests sharply reproved.

AND now, O ye priests, this commandment is for you.

2 If ye will not hear, and if ye will not lay it to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will cover your blessings: yea, I have cursed them already, because ye do not lay it to heart.

THE
NEW TESTAMENT
OF OUR
LORD AND SAVIOUR
JESUS CHRIST:

TRANSLATED OUT OF
THE ORIGINAL GREEK;

AND WITH THE
FORMER TRANSLATIONS DILIGENTLY COMPARED
AND REVISED.

STEREOTYPE EDITION.

NEW-YORK:
Stereotyped by A. Chandler,
FOR "THE AMERICAN BIBLE SOCIETY."
.....
1831.

The Order of the Books of the New Testament, and the Number of Chapters in each Book.

verse	93	St. Paul's Epistles :				
	16	1st to Timothy,			Chapter 6	
	24	2d to Timothy,				4
	21	To Titus,				3
	23	To Philemon,				1
		To the Hebrews,				13
	16	Epistle of St. James,				5
	13	1st Epistle of St. Peter,				5
	6	2d Epistle of St. Peter,				3
	6	1st Epistle of St. John,				4
	4	2d Epistle of St. John,				1
	4	3d Epistle of St. John,				1
	3	Epistle of St. Jude,				1
	3	Revelation of St. John,				22

¶ The GOSPEL according to ST. MATTHEW.

CHAP. I.

1 Now the birth of Jesus Christ

The Genealogy of Christ.
THE book of the generation,
Jesus Christ, the son of David
son of Abraham.

Abraham begat Isaac; and
Isaac begat Jacob, and Jacob
begat Judas and his brethren;

And Judas begat Phares and
Zerah of Thamar; and Phares begat
Hezron; and Hezron begat Aram;

And Aram begat Aminadab;
Aminadab begat Naasson, and
Naasson begat Salmon;

And Salmon begat Booz
of Rahab; and Booz begat Obed
of Ruth, and Obed begat Jesse;

And Jesse begat David the king;
David the king begat Solomon
his first-born, and Solomon his wife
Naamah.

And Solomon begat Roboam;
Roboam begat Abia, and
Abia begat Asa;

And Asa begat Josaphat; and
Josaphat begat Joram; and Joram
begat Ozias;

And Ozias begat Joatham; and
Joatham begat Achaz, and Achaz
begat Ezekias;

And Ezekias begat Manasse;
Manasse begat Amon; and
Amon begat Josias;

And Josias begat Jechonias
and his brethren, about the
time they were carried away
into Babylon;

And after they were brought
into Babylon, Jechonias begat
Salathiel; and Salathiel begat Zorobabel;

And Zorobabel begat Abiud;
Abiud begat Eliakim; and
Eliakim begat Azor;

And Azor begat Sadoc; and
Sadoc begat Achim; and Achim
begat Eliud;

And Eliud begat Eleazar; and
Eleazar begat Matthan, and
Matthan begat Jacob;

And Jacob begat Joseph the
husband of Mary, of whom was
born Jesus, who is called Christ.

So all the generations from
Abraham to David are fourteen
generations, and from David
unto the carrying away into Babylon
are fourteen generations; and
from the carrying away into Babylon
unto Christ are fourteen generations.

Herod's cruelty.

MATTHEW.

John's preaching

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CHAP. V.

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But I say unto you, Swear not at all; neither by heaven; for it is his throne:
Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

Neither shalt thou swear by heaven, because thou canst not make one hair white or black.

But let your communication be, Yea, yea. Nay, nay: for whatsoever is more than these cometh of

God. Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth.

But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also.

And whosoever shall compel thee to go a mile, go with him

two. Give to him that asketh thee, and from him that would borrow of thee, turn not thou away.

Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which persecute and hate you: and ye shall be

children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and he sendeth rain on the just and on the unjust.

For if ye love them which love you, what reward have ye? for even the publicans do the same.

And if ye salute your brethren only, what do ye more than others? do not even the publicans do so?

Be ye therefore perfect, even as your Father which is in heaven is perfect.

CHAP. VI

Of Alms and Prayer.

Ye have heard that ye do not your oaths before men, to be seen of men: otherwise ye have no reward of your Father which is in heaven.

Therefore, when thou dost swear, do not stand a trumpet to thee, as the hypocrites do, who swear by heaven, and in the earth, that they may have glory

of men. Verily, I say unto you, They have their reward.

But when thou dost swear, let not thy left hand know what thy right hand doeth.

That thine alms may be in secret, and thy Father which seeth in secret, himself shall reward thee openly.

And when thou prayest, thou shalt not be as the hypocrites are: for they love to stand up in

synagogue, and say, God bless me, and my wife, and my children.

And when thou prayest, say, My Father, who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven.

Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever. Amen.

After this manner therefore pray ye. Our Father which art in heaven, Hallowed be thy name.

Thy kingdom come. Thy will be done in earth, as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever. Amen.

For, if ye forgive men their trespasses, your heavenly Father will also forgive you.

But, if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

Moreover, when ye fast, be not as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily, I say unto you, They have their reward.

But thou, when thou fastest, anoint thy head, and wash thy face.

That thou appear not unto men, to fast, but unto thy Father, which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

Of worldly care.

MATTHEW,

83 ¶ And when he was entered into a ship, his disciples followed him.

84 And behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep.

85 And his disciples came to him, and awoke him, saying, Lord, save us: we perish.

86 And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.

87 But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!

88 ¶ And when he was come to the other side, into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

89 And behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?

90 And there was a good way off from them a herd of many swine, feeding.

91 So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

92 And he said unto them, Go. And when they were come out, they went into the herd of swine: and behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

93 And they that kept them, fled, and went their ways into the city, and told every thing; and what was befallen to the possessed of the devils.

94 And behold, the whole city came out to meet Jesus; and when they saw him, they besought him that he would depart out of their coasts.

CHAP. IX.

Christ cureth the Palsy.

AND he entered into a ship, and passed over, and came into his own city.

2 And behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus, seeing their faith, said unto the sick of the palsy, Son, be of good cheer; thy sins be forgiven thee.

3 And behold, certain of the scribes said within themselves, This man blasphemeth.

4 And Jesus, knowing their thoughts, said, Wherefore think ye evil in your hearts?

5 For whether is easier to say, Thy sins be forgiven thee; or to say, Arise, and walk?

6 But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thy house.

7 And he arose, and departed to his house.

8 But when the multitude saw it, they marvelled, and glorified God, which had given such power unto men.

9 ¶ And as Jesus passed forth from thence, he saw a man named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.

10 ¶ And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.

11 And when the Pharisees saw it, they said unto his disciples, Why eateth your Master with publicans and sinners?

12 But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick.

13 But go ye and learn what the meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

14 ¶ Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?

15 And Jesus said unto them, Can the children of the bride-chamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.

16 No man putteth a piece of new cloth unto an old garment: for that which is put in to fill it up, taketh from the garment, and the rent is made worse.

17 Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

18 ¶ While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

at Jesus' going, and follow-
ing up the hill, and
said, behold, a woman who
passed with us here
twelve years, was healed
at touching the hem of his
garment.

And she said within herself, If
I but touch his garment,
I shall be whole.

At Jesus turned back, and
saw her, he said,
Daughter, thy faith hath
made thee whole. And
from that time she
was made whole.

And when Jesus came into
the house, and saw the
multitude, he said unto
the people, making a
sign with his hand,
that they should hear
him.

And he said unto them,
Give place, that I may
speak unto you. And
they began to give
place, that they might
hear him.

And when he had said
these things, he said
unto the multitude,
I will say unto you,
ye have not heard him.

For ye have not heard
him, because ye have
not heard him say,
that I will say unto
you, ye have not heard
him.

For ye have not heard
him say, that I will
say unto you, ye have
not heard him.

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the apostles of Jesus.

Now the names of the twelve
apostles are these. The first, Pe-
ter, who is called Rock, and An-
drew his brother, James the son of
Zebedee, and John his brother.

Philip, and Bartholomew,
Thomas, and Matthew the public-
an, James the son of Alphaeus,
and Judas, whose surname was
Iscariot.

Simon the Cananite, and Ju-
das Iscariot, who also betrayed
him.

These twelve Jesus sent forth,
and commanded them, saying, Go
out into the way of the Gentiles,
and preach the Gospel of the Kingdom
of Heaven in all the world.

But go ye not into the land of
the Jews, for ye are not
worthy to go thither.

And as he said these things,
The Kingdom of Heaven is at
hand.

And the Lord charged the
twelve, saying, Go ye out
into the world, and preach
the Gospel of the Kingdom
of Heaven in all the world.

But provide neither gold, nor silver,
nor shoes, for your journey.

For ye shall be as the
men of peace, who have
nothing with them, save
the Gospel of the Kingdom
of Heaven.

And whosoever will
take up his cross, and
follow me, he shall save
his life.

For whosoever will
lose his life, he shall
save it.

For whosoever will
deny himself, and
take up his cross, and
follow me, he shall
be saved.

For whosoever will
deny himself, and
take up his cross, and
follow me, he shall
be saved.

For whosoever will
deny himself, and
take up his cross, and
follow me, he shall
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For whosoever will
deny himself, and
take up his cross, and
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dry places, seeking
eth none.

en he saith, I will
house from whence I
d when he is come, be
empty, swept, and

men goeth he, and I
myself seven other
icked than himself,
er in and dwell there
state of that man is
s first. Even so shall
do this wicked ge

While he yet talked
behold, his mother ar
stood without, desir
rith him.

men one said unto him
y mother and thy bre
rithout, desiring to
in.

at he answered and
m that told him, W
her? and who are my

id he stretched forth
ward his disciples, and
my mother and my

er whosoever shall do
my Father which is in
e same is my brother,
nd mother.

CHAP. XIII.

the Sower and the Seed
same day went Jesu
the house, and sat b

ed great multitudes
d together unto him, so
t into a ship, and sat
le multitude stood o

d he spaketh many thing
t in parables, saying,
sower went forth to so
d when he sowed, some
the way-side, and the
nd devoured them up:
me fell upon stony pl
they had not much e
thwith they sprung up
they had not deepnes

id when the sun was
ere scorched; and be
ad no root, they with

id some fell among th
e thorns sprung up,
l them

at other fell into good gre
rought forth fruit, som
id-fold, some sixty-fold,
fold.

ho hath ears to hear, let

fruit, and bringeth
hundred-fold, some
thirty.

24 ¶ Another pa
forth unto them, sa
dom of heaven is
man which sowed a
field:

25 But while mee
my came and sowe
the wheat, and wen

26 But when the bl
up, and brought f
appeared the tares:

27 So the servan
holder came and:
Sir, didst not thou
in thy field? from w
it tares?

28 He said unto t
hath done this. T
unto him, Wilt thou
go and gather them?

29 But he said,
ye gather up the ta
also the wheat with

30 Let both gro
the harvest: and
harvest I will say
Gather ye together
and bind them in
thee: but gather
my barn.

31 ¶ Another
forth unto them, s
dom of heaven is li
mustard-seed, whic
and sowed in his fi

32 Which indeed
all seeds, but whic
is the greatest an
becometh a tree,
of the air come:
branches thereof.

33 ¶ Another p
unto them, The k
ven is like unto
woman took, and
sures of meal, til
leavened.

34 All these thi
unto the multitu
and without a par
unto them:

35 That it m
which was spoken
saying, I will op
parables, I will u
have been kept
foundation of the

36 Then Jesus:
away, and went
and his disciples
saying, Declare us
of the tares of the

37 He answered
them, He that s
seed is the Son of

38 The field is

[illegible]

and he did not change anything
from his own at that time.

CHAP. XIV

This time, Howard, the
 agent of the Bureau of
 all good people, has not
 to John the Baptist, by
 with the Lord, and the
 works to show forth
 in him.

For instant and long lasting relief, use the following formula and you will be free of the hemorrhoid attack in 10 days.

...and some time. It is
...the ...
...of ... to ...
... (to ... the ...)
... that ...

d. When faced with a high degree of uncertainty, the decision maker will choose the alternative that has the highest expected value.

...to go but otherwise the

of the living feature (nature)
my system and. Give me
and brother's hand to a

1. **Introduction**
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1000

and James were both, and only
collected and they started
separating several times. And
for the 1-4

[illegible]

There is a short piece, and the time is well spent, and the audience feels that they can go into the village and buy Champagne or (etc.).

Do drop and out soon.
You will not regret going to China.

And they are doing just what we have been doing before. We have been doing before, and now

10 The end, Strong Stone College is

(10) And he reorganized the way
to make it all down in the ground and
made the first network and the first
thing was making up to keep up
the house and to get and go to the
house and the other and the other
system in the world.

to have any but an evil, and even
that they took up of the
fragments they considered worthy

It has been said that the only way to win a war is to win the hearts and minds of the people. This is a true statement, and it is one that should be kept in mind by all who are engaged in the struggle for peace and justice.

...the
... ..
... ..
... ..

Q And when he had done the
next morning when he went up into
the temple and taught as usual
the people the scribes and pharisees
began to question him.

By the way, the ship was sunk in the
Atlantic Ocean, and the crew was
rescued by the British Navy.

It is the fourth night of the year when we come into the city, and we are in the city.

[illegible]

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

Mr. [redacted] was arrested by the FBI on 10/10/68 at the age of 34 years, born [redacted], New York City, New York.

On April 10, 1968, the following information was received from the New York City Police Department:

to the fact that the system is not yet fully operational. The system is still in the process of being developed and is not yet ready for use. The system is still in the process of being developed and is not yet ready for use.

1. The first step is to identify the problem or goal. This involves understanding the current situation and what needs to be achieved.

And don't miss

1. The day after we got to the

and on the multitude, because
 continue with me now that
 and have nothing to eat:
 not send them away fast-
 ily faint in the way.
 and his disciples say unto him
 should we have so much
 in the wilderness, as to fill
 a multitude?
 and Jesus saith unto them
 many loaves have ye? A-
 nswered, Seven, and a few is

and he commanded them that
 to sit down on the ground.
 and he took the seven loaves
 and fishes, and gave thanks
 and brake them, and gave to
 the multitude, and the disciples to
 eat.

and they did all eat, and were
 and they took up of the bread
 that was left seven baskets.

and they that did eat were
 thousand men, besides women
 and children.

and he sent away the multi-
 tude, and took ship, and came
 into the city of Magdala.

CHAP. XVI.

The Sign of Jonas.

¶ Pharisees also and the Sa-
 deucees came, and, tempting
 him that he would shew
 him a sign from heaven.

¶ Jesus answered and said un-
 to them, When it is evening, ye say
 that it will be fair weather: for the sky

is red in the morning, *It will
 be a fair day to-day*, for the sky
 is red and lowering. O ye hypocrites,
 ye can discern the face
 of the sky; but can ye not discern
 the signs of the times?

¶ Wicked and adulterous ge-
 neration seeketh after a sign; as
 shall no sign be given unto
 this generation. For as
 the sign of the prophet Jonas
 was left them, and departed

and when his disciples were
 on the other side, they had forgot-
 ten to take bread.

Then Jesus said unto them,
 heed and beware of the leaven
 of the Pharisees and of the
 Sadducees.

and they reasoned among
 themselves, saying, *It is because
 we have taken no bread.*

¶ Which when Jesus perceived
 he said unto them, O ye of little
 faith, why reason ye among you-
 selves, because ye have brought
 bread?

¶ Jesus said, I say unto you,
 ye have not yet understood, ne-
 vertheless remember the five loaves

12 For whosoever will save his life shall lose it: and whosoever will lose his life for my sake, shall save it.

13 For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

14 For the Son of man shall come in the glory of his Father, with his angels: and then he shall reward every man according to his works.

15 Verily I say unto you, They be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

CHAP. XVII.

The Transfiguration of Christ. **A**N D after six days, Jesus taketh Peter, James, and John his brother, and bringeth them up into a high mountain apart.

2 And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

3 And behold, there appeared unto them Moses and Elias talking with him.

4 Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles, one for thee, and one for Moses, and one for Elias.

5 While he yet spoke, behold, a bright cloud overshadowed them: and behold, a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased: him ye hear.

6 And when the disciples heard it, they fell on their faces, and were very afraid.

7 And Jesus came and touched them, and said, Arise, and be not afraid.

8 And when they had lifted up their eyes, they saw no man, save Jesus only.

9 And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

10 And his disciples asked him, saying, Why then say the scribes, that Elias must first come?

11 And Jesus answered and said unto them, Elias truly shall first come, and restore all things.

12 But I say unto you, That Elias is come already: and they know him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

13 Then the disciples understood

that he spake unto them of John the Baptist.

14 And when they were come to the multitude, there came to him a certain man kneeling down to him, and saying,

15 Lord, have mercy on my son, for he is lunatic, and sore vexed, for oft times he falleth into the fire, and oft into the water.

16 And I brought him to thy disciples, and they could not cure him.

17 Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? Bring him hither to me.

18 And Jesus rebuked the devil, and he departed out of him: and the child was cured from that very hour.

19 Then came the disciples to Jesus apart, and said, Why said we not this before? We saw thee cast him out.

20 And Jesus said unto them, Because of your unbelief: for truly I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove thee from hence to yonder place; and thou shalt be removed.

21 And Jesus said, This kind goeth not out by fasting, but by prayer: but ye shall not be able to do anything, unless ye shall be agreed upon the earth.

22 And when they were come to Capernaum, they that received tribute-money, came to Peter, and said, Doth not your Master pay tribute?

23 He saith, Yea. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the sons of the earth take tribute? of their own children, or of strangers?

24 Peter saith unto him, Of strangers: Jesus saith unto him, Then are the children free.

25 Nevertheless, lest we should offend them, go thou to the sea, and cast a hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a penny of money: that take, and give unto them for me and thee.

CHAP. XVIII.

Jesus teacheth to be humble. **A**ND when Jesus came into the city, he taught them to be humble.

is the greatest in the kingdom of heaven?

And Jesus called a little child in, and set him in the midst of them, and said, Verily, I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

Whoever therefore shall humble himself as this little child, the same is the greatest in the kingdom of heaven.

And whoso shall receive one such little child in my name, reward me.

For whoso shall offend one of these little ones which believe in me, were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.

Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

Wherefore, if thy hand or thy foot offend thee, cut them off, and thereby thou shalt enter into life: better for thee to enter into life halt or maimed, rather than having two hands or two feet, to be cast into everlasting fire.

And if thine eye offend thee, pluck it out, and cast it from thee: better for thee to enter into life with one eye, rather than having two eyes, to be cast into hell-fire.

Take heed that ye despise not one of these little ones: for I say unto you, That in heaven angels do always behold the face of my Father which is in heaven.

For the Son of man is come to save that which was lost.

How think ye? If a man have an hundred sheep, and one of them be astray, doth he not leave the ninety and nine, and goeth into mountains, and seeketh that which is astray?

And if so be that he find it, I say unto you, he rejoiceth more of that sheep, than of the ninety and nine which went not astray.

Even so it is not the will of my Father which is in heaven, that one of these little ones should perish.

Moreover, if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

16 But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

17 And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as a heathen man and a publican.

18 Verily, I say unto you, Whatsoever ye shall bind on earth, shall be bound in heaven: and whatsoever ye shall loose on earth, shall be loosed in heaven.

19 Again I say unto you, That if two of you shall agree on earth, as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

20 For where two or three are gathered together in my name, there am I in the midst of them.

21 ¶ Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

22 Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

23 ¶ Therefore is the kingdom of heaven likened unto a certain king which would take account of his servants.

24 And when he had begun to reckon, one was brought unto him which owed him ten thousand talents.

25 But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife and children, and all that he had, and payment to be made.

26 The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all.

27 Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

28 But the same servant went out, and found one of his fellow-servants, which owed him a hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest.

29 And his fellow-servant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

30 And he would not: but went and cast him into prison, till he should pay the debt.

31 So when his fellow-servants saw what was done, they were very sorry, and came and told unto their lord all that was done.

32 Then his lord, after that he

cried out, saying, Have mercy on us, O Lord, thou son of David.

31 And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, thou son of David.

32 And Jesus stood still, and called them, and said, What will ye that I shall do unto you?

33 They say unto him, Lord, that our eyes may be opened.

34 So Jesus had compassion on them, and touched their eyes: and immediately their eyes received sight, and they followed him.

CHAP. XXI.

Christ's entry into Jerusalem.

AND when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,

2 Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose

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9 And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

10 And when he was come into Jerusalem, all the city was moved, saying, Who is this?

11 And the multitude said, This is Jesus the prophet of Nazareth of Galilee.

12 ¶ And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold doves.

13 And said unto them, It is written, My house shall be called the

house of prayer, but ye have made it a den of thieves.

14 And the blind and the lame came to him in the temple; and he healed them.

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¶ 15 Jesus answered and said unto them, Verily, I say unto you, I will have faith, and doubt not, ye shall not only do this which is denoted in the fig-tree, but also, if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea, it shall be done.

¶ 16 And all things whatsoever ye shall ask in prayer, believing, ye shall receive.

¶ 17 And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

¶ 18 And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.

¶ 19 The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven, he will say unto us, Why did ye not then believe him?

¶ 20 But if we shall say, Of men; we fear the people: for all hold John as a prophet.

¶ 21 And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I

chief priests
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and saying,
David; they

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But what think ye? A certain had two sons; and he o the first, and said, Son, go o-day in my vineyard.

He answered and said, I will out afterward he repented, ent.

And he came to the second, d likewise. And he answered said, I go, sir: and went

Whether of them twain did il of his father? They say him, The first. Jesus saith iem, Verily I say unto you, he publicans and the harlots o the kingdom of God before

For John came unto you in ay of righteousness, and ye ed him not: but the publicans e harlots believed him: and hen ye had seen it, repented eward, that ye might be- im.

Hear another parable; was a certain householder, planted a vineyard, and d it round about, and digged press in it, and built a tower, t it out to husbandmen, and into a far country:

And when the time of the lew near, he sent his servants husbandmen, that they might e the fruits of it.

And the husbandmen took his nts, and beat one, and killed ier, and stoned another.

Again he sent other servants than the first: and they did them likewise.

But last of all, he sent unto his son, saying, They will re- ce my son.

But when the husbandmen the son, they said among selves, This is the heir; come, s kill him, and let us seize on heritance.

And they caught him, and him out of the vineyard, and him.

When the lord therefore of vineyard cometh, what will he into those husbandmen?

They say unto him, He will rably destroy those wicked , and will let out his vineyard o other husbandmen, which l render him the fruits in their sons.

Jesus saith unto them, Did ye er read in the scriptures, The e which the builders rejected, same is become the head of corner: this is the Lord's

doing, and it is marvellous in our eyes?

43 Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

44 And whosoever shall fall on this stone, shall be broken: but on whomsoever it shall fall, it will grind him to powder.

45 And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

46 But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.

CHAP. XXII.

The Marriage of the King's Son.

AND Jesus answered and spake unto them again by parables, and said,

2 The kingdom of heaven is like unto a certain king, which made a marriage for his son,

3 And sent forth his servants to call them that were bidden to the wedding: and they would not come.

4 Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage.

5 But they made light of it, and went their ways, one to his farm, another to his merchandise.

6 And the remnant took his servants, and entreated them spitefully, and slew them.

7 But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.

8 Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.

9 Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.

10 So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

11 ¶ And when the king came in to see the guests, he saw there a man which had not on a wedding-garment:

12 And he saith unto him, Friend, how camest thou in hither, not having a wedding-garment? And he was speechless.

13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness: there shall he weeping and gnashing of teeth.

14 For many are called, but few are chosen.

15 ¶ Then went the Pharisees, and took counsel how they might entangle him in his talk.

16 And they sent out unto him their disciples, with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men.

17 Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?

18 But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites?

19 Shew me the tribute-money. And they brought unto him a penny.

20 And he saith unto them, Whose is this image, and superscription?

21 They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar, the things which are Caesar's, and unto God, the things that are God's.

22 When they had heard these words, they marvelled, and left him, and went their way.

23 ¶ The same day came to him the Sadducees, which say that there is no resurrection, and asked him,

24 Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.

25 Now, there were with us seven brethren, and the first, when he had married a wife, deceased, and having no issue, left his wife unto his brother.

26 Likewise the second also, and the third, unto the seventh.

27 And last of all the woman died also.

28 Therefore, in the resurrection, whose wife shall she be of the seven? for they all had her.

29 Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.

30 For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.

31 But, as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,

32 I am the God of Abraham, and the God of Isaac, and the God

as in your Master, even Christ, all ye are brethren. And call no man your father: the earth for one is your mother which is in heaven.

Neither be ye called masters: one is your Master, even

God. But he that is greatest among shall be your servant.

And whosoever shall exalt self, shall be abased, and he shall humble himself, shall be

exalted. But we unto you, scribes and Pharisees, hypocrites: for ye up the kingdom of heaven against men: for ye neither go in neither, neither suffer ye them that are entering to go in.

We unto you, scribes and Pharisees, hypocrites: for ye devour widows' houses, and for a small make long prayer: therefore shall ye receive the greater damnation.

We unto you, scribes and Pharisees, hypocrites: for ye cause men and land to make one sign, and when ye make, make him two fold more the debt of hell than yourselves.

We unto you, ye blind fools: which say, Whosoever I swear by the temple, it is void, but whosoever shall swear by the gold of the temple, he is a lawbreaker.

Ye fools, and blind: for what is greater, the gold, or the temple that sanctifieth the gold?

And whosoever shall swear by the altar, it is nothing: but whosoever shall swear by the gift that is on it, he is a lawbreaker.

Ye fools, and blind: for what is greater, the gift, or the altar that sanctifieth the gift?

Whence therefore shall ye swear the altar, swearing by it, and all things thereon?

And whoso shall swear by the altar, swearing by it, and by him that dwelleth thereon.

And he that shall swear by heaven, swearing by the throne of God, and by him that sitteth upon it.

We unto you, scribes and Pharisees, hypocrites: for ye pay heed of count, and anner, and cummer, and have omitted the weightier matters of the law judgment, mercy, and faith: these ought ye to have done, and not to leave the heavier.

Ye blind guides, which strain at a gnat, and swallow a camel.

We unto you, scribes and Pharisees, hypocrites: for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

Then blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also.

We unto you, scribes and Pharisees, hypocrites: for ye are like unto whited sepulchres, which indeed appear beautiful outwardly, but are within full of dead men's bones, and of all uncleanness.

Even so ye also outwardly appear righteous, but

are full of hypocrisy and murder to you, scribes and Pharisees, because ye are in of the prophets, ye murderers of the

prophets. If we had been of our fathers, we are born partakers of the blood of the

prophets. Ye be witnesses that ye are the murderers of the

prophets. Fill ye up then the measure of your fathers.

Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?

Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify, and some of them shall ye scourge in your synagogues, and persecute them from city to city.

That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel, unto the blood of Zacharias, son of Baruchias, whom ye slew between the temple and the altar.

Verily, I say unto you, All these things shall come upon this generation.

O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee: how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not.

Behold, your house is left unto you desolate.

For I say unto you, Ye shall not see me henceforth, till ye say, Blessed is he that cometh in the name of the Lord.

CHAP XXIV.

Destruction of the Temple foretold.

AND Jesus went out, and departed from the temple, and his disciples came to him for to show him the buildings of the temple.

2 And Jesus said unto them, See ye not all these things? verily, I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

3 ¶ And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?

4 And Jesus answered and said unto them, Take heed that no man deceive you.

5 For many shall come in my name, saying, I am Christ; and shall deceive many.

6 And ye shall hear of wars, and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.

7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes in divers places.

8 All these are the beginning of

with child, and to them that give suck in those days!

9 But pray ye that your flight be not in the winter, neither on the sabbath-day.

10 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

11 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

12 Then if any man shall say unto you, Lo, here is Christ, or there, believe it not.

13 For there shall arise false Christs, and false prophets, and shall show great signs and wonders, inasmuch that, if it were possible, they shall deceive the very elect.

14 Behold, I have told you before.

15 Wherefore, if they shall say unto you, Behold, he is in the desert, go not forth: behold, he is in the secret chambers; believe it not.

16 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

17 For whosoever the carnal is, there will the eagles be gathered

after the tribulation, shall the sun and the moon shall be darkened, and the stars shall be

fall appear the sun in heaven: the tribes of the earth shall see the clouds and great

and his angels of a trumpet, or together his winds, from one to other.

parable of the branch is yet both leaves, ye is nigh

when ye shall know that it is near.

unto you, This is past, till all be

with shall pass shall not pass

day and hour

reth no man, no, not the an-
of heaven, but my Father

But as the days of Noe *were*,
all also the coming of the Son
an be.

For as in the days that were
re the flood, they were eating
drinking, marrying and giving
arriage, until the day that Noe
red into the ark,

And knew not until the flood
e, and took them all away: so
also the coming of the Son of
be.

Then shall two be in the field;
one shall be taken, and the other

Two *women shall be grind-*
at the mill; the one shall be
n, and the other left.

¶ Watch therefore; for ye
w not what hour your Lord
come.

But know this, that if the good
of the house had known in
t watch the thief would come,
ould have watched, and would
have suffered his house to be
cen up.

Therefore be ye also ready:
n such an hour as ye think not,
Son of man cometh.

¶ Who then is a faithful and
e servant, whom his lord hath
le ruler over his household, to
e them meat in due season?

Blessed is that servant, whom
lord, when he cometh, shall find
loing.

¶ Verily, I say unto you, That
shall make him ruler over all his
rds.

But and if that evil servant
ll say in his heart, My lord de-
eth his coming;

And shall begin to smite *his*
ow-servants, and to eat and
nk with the drunken;

The lord of that servant shall
me in a day when he looketh not
him, and in an hour that he is
t aware of,

And shall cut him asunder,
d appoint him his portion with
e hypocrites: there shall be weep-
g and gnashing of teeth.

CHAP. XXV.

Parable of the Ten Virgins, &c.

¶ WHEN shall the kingdom of hea-
ven be likened unto ten vir-
ns, which took their lamps, and
ent forth to meet the bride-
oom.

And five of them were wise,
d five *were* foolish.

They that *were* foolish took
eir lamps, and took no oil with
em:

4 But the wise took oil in their
vessels with their lamps.

5 While the bridegroom tarried,
they all slumbered and slept.

6 And at midnight there was a
cry made, Behold, the bridegroom
cometh; go ye out to meet him.

7 Then all those virgins arose, and
trimmed their lamps.

8 And the foolish said unto the
wise, Give us of your oil: for our
lamps are gone out.

9 But the wise answered, saying,
Not so; lest there be not enough
for us and you: but go ye rather to
them that sell, and buy for your-
selves.

10 And while they went to buy,
the bridegroom came; and they
that were ready, went in with him
to the marriage: and the door was
shut.

11 Afterward came also the other
virgins, saying, Lord, Lord, open
to us.

12 But he answered and said,
Verily, I say unto you, I know you
not.

13 Watch therefore, for ye know
neither the day, nor the hour where-
in the Son of man cometh.

¶ For *the kingdom of heaven*
is as a man travelling into a far
country, *who* called his own ser-
vants, and delivered unto them his
goods.

15 And unto one he gave five
talents, to another two, and to ano-
ther one; to every man according
to his several ability; and straight-
way took his journey.

16 Then he that had received the
five talents, went and traded with
the same, and made *them* other five
talents.

17 And likewise he that *had re-*
ceived two, he also gained other
two.

18 But he that had received one,
went and digged in the earth, and
hid his lord's money.

19 After a long time the lord of
those servants cometh, and reckon-
eth with them.

20 And so he that had received five
talents, came and brought other
five talents, saying, Lord, thou de-
liveredst unto me five talents: be-
hold, I have gained besides them
five talents more.

21 His lord said unto him, Well
done, *thou* good and faithful ser-
vant; thou hast been faithful over
a few things, I will make thee ruler
over many things: enter thou into
the joy of thy lord.

22 He also that had received
two talents came, and said, Lord,
thou deliveredst unto me two

talents behest, I have gained two other talents besides them.

33 His lord said unto him, Well done, good and faithful servant, thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

34 Then he which had received the one talent came, and said, Lord, I know thee that thou art a hard man, reaping where thou hast not sown, and gathering where thou hast not strewed.

35 And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine.

36 His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strewed!

37 Thou oughtest therefore to have put my money to the exchangers, and thou at my coming I should have received mine own with usury.

38 Take therefore the talent from him, and give it unto him which hath ten talents.

39 For unto every one that hath shall be given, and he shall have abundance: but from him that hath not, shall be taken away even that which he hath.

40 And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

41 ¶ When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory.

42 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats.

43 And he shall set the sheep on his right hand, but the goats on the left.

44 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world.

45 For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in.

46 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

47 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink?

48 When saw we thee a stran-

ger, and took thee in? or naked, and clothed thee?

49 Or when saw we thee sick, or in prison, and came unto thee?

50 And the King shall answer and say unto them, Verily, I say unto you, inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

51 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels.

52 For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink.

53 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

54 Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

55 Then shall he answer them, saying, Verily, I say unto you, inasmuch as ye did it not to one of the least of these, ye did it not to me.

56 And these shall go away into everlasting punishment: but the righteous into life eternal.

CHAP XXVI.

The Disciples converse against Christ.

1 And Jesus said unto them, When ye shall see all these things, when ye shall see all these things, after two days I move, and I will be with you, and I will be with you.

2 ¶ And ye shall see all these things, when ye shall see all these things, after two days I move, and I will be with you, and I will be with you.

3 ¶ And ye shall see all these things, when ye shall see all these things, after two days I move, and I will be with you, and I will be with you.

4 ¶ And ye shall see all these things, when ye shall see all these things, after two days I move, and I will be with you, and I will be with you.

5 ¶ And ye shall see all these things, when ye shall see all these things, after two days I move, and I will be with you, and I will be with you.

6 ¶ And ye shall see all these things, when ye shall see all these things, after two days I move, and I will be with you, and I will be with you.

7 ¶ And ye shall see all these things, when ye shall see all these things, after two days I move, and I will be with you, and I will be with you.

ateth the passover. CHAP. XXVI. His agony in the garden.

men Jesus understood it, he
to them, Why trouble ye the
? for she hath wrought a
work upon me.

For ye have the poor always
with you; but me ye have not al-

ways in that she hath poured
her ment on my body, she did
it for my burial.

Verily, I say unto you, Where-
his gospel shall be preached
throughout the whole world, *there* shall also
be done in remembrance of this woman hath done, be
a memorial of her.

Then one of the twelve,
Judas Iscariot, went unto
the priests,

and said unto them, What
will ye give me, and I will deliver
up to you? And they cove-
nanted with him for thirty pieces of

silver. And from that time he sought
an opportunity to betray him.

Now, the first day of the
feast, unleavened bread, the dis-
ciples came to Jesus, saying unto
him, Where wilt thou that we pre-
pare thee to eat the passover?

And he said, Go into the city
and buy a man, and say unto him,
Master saith, My time is at
hand.

I will keep the passover at
home with my disciples.

And the disciples did as Jesus
appointed them; and they
prepared the passover.

Now, when the even was
come, he sat down with the twelve.
And as they did eat, he said,
Verily I say unto you, That one of
you shall betray me.

And they were exceeding
sorrowful, and began every one
of them to say unto him, Lord, is
it I?

And he answered and said,
He that dippeth his hand with me
in the dish, the same shall betray
me.

The Son of man goeth, as it
is written of him: but woe unto that
man by whom the Son of man is
betrayed! it had been good for that
man if he had not been born.

Then Judas, which betrayed
him, answered and said, Master, is
it I? He said unto him, Thou hast
said.

¶ And as they were eating,
he took bread, and blessed it,
and brake it, and gave it to the dis-
ciples, and said, Take, eat; this is
my body.

¶ And he took the cup, and
gave thanks, and gave it to them,
saying, Drink ye all of it;

For this is my blood of the

new testament, which is shed for
many for the remission of sins.

29 But I say unto you, I will not
drink henceforth of this fruit of the
vine, until that day when I drink
it new with you in my Father's
kingdom.

30 And when they had sung a
hymn, they went out into the mount
of Olives.

31 Then saith Jesus unto them,
All ye shall be offended because of
me this night: for it is written, I
will smite the Shepherd, and the
sheep of the flock shall be scatter-
ed abroad.

32 But after I am risen again,
I will go before you into Galilee.

33 Peter answered and said unto
him, Though all men shall be of-
fended because of thee, yet will I
never be offended.

34 Jesus said unto him, Verily, I
say unto thee, That this night, be-
fore the cock crow, thou shalt deny
me thrice.

35 Peter said unto him, Though I
should die with thee, yet will not I
deny thee. Likewise also said all
the disciples.

36 ¶ Then cometh Jesus with
them unto a place called Gethse-
mane, and saith unto the disciples,
Sit ye here, while I go and pray
yonder.

37 And he took with him Peter,
and the two sons of Zebedee, and be-
gan to be sorrowful and very heavy.

38 Then saith he unto them, My
soul is exceeding sorrowful, even
unto death: tarry ye here, and
watch with me.

39 And he went a little further,
and fell on his face, and prayed,
saying, O my Father, if it be possi-
ble, let this cup pass from me
nevertheless, not as I will, but as
thou wilt.

40 And he cometh unto the dis-
ciples, and findeth them asleep, and
saith unto Peter, What! could ye
not watch with me one hour?

41 Watch and pray, that ye enter
not into temptation: the spirit in-
deed is willing, but the flesh is
weak.

42 He went away again the se-
cond time, and prayed, saying, O
my Father, if this cup may not pass
away from me, except I drink it,
thy will be done.

43 And he came and found them
asleep again: for their eyes were
heavy.

44 And he left them, and went
away again, and prayed the third
time, saying the same words.

45 Then cometh he to his disci-
ples, and saith unto them, Sleep

as now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

46 Now, let us be going: behold, he is at hand that doth betray me.

47 ¶ And while he yet speaketh, Judas, one of the twelve, came and with him a great multitude with swords and staves, from the chief priests and elders of the people.

48 Now, he that betrayed him, gave them a sign, saying, Whomever I shall kiss, that same is he, hold him fast.

49 And forthwith he came to Jesus, and said, Hail, Master, and kissed him.

50 And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus, and took him.

51 And behold, one of them which were with Jesus, stretched out his hand, and drew his sword, and struck a servant of the high priest, and smote off his ear.

52 Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword, shall perish with the sword.

53 I thank thee, that I cannot pray to my Father, and he shall presently give me more than twelve legions of angels?

54 But how then shall the scriptures be fulfilled, that thus it must be?

55 In that same hour said Jesus to the multitude, Are ye come out against a thief with swords and staves for to take me? I sit daily with you teaching in the temple, and ye had no hold on me.

56 But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled.

57 ¶ And they that had laid hold on Jesus, led him away to Caiaphas the high priest, where the scribes and the elders were assembled.

58 But Peter followed him after, unto the high priest's palace, and went in, and sat with the servants to see the end.

59 Now, the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death.

60 But found none, though many false witnesses came, yet finding they none. At the last came two false witnesses,

61 And said, This fellow said, I am able to destroy the temple of God, and to build it up again in three days.

62 And the high priest arose, and

said unto him, Answerest thou nothing? what is it which these witness against thee?

63 But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ the Son of God.

64 Jesus saith unto him, Thou hast said: nevertheless, I say unto thee,

¶ I am the Son of God.

¶ And he said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ the Son of God.

¶ And he said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ the Son of God.

¶ And he said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ the Son of God.

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¶ And he said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ the Son of God.

around, repeated himself, (th) again the thirty pieces in the chief priests and

up. I have agreed to that I shed the precious blood, and, What is that to us? to that.

he cast down the pieces in the temple, and desired want and hanged him-

the chief priests took the up, and said, It is not lawful to put them into the treasury: it is the price of

they took counsel, and thence the potter's field, because the field was called,

of blood, unto this day: was fulfilled that which was by Jeremy the pro-

phet. And they took the out of error the price of was valiant, wherein they

did not of Lazarus and value: I gave them for the potter's the Lord appeared me and Jesus stood before the

and the governor asked up. Art thou the King of Jews? And Jesus said unto

no answer. I when he was accused of priests and elders, he an-

swered nothing. As such Pilate asked him, thou art how many things say against thee? he answered him to answer

nothing: that the governor called greatly. At that hour, the governor went to retire into the

a prison, where they d they had then a certain called Barabbas.

where, when they were together, Pilate said unto them, Will ye that I release Barabbas, or Jesus, called Christ?

For he knew that for every I followed him. When he was set down on

throne, he said unto them, Have these any do with this just man? are desired many things? in a dream, because of

the chief priests and surrounded the multitude that

and every day. Whether of the charge unto him.

What? What? up, which is of my will?

Why? That they say. Let him be.

When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this man: see ye to it.

Then answered all the people, and said, His blood be on us, and on our children.

Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.

Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers.

And they arrayed him, and put on him a scarlet robe.

And when they had platted a crown, they put it upon him, and a reed in his right hand, and bowed the knee

before him, saying, Hail to thee, King of the Jews! and spit upon him, and took the reed, and smote him on the head.

And when they had mocked him, they took off the robe, and put on him his own garment.

And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.

And when they were come unto a place called Golgotha, that is to say, A place of a skull,

They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink.

And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet. They parted my garments among them, and upon my vesture did they cast lots.

And sitting down, they watched him there.

And set up over his head his accusation written, THIS IS THE KING OF THE JEWS.

Christ's death

MATTHEW.

and burial
the morning

and that he is risen from the dead; and behold, he goeth before you into Galilee; there shall ye see him, as I have told you.

And they departed quickly from Jerusalem, with fear and great trembling, and did run to bring his shroud.

And as they went to tell his brethren, behold, Jesus met them, and all hail. And they came, and worshipped him by the feet, and worshipped him.

Then said Jesus unto them, Fear not: go tell my brethren, and say to them, Go ye into Galilee, and there shall ye see me.

Now, when they were going, behold, some of the watch came to the city, and shewed unto the priests all the things that were done.

And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers, saying, Say ye, His disciples

came by night, and stole him away while we slept.

14 And if this come to the governor's ears, we will persuade him, and secure you.

15 So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

16 ¶ Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

17 And when they saw him, they worshipped him: but some doubted.

18 And Jesus came, and spake unto them, saying, All power is given unto me in heaven and in earth.

19 ¶ Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost;

20 Teaching them to observe all things whatsoever I have commanded you: and lo, I am with you always, even unto the end of the world. Amen.

¶ The GOSPEL according to ST. MARK.

CHAP. I.

John Baptist's Office.

beginning of the gospel of Jesus Christ the Son of God; it is written in the prophets,

I send my messenger before thy face, which shall prepare the way before thee;

a voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

And he did baptize in the wilderness, and preach the baptism of repentance, for the remission of sins.

And there went out unto him a great multitude out of the land of Judea, and they came, and were all baptized of him in the river of Jordan, confessing their sins.

And John was clothed with camel's hair, and with a girdle of a leather about his loins; and he did eat locusts and wild honey;

and preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.

And he hath baptized you with water, but he shall baptize you with the Holy Ghost.

And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan.

And straightway coming up

out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him.

11 And there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased.

12 And immediately the Spirit driveth him into the wilderness.

13 And he was there in the wilderness forty days tempted of Satan; and was with the wild beasts; and the angels ministered unto him.

14 Now, after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,

15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

16 Now as he walked by the sea of Galilee, he saw Simon, and Andrew his brother, casting a net into the sea: for they were fishers.

17 And Jesus said unto them, Come ye after me, and I will make you to become fishers of men.

18 And straightway they forsook their nets, and followed him.

19 And when he had gone a little further thence, he saw James the son of Zebedee, and John his brother, who also were in the ship mending their nets.

20 And straightway he called us, and said unto us, Go into the next town, that I may preach there also: for there also I must go. And as he said these things, he departed thence, and went into the next town.

39 And he preached in their synagogues throughout all Galilee, and cast out devils.

40 And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.

41 And Jesus, moved with compassion, put forth his hand, and touched him, and said unto him, I will, be thou clean.

42 And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.

43 And he straitly charged him, and forthwith sent him away;

44 And said unto him, See thou say nothing to any man; but go thy way, shew thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

45 But he went out, and began to publish it much, and to shew abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

CHAP. II.

Christ healeth the Palsy.

AND again he entered into Capernaum, after some days; and it was noised that he was in the house.

2 And straightway many were gathered together, insomuch that there was no room to receive them, no, not so much as about the door: and he preached the word unto them.

3 And they come unto him, bringing one sick of the palsy, which was borne of four.

4 And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay.

5 When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.

6 But there were certain of the scribes sitting there, and reasoning in their hearts,

7 Why doth this man thus speak blasphemies? who can forgive sins but God only?

8 And immediately, when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?

9 Whether is it easier to say to

k of the palsy, Thy sins be
n thee; or to say, Arise, and
p thy bed, and walk?

At that ye may know that the
man hath power on earth to
sins, (he saith to the sick of
ay.)

say unto thee, Arise, and
p thy bed, and go thy way
house.

nd immediately he arose,
p the bed, and went forth
them all, insomuch that
re all amazed, and glorified
aying, We never saw it on
hion.

nd he went forth again by
side, and all the multitude
d unto him, and he taught

nd as he passed by, he saw
e son of Alphaeus, sitting at
t of custom, and said unto
ollow me. And he arose,
lowed him.

nd it came to pass, that as
sat at meat in his house,
publicans and sinners sat
gether with Jesus and his
s, for there were many,
y followed him.

nd when the scribes and
es saw him eat with publi-
d sinners, they said unto
pleas, How is it that he eat-
d drinketh with publicans
ners?

hen Jesus heard it, he saith
em, They that are whole,
o need of the physician, but
t are sick: I came not to call
hteous, but sinners, to re-
ce.

nd the disciples of John,
the Pharisees, used to fast
y come, and say unto him,
o the disciples of John, and
Pharisees fast, but thy disci-
t not?

nd Jesus said unto them,
he children of the bride-
er fast, while the bridegroom
them? As long as they have
degroom with them, they
fast.

ut the days will come, when
idegroom shall be taken
from them, and then shall
t in those days.

o man also seweth a piece of
oth on an old garment also
a piece that filled it up, ta-
way from the old, and the
made worse.

nd no man putteth new
into old bottles also the
vine doth burst the bottles,
e wine is spilled, and the
will be marred: but now

him, because of
they should thro

10 For he ha
somuch that the
for to touch his
plagues.

11 And unci
they saw him, fe
and cried, sayi
Son of God.

12 And he str
that they shou
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15 And to hi
sicknesses, and

16 And Si
Peter.

17 And Jame
dee, and Joh
James, (and t
Boanerges, wh
thunder.)

18 And And
Bartholomew,
Thomas, and
Alpheus, and T
the Canaanite,

19 And Jud
also betrayed h
into a house.

20 And the
gether again, as
so much as sat

21 And when
of it, they wen
him: for they
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22 ¶ And the
down from Je
hath Beelzebub
of the devils ca

23 And he cr
and said unto
How can Sata

24 And if a
against itself, t
stand.

25 And if a
against itself,
stand.

26 And if Si
himself, and be
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27 No man
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28 Verily, I
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hear, and not understand, & time they should be cut, and about this should be them.

¶ He said unto them, I have no parables? and how then hear all parables?

¶ Hearken carefully the word.

¶ These are they by the way, where the word is sown, & they have heard, Satan immediately, and taketh the word that was sown in it.

¶ These are they likewise, who grow up stony ground, who they have heard the word, immediately receive it with

it have no root in themselves, and endure but for a while, when affliction cometh, because of the word, immediately they are

it these are they which are like thorns, such as bear

it the cares of this world, importunities of riches, and of other things entering in, to word, and it becometh

it forth, immediately by thorns in the earth, because the harvest is come.

30 ¶ And he said, Whosoever shall we liken the kingdom of God? or with what comparison shall we compare it?

31 ¶ It is like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth.

32 But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches, so that the fowls of the air may lodge under the shadow of it.

33 And with many such parables spake he the word unto them, so they were able to hear it.

34 But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.

35 And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.

36 And when they and most away the multitude, they took him even as he was in the ship. And there were also with him other little ships.

37 And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.

38 And he was in the hinder part of the ship, asleep on a cushion: and they awake him, and say unto him, Master, sleep thou not that we perish?

39 And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

40 And he said unto them, Why are ye so fearful? how is it that ye have no faith?

41 And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

CHAP. V

A Legion of Devils cast out.
¶ And they came over unto the other side of the sea, into the country of the Gadarenes.

2 And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit,

3 Who had his dwelling among the tombs: and no man could bind him, no, not with chains.

4 Because that he had been often bound with fetters and chains, and the chains had been broken, and he was broken

it. He said unto them, Take ye ye hear. With what ye hear, it shall be done, and unto you that it shall be given.

¶ He said unto them, to him shall it, and he that hath not, it shall be taken even that he hath.

¶ He said, So is the kingdom of God, as if a man should

it should sleep, and rise a day, and the seed should

it the earth bringeth forth seed, but the blade, then also that the fall cometh

it when the fruit is brought

in pieces: neither could it tame him.

5 And always, night and day, was in the mountains, and tombs, crying, and cutting with stones.

6 But when he saw Jesus off, he ran and worshipped.

7 And cried with a loud voice, and said, What have I to thee, Jesus, thou Son of the High God? I adjure thee that thou torment me not.

8 (For he said unto him, Get thee out of the man, thou unclean spirit.)

9 And he asked him, What thy name? And he answered, saying, My name is Legion: for we are many.

10 And he besought him that he would not send them out of the country.

11 Now there was the unto the mountains a great herd of swine feeding.

12 And all the devils besought him, saying, Send us into them, that we may enter into the same.

13 And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran down a steep place into the sea.

(they were about two thousand, and were choked in the sea.)

14 And they that fed them fled, and told it in the city and in the country. And they came to see what it was that was done.

15 And they come to Jesus, and see him that was possessed with the devil, and had the legion, and clothed, and in his right mind, and they were afraid.

16 And they that saw it told how it befell to him that was vexed with the devil, and concerning the swine.

17 And they began to depart out of their coasts.

18 And when he was come into the ship, he that had been vexed with the devil prayed him that he might be with him.

19 Howbeit Jesus sufficed him not, but saith unto him, Go to thy friends, and tell them of all the great things that the Lord hath done for thee, and hath had compassion on thee.

20 And he departed, and came to publish in Decapolis all things that Jesus had done. And all men did marvel.

21 And when Jesus was come over again by ship unto the city, much people gathered him, and he was not able to enter.

The multitude fed.

MARK.

Christ walketh on the sea

wounded his head to be brought: and he went and beheaded him in the prison.

28 And brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother.

29 And when his disciples heard of it, they came and took up his corpse, and laid it in a tomb.

30 And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.

31 And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.

32 And they departed into a desert place by ship privately.

33 And the people saw them departing, and many knew him, and ran about thither out of all cities, and outwent them, and came together unto him.

34 And Jesus, when he came on, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd. and he began to teach them many things.

35 And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time is passed.

36 Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

37 He answered and said unto them, Give ye them to eat. And they say unto him, Shall we and buy two hundred pennyworth of bread, and give them to eat?

38 He saith unto them, How many loaves have ye? and they say, Five, and two fishes.

39 And he commanded them make all sit down by companies upon the green grass.

40 And they sat down in ranks by hundreds, and by fifties.

41 And when he had taken five loaves, and the two fishes, looked up to heaven, and blessed and brake the loaves, and gave them to his disciples to set before them: and the two fishes divided he among them all.

42 And they did all eat, and were filled.

43 And they took up twelve baskets full of the fragments, and the fishes.

44 And they that did eat of the bread about five thousand

1. except they wash, they eat
And many other things these
kinds they have received to
is the washing of cups, and
and brazen vessels, and is-

ten the Pharisees and scribes
him, Why walk not thy dis-
ciples according to the tradition of
Moses, but eat bread with un-
clean hands?

1. answered and said unto
Well hath Esaias prophesied
hypocrites, as it is written,
people honoureth me with
lips, but their heart is far from,

what, in vain do they wor-
ship, teaching for doctrines the
commandments of men.

1. saying unto the crowd-
God, ye hold the tradition
of the washing of pots and
and many other such like
things.

1. he said unto them, Full
respect the commandment of
Moses ye may keep your own
tradition.

1. Moses said, Honour thy
father and mother; and, Whoso
father or mother, let him
die.

1. ye say, If a man shall say
to his father or mother, It is Cor-
ban, that is to say, a gift, by what-
soever thou mightest be profited,
he shall be free.

1. ye suffer him no more
right for his father or his

1. king the word of God of
but through your tradition,
I have delivered, and many
things do ye.

1. and when he had called all
he said unto him, he said unto
learnken unto me every one
and understand.

1. there is nothing from without
that entereth into him, can
make him clean, but the things which
go out of him, those are they
that defile him.

1. my men have ears to hear,
but they will not.

1. when he was entered into
the temple from the people, he dis-
puted with him concerning the

1. he said unto them, Are
ye without understanding also? of
perceive, that whatso-
ever from without entereth
man, it cannot defile him,
because it entereth not into
the belly, but into the draught, purging

30 And he said, That which en-
tereth out of the man, that defileth
him.

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37 But Jesus said unto her, Let
the children first be filled, for it is
not meet to take the children's
bread, and to cast it unto the
dogs.

38 And she answered and said
unto him, Yea, Lord, yet the dogs
under the table eat of the children's
crumbs.

39 And he said unto her, For
this saying, go thy way, the devil
is gone out of thy daughter.

40 And when she was come to
her house, she found the devil gone
out, and her daughter laid upon the
bed.

31 ¶ And again, departing from
the coasts of Tyre and Sidon, he
came unto the sea of Galilee,
through the midst of the coasts of
Decapolis.

32 And they bring unto him one
that was deaf, and had an impos-
sibility in his speech, and they be-
sought him to put his hand upon
him.

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37 And were beyond measure
astonished, saying, His faith does
all things well, he saith both

The multitude fed.

MARK.

The Blind Healed

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will come after me, let him
himself, and take up his cross,
follow me.

For whosoever will save his
shall lose it, but whosoever
lose his life for my sake and
gospel's, the same shall save

For what shall it profit a man,
shall gain the whole world,
lose his own soul?

Or what shall a man give in
ange for his soul?

Whosoever therefore shall be
med of me, and of my words,
is adulterous and sinful gen-
n; of him also shall the Son of
be ashamed, when he cometh
glory of his Father with the
angels.

CHAP. IX.

Transfiguration of Christ.
And he said unto them, Verily,
I say unto you, That there be
of them that stand here which
not taste of death, till they
seen the kingdom of God come
power.

And after six days, Jesus ta-
witz him Peter, and James,
ohn, and leadeth them up in-
high mountain apart by them-
selves; and he was transfigured be-
fore them.

And his raiment became shi-
exceeding white as snow, so
fuller on earth can white them.
And there appeared unto them
with Moses: and they were
glad with Jesus.

And Peter answered and said
unto him, Master, it is good for us
here: and let us make three
tabernacles; one for thee, and one
for Moses, and one for Elias.
For he wist not what to say:
they were sore afraid.

And there was a cloud that
shadowed them: and a voice
out of the cloud, saying, This
beloved Son: hear him.

And suddenly, when they had
looked round about, they saw no
any more, save Jesus only
himself.

And as they came down from
mountain, he charged them that
should tell no man what things
they had seen, till the Son of man
be risen from the dead.

And they kept that saying
themselves, questioning one
another what the rising from
the dead should mean.

And they asked him, say-
ing, Why say the scribes that Elias
first come?

And he answered and told
them, Elias verily cometh first, and

On the death of his death.

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you : but whosoever will be great among you, shall be your minister :

44 And whosoever of you will be the chiefest, shall be servant of all.

45 For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

46 ¶ And they came to Jericho : and as he went out of Jericho with his disciples, and a great number of people, blind Bartimeus, the son of Timeus, sat by the highway side begging.

47 And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, thou son of David, have mercy on me.

48 And many charged him that he should hold his peace : but he cried the more a great deal, Thou son of David, have mercy on me.

49 And Jesus stood still, and commanded him to be called : and they call the blind man, saying unto him, Be of good comfort, rise ; he calleth thee.

50 And he, casting away his garment, rose, and came to Jesus.

51 And Jesus answered and said unto him, What wilt thou that I should do unto thee ? The blind man said unto him, Lord, that I might receive my sight.

52 And Jesus said unto him, Go thy way ; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.

CHAP. XI.

Jesus rideth into Jerusalem.

AND when they came nigh to Jerusalem, unto Bethphage, and Bethany, at the mount of Olives, he sendeth forth two of his disciples,

2 And saith unto them, Go your way into the village over against you : and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat ; loose him, and bring him.

3 And if any man say unto you, Why do ye this ? say ye that the Lord hath need of him ; and straightway he will send him hither.

4 And they went their way, and found the colt tied by the door without, in a place where two ways met ; and they loose him.

5 And certain of them that stood there said unto them, What do ye, loosing the colt ?

6 And they said unto them even as Jesus had commanded : and they let them go.

7 And they brought the colt to

Jesus, and cast their garments on him ; and he sat upon him.

8 And many spread their garments in the way : and others down branches off the trees, and strewed them in the way.

9 And they that went before, and they that followed, cried, saying, Hosanna : Blessed is he that cometh in the name of the Lord.

10 Blessed be the kingdom of our father David, that cometh in the name of the Lord : Hosanna the highest.

11 And Jesus entered into Jerusalem, and into the temple : and when he had looked round upon all things, and now the evening tide was come, he went out as Bethany, with the twelve.

12 ¶ And on the morrow, when they were come from Bethany, he was hungry.

13 And seeing a fig-tree afar off having leaves, he came, if haply he might find any thing thereon : and when he came to it, he found nothing but leaves : for the time of figs was not yet.

14 And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard it.

15 ¶ And they come to Jerusalem : and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold doves ;

16 And would not suffer that any man should carry any vessel through the temple.

17 And he taught, saying unto them, Is it not written, My house shall be called, of all nations, a house of prayer ? but ye have made it a den of thieves.

18 And the scribes and chief priests heard it, and sought how they might destroy him : for they feared him, because all the people was astonished at his doctrine.

19 And when even was come, he went out of the city.

20 ¶ And in the morning, as he passed by, they saw the fig-tree dried up from the roots.

21 And Peter calling to remembrance, saith unto him, Master, behold, the fig-tree which thou cursedst is withered away.

22 And Jesus answering, said unto them, Have faith in God.

23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea ; he shall not doubt in his heart, but

The chief announcement.

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The reviewer's note

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41 And he cometh the third time, and saith unto them, Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

42 Rise up, let us go; lo, he that betrayeth me is at hand.

43 And immediately while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests, and the scribes, and the elders.

44 And he that betrayed him, had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead him away safely.

45 And as soon as he was come, he goeth straightway to him, and saith, Master, Master; and kissed him.

46 ¶ And they laid their hands on him, and took him.

47 And one of them that stood by, drew a sword, and smote a servant of the high priest, and cut off his ear.

48 And Jesus answered and said unto them, Are ye come out against a thief, with swords and with staves to take me?

49 I was daily with you in the temple, teaching, and ye took me not: but the scriptures must be fulfilled.

50 And they all forsook him and fled.

51 And there followed him a certain young man, having a linen cloth cast about his naked body; and the young men laid hold on him.

52 And he left the linen cloth, and fled from them naked.

53 ¶ And they led Jesus away to the high priest: and with him were assembled all the chief priests, and the elders, and the scribes.

54 And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.

55 And the chief priests, and all the council, sought for witness against Jesus to put him to death, and found none:

56 For many bare false witness against him, but their witness agreed not together.

57 And there arose certain, and bare false witness against him, saying,

58 We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.

women which came up with him into Jerusalem.

42 ¶ And now, when the sabbath was come, (because it was the preparation, that is, the day before the sabbath,)

43 Joseph of Arimathea, an honourable counsellor, which awaited for the kingdom of God came, and went in boldly unto Pilate, and craved the body of Jesus.

44 And Pilate marvelled if he were already dead: and calling unto him the centurion, he asked him whether he had been any while dead.

45 And when he knew it of the centurion, he gave the body to Joseph.

46 And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of rock, and rolled a stone unto the door of the sepulchre.

47 And Mary Magdalene and Mary the mother of Jesus beheld where he was laid.

CHAP. XVI.

Christ's Resurrection.

AND when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome had bought sweet spices, that they might come and anoint him.

2 And very early in the morning, the first day of the week, they came unto the sepulchre at the rising of the sun:

3 And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?

4 (And when they looked, they saw that the stone was rolled away: for it was very great.)

5 And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were afraid.

6 And he saith unto them, Be not affrighted: ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him.

¶ The GOSPEL according to ST. LUKE.

CHAP. I.

Conception of St. John and Christ.

FORASMUCH as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,

2 Even as they delivered them

unto us, which from the beginning were eye-witnesses, and ministers of the word;

3 It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

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Her thanksgiving.

CHAP. I.

Zacharias's prophecy

79 To give light to them that in darkness and in the shadow of death, to guide our feet into way of peace.

80 And the child grew, and waxed strong in spirit, and was in deserts till the day of his show unto Israel.

CHAP. II.

The Roman Empire taxed.

AND it came to pass in the days, that there went out a decree from Cæsar Augustus, that the world should be taxed.

2 (And this taxing was first made when Cyrenius was governor of Syria.)

3 And all went to be taxed, every one into his own city.

4 And Joseph also went up from Galilee, out of the city of Nazareth into Judæa, unto the city of David, which is called Bethlehem, (because he was of the house and lineage of David.)

5 To be taxed with Mary his espoused wife, being great with child.

6 And so it was, that while they were there, the days were accomplished, that she should be delivered.

7 And she brought forth her firstborn son, and wrapped him in swaddling-clothes, and laid him in a manger, because there was room for them in the inn.

8 And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

9 And lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them, and they were sore afraid.

10 And the angel said unto them, Fear not: for behold, I bring you good tidings of great joy, which shall be to all people.

11 For unto you is born this day, in the city of David, a Saviour, which is Christ the Lord.

12 And thus shall be a sign unto you; Ye shall find the babe wrapped in swaddling-clothes, lying in a manger.

13 And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

14 Glory to God in the highest, and on earth peace, good will toward men.

15 And it came to pass, as the angels were gone away from them into heaven, the shepherds said unto one another, Let us now go unto Bethlehem, and see this thing which is come to pass, which

THE LORD'S COMING.

27 And he came by the Spirit into the temple; and when the parents brought in the child Jesus, to do for him after the custom of the law,

28 Then took he him up in his arms, and blessed God, and said,

29 Lord, now lettest thou thy servant depart in peace, according to thy word.

30 For mine eyes have seen thy salvation,

31 Which thou hast prepared before the face of all people;

32 A light to lighten the Gentiles, and the glory of thy people Israel.

33 And Joseph and his mother marvelled at those things which were spoken of him.

34 And Simeon blessed them, and said unto Mary his mother

1. this child is set for the fall
again of many in Israel,
a sign which shall be spoken
of;

Yea, a sword shall pierce
thy own soul also; that
many of many hearts may
bealed.

And there was one Anna, a
wise, the daughter of Pha-
thi the tribe of Aser, she was
very old, and had lived with
husband seven years from her
youth;

And she was a widow of
four-score and four years,
departed not from the tem-
ple, served God with fastings
year night and day.

And she coming in that in-
stant thanks likewise unto
God, and spake of him to all
that looked for redemption in
Jerusalem.

And when they had performed
all according to the law of
Moses, they returned into
their own city Nazareth,
where the child grew, and was
filled with wisdom, and the
favour of God was upon
him. And his parents went to
Bethlehem every year at the feast of

the Passover, when he was twelve
years old, they went up to Jeru-
salem according to the cus-
tom of the feast. And when
they had fulfilled all that was
required, they returned, the
child being left behind in Jeru-
salem, and his mother and

they, supposing him
in the company, went
away; and they sought
their kinsfolk and
acquaintance.

When they found
him, they turned back again
seeking him.

And it came to pass,
three days they found him
sitting in the temple,
hearing, and asking
questions of them.

All that heard him
were amazed at his under-
standing and answers.

When they saw him,
they were amazed: and his mother

Son, why hast thou
thus? behold, thy
father and I sought thee sorrow-
fully. He said unto them,
How is it that ye sought me? I
was not aware of your being
there: for my Father's house is
my Father's house.

They understood not
his speech, because he said
unto them, My Father's house is
my Father's house.

51 And he went down with
them, and came to Nazareth, and
was subject unto them: but his
mother kept all these sayings in
her heart.

52 And Jesus increased in wis-
dom and stature, and in favour
with God and man.

CHAP. III.

John's Preaching and Baptism.
NOW in the fifteenth year of the
reign of Tiberius Cæsar, Pon-
tius Pilate being governor of Judea,
and Herod being tetrarch of Gali-
lee, and his brother Philip tetrarch
of Iturea and of the region of Tra-
chonitis, and Lymanias the tetrarch
of Abilene,

2 Annas and Caiaphas being the
high priests, the word of God came
unto John the son of Zacharias in
the wilderness.

3 And he came into all the coun-
try about Jordan, preaching the
baptism of repentance, for the re-
mission of sins:

which was the son of Eliam, which was the son of Joram, which was the son of Matthat, which was the son of Levi,

30 Which was the son of Himeon, which was the son of Juda, which was the son of Joseph, which was the son of Jonan, which was the son of Eliakim,

31 Which was the son of Melea, which was the son of Melea, which was the son of Mattathias, which was the son of Nathan, which was the son of David,

32 Which was the son of Jose, which was the son of Obed, which was the son of Booz, which was the son of Salmon, which was the son of Naaman,

33 Which was the son of Aminadab, which was the son of Ann, which was the son of Esrom, which was the son of Phares, which was the son of Juda,

34 Which was the son of Jacob, which was the son of Isaac, which was the son of Abraham, which was the son of Thara, which was the son of Nachor,

35 Which was the son of Serach, which was the son of Ragau, which was the son of Phalec, which was the son of Heber, which was the son of Sala,

36 Which was the son of Qaim, which was the son of Arphaxad, which was the son of Sem, which was the son of Noe, which was the son of Lamech,

37 Which was the son of Methusala, which was the son of Enoch, which was the son of Jared, which was the son of Malchiel, which was the son of Cainan,

38 Which was the son of Enos, which was the son of Seth, which was the son of Adam, which was the son of God.

CHAP. IV.

Christ's Temptation and Victory.

AND Jesus being full of the Holy Ghost, returned from Jordan, and was led by the Spirit into the wilderness,

2 Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

3 And the devil said unto him. If thou be the Son of God, command this stone that it be made bread.

4 And Jesus answered him, saying. It is written, That man shall not live by bread alone, but by every word of God.

5 And the devil, taking him up into, a high mountain, showed

in all the kingdoms of the
in a moment of time.

and the devil said unto him,
power will I give thee, and
ry of them for that in dash-
into me, and to whomsoever
I give it.

thou therefore wilt worship
shall be thine.

and Jesus answered and said
m, Get thee behind me, Sa-
r it is written, Thou shalt
the Lord thy God, and
y shalt thou serve.

he brought him to Jerusa-
and set him on a pinnacle of
ple, and said unto him, If
the Son of God, cast thy-
self from hence.

for it is written, He shall give
his charge over thee, to
his angels.

and in their hands they shall
bear thee up, lest at any time thou
thrust thy foot against a stone.

and Jesus answering, said
m, It is said, Thou shalt
not tempt the Lord thy God.

and when the devil had ended
temptation, he departed
for a season.

and Jesus returned in the
power of the Spirit into Galilee.
and went out a fame of him
through all the region round
about.

and he taught in their syna-
gogues glorified of all.

and he came to Nazareth,
where he had been brought up, and
as custom was, he went into
the synagogue on the sabbath-day,
and stood up for to read.

and there was delivered unto
him a book of the prophet Esaias.
and he had opened the book,
and found the place where it was
written,

Spirit of the Lord is upon
me, because he hath anointed me
to preach the gospel to the poor; he
has sent me to heal the broken-
hearted, to preach deliverance to
the blind, and recovering of
the sight to the blind, to set at liberty
the bruised,

to preach the acceptable
year of the Lord.

and he closed the book, and
he gave it to the minister,
and he began to say unto
them, And the eyes of
all that were in the syna-
gogue fastened on him.

and he began to say unto
them, And the eyes of
all that were in the syna-
gogue fastened on him.

and he began to say unto
them, And the eyes of
all that were in the syna-
gogue fastened on him.

And they said, Is not this Joseph's
son?

22 And he said unto them, Ye
will surely say unto me this pro-
verb, Physician, heal thyself:
whatsoever we have heard done
in Capernaum, do also here in thy
country.

24 And he said, Verily, I say
unto you, No prophet is accepted
in his own country.

25 But I tell you of a truth, many
widows were in Israel in the days
of Elias, when the heaven was
shut up three years and six months,
when great famine was throughout
all the land.

26 But unto none of them was
Elias sent, save unto Sarepta, a
city of Sidon, unto a woman that
was a widow.

27 And he said unto them,
I will tell you of a truth, many
widows were in Israel in the days
of Elias, when the heaven was
shut up three years and six months,
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all the land.

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29 And he said unto them,
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of Elias, when the heaven was
shut up three years and six months,
when great famine was throughout
all the land.

30 But unto none of them was
Elias sent, save unto Sarepta, a
city of Sidon, unto a woman that
was a widow.

31 And they were astonished at
his doctrine: for his word was
with power.

32 And in the synagogue there
was a man which had a spirit of
an unclean devil; and he cried out
with a loud voice,

33 Saying, Let us alone; what
have we to do with thee, thou Jesus
of Nazareth? art thou come to de-
stroy us? I know thee who thou
art, the Holy One of God.

34 And Jesus rebuked him, say-
ing, Hold thy peace, and come out
of him. And when the devil had
thrown him in the midst, he
came out of him, and hurt him
not.

35 And they were all amazed,
and spake among themselves, say-
ing, What a word is this! for with
authority and power he command-
eth the unclean spirits, and they
come out.

36 And the fame of him went
out into every place of the country
round about.

37 And he arose out of the sy-
nagogue, and entered into Simon's
house. And Simon's wife's mother

The draught of fishes.

LUKE,

The leper cleansed, &c

was called.

CHAP. VI. The withered hand healed.

And of man hath power
to forgive sins, (he said
k of the party,) I say
rise, and take up thy
unto thy house.

And immediately he arose
them, and took up
n he lay, and departed
house, glorifying God
nd they were all say-
y glorified God, and
ith fear, saying, We
age things to-day.

And after these things
rth, and saw a pul-
Levi, sitting at the re-
n. and he said unto
us.

And he left all, rose up
him.

And Levi made him a
his own house, and
at company of publi-
hers that sat down

their scribes and Phar-
i against his disci-
Why do ye eat and
cars and sinners?

Jesus answering,
They that are
physician, but they

are not to call the
sinners to repentance
nd they said unto
he disciples of John
make prayers, and
sciples of the Phari-
eat and drink?

He said unto them,
are children of the
st while the bride-
a?

For the days will come, &
som shall be taken
and then shall they
s.

He spake also a pa-
No man putteth a
rment upon an ol-
hen both the new
and the piece that
f the new, agree-

No man putteth new
lea; else the new
bottles, and the spi-
rit shall perish.
New wine must be
in new bottles, and both are

also having drunk
highway desireth
The old is better.
HAP VI.
Joseph the Twelve
came to pass on
sabbath after the

17 ¶ And he came down
 them, and stood in the plain
 the company of his disciples:
 a great multitude of people
 all Judæa and Jerusalem, and
 the sea-coast of Tyre and Sidon,
 which came to hear him, and
 to be healed of their diseases;

18 And they that were
 with unclean spirits, and they
 healed.

19 And the whole multitude
 sought to touch him; for
 went virtue out of him, and
 to them all.

20 ¶ And he lifted up his eyes
 his disciples, and said, Blessed
 ye poor; for yours is the kingdom
 of God.

21 Blessed are ye that
 now, for ye shall be filled. Ye
 are ye that weep now: for ye
 laugh.

22 Blessed are ye when
 shall hate you, and when they
 separate you from their company,
 and shall reproach you, and
 out your name as evil, for the
 of man's sake.

23 Rejoice ye in that day
 leap for joy: for behold, your
 reward is great in heaven: for
 like manner did their fathers
 the prophets.

24 But we unto you this
 right: for ye have received
 consolation.

25 Woe unto you that are
 for ye shall hunger. Woe unto
 that laugh now: for ye shall
 and weep.

26 Woe unto you, when
 shall speak well of you: for
 their fathers to the false prophets.

27 ¶ But I say unto you
 hear, Love your enemies, and
 to them which hate you,

28 Bless them that curse
 and pray for them which
 persecute you.

29 And unto him that
 thee on the one cheek, turn
 the other, and him that
 away thy cloak, forbid not
 thy coat also.

30 Give to every man that
 of thee; and of him that
 away thy goods, ask them not
 again.

31 And as ye would that
 should do to you, do ye
 to them likewise.

32 For if ye love them
 love you, what thank have
 sinners also love those that
 love them.

33 And if ye do good
 which do good to you, what
 have ye? for sinners also
 the same.

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John

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11 Now the parable is this: The seed is the word of God.

12 Those by the way-side, are they that hear, then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

13 They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.

14 And that which fell among thorns, are they, which, when they have heard, go forth, and are choked with cares, and riches, and pleasures of this life, and bring no fruit to perfection.

15 But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

16 ¶ No man, when he hath lighted a candle, covereth it with a vessel, or putteth it under a bed; but setteth it on a candlestick, that they which enter in may see the light.

17 For nothing is secret, that shall not be made manifest; neither any thing hid, that shall not be known, and come abroad.

18 Take heed therefore how ye hear: for whosoever hath, to him shall be given, and whosoever hath not, from him shall be taken even that which he seemeth to have.

19 ¶ Then came to him his mother and his brethren, and could not come at him for the press.

20 And it was told him by certain, which said, Thy mother and thy brethren stand without, desiring to see thee.

21 And he answered and said unto them, My mother and my brethren are these which hear the word of God, and do it.

22 ¶ Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth.

23 But as they sailed, he fell asleep: and there came down a storm of wind on the lake, and they were filled with water, and were in jeopardy.

24 And they came to him, and awoke him, saying, Master, Master, we perish. Then he arose, and rebuked the wind, and the raging of the water, and they ceased, and there was a calm.

25 And he said unto them, Whence is your faith? And they being afraid, wondered, saying one

Ruler's daughter raised.

LUKE.

The apostles sent out

15 And they did so, & them all sit down.

16 Then he took the ft and the two fishes, and l to heaven, he blessed t brake, and gave to the di set before the multitude.

17 And they did eat, all filled, and there was of fragments that remain twelve baskets.

18 ¶ And it came to p was alone praying, his were with him, and he al saying, Who say the peo am?

19 They answering, sa the Baptist, but some sa, and others say, That one propheta is risen again.

20 He said unto them, say ye that I am? Peter an said, The Christ of God.

21 And he straitly charg and commanded them to man that thing,

22 Saying, The Son of r suffer many things, and be of the elders, and chief pri scribes, and be slain, and l the third day.

23 ¶ And he said to the any man will come after him deny himself, and tak cross daily, and follow me.

24 For whosoever will : life, shall lose it: but wh will lose his life for my s same shall save it.

25 For what is a man, taged, if he gain the whol and lose himself, or be cas

26 For whosoever sh ashamed of me, and of my of him shall the Son of : ashamed, when he shall : his own glory, and in his F and of the holy angels.

27 But I tell you of a tru be some standing here whi not taste of death till they kingdom of God.

28 ¶ And it came to pass an eight days after these say took Peter, and John, and and went up into a mount pray.

29 And as he prayed, the of his countenance was and his raiment was whi glistening.

30 And behold, there talk him two men, which were and Elias.

31 Who appeared in glo spake of his decease wi should accomplish at Jerus

32 But Peter and they th wish him were heavy with

ever shall receive this child in my name, receiveth me; and whosoever shall receive me, receiveth him that sent me, for he that is least among you all, the same shall be great.

49 ¶ And John answered and said, Master, we saw one casting out devils in thy name, and we forbade him, because he followeth not with us.

50 And Jesus said unto him, Forbid him not: for he that is not against us, is for us.

51 ¶ And it came to pass, when the time was come that he should be received up, he steadfastly set his face to go to Jerusalem,

And sent messengers before his face: and they went and entered into a village of the Samaritans, to make ready for him.

53 And they did not receive him because his face was as though he would go to Jerusalem.

54 And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?

55 But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.

56 For the Son of man is not
come to destroy men's lives, but
save them. And they went to
another village.

57 ¶ And it came to pass, that they went in the way, a certain man said unto him, Lord, I will follow thee whithersoever thou goest.

58 And Jesus said unto his
disciples, Foxes have holes, and birds of the
air have nests; but the Son of man hath
not where to lay his head.

59 And he said unto another
Follow me. But he said, Lord,
suffer me first to go and bury
my father.

80 Jesus said unto him, Let
dead bury their dead but go thou
and preach the kingdom of God

81: And another also said, Lo I will follow thee, but let me go bid them farewell which are home at my house.

62 And Jesus said unto him, man having put his hand to plough, and looking back, is fit the kingdom of God.

CHAP. X.

Seventy Disciples sent forth

AFTER these things, the L appointed other seventy and sent them two and two before his face into every city, and whither he himself would come.

2 Therefore said he unto them, scorpions, and over all the power

swer and say, Trouble me not. the door is now shut, and my children are with me in bed; I cannot rise and give thee.

8 I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

9 And I say unto you, Ask, and it shall be given you, seek, and ye shall find, knock, and it shall be opened unto you.

10 For every one that asketh, receiveth; and he that seeketh, findeth, and to him that knocketh, it shall be opened.

11 If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent?

12 Or if he shall ask an egg, will he offer him a scorpion?

13 If ye then, being evil, know how to give good gifts unto your children, how much more shall your heavenly Father give the Holy Spirit to them that ask him?

14 ¶ And he was casting out a devil, and it was dumb. And it came to pass when the devil was gone out, the dumb spake; and the people wondered.

15 But some of them said, He casteth out devils through Beelzebub, the chief of the devils.

16 And others tempting him, sought of him a sign from heaven.

17 But he, knowing their thoughts, said unto them, Every kingdom divided against itself, is brought to desolation, and a house divided against a house, falleth.

18 If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

19 And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges.

20 But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.

21 When a strong man armed keepeth his palace, his goods are in peace:

22 But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.

23 He that is not with me is against me, and he that gathereth not with me scattereth.

24 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest:

and finding none, he saith, I will return unto my house whence I came out.

25

26 If thy whole body therefore be full of light, having no part dark, the whole shall be full of light; as when the bright shining of a candle doth give thee light.

27 ¶ And as he spake, a certain Pharisee besought him to dine with him: and he went in and sat down to meat.

28 And when the Pharisee saw it, he marvelled that he had not first washed before dinner.

29 And the Lord said unto him, Now do ye Pharisees make clean

Of avoiding Hypocrisy.

be outside of the cup and the platter; but your inward part is full of averning and wickedness.

40 Ye fools, did not he that made bat which is without, make that which is within also?

41 But rather give alms of such things as ye have; and behold, all things are clean unto you.

42 But wo unto you, Pharisees! or ye tithe mint, and rue, and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.

43 Wo unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets.

44 Wo unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and ye men that walk over them are not aware of them.

45 ¶ Then answered one of the scribes, and said unto him, Master, thus saying, thou reprovest us also.

46 And he said, Wo unto you also, ye lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

47 Wo unto you! for ye build ye sepulchres of the prophets, and your fathers killed them.

48 Truly ye bear witness, that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.

49 Therefore also said the wisdom of God, I will send them prophets and apostles, and some of them they shall slay and persecute:

50 That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;

51 From the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily, I say unto you, It shall be required of this generation.

52 Wo unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.

53 And as he said these things unto them, the scribes and the Pharisees began to urge him vehemently, and to provoke him to speak of many things;

54 Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.

IN the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

2 For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

3 Therefore, whatsoever ye have spoken in darkness, shall be heard in the light; and that which ye have spoken in the ear in closets, shall be proclaimed upon the house-tops.

4 And I say unto you, my friends, Be not afraid of them that kill the body, and after that, have no more that they can do.

5 But I will forewarn you whom ye shall fear: Fear him, which after he hath killed, hath power to cast into hell; yea, I say unto you, Fear him.

6 Are not five sparrows sold for two farthings, and not one of them is forgotten before God?

7 But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

8 Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God.

9 But he that denieth me before men, shall be denied before the angels of God.

10 And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost, it shall not be forgiven.

11 And when they bring you unto the synagogues, and unto magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

12 For the Holy Ghost shall teach you in the same hour what ye ought to say.

13 ¶ And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me.

14 And he said unto him, Man, who made me a judge, or a divider over you?

15 And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

16 And he spake a parable unto

To avoid worldly care.

LUKE, The faithful and wise steward

have committed must
will ask the more.

49 ¶ I am come to
the earth, and what
already kindled?

50 But I have a b
baptized with, and
straitened till it be set

51 Suppose ye that
give peace on earth?
Nay; but rather divisi

52 For from hence
shall be five in one h
three against two, an
three.

53 The father shall
against the son, and t
the father; the moth
daughter, and the dau
the mother; the s
against her daughter
the daughter-in-law a
ther-in-law.

54 ¶ And he said al
ple, When ye see a c
of the west, straight
There cometh a ste
it is.

55 And when ye s
wind blow, ye say,
heat; and it cometh to

56 Ye hypocrites! y
the face of the sky,
earth; but how is it, t
discern this time?

57 Yea, and why e
selves judge ye not wi

58 ¶ When thou go
adversary to the magis
art in the way, give d
thou mayest be deliver
lest he hale thee to th
the judge deliver thee
and the officer cast ti
son.

59 I tell thee, thou
part thence, till thou
very last mite.

CHAP. XII

Jesus teacheth the

THERE were pre
season some the
the Galileans, whose
had mingled with thei

9 And Jesus answer
to them, Suppose ye t
lileans were sinners s
Galileans, because t
such things?

3 I tell you, Nay; I
repent, ye shall all lik

4 Or those eighteen,
the tower in Siloam
them, think ye that t
pans above all men

Jerusalem? ..

5 I tell you, Nay;
ye repent, ye shall
perish.

woman took and hid in three measures of meal, till the whole was leavened.

22 And he went through the cities and villages, teaching, and journeying toward Jerusalem.

23 Then said one unto him, Lord, are there few that be saved? And he said unto them,

24 ¶ Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

25 When once the Master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

26 Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.

27 But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.

28 There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out.

29 And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of God.

30 And behold, there are last, which shall be first; and there are first, which shall be last.

31 ¶ The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence; for Herod will kill thee.

32 And he said unto them, Go ye and tell that fox, Behold, I cast out devils, and I do cures to-day and to-morrow, and the third day I shall be perfected.

33 Nevertheless, I must walk to-day and to-morrow, and the day following: for it cannot be that a prophet perish out of Jerusalem.

34 O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not!

35 Behold, your house is left unto you desolate. And verily, I say unto you, Ye shall not see me, until the time come when ye shall say, Blessed is he that cometh in the name of the Lord.

AND it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath-day, that they watched him.

2 And behold, there was a certain man before him which had the dropsy.

3 And Jesus answering, spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath-day?

4 And they held their peace. And he took him, and healed him, and let him go:

5 And answered them, saying, Which of you shall have an an or an ox fallen into a pit, and will not straightway pull him out on the sabbath-day?

6 And they could not answer him again to these things.

7 ¶ And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,

8 When thou art bidden of any man to a wedding, sit not down in the highest room, lest a more honourable man than thou be bidden of him;

9 And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

10 But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

11 For whosoever exalteth himself shall be abased, and he that humbleth himself shall be exalted.

12 ¶ Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbours; lest they also bid thee again, and a recompense be made thee.

13 But when thou makest a feast, call the poor, the maimed, the lame, the blind;

14 And thou shalt be blessed: for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.

15 ¶ And when one of them that sat at meat with him heard these things, he said unto him, Blessed is he that shall eat bread in the kingdom of God.

16 Then said he unto him, A

certain man made a great supper, and bade many :

17 And sent his servant at supper-time, to say to them that were bidden, Come, for all things are now ready.

18 And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it : I pray thee have me excused.

19 And another said, I have bought five yoke of oxen, and I go to prove them : I pray thee have me excused.

20 And another said, I have married a wife : and therefore I cannot come.

21 So that servant came, and shewed his lord these things. Then the master of the house being angry, said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

22 And the servant said, Lord, it is done as thou hast commanded, and yet there is room.

23 And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled.

24 For I say unto you, that none of those men which were bidden, shall taste of my supper.

25 ¶ And there went great multitudes with him : and he turned, and said unto them,

26 If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

27 And whosoever doth not bear his cross, and come after me, cannot be my disciple.

28 For which of you intending to build a tower, sitteth not down first, and counteth the cost, whether he have sufficient to finish it ?

29 Lest haply after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him,

30 Saying, This man began to build, and was not able to finish.

31 Or what king going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand ?

32 Or else, while the other is yet a great way off, he sendeth an

ambassage, and desireth conditions of peace.

33 So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

34 ¶ Salt is good : but if the salt have lost his savour, wherewith shall it be seasoned ?

35 It is neither fit for the land, nor yet for the dunghill ; but men cast it out. He that hath ears to hear, let him hear.

CHAP. XV.

Parable of the lost Sheep, &c.

THEN drew near unto him all the publicans and sinners for to hear him.

2 And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.

3 ¶ And he spake this parable unto them, saying,

4 What man of you having a hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it ?

5 And when he hath found it, he layeth it on his shoulders, rejoicing.

6 And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me ; for I have found my sheep which was lost.

7 I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons which need no repentance.

8 ¶ Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it ?

9 And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me ; for I have found the piece which I had lost.

10 Likewise, I say unto you, There is joy in the presence of the angels of God over one sinner that repenteth.

11 ¶ And he said, A certain man had two sons :

12 And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living.

13 And not many days after, the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

14 And when he had spent all,

came to pass, that, as they went, they were cleansed.

12 And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God.

13 And fell down on his face at his feet, giving him thanks: and he was a Samaritan.

17 And Jesus answering, said, Were there not ten cleansed? but where are the nine?

18 There are not found that returned to give glory to God, save this stranger.

19 And he said unto him, Arise, go thy way: thy faith hath made thee whole.

20 ¶ And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation.

21 Neither shall they say, Lo here! or, Lo there! for behold, the kingdom of God is within you.

22 And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see it.

23 And they shall say to you, See here! or, See there! ye shall not follow them, nor follow them.

24 For as the lightning that lighteth out of the one part under heaven, shineth unto the other part under heaven, so shall also the Son of man be in his day.

25 But first must he suffer many things, and be rejected of this generation.

26 And as it was in the days of Noe, so shall it be also in the days of the Son of man.

27 They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

28 Likewise also as it was in the days of Lot: they did eat, they drank, they bought, they sold, they planted, they builded.

29 But the same day that Lot went out of Sodom, it rained fire and brimstone from heaven, and destroyed them all:

30 Even thus shall it be in the day when the Son of man is revealed.

31 In that day, he which shall be upon the house-top, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.

32 Remember Lot's wife.

33 Whosoever shall seek to save

his life, shall lose it: and whosoever shall lose his life, shall preserve it.

34 I tell you, in that night the son of man shall be two men in one bed: the one shall be taken, and the other shall be left.

35 Two women shall be grinding together: the one shall be taken, and the other left.

36 Two men shall be in the field: the one shall be taken, and the other left.

37 And they answered and said unto him, Where, Lord? And he said unto them, Whosoever his body is, whether with the night is gathered together.

CHAP. XVIII

The importunate Widow.

AND he spake a parable unto them to this end, that they ought always to pray, and not faint;

2 Saying, There was in a city a widow, who said, I beseech thee, avenge me of mine enemy.

3 And he said, I will not do so: for I am a stranger in the land, and have no friends there.

4 And he said, I will not do so: for I am a stranger in the land, and have no friends there.

5 And he said, I will not do so: for I am a stranger in the land, and have no friends there.

6 And he said, I will not do so: for I am a stranger in the land, and have no friends there.

7 And he said, I will not do so: for I am a stranger in the land, and have no friends there.

8 And he said, I will not do so: for I am a stranger in the land, and have no friends there.

9 And he said, I will not do so: for I am a stranger in the land, and have no friends there.

10 And he said, I will not do so: for I am a stranger in the land, and have no friends there.

11 And he said, I will not do so: for I am a stranger in the land, and have no friends there.

12 And he said, I will not do so: for I am a stranger in the land, and have no friends there.

13 And he said, I will not do so: for I am a stranger in the land, and have no friends there.

14 And he said, I will not do so: for I am a stranger in the land, and have no friends there.

15 And he said, I will not do so: for I am a stranger in the land, and have no friends there.

The unprofitable servant. **LUKE, Christ's entry into Jerusalem**
gone to be guest with a man that is a sinner. 23 Wherefore then gavest not
a dinner.

8 And Zaccheus stood
unto the Lord, Behold,
half of my goods I give
poor, and if I have taken
from any man by false
I restore him four-fold.

9 And Jesus said unto
day is salvation come to
forasmuch as he also
Abraham.

10 For the Son of man
to seek and to save that
lost.

11 And as they heard it
he added and spake unto
cause he was nigh to
and because they thought
kingdom of God should
suddenly appear.

12 He said therefore
nobleman went into a
to receive for himself
and to return.

13 And he called his
and delivered them
and said unto them, Come.

14 But his citizens
and sent a message after
ing, We will not have
reign over us.

15 And it came to
when he was returned
ceived the kingdom, he
manded these servants
unto him, to whom he
the money, that he
how much every man
by trading.

16 Then came the
Lord, thy pound hath
pounds.

17 And he said unto
thou good servant;
hast been faithful in
have thou authority over

18 And the second
Lord, thy pound hath
pounds.

19 And he said like
Be thou also over five

20 And another came
Lord, behold, here
which I have kept laid
kin:

21 For I feared
thou art an austere
takest up that that
down, and reapest that
not sow

22 And he saith unto
of thine own mouth
these, thou wicked
knewest that I was
man, taking up that
down, and reaping
sow:

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And Jesus answered ye thus far.

And healed many, and healed him.

Then Jesus said unto the elders which

Be ye come out with swords and

When I was in the temple, ye stood

against me

hour, and the

Then took the

and brought him

st's house. And

off.

And when they

in the midst of

a set down toge-

rn among them.

But a certain man

se sat by the fire,

ked upon him, and

was also with him.

And he denied

man, I know him

And after a little

saw him, and said

of them. And Peter

can not.

And about the

er after, another

sed, saying, Of a

also was with him

lilean.

And Peter said,

what thou sayest

tely, while he yet

sk crew.

And the Lord

ked upon Peter.

umbered the work

w he had said unto

cock crew, thou

joy.

And Peter went

terly

And the men

mocked him, and

And when they

lded him, they

face, and asked

rophecy, who is

ee?

And many oth-

erously spake the

And as soon

as elders of the

chief priests, and the

gether, and led him

council,

Saying, Art thou

all us. And he said

I tell you, ye

are.

And if I also

not answer me, nor

Hereafter shall

2 This man went unto I
1 begged the body of Jesus
3 And he took it down,
4 pped it in linen, and laid
5 ulchre that was hewn in
6 erein never man before
7

8 And that day was the p
9 on, and the sabbath drew o
10 And the women also, v
11 ne with him from Galilee,
12 ved after, and beheld the s
13 e, and how his body was h
14 And they returned, and
15 ed spices and ointments
16 ed the sabbath-day, acco
17 he commandment.

CHAP. XXIV.

Christ's Resurrection declar'd
18 OW upon the first day o
19 week, very early in the m
20 , they came unto the sepul
21 chre, bringing the spices which they
22 pped, and certain others
23

24 And they found the stone r
25 ay from the sepulchre.

26 And they entered in, and f
27 the body of the Lord Jesus

28 And it came to pass, as
29 re much perplexed therat
30 old, two men stood by the
31 sing garments.

32 And as they were afraid,
33 ved down their faces to
34 th, they said unto them, V
35 k ye the living among
36 d?

37 He is not here, but is ri
38 member how he spake unto
39 on he was yet in Galilee,

40 Saying, The Son of man n
41 delivered into the hands of
42 men, and be crucified, and
43 ed day rise again.

44 And they remembered
45 eds.

46 And returned from the se
47 ce, and told all these things
48 eleven, and to all the rest.

49 It was Mary Magdalene,
50 anna, and Mary the mothe
51 res, and other women
52 re with them, which told t
53 ings unto the apostles.

54 And their words seemed
55 m as idle tales, and they belie
56 ved not.

57 Then arose Peter, and ran
58 the sepulchre, and stoop
59 wn, he beheld the linen clo
60 id by themselves, and depar
61 turing in himself at that w
62 as come to pass.

63 ¶ And behold, two of tl
64 got that same day to a vill
65 and Emmaus, which was f
66 rusalem about threescore
67

1 The GOSPEL according to ST. JOHN.

CHAP. I.

The Divinity, &c. of Christ.

IN the beginning was the Word,
and the Word was with God,
and the Word was God.

2 The same was in the beginning
with God.

3 All things were made by him;
and without him was not any thing
made that was made.

4 In him was life, and the life was
the light of men.

5 And the light shineth in dark-
ness; and the darkness compre-
hended it not.

6 ¶ There was a man sent from
God, whose name was John.

7 The same came for a witness,
to bear witness of the Light, that
all men through him might believe.

8 He was not that Light, but
was sent to bear witness of that
Light.

1. And when he was come to the well, he saw a woman of Samaria drawing water.

2. Jesus saith unto her, Give me to drink. She saith unto him, How canst thou, being a Jew, ask me to drink? For I am a Samaritaness, and thou art a Jew.

3. Jesus answered and said unto her, If thou knowest not what I say, how canst thou ask me to drink? For I have said unto thee, Give me to drink, and thou hast not answered me.

4. The woman answered and said unto him, Sir, I have no more water.

5. Jesus answered and said unto her, My cup is full. For I have said unto thee, Give me to drink, and thou hast not answered me.

6. The woman answered and said unto him, Sir, I have no more water.

7. Jesus answered and said unto her, My cup is full. For I have said unto thee, Give me to drink, and thou hast not answered me.

8. The woman answered and said unto him, Sir, I have no more water.

9. Jesus answered and said unto her, My cup is full. For I have said unto thee, Give me to drink, and thou hast not answered me.

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13. Jesus answered and said unto her, My cup is full. For I have said unto thee, Give me to drink, and thou hast not answered me.

14. The woman answered and said unto him, Sir, I have no more water.

15. Jesus answered and said unto her, My cup is full. For I have said unto thee, Give me to drink, and thou hast not answered me.

16. The woman answered and said unto him, Sir, I have no more water.

17. Jesus answered and said unto her, My cup is full. For I have said unto thee, Give me to drink, and thou hast not answered me.

18. The woman answered and said unto him, Sir, I have no more water.

19. Jesus answered and said unto her, My cup is full. For I have said unto thee, Give me to drink, and thou hast not answered me.

20. The woman answered and said unto him, Sir, I have no more water.

21. Jesus answered and said unto her, My cup is full. For I have said unto thee, Give me to drink, and thou hast not answered me.

22. The woman answered and said unto him, Sir, I have no more water.

23. Jesus answered and said unto her, My cup is full. For I have said unto thee, Give me to drink, and thou hast not answered me.

24. The woman answered and said unto him, Sir, I have no more water.

25. Jesus answered and said unto her, My cup is full. For I have said unto thee, Give me to drink, and thou hast not answered me.

26. The woman answered and said unto him, Sir, I have no more water.

27. Jesus answered and said unto her, My cup is full. For I have said unto thee, Give me to drink, and thou hast not answered me.

28. The woman answered and said unto him, Sir, I have no more water.

29. Jesus answered and said unto her, My cup is full. For I have said unto thee, Give me to drink, and thou hast not answered me.

30. The woman answered and said unto him, Sir, I have no more water.

31. Jesus answered and said unto her, My cup is full. For I have said unto thee, Give me to drink, and thou hast not answered me.

32. The woman answered and said unto him, Sir, I have no more water.

the Galileans were
seen all the thing
Jerusalem at the
so went unto the fe
o Jesus came a
f Galilee, where
er wine. And the
nobleman, whose
Capernaum.

When he heard th
me out of Judea
went unto him,
him that he wo
nd heal his son: f
oint of death.

Then said Jesus u
ye see signs and
not believe.

So nobleman saith
me down ere my ch
ren saith unto him
my son liveth. And
d the word that J
unto him, and he

nd as he was oc
his servants met
e, saying, Thy son
hen inquired he of
when he began to
y said unto him, Y
seventh hour the

o the father know
the same hour, in t
said unto him,
and himself belie
de house.

his is again the so
at Jesus did, whe
ut of Judea into Ge

CHAP. V.

Impotent Man He
ER this there was
e Jews. and Jesus
Jerusalem.

ow there is at Jeru
sep market, a pool,
in the Hebrew
da, having five por
these lay a great
otent folk, of bli
ed, waiting for the
water.

or an angel went d
season into the p
ed the water: w
inst after the troubl
stopped in, was ma
stomach disease he l
ed a certain man w
had an infirmity t
years.

Then Jesus saw him
that he had been
me in that case,
him, Wilt thou l

he impotent man

I will say,
it, and by
it, and by
it, and by
it, and by

I will say,
it, and by
it, and by
it, and by

both by
it, and by

a witness
it, and by

in the day of grace.

He showed me in the day
of grace, in the day of
grace, in the day of grace.

And shall come forth, they
will have done good, and the re-
surrection of life, and they that
are done evil, unto the resurrec-
tion of damnation.

I am of mine own self, do
nothing, as I have judged, and
of judgment to just, because
it is not mine own evil, but the
will of the Father which hath sent
me.

If I have witness of myself, my
witness is not true.

I have another that witness
things of me, and I know they do
witness which he witnesseth of me
the same.

Ye are unto John, and he
is witness unto the truth.

But I receive not testimony
from man, but these things I say,
as ye might be saved.

He was a burning and a
shining light, and ye were willing
to be brought to light by his light.

But I have greater witness
than that of John, for the works
which the Father hath given me to
do, the same works which I do,
are witness of me, that the Father
is with me.

And the Father himself which
gave me, hath borne witness
of me. Ye have neither heard his
voice at any time, nor seen his
face.

And ye have not his word
abiding in you, for whom he hath
sent, him ye believe not.

How do ye witness the
things ye think ye have seen?
And they are they which
are of me.

And ye will not come to me,
as ye might have done.

I receive not witness from
man.

But I know you, that ye

have not the love of God in
you.

I am come to my Father's
house, and to receive my work, I
wonder shall come to his own
house, how ye will receive.

How can ye believe, which
receive no witness of apostles, and
yet not the witness that cometh
from God only?

Of the one thing that I will
ask you in the Father, there is one
that witnesseth you, even Jesus, is
where ye were.

For had ye believed Moses,
ye would have believed me, for he
is of me.

But if ye believe not his
witness, how shall ye believe my
witness?

CHAP. VI.

And the people murmured against
him, because they saw no sign
in him, as the sign of John, which
was the sign of the Son of God.

And a great multitude followed
him, because they saw his miracles
which he did on them that were
diseased.

And Jesus went up into a
mountain, and there he sat with his
disciples.

And the people, a feast of the
Jews, was near.

When Jesus thus lifted up
his voice, and saw a great company
come unto him, he saith unto
Philip, Whence shall we buy
bread that these may eat?

And this he said to prove him,
for he knew how much bread he
would need.

Philip answered him, Two hundred
denarii worth of bread is not
sufficient for them, that every one
of them may take a little.

One of his disciples, Andrew,
Simon Peter's brother, saith unto
him,

There are but here, which have
two barley loaves, and two small
fishes, but what are they among so
many?

And Jesus said, Make the
men sit down. Now there were
about five thousand men there, and
Jesus said to Andrew about five
loaves.

And Jesus took the loaves,
and when he had given thanks, he
distributed to the disciples, and the
disciples to them that were set
down, and everyone of the fathers
to as much as they would.

When they were filled, he
said unto his disciples, Gather up
the fragments that remain, that
nothing be lost.

Therefore they gathered them

r, and filled twelve baskets
 se fragments of the five
 oaves, which remained
 id above unto them that
 en.

ten those men, when they
 in the miracle that Jesus
 d, This is of a truth that
 that should come into the

When Jesus therefore per-
 hat they would come and
 a by force, to make him a
 e departed again into a
 n himself alone.

od when even was now
 is disciples went down unto

id entered into a ship, and
 or the sea toward Capet-
 And it was now dark, and
 as not come to them.

id the sea arose by reason
 at wind that blew

when they had rowed
 ve and twenty or thirty
 , they see Jesus walking
 ee, and drawing nigh unto
 and they were afraid.

he saith unto them, It is I ;
 afraid.

on they willingly received
 the ship and immediately
 was at the land whither
 nt.

The day following, when the
 which stood on the other
 he sea saw that there was
 her boat there, save that
 preinto his disciples were
 and that Jesus went not
 disciples into the boat, but
 disciples were gone away

owbeit there came other
 om Tiberias nigh unto the
 where they did eat bread,
 at the Lord had given

hen the people therefore
 it Jesus was not there, nei-
 disciples, they also took
 5, and came to Capernaum,
 for Jesus.

id when they had found
 the other side of the sea,
 id unto him, Rabbi, when
 thou hither ?

Jesus answered them and
 erily, verily, I say unto you,
 k me, not because ye saw
 icles, but because ye did eat
 oaves, and were filled.

about not for the meat
 erisheth, but for that meat
 eadureth unto everlasting
 igh the Son of man shall
 to you for him hath God
 her sealed.

both heard, and both believed of the Father, even as you.

¶ And that any man hath seen the Father, save he which is of God, he hath seen the Father.

¶ Verily, verily I say unto you, he that believeth on me hath everlasting life.

¶ I am that bread of life.

¶ Your fathers did eat manna in the wilderness, and are dead.

¶ This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

¶ I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

¶ The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat?

¶ Then Jesus said unto them, Verily, verily I say unto you, except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

¶ Who eateth my flesh, and drinketh my blood, hath eternal life: and I will raise him up at the last day.

¶ For my flesh is meat indeed, and my blood is drink indeed.

¶ He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

¶ As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

¶ This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: but as this bread which I give for ever.

¶ These things said he in the synagogue, as he taught in Capernaum.

¶ Many therefore of his disciples, when they had heard this, said, This is a hard saying: who can hear it?

¶ When Jesus knew in himself that his disciples murmured at it, he said unto them, Dost thou offend me?

¶ What and if I offend one of these things, moved up where he was before?

¶ It is the Spirit that quickeneth: he that quickeneth, nothing can hinder him: for he quickeneth whom he will.

¶ For there are some of you that believe not. For Jesus knew them that believed not, for he knew who they were that

believed not, and who should be tray him.

¶ And he said, Therefore said I unto you, that no man can come unto me, except it were given me by my Father.

¶ I know that some among of the scribes stood, and believed on him with him.

¶ Jesus said unto them, I also go away, as the Father sent me: that ye also shall be sent of the Father into the world, and say as I have said unto you.

¶ And he said, I have sent twelve, and yet ye say, I also go away, as the Father sent me.

¶ He answered them, saying, Ye say so, but ye have not the Spirit which I have: for he that hath the Spirit, he knoweth the things that I say, because they are true.

CHAP. VII.

¶ Christ preached in the Temple. ¶ Verse 1. ¶ These things Jesus said in the Temple, in Jerusalem, saying, I would not walk in Jewry, lest the Jews should kill him.

¶ Verse 2. ¶ Now the Jews' feast of tabernacles was at hand.

¶ Verse 3. ¶ His brethren therefore and his disciples departed thence, and went up to Jerusalem, that they might see the works that Jesus did.

¶ Verse 4. ¶ For there to be time that any thing is secret, and he himself maketh it to be known openly: thus do these things, show them to the world.

¶ Verse 5. ¶ For neither did his brethren believe in him.

¶ Verse 6. ¶ Then Jesus said unto them, My time is not yet come: but your time is always ready.

¶ Verse 7. ¶ The world cannot hate me, because I testify of it, that the works thereof are evil.

¶ Verse 8. ¶ Go ye up unto the feast: I go not up yet, until the feast be over.

¶ Verse 9. ¶ When he had said these things, he came again unto them, he stands still in the ship.

¶ Verse 10. ¶ And when his brethren were gone up, then went he also up unto the feast, and openly testified of it, as he was wont to do.

¶ Verse 11. ¶ Then the Jews sought to kill him, because he said, I am the Son of God.

¶ Verse 12. ¶ And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay, but he deceiveth the people.

¶ Verse 13. ¶ However, no man might take him, for the Jews feared him.

Now, about the midst of the feast, went up into the temple-taught.

And the Jews marvelled, saying, Knoweth this man letters, never learned?

Jesus answered them, and said, My doctrine is not mine, but sent me.

Any man will do his will, know of the doctrine, whether of God, or whether I speak of myself.

that speaketh of himself, his own glory: but he that his glory that sent him, the true, and no unrighteousness him.

Did not Moses give you the law, yet none of you keepeth it? Why go ye about to kill me?

His people answered and said, Thou hast a devil, who goeth to kill thee?

Jesus answered and said unto them, I have done one work, and ye marvel.

Moses therefore gave unto you circumcision, (not because it is in the law, but of the fathers,) and ye sabbath-day circumscribe a

man on the sabbath-day for circumcision, that the law of Moses should not be broken; I am angry at you, because I have said unto you, Man every whit whole on the sabbath-day?

They answered not him, because they knew that this was true.

Then said some of them of the Jews, Is not this he whom seek to kill?

Jesus answered and said boldly, say unto him, My rulers know indeed that this saying is true, because we have heard him say so.

But we know not whence he is: for I am sure, that when Christ cometh, no man knoweth whence he

cometh. Then cried Jesus in the temple, saying, Ye both know me, and ye know whence I am, and I am not come of myself, but that sent me is true, whom ye know not.

But I know him; for I am from him, and he hath sent me.

Then they sought to take him: but no man laid hands on him, because his hour was not yet come.

And many of the people believed on him, and said, When cometh, will he do more miracles than these which this man doeth?

32 ¶ The Pharisees heard that the people murmured such things concerning him: and the Pharisees and the chief priests sent officers to take him.

33 Then said Jesus unto them, Yet a little while am I with you, and then I go unto him that sent me.

34 Ye shall seek me, and shall not find me: and where I am, thither ye cannot come.

35 Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?

36 What manner of saying is this that he said, Ye shall seek me, and shall not find me: and where I am, thither ye cannot come?

37 In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

39 (But this spake he of the Spirit, which they that believe on him should receive, for the Holy Ghost was not yet given, because that

John 7:39 d.)
John 7:40 ple there-
John 7:41 is saying,
John 7:42 I Prophet.
John 7:43 he Christ.
John 7:44 rist come

John 7:45 ure said,
John 7:46 he seed of
John 7:47 n of Beth-
John 7:48 ?

John 7:49 on among
John 7:50 I.
John 7:51 ould have
John 7:52 id hands

John 7:53 fficers to
John 7:54 'harbeco,
John 7:55 Why have

John 7:56 ed, Never
John 7:57

John 7:58 the Pha-
John 7:59 id?
John 7:60 ers, or of
John 7:61 him?
John 7:62 knoweth

John 7:63 to them,
John 7:64 by night,
John 7:65

John 7:66 any man
John 7:67 now what
John 7:68

John 7:69 aid unto
John 7:70

14 And then came the voice of the people, and said, he is out of his mind, and hath no power.

15 And every man went unto his own house.

CHAP. VIII.

Of the adulteress returned.

16 And went unto the temple of Solomon.

17 And early in the morning he came again into the temple, and all the people came unto him, and he sat down and taught them.

18 And the scribes and Pharisees brought unto him a woman taken in adultery, and when they had set her in the midst,

19 They say unto him, Master, this woman was taken in adultery in the very act.

20 Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

21 Thus they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not.

22 So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

23 And again he stooped down, and wrote on the ground.

24 And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest even unto the last: and Jesus was left alone, and the woman standing in the midst.

25 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

26 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and no more sin.

27 Then saith Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

28 The Pharisees therefore said unto him, Thou bearest record of thyself: thy record is not true.

29 Jesus answered and said unto them, Though I bear record of myself, yet my record is true: for I know where I came, and whither I go, but ye cannot tell whence I come, and whither I go.

30 Ye judge after the flesh, I judge no man.

31 And yet if I judge, my judgment is true: for I am not alone, but I and the Father that are one.

32 It is also written in your law that the testimony of two men is true.

33 I am one that bear witness of myself, and the Father that sent me, beareth witness of me.

34 Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known ye should have known my Father also.

35 Then saith Jesus unto them, Ye know me, and ye know not my Father: for he that hath seen me, he hath seen my Father also.

36 Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sin: whither I go, ye cannot come.

37 Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

38 And he said unto them, Ye are from beneath, I am from above: ye are of this world, I am not of this world.

39 I said therefore unto you, that ye shall die in your sin: for ye believe not that I am he, ye shall die in your sin.

40 Then said they unto him, Who art thou? And Jesus said unto them, Even the same, and I speak unto you from the high sky.

41 I have many things to say, and to judge of you, but he that sent me, is true, and I speak unto the world those things which I have

hou, Ye shall be made

us answered them, Verily, say unto you, Whosoever eth sin, is the servant of

d the servant abideth not ouse for ever, *but the Son* ever.

the Son therefore shall u free, ye shall be free in-

now that ye are Abraham's ut ye seek to kill me, be- ay word hath no place in

peak that which I have seen y Father: and ye do that e have seen with your fa-

ey answered and said unto abraham is our father. Jesus to them, If ye were Abra- children, ye would do the of Abraham.

at now ye seek to kill me, a t hath told you the truth, I have heard of God: this Abraham.

do the deeds of your fa- Then said they to him, We orn of fornication; we have her, *even* God.

us said unto them, If God our Father, ye would love I proceeded forth and came d; neither came I of myself, sent me.

Why do ye not understand my ? *even* because ye cannot y word.

e are of *your* father the and the lusts of your father do: he was a murderer e beginning, and abode not in h; because there is no truth

When he speaketh a lie, keth of his own: for he is a d the father of it.

nd because I tell *you* the ye believe me not.

Which of you convinceth me ? And if I say the truth, ye not believe me?

e that is of God, heareth words: ye therefore hear ot, because ye are not of

Then answered the Jews, and to him, Say we not well that rt a Samaritan, and hast a

esus answered, I have not a but I honour my Father, o do dishonour me.

nd I seek not mine own glo- ere is one that seeketh and h.

Verily, verily, I say unto you,

If a man keep my saying, he shall never see death.

52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

53 Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

54 Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me, of whom ye say, that he is your God.

55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

56 Your father Abraham rejoiced to see my day: and he saw it, and was glad.

57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

59 Then took they up stones to cast at him: but Jesus hid himself and went out of the temple, going through the midst of them, and so passed by.

CHAP. IX.

A blind Man restored to Sight.

AND as Jesus passed by, he saw a man which was blind from his birth.

2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

3 Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

5 As long as I am in the world, I am the light of the world.

6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

7 And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

8 ¶ The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?

Heath his own sheep by name, and leadeth them out.

And when he putteth forth his sheep, he goeth before them, and the sheep follow him: for they hear his voice.

And a stranger will they not follow, but will flee from him: for they know not the voice of stranger.

This parable spake Jesus unto them: but they understood not these things which he said unto them.

Then said Jesus unto them, Verily, verily, I say unto you, I am the door of the sheep.

All that ever came before me as thieves and robbers: but the door did not hear them.

I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pas-

The thief cometh not, but for to steal, and to kill, and to destroy: I come that they might have life, and that they might have it abundantly.

I am the good shepherd: the good shepherd giveth his life for the sheep.

But he that is a hireling, and not a shepherd, whose own the sheep are not, seeth the wolf coming, and fleeth the sheep, and fleeth; and the wolf catcheth them, and scattereth the sheep.

The hireling fleeth, because he is a hireling, and careth not for the sheep.

I am the good shepherd, and I know my sheep, and am known of them.

As the Father knoweth me, so know I the Father: and I lay down my life for the sheep.

And other sheep I have, which are not of this fold: them I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

Therefore doth my Father love me, because I lay down my life, that I might take it again.

No man taketh it from me, I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

¶ There was a division therefore again among the Jews for these sayings.

And many of them said, He hath a devil, and is mad; why hear ye him?

¶ Others said, These are not the words of him that hath a devil.

Can a devil open the eyes of the blind?

¶ And it was at Jerusalem the feast of the dedication, and it was winter.

¶ And Jesus walked in the temple of Solomon's porch.

¶ Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

¶ Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.

¶ But ye believe not, because ye are not of my sheep, as I said unto you.

¶ My sheep hear my voice, and I know them, and they follow me:

¶ And I give unto them eternal life; and they shall never perish, neither shall any pluck them out of my hand.

¶ My Father, which gave them me, is greater than all; and none is able to pluck them out of my Father's hand.

¶ I and my Father are one.

¶ Then the Jews took up stones again to stone him.

¶ Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?

¶ The Jews answered him, saying, For a good work we stone thee not; but for blasphemy, and because that thou, being a man, makest thyself God.

¶ Jesus answered them, Is it not written in your law, I said, Ye are gods?

¶ If he called them gods, unto whom the word of God came, and the scripture cannot be broken;

¶ Say ye of him whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

¶ If I do not the works of my Father, believe me not.

¶ But if I do, though ye believe not me, believe the works: that ye may know and believe that the Father is in me, and I in him.

¶ Therefore they sought again to take him; but he escaped out of their hand.

¶ And went away again beyond Jordan, into the place where John at first baptized; and there he abode.

¶ And many resorted unto him, and said, John did no miracle;

not all things that John spake of his man were true.

48 And many believed on him here.

CHAP. XI.

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fiord thereby.

5 Now Jesus loved Martha, and her sister, and Lazarus.

6 When he had heard therefore that he was sick, he abode two days still in the same place where he was.

7 Then after that saith he to his disciples, Let us go into Judea again.

8 His disciples say unto him, Master, the Jews of late sought to stone thee, and goest thou thither again?

9 Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.

10 But if a man walk in the night, he stumbleth, because there is no light in him.

11 These things said he, and after that he saith unto them, Our friend Lazarus sleepeth, but I go that I may awake him out of sleep.

12 Then said his disciples, Lord, if he sleep, he shall do well.

13 Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.

14 Then said Jesus unto them plainly, Lazarus is dead.

15 And I am glad for your sakes that I was not there, to the intent ye may believe, nevertheless, let us go unto him.

16 Then said Thomas, which is called Didymus, unto his fellow-disciples, Let us also go, that we may die with him.

17 Then when Jesus came, he found that he had lain in the grave four days already.

18 (Now Bethany was nigh unto Jerusalem, about fifteen furlongs off.)

19 And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

20 Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat still in the house.

21 Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.

22 But I know that even now, whatsoever thou wilt ask of God, God will give it thee.

23 Jesus saith unto her, Thy brother shall rise again.

24 Martha saith unto him, I know that he shall rise again in the resurrection at the last day.

25 Then saith Jesus unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me shall never die.

26 Then saith she unto him, Yea, Lord, I believe that thou art the Christ, the Son of God, which art in the world.

27 And she said, Lord, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.

28 As soon as she heard that she arose quickly, and came unto him.

29 Now Jesus was not yet come into the town, but was in that place where Martha met him.

30 The Jews then which were with her in the house, and comforted her, when they saw Mary that she rose up hastily, and went out, followed her, saying, She goeth unto the grave to weep there.

31 Then when Mary was come where Jesus was, and saw him, she fell at his feet, saying, Lord, if thou hadst been here, my brother had not died. But now therefore I know that thou art the Christ, the Son of God.

32 Then saith Jesus unto her, Where have ye wept? saying, Because my brother is dead.

33 Then saith Jesus unto her, Weep not, but believe that the Son of man shall raise him up.

34 Then saith she unto him, Yea, Lord, I believe that thou art the Christ, the Son of God, which art in the world.

35 Then saith Jesus unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me shall never die.

King of Israel that cometh in the name of the Lord.

14 And Jesus, when he had found a young man, sat thereon; it is written,

15 Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt.

16 These things understood his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him.

17 The people therefore that were with him when he called Lazarus out of his grave, and raised him from the dead, bare record.

18 For this cause the people also met him, for that they heard that he had done this miracle.

19 The Pharisees therefore murmured among themselves, Perceiving how ye prevail nothing: behold the world is gone after him.

20 ¶ And there were certain Greeks among them, that came to worship at the feast.

21 The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

22 Philip cometh and telleth Andrew: and again, Andrew and Philip tell Jesus.

23 ¶ And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.

24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

25 He that loveth his life shall lose it: and he that hateth his life in this world, shall keep it unto eternal life.

26 If any man serve me, let him follow me; and where I am, there shall also my servant be: if a man serve me, him will my Father honour.

27 Now is my soul troubled: and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

28 Father, glorify thy name. Then came there a voice from heaven, saying, I have glorified it, and will glorify it again.

29 The people therefore that stood by, and heard it, said that it thundered. Others said, An angel spake to him.

30 Jesus answered and said, This voice came not because of me, but for your sakes.

31 Now is the judgment of this world.

self; but then
he gave us
that I should
not speak.
And I know
that judgment is
at hand, for I see
the Father
glorify him.

CHAS. Now before
passover,
his hour
was come that
he should depart
this world, and
the Father
which was
with him, and
he glorified him
And suppose I
having no
other witness
than him.)

Jesus know
gave all that
that he was
want to go
to Jerusalem
for his garment,
and girded
after that,
a basin, a
disciple's
with the towel
girded.

Then come
; and Peter
; dost thou
know
What I do
; but thou

Jesus saith
never was
before him,
but no man
knows Peter
; not my
friends and
Jesus saith
that needed
not, but is
clear
For he knows
him: then
it is all clear
So after that
and had the
men not do
them, Know
to you?
I call me
may well
if I then,
ye, have witness
ought to witness

For I have
; that ye
; ye.

and now I have told you be-
come to pass, that when it is
past, ye might believe.
Hereafter I will not talk much
with you: for the prince of this
world, and hath nothing in

it that the world may know
of the Father, and as the
Father gave me commandment,
I do. Arise, let us go

CHAP. XV.

My Love to his Members.
I am the true vine, and my Fa-
ther is the husbandman.
Every branch in me that bear-
eth fruit, he taketh away, and
every branch that beareth fruit, he
pruneth it, that it may bring forth
much fruit.

Ye are clean through the
word which I have spoken unto

you, and I in you. As
much cannot bear fruit of
itself, except it abide in the vine:
so can ye, except ye abide

in me, the vine, ye are the
fruit. He that abideth in me,
and I in him, the same bringeth
forth much fruit: for without me
ye can do nothing.

If a man abide not in me, he is
cast as a branch, and is
dried; and men gather them,
and cast them into the fire, and they
burn.

If ye abide in me, and my
words abide in you, ye shall ask
what ye will, and it shall be done
unto you.

That my Father be glorified,
that ye bear much fruit; so shall ye
be my disciples.

The Father hath loved me,
because I loved you: continue ye
in my love.

If ye keep my command-
ments, ye shall abide in my love,
and I will keep my Father's
commandments, and abide in his
love.

These things have I spoken
unto you, that my joy might re-
main in you, and that your joy
might be full.

This is my commandment,
that ye love one another, as I
have loved you.

Greater love hath no man than
that a man lay down his life
for his friends.

Who are my friends, if ye do
what I command you.

Whenceforth I call you not
servants; for the servant knoweth
not his lord's doeth: but I

you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning because I was with you.

5 But now I go my way to him that sent me, and none of you asketh me, Whither goest thou?

6 But because I have said these things unto you, sorrow hath filled your heart.

7 Nevertheless, I tell you the truth: It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

9 Of sin, because they believe not on me;

10 Of righteousness, because I go to my Father, and ye see me no more.

11 Of judgment, because the prince of this world is judged.

12 I have yet many things to say unto you, but ye cannot bear them

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now therefore have
I will see you again,
art shall rejoice, and

your joy no man taketh from you.
23 And in that day ye shall see me nothing. Verily, verily, I say unto you, Whosoever ye shall ask the Father in my name, he will give it you.

24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

25 These things have I said unto you in proverbs: but the time cometh when I shall see you, and I shall speak unto you in proverbs, but I shall show you plainly of the Father.

26 At that day ye shall see me: and I say not unto you, that I will pray the Father for you:

27 For the Father himself loveth you, because ye have loved me, and have believed that I came out of the Father.

28 And the Father that sent me, he will receive me, and will take me up, and will set me above all things, and will give me whatsoever I shall ask.

29 And the Father that sent me, he will receive me, and will take me up, and will set me above all things, and will give me whatsoever I shall ask.

30 And the Father that sent me, he will receive me, and will take me up, and will set me above all things, and will give me whatsoever I shall ask.

31 Jesus answered them, Do ye now believe?

32 Behold, the hour cometh, and now is here, that ye shall be scattered every man to his own home, and ye shall leave me alone: and yet I am not alone, because the Father is with me.

33 These things I have said unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer: I have overcome the world.

CHAP. XVII.

Christ prayeth for his Apostles.
THESE words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come: glorify thy Son, that thy Son also may glorify thee:

3 As thou hast given him power over all flesh, that he should give

Father?

18 They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

19 Now Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?

20 Verily, verily, I say unto you, that ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.

of this to an enemy as have had
and then to his enemy. One
might know that the only
and Jesus Christ whom
they had.

I have glorified them as the
have finished the work
I have given up to do.
And now I Father glorify
the work that you will with
my which I had with them in
the world was.

I have manifested the name
of the son which they gave
out of the world. When they
saw that they gave up the
work have kept the work.
Now they have known that all
of whomsoever they have given
up of them.

For I have given unto them the
work which they gave up the
work returned them, and have
yet more than I gave up the
work, and they have believed that
I did not give up.

I give for them. I give out
the world, but for them which
I have given me for they are
And all mine are things, and
in the name, and I am glorified.

And now I am to give to the
work which are in the world.
I come to them. Truly Father
I thought that you were come there
and that you had given me, that
I may be with you as you are.

When I was with them in the
old, I kept them in the name
of the son which you gave me. I have
it, and now of them is left, but
not of the name, that the work
I might be finished.

And now come I to them, and
in the name which is in the world
of the name which you gave me, that
I might be finished.

I have given them the work
of the world which you gave them, by
the name which you gave me, that
I may be with you as you are.

I give you that they should
be out of the world, but that
you should keep them from the
world.

They are not of the world,
and I am not of the world.

I thought that you gave me
the work which you gave me.

As you have sent me into the
world, even as you have sent me
into the world.

And in the name which I glorify
you, that they may be with you
and I may be with you.

I have sent you for these things.

For they who which shall be
sent to you through the work.

And now that you are to give
me, Father, give in me, and I
will, that they may be with you
as you are, and the world may believe that
they have sent me.

And the glory which they
gave me, I have given them, that
they may be with you as you are.

I am down, and give up me.
Now they may be with you as you
are, and that the world may believe
that they have sent me, and have
loved them as they have loved me.

In Father I will that they may
be with you as you are, and that
the world may believe that they
have sent me, and have loved them
as they have loved me, and have
loved them as they have loved me.

I have sent you, Father, the world
which you have sent me, but I have
given them, and they have loved
them as they have loved me.

And I have loved them, and
they have loved me, and they have
loved me, and they have loved me,
and they have loved me, and they
have loved me, and they have loved me.

CHAP XVIII

Jesus glorified Christ

With Jesus had glorified
the work which he had given
out of the world, and the work
which he had given out of the world,
and the work which he had given
out of the world, and the work
which he had given out of the world.

And Jesus glorified the work
which he had given out of the world,
and the work which he had given
out of the world, and the work
which he had given out of the world,
and the work which he had given
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And Jesus glorified the work
which he had given out of the world,
and the work which he had given
out of the world, and the work
which he had given out of the world,
and the work which he had given
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Jesus glorified the work which
he had given out of the world,
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Jesus glorified the work which
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Jesus glorified the work which
he had given out of the world,
and the work which he had given
out of the world, and the work
which he had given out of the world,
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out of the world, and the work
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Jesus glorified the work which
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and the work which he had given
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Jesus glorified the work which
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Jesus glorified the work which
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is willing to release him. CHAP. XIX.

His crucifixion

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eter, It is
mon Peter
rd, he girt
n, (for he
at himself

to the print of the nails, and thrust
y hand into his side, I will not
doubt.

26 ¶ And after eight days again
disciples were within, and Tho-
as with them: then came Jesus,
e doors being shut, and stood in
e midst, and said, Peace be unto
m.

27 Then saith he to Thomas,
each hither thy finger, and bo-
ld my hands; and reach hither
y hand, and thrust it into my
de; and be not faithless, but be-
lieving.

28 And Thomas answered and
aid unto him, My Lord and my
God.

29 Jesus saith unto him, Thomas,
because thou hast seen me, thou
art believed: blessed are they that
ave not seen, and yet have be-
lieved.

30 ¶ And many other signs truly
did Jesus in the presence of his dis-
ciples, which are not written in this
book.

31 But these are written, that ye
might believe that Jesus is the
Christ, the Son of God; and that
glorifying ye might have life through
his name.

CHAP. XXI.

Christ's charge to Peter.

AFTER these things Jesus
shewed himself again to the
disciples at the sea of Tiberias, and
in this wise shewed he himself.

2 There were together Simon
Peter, and Thomas called Didy-

8 And the other disciples came
in a little ship (for they were not
far from land, but as it were two
hundred cubits) dragging the net
with fishes.

9 As soon then as they were
come to land, they saw a fire of
coals there, and fish laid thereon,
and bread.

10 Jesus saith unto them, Bring
of the fish which ye have now
caught.

11 Simon Peter went up, and
drew the net to land full of great
fishes, a hundred and fifty and
three: and for all there were
so many, yet was not the net
broken.

12 Jesus saith unto them, Come
and dine. And none of the disci-
ples durst ask him, Who art thou?
knowing that it was the Lord.

13 Jesus then cometh, and taketh
bread, and giveth them, and fish
likewise.

14 This is now the third time that
Jesus shewed himself to his disci-
ples, after that he was risen from
the dead.

15 ¶ So when they had dined,
Jesus saith to Simon Peter, Simon
son of Jonas, lovest thou me more
than these? He saith unto him,
Yea, Lord thou knowest that I
love thee. He saith unto him,
Feed my lambs.

16 He saith to him again the
second time, Simon son of Jonas,
lovest thou me? He saith unto
him, Yea, Lord: thou knowest

¶ The ACTS of the APOSTLES.

comes unto me, both in Jerusalem and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

9 And when he had spoken these things, while they beheld, he was taken up, and a cloud received him out of their sight.

10 And while they looked steadfastly toward heaven as he went up, behold, two men stood by them in white apparel :

11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven ? this same Jesus which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

12 Then returned they unto Jerusalem, from the mount called Olivet, which is from Jerusalem a sabbath-day's journey.

13 And when they were come in, they went up into an upper room, where abode both Peter and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James.

14 These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.

15 ¶ And in those days Peter stood

the turbine, winding, and trap-and-releasing coil.

And all the people saw him
Rising and praising God

And they knew that it was just not for a moment the beautiful of the temple, and they were all with wonder and amazement that which had happened upon

And as the large man, who
is known as Peter and John,
the people run together with
us in the porch that is called the
great, greatly wondering.

And when Peter saw it, he
 turned unto the people, Ye men
 Israel, why marvel ye at this? or
 why looke ye so continually on me,
 though by our own power or
 might we had made this man to

15 The God of Abraham, and of
 16 Isaac, and of Jacob, the God of
 17 our fathers hath purchased his Son
 18 unto us, whom ye delivered up, and
 19 killed him in the presence of
 20 the rulers, when he was delivered to
 21 you.

14 that we demand the Holy One, and the Just, and demand a marriage to be created with you.

Is And killed the Prince of life,
from God both rent and from the
god, whomever we are witnesses.

And he came through both his names, both made the most sense, whom we see and know as, the faith which is by him, both from him the perfect assurance to be common to all.

And now, brothers, I want that
 someone here can go do it, to do

things which God
will by the most
quick, that Christ
is both as fulfilled
in themselves, and by
power also may be
born the fruit of re-
demption from the

And he shall send Jesus Christ, who before was preached unto you.

It is from the heavens that rain comes, and the times of constituting of all things, which God hath appointed by the mouth of all his holy prophets, since the world began.

For Moses truly said unto the
LORD, A Prophet shall the LORD
your God raise up unto you, of
your brethren, like unto me: him
shall ye hear in all things, whatever
he shall say unto you.

W. J. G. & Co. Ltd. 100 to 120

that every soul which will not hear
that Prophet, shall be destroyed
from among the people.

Oh, yes, and all the profits from *Shogun*, and those that follow after as many as have spoken, have likewise foretold of those days.

We are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed.

Will you stop, God having raised up his Son Jesus, sent him to bring you, in baptism away every one of you from his iniquities, and

CHAP IV

Peter and John expressed

AND as they made into the city, the priests, and the captain of the temple, and the Saddu-

...that their rulers, and
...and others.

6 And among the high priest, and
Chaplain, and John, and Alexander
and so many as were of the
hundred of the high priest, were gathered
together at Jerusalem.

7 And when they had not things of the kind, they called, by what power, or by what name have ye done this?

St. Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and rulers of the people,

Q If we then say he exercised a good deal more to the trustees than by what manner he is called upon.

(10) He is known unto you all, and to all the people of Israel, that in the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even he have clothed them with angelic robes to save you whole.

11 This is the stem which we cut at right angles to the stem, which is becoming the head of the ray.

Q Neither is there anything else other than there is some thing more under heaven given among men, whither we must be saved.

Now, when they go to

knowing what was done, he in.

And Peter answered unto her, If me whether ye sold the land so much? And she said, Yea, so much.

Then Peter said unto her, How it that ye have agreed together tempt the Spirit of the Lord? hold the feet of them which have ried thy husband are at the door, d shall carry thee out.

Then fell she down straight- at his feet, and yielded up a ghost. And the young man me in, and found her dead, and rrying her forth, buried her by r husband.

And great fear came upon all e church, and upon as many as ard these things.

And by the hands of the ostles were many signs and orders wrought among the peo- e; (and they were all with one ord in Solomon's porch.

And of the rest durst no man in himself to them but the peo- e magnified them.

And believers were the more ided to the Lord, multitudes both men and women;)

Inasmuch that they brought rth the sick into the streets, and id them on beds and couches, at at the least the shadow of eter passing by might overshadow one of them.

There came also a multitude at of the cities round about unto erusalem, bringing sick folks, and rem which were vexed with un- lean spirits; and they were healed very one.

Then the high priest rose p, and all they that were with him, which is the sect of the Saddu- ces,) and were filled with indig- ation.

And laid their hands on the postles, and put them in the com- on prison.

But the angel of the Lord by ight opened the prison-doors, and wrought them forth, and said,

Go, stand and speak in the ample to the people all the words of this life.

And when they heard that, they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.

But when the officers came, and found them not in the prison, they returned, and told,

Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within.

Now, when the high priest, and the captain of the temple, and the chief priests heard these things, they doubted of them whereunto this would grow.

Then came one and told them, saying, Behold, the man whom ye prison are standing in the p, and teaching the people.

hen went the captain with officers, and brought them it violence for they feared ople, lest they should have oned.

nd when they had brought they set them before the council: and the high priest asked th—

ing, Did not we straitly or you, that ye should not te this name? and behold, ye led Jerusalem with your doctrine, and intend to bring this man's blood upon us.

Then Peter and the other apostles answered and said, We ought to obey God rather than

Seven deacons chosen.

THE ACTS.

Stephen falsely accused.

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'abitha raised.
 them when they
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 38 And forasm
 igh to Joppa,
 and heard that
 they sent unto
 him that he
 should come to them
 39 Then Peter
 with them. Wh
 they brought hi
 hamber, and all
 y him weeping,
 oats and garments
 made, while she
 40 But Peter p
 nd kneeled do
 nd turning him
 'abitha, arise.
 er eyes: and wi
 he sat up.

41 And he ga
 nd lifted her up;
 alled the saints
 presented her ali
 42 And it was
 II Joppa: and
 he Lord.

43 And it cam
 arried many da
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Peter's V

THERE was
 Coesarea, ca
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2 A devout ma
 eared God with
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 ple, and prayed to

3 He saw in a
 about the ninth h
 angel of God ex
 and saying unto h

4 And when he
 he was afraid, a
 it, Lord? And h
 Thy prayers an
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 God.

5 And now
 and call for-one f
 name is Peter:

6 He lodgeth v
 ianner, whose ho
 side: he shall to
 oughtest to do.

7 And when
 spake unto Corne
 he called two of
 vants, and a d
 them that waite
 usually;

8 And when he
 these things sai
 them to Joppa.

9 ¶ On the mor
 on their journey

26 But Peter took him up, saying, Stand up: I myself also am man.

27 And as he talked with him, he went in, and found many that were come together.

28 And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath shewed me that I should not call any man common or unclean.

29 Therefore came I unto you without gainsaying, as soon as I was sent for: I ask therefore what intent ye have sent for me?

30 And Cornelius said, For days ago I was fasting until the hour, and at the ninth hour prayed in my house, and behold a man stood before me in bright clothing,

31 And said, Cornelius, thy prayer is heard, and thine alms are before in remembrance in the sight of God.

32 Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of one Simon a tanner, by the seaside: who, when he cometh, shall speak unto thee.

33 Immediately therefore I sent thee; and thou hast well done that thou art come. Now therefore we are all here present before God, to hear all things that are commanded thee of God.

34 ¶ Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons:

35 But in every nation, he that feareth him, and worketh righteousness, is accepted with him.

36 The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he Lord of all)

37 That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;

38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

39 And we are witnesses of things which he did, both in Jerusalem, and in Jerusalem, whom they slew and hanged on a tree:

40 Him God raised up the third day, and shewed him openly;

41 Not to all the people, but unto witnesses chosen before

men: and all were drawn into heaven.

11 And behold, immediately are three men already come to a house where I was, and shew unto me.

12 And the Spirit had shewed them, nothing more: moreover, these six brethren accompanied me, and we went to the man's house.

13 And he shewed us a vision: and I had seen an angel in his vision, which stood and said unto me, and men to Joppa, and men, whose surname is

14 Who shall tell thee hereby thou and all shall be saved.

15 And as I began to say, the Holy Ghost fell on them, the beginning

16 Then remembered I the Lord, how that he had indeed baptized with the Holy Ghost: ye shall be baptized with the Holy Ghost.

17 Forasmuch then as God hath given the like gift as he did to us, who believed on the Lord Jesus Christ, what was I, that I should withstand God?

18 When they heard these things, they held their peace, and said, saying, Then hath God granted repentance unto the Gentiles.

19 ¶ Now they which were abroad upon the persecution about Stephen, came about Antioch, preaching the word unto the Jews only.

20 And some of them were of Cyprus and Cyrene, when they were come to Antioch, they went unto the Grecians, preached the Lord Jesus.

21 And the hand of the Lord was with them: and a great number believed, and turned unto the Lord.

22 ¶ Then came one of them, whose name was Barnabas, that he came from Antioch.

23 Who, when he came, and saw the grace of God, was glad, and exhorted them all, that they might continue in the grace of God, and that they would glorify in the Lord.

24 For he was a good man, and full of the Holy Ghost, and much people was added unto the Lord.

25 Then departed Barnabas, for to seek Saul:

26 And when he had found

6 ¶ And it came to pass as we
 went to prayer, a certain damsel
 seemed with a spirit of divina-
 1, met us, which brought her
 masters much gain by soothsaying.
 7 The same followed Paul and
 and cried, saying, These men
 the servants of the most high
 God, which shew unto us the way
 of salvation.

8 And this did she many days.
 ¶ Paul being grieved, turned and
 said to the spirit, I command thee
 the name of Jesus Christ to come
 out of her. And he came out the
 same hour.

9 ¶ And when her masters saw
 that the hope of their gains was
 gone, they caught Paul and Silas,
 and drew them into the market-
 place unto the rulers,

10 And brought them to the ma-
 gistrates, saying, These men, being
 Jews, do exceedingly trouble our

city,
 11 And teach customs which are
 not lawful for us to receive, neither
 to observe, being Romans.

12 And the multitude rose up to-
 gether against them: and the ma-
 gistrates rent off their clothes, and
 commanded to beat them.

13 And when they had laid many
 stripes upon them, they cast them
 into prison, charging the jailer to
 keep them safely.

14 Who having received such a
 charge, thrust them into the inner
 prison, and made their feet fast in
 stocks.

15 ¶ And at midnight Paul and
 Silas prayed, and sang praises
 unto God: and the prisoners heard
 them.

16 And suddenly there was a
 great earthquake, so that the
 foundations of the prison were
 shaken: and immediately all the
 doors were opened, and every
 one's bands were loosed.

17 And the keeper of the prison
 waking out of his sleep, and see-
 ing the prison-doors open, he drew
 out his sword, and would have kill-
 ed himself, supposing that the pri-
 soners had been fled.

18 But Paul cried with a loud
 voice, saying, Do thyself no harm:
 for we are all here.

19 Then he called for a light, and
 pruned in, and came trembling,
 and fell down before Paul and
 Silas;

20 And brought them out, and
 said, Sirs, what must I do to be
 saved?

21 And they said, Believe on the
 Lord Jesus Christ, and thou shalt
 be saved, and thy house.

not, they drew Jason and brethren unto the rulers of the city, saying, These that have turned the world upside down, are here also.

7 When Jason hath received them, and these all do contrary decrees of Cæsar, saying, there is another king, *save Jesus*.

8 And they troubled the Jews and the rulers of the city, which heard these things.

9 And when they had uncertainty of Jason and of the brethren, they let them go.

10 ¶ And the brethren immediately sent away Paul and Silas at night unto Berea: who *thither*, went into the synagogue of the Jews.

11 These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether these things were so.

12 Therefore many of them believed; also of the Greeks, and of the chief of the city.

13 But when the Jews of Thessalonica had knowledge that the word of God was preached at Berea, they came thither and stirred up the people.

14 And then immediately the brethren sent away Paul, that it were to the sea: but Silas and Timothy abode there still.

15 And they that conducted him brought him unto Athens: leaving a commandment unto Silas and Timothy for to come to him with all speed, they parted.

16 ¶ Now, while Paul waited for them at Athens, his spirit was vexed in him, when he saw the city wholly given to idolatry.

17 Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met him.

18 Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? some, he seemeth to be a preacher of strange gods: because he preached unto them Jesus, and the resurrection.

19 And they took him, and brought him unto Areopagus, saying, May we know what this doctrine, whereof thou speakest?

20 For thou bringest strange things to our ears.

And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla, because that Claudius had commanded all Jews to depart from Rome) and came unto them.

And because he was of the same craft, he abode with them and wrought, (for by their occupation they were tent-makers.)

And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.

And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews, that Jesus was Christ.

And when they opposed themselves, and blasphemed, he shook his raiment, and said unto them, Your blood be upon your own heads: I am clean: from henceforth will I go unto the Gentiles.

And he departed thence, entered into a certain man's house named Justus, one that worshipped God, whose house joined hard to the synagogue.

And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house: and many of the Corinthians hearing, believed, and were baptized.

Then spake the Lord to Paul the night by a vision, Be not afraid, but speak and hold not thy peace.

For I am with thee, and no man shall set on thee, to hurt thee: for I have much people in this city.

And he continued there a year and six months, teaching the word of God among them.

And when Gallio was the deputy of Achaia, the Jews made a surrection with one accord against Paul, and brought him to the judgment-seat.

Saying, This fellow persuadeth men to worship God contrary to the law.

And when Paul was now about to open his mouth, Gallio said unto the Jews, If it were a matter of wrong, or wicked lewdness, O ye Jews, reason would that I should bear with you:

But if it be a question of words and names, and of your law, look ye to it: for I will be no judge of such matters.

And he drave them from the judgment-seat.

Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat him before the judgment-seat. And Gallio cared for none of those things.

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34 But when they knew that he was a Jew, all with one voice about a space of two hours cried out, *Great is Diana of the Ephesians.*

35 And when the town-clerk had appeased the people, he said, Ye men of Ephesus, what man is there at knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the image which fell down from Jupiter?

36 Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.

37 For ye have brought hither these men, which are neither robbers of churches, nor yet blasphemers of your goddess.

38 Wherefore, if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another.

39 But if ye inquire any thing concerning other matters, it shall be determined in a lawful assembly.

40 For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse.

41 And when he had thus spoken, he dismissed the assembly.

CHAP. XX.

Paul celebrates the Lord's Supper.

AND after the uproar was ceased, Paul called unto him the disciples, and embraced them, and departed for to go into Macedonia.

2 And when he had gone over those parts, and had given them much exhortation, he came into Greece,

3 And there abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.

4 And there accompanied him into Asia, Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, Ty-chicus and Trophimus.

5 These going before, tarried for us at Troas.

6 And we sailed away from Philippi, after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days.

7 And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, (ready to depart on

the morrow) and continued his speech unto midnight.

8 And there were many lights in the upper chamber, where they were gathered together.

9 And there sat in a window a certain young man name Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.

10 And Paul went down, and fell on him, and embracing him, said, Trouble not yourselves; for his life is in him.

11 When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.

12 And they brought the young man alive, and were not a little comforted.

13 ¶ And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot.

14 And when he met with us at Assos, we took him in, and came to Mitylene.

15 And we sailed thence, and came the next day over against Chios; and the next day we arrived at Samos, and tarried at Trogylium; and the next day we came to Miletus.

16 For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.

17 ¶ And from Miletus he sent to Ephesus, and called the elders of the church.

18 And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,

19 Serving the Lord with all humility of mind, and with many tears and temptations, which befell me by the lying in wait of the Jews:

20 And how I kept back nothing that was profitable unto you, but have shewed you, and have taught you publicly, and from house to house,

21 Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

22 And now behold, I go bound in the spirit unto Jerusalem, not

Improving the things that don't bother
you.

we have that the Holy Ghost
in every city, saying,
that we have and all these things

34 But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the journey which I have received of the Lord Jesus, to testify the gospel of the grace of God.

And now behold, I know that
ye do, among whom I have been
preaching the Kingdom of God,
shall ere my face be seen.

at Waverly I take you to the
ground this day that I am free from
the blood of all men.

E For I have not chosen to do
 else until you all the reward of
 God.

2. Take heed therefore unto yourselves, and to all the flock over the which the Holy Ghost hath made you overseers, to feed the church of God which he hath purchased with his own blood.

to Par 1 know that, that after my departing shall previous within one or among you, not among the back.

Also of your own choice shall
you wear speaking garments that
to draw away desires after them.

I therefore watch, and remember that by the space of three years I cannot not to waste every moment and day with time.

And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.

23 I have covered no man's all-
way, or paid, or material.

34 Yes, we sometimes know that these books have ministered unto my conversion, and to those that were with me.

23 I have showed you all things,
how that no man can come to the Father
except by me, and to remember
the words of the Lord Jesus.
I am the way, the truth, and the life.
No man cometh to the Father
except by me.

36 - And when he had thus spoken, he knelt down, and prayed with them all.

And they all wept much, and
Paul's week, and heard
him.

20 Borrowing most of all for the words of it is the speaker. And they are his face and voice. And they accompanied him into the day.

children, as we are not
only not to have them
alone, and never.

6 And when we had taken
leave of mother, we
stepped out the second time

And when we had finished
coming from Tyre, we came to
Hama, and entered the house
and abode with them as be-

And the next day on top of Paul's company spent a cruise with 1,000, and was ed into the house of Polytechnic, which was one of them, and finally with him.

2 And the same can be
disagreements, various, which do not

And as we turned the
down, there were down
a certain project, and by

Q And when he was asked
on the stand if he had any
other more books and he said
These were the only ones
which the Jews or Americans
the men that wanted the gold
and which drove him out of
the country.

of the Covenant.
It had when we had the
things, both we, and they of the
parish, brought them in to pay
for them.

Q Then Paul meant the
same as to work, and to finish
the work I can only do by
working only, but also to the
remains for the work of the
house.

34 And when he went out
of the temple, he said unto
them, I will tell you another

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28 And when I would know the cause wherefore accused him, I brought him into their council.

29 Whom I perceived to be cused of questions of their law to have nothing laid to his charge worthy of death, or of bonds.

30 And when it was told how that the Jews laid wait for the man, I sent straightway thee, and gave commandment to my accusers also, to say before what they had against him. I will.

31 Then the soldiers, as it commanded them, took Paul, brought him by night to Antiochia.

32 On the morrow they left horsemen to go with him, and turned to the castle.

33 Who, when they came to Caesarea, and delivered the epistle to the governor, presented Paul before him.

34 And when the governor read the letter, he asked of what province he was. And when he understood that he was of Cilicia:

35 I will hear thee, said he, when thine accusers are also come. he commanded him to be kept in Herod's judgment-hall.

CHAP. XXIV.

Paul accused by Tertullus

AND after five days, Ananias the high priest descended with the elders, and with a certain orator named Tertullus, who informed the governor against Paul.

2 And when he was called in, Tertullus began to accuse saying, Seeing that by thee we enjoy great quietness, and that worthy deeds are done unto this nation by thy providence,

3 We accept it always, in all places, most noble Felix, with all thankfulness.

4 Notwithstanding, that I be further tedious unto thee, I pray thee, that thou wouldest hear thy clemency a few words.

5 For we have found this man pestilent fellow, and a mover of sedition among all the Jews throughout the world, and a leader of the sect of the Nazarenes.

6 Who also hath gone about to profane the temple: whom we took, and would have judged according to our law:

7 But the chief captain Lysias came upon us, and with great violence took him away out of our hands,

an accuser, and examining him, did not take anything whereof

also amongst things were seen that the people might have occasion to speak against all this nation, I have answered for me.

how many years are yet he went up to Jerusalem.

nor found me doing anything with the people, nor up to the people, nor against the people.

they prove to me now some

things unto me, which they say of the God of all things which law and a

re toward God, even also after a resurrection of the just

I exercise as a conscience toward God all

many years, I have to say unto

certain Jews, but in the multitude, we

have been heard, if they had

not come here, I should have

this one vain, among them, refection of the question is

x heard them perfect knowledge, he delivered them down, I almost of your

heard a count and to let him

be judged, to the Jews
one no wrong, as thou very
west.

if I be an offender, or
committed any thing worthy
I refuse not to die, but if
none of these things
these accuse me, no man
verme unto them. I ap-
Cæsar.

in Festus, when he had
with the council, answer-
thou appealed unto Cæ-
o Cæsar shalt thou go.

I after certain days, king
and Bernice came unto
to salute Festus.

I when they had been
my days, Festus declared
use unto the king, saying,

a certain man left in
Felix:

out whom, when I was at
n, the chief priests and
of the Jews informed me,
s have judgment against

whom I answered, It is
manner of the Romans to
any man to die, before
which is accused have the
face to face, and have
answer for himself con-
the crime laid against

efore, when they were
er, without any delay on
w I sat on the judgment-
commanded the man to
ht forth,

just whom, when the ac-
stood up, they brought
nation of such things as I

had certain questions
him of their own super-
nd of one Jesus, which
I, whom Paul affirmed to

because I doubted of
mer of questions, I asked
thar he would go to Jeru-
d there be judged of these.

when Paul had appealed
aved unto the hearing of
I commanded him to be
I might send him to

a Agrippa said unto Fes-
ould also hear the man
To-morrow, said he, thou
r him.

I on the morrow, when
was come, and Bernice,
a pomp, and was entered
place of hearing, with the
stains and principal men
city, at Festus' coun-

mandment Paul was brought forth.

24 And Festus said, King Agrippa, and all men which are here present with us, ye see this man about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and also here, crying that he ought not to live any longer.

25 But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him.

26 Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that after examination had, I might have somewhat to write.

27 For it seemeth to me unreasonable to send a prisoner, and not withal to signify the crimes laid

against authority from the chief priests; and when they were put to death, I gave my voice against them.

11 And I punished them oft in every synagogue, and compelled them to blaspheme; and being exceedingly mad against them, I persecuted them even unto strange cities.

12 Whereupon, as I went to Damascus, with authority and commission from the chief priests,

13 At mid-day, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me, and them which journeyed with me.

14 And when we were all fallen to the earth, I heard a voice speak

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to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

19 Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision:

20 But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

21 For these causes the Jews caught me in the temple, and went about to kill me.

22 Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come

23 That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people and to the Gentiles

sareth.

10 Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having re-

84 And as he thus said, Festus said nice, Paul, thou art almost mad.

85 But he said, I most noble Festus with the words of truth.

86 For the king these things, before I speak freely. For I saw none of these things on him; for this was in a corner.

87 King Agrippa, I believe in prophets? I know.

88 Then Agrippa said almost thou persuadest a Christian.

89 And Paul said indeed, that not only I, but all that hear me of almost, and also I am, except these be.

90 And when he had said these things, king rose up, and Bernice, and they that were with him.

91 And when they had said these things, they talked by themselves, saying, This man is worthy of liberty.

92 Then said Agrippa, This man might have liberty, if he had not appealed unto Cæsar.

CHAP. XXVIII.

Paul's dangers.

AND when it was told that we should have delivered Paul rather prisoners unto Julius, a centurion of the band.

2 And entering in Adramyttium, we having to sail by the coast of Asia, Aristarchus, a Thessalonian, being with us.

3 And the next day we departed thence, and went on shore at Sidon. And Julius entreated Paul, and gave him liberty to go unto his friends.

4 And when we were departed thence, we sailed by the coast of Cilicia, and came to Myra, a city of Lycia.

5 And when we had sailed from thence, we came to Myra, a city of Lycia.

6 And there the centurion found a ship of Alexandria, and he put us therein.

7 And when we had sailed slowly many days,

23 For there stood by me this night the angel of God, whose I am, and whom I serve,

24 Saying, Fear not, Paul; thou must be brought before Cesar: and lo, God hath given thee all them that sail with thee.

25 Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me.

26 Howbeit, we must be cast upon a certain island.

27 But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;

28 And sounded, and found it twenty fathoms: and when they had gone a little further, they sounded again, and found it fifteen fathoms.

29 Then fearing lest they should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day.

30 And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,

31 Paul said to the centurion, and to the soldiers, Except these abide in the ship, ye cannot be saved.

32 Then the soldiers cut off the ropes of the boat, and let her fall off.

33 And while the day was coming on, Paul besought *them* all to take meat, saying, This day is the fourteenth day that ye have tarried, and continued fasting, having taken nothing.

34 Wherefore I pray you to take *some* meat; for this is for your health: for there shall not a hair fall from the head of any of you.

35 And when he had thus spoken, he took bread, and gave thanks to God in presence of them all; and when he had broken it, he began to eat.

36 Then were they all of good cheer, and they also took *some* meat.

37 And we were in all in the ship two hundred threescore and sixteen souls.

38 And when they had eaten enough, they lightened the ship, and cast out the wheat into the sea.

39 And when it was day, they knew not the land: but they discovered a certain creek with a shore, into the which they were

minded, if it were possible, to thrust in the ship.

40 And when they had taken up the anchors, they committed *themselves* unto the sea, and loosed the rudder-bands, and hoised up the mainsail to the wind, and made toward shore.

41 And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmovable, but the hinder part was broken with the violence of the waves.

42 And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape.

43 But the centurion, willing to save Paul, kept them from *their* purpose, and commanded that they which could swim, should cast *themselves* first into the sea, and get to land:

44 And the rest, some on boards, and some on *broken pieces* of the ship. And so it came to pass, that they escaped all safe to land.

CHAP. XXVIII.

Paul shipwrecked at Melita.

AND when they were escaped, **A** then they knew that the island was called Melita.

2 And the barbarous people shewed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.

3 And when Paul had gathered a bundle of sticks, and laid *them* on the fire, there came a viper out of the heat, and fastened on his hand.

4 And when the barbarians saw the *venomous* beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live.

5 And he shook off the beast into the fire, and felt no harm.

6 Howbeit, they looked *when he* should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.

7 In the same quarters were possessions of the chief man of the island, whose name was Publius: who received us, and lodged us three days courteously.

8 And it came to pass, that the father of Publius lay sick of a fever, and of a bloody-flux: to whom Paul entered in, and prayed.

¶ The Epistle of PAUL, the Apostle, to the ROMANS.

CHAP. I.

Paul's calling commended.

PAUL, a servant of Jesus Christ,
called to be an apostle, separa-
ted unto the gospel of God,

2 (Which he had promised afore
by his prophets in the holy scrip-
tures.)

3 Concerning his Son Jesus Christ
our Lord, which was made of the
seed of David according to the
flesh;

4 And declared to be the Son of
God with power, according to the
Spirit of holiness, by the resurrec-
tion from the dead.

It is when we have removed
these and secondary, by which
we are the best among all nations.
In the name

1. Answering questions are the other two
 2. of James (1998)

...and the Lord Jesus

"I hope I shall see (and through
some channel for you all) that your
life is a series of thoughts that
change with the world."

For God is my witness, when I serve with my spirit in the presence of the Lord, that without meaning to make mention of you, always in the presence of the Lord.

If looking around at the car
there was a length I might have
a suspicion waiting by the wall of
dark to come onto me.

...to me, that I
...you ...
...to me ...

10 That is, that I may be associated together with you, by the Christian Party both of present and

Now I would not be a
 Pharise, brother. The Pharise
 I proposed to come with you has
 with his attitude that I might have
 some free money you can give
 to other poor people.

**We are inferior both to the
English and to the Americans
back to the way, and to the up.**

If the company is in the U.S. I am ready to provide the ground-to-air

1998

1. ☐ **Yes**
 2. ☐ **No**
 3. ☐ **Don't Know**

of God wanted (and I did) to
be a writer. You just
have to try.

For the work of God is revealed from heaven against all wickedness, and unrighteousness of men, who hold the truth in an unrighteous manner.

It is important that when you go to the bank, you should always take your card with you. If you lose it, you should report it to the bank immediately.

10 P is the inevitable change of his
from the company of the school to
the army. Being surrounded by
the things that are good, the
the school and the world in
the new world of the future.

And they decided not to go.

And, neither was thankful to
behave as in their conversation
and their friends heart was full
and

**The Following description is to
your Best Interest Only**

And changed the place of the newspaper. Last week it was made like a newspaper, with a lot of news, and four colored pages, and a new design.

at Whittiers. And the great day is to come, (though the bulk of them are back) a gathering that even belongs to French literature.

He also changed the top of the dome and the windows and the entrance gate to the main gate in 1911.

10. For this reason, God says the
 go into the wilderness. For the
 many women did always in a
 world, and only they could in such
 a time.

And likewise also the
moving the national eye to
be seen. Based on their but
toward to after. Some was
working and which is
and working in the
and working in the
and working in the

And even as they did not go to lower land in their travels, they gave them away to a royal maid, to do these things which are not necessary.

It is noted that with all these
various functions, which
are performed independently
of each other, the data is
not shared.

1. **History** of the
 2. **of the**
 3. **of the**

20) Without understanding, we
must break down without any
beginning, middle, or end.

of God, that they would
and things are worthy of
not only in the name, but in
glorious in days that do them.

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THE FUTURE OF THE FIRM

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at judgment them which do
ings, and doest the same, (1
ou shalt escape the judgment
od ?

4 Or despisest thou the riches
goodness, and forbearance, (1
ng-suffering; not knowing (1
goodness of God leadeth to
repentance ?

5 But after thy hardness (1
penitent heart, treasurest up in
yself wrath against the day
rath, and revelation of the right
is judgment of God ;

6 Who will render to every m
according to his deeds :

7 To them who by patient en
urance in well-doing, seek
ory, and honour, and immort
; eternal life

8 But unto them that are cont
ous, and do not obey the tru
it obey unrighteousness ; indig
on and wrath,

9 Tribulation and anguish, up
every soul of man that doeth ev
f the Jew first, and also of t
entile ;

10 But glory, honour, and pea
every man that worketh goo
the Jew first, and also to t
entile ;

11 For there is no respect of p
sons with God.

12 For as many as have sinn
without law, shall also perish wi
ut law and as many as ha
nned in the law, shall be judg
y the law,

13 (For not the hearers of the l
re just before God, but the do
f the law shall be justified.

14 For when the Gentiles, wh
have not the law, do by nature t
hings contained in the law, th
having not the law, are a law in
hemselves,

15 Which shew the work of t
aw written in their hearts, th
conscience also bearing witne
and their thoughts the mean wh
recusing, or else excusing one t
other,))

16 In the day when God sh
udge the secrets of men by Jes
Christ, according to my gospel.

17 Behold, thou art called a Je
and reatest in the law, and make
thy boast of God,

18 And knowest His will, a
approvest the things that are nu
excellent, being instructed out
the law,

19 And art confident that th
thyself art a guide of the blind
a light of them which are in da
ness,

20 An instructor of the foolish
a teacher of babes, which hast

often than we say) Let us do evil, that good may come? whom their master is just.

9 What then? are we better than they? No, in no wise. For we have before proved both Jews and Gentiles, that they are all under sin.

10 As it is written, There is none righteous, no, not one.

11 There is none that understandeth, there is none that seeketh after God.

12 They are all gone out of the way, they are together become unprofitable, there is none that doeth good, no, not one.

13 Their throat is an open sepulchre, with their tongues they have used deceit, the poison of asps is under their lips.

14 Their mouth is full of cursing and bitterness.

15 Their feet are swift to shed blood.

16 Destruction and misery are in their way.

17 And the way of peace have they not known.

18 There is no fear of God before their eyes.

19 Now we know that what thingssoever the law saith, it saith to them who are under the law; that every mouth may be stopped, and all the world may become guilty before God.

20 Therefore by the deeds of the law, there shall no flesh be justified in his sight: for by the law is the knowledge of sin.

21 But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets.

22 Even the righteousness of God, which is by faith of Jesus Christ unto all, and upon all them that believe: for there is no difference.

23 For all have sinned, and come short of the glory of God.

24 Being justified freely by his grace, through the redemption that is in Jesus Christ.

25 Whom God hath set forth to be a propitiation, through faith in his blood, to declare his righteousness unto the faithfulness of men that are past, through the forbearance of God.

26 To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

27 Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

28 Therefore we conclude, that a man is justified by faith without the deeds of the law.

29 Is he the God of the Jews only? or he not also of the Gentiles? Yes, of the Gentiles also.

30 Showing it is one God which shall justify the circumcision by faith, and uncircumcision through faith.

31 Do we then make void the law through faith? God forbid: yea, we establish the law.

CHAP. IV.

Righteousness imputed by faith.
WHAT shall we then say that Abraham, our father as pertaining to the flesh, hath found?

2 For if Abraham were justified by works, he hath whereof to glory, but not before God.

3 For what end the scripture? Abraham believed God, and it was counted unto him for righteousness.

4 Now to him that worketh, the reward is reckoned of gain, but of debt.

5 Even to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted to him for righteousness.

6 Even as David also testified of the same righteousness, saying, Blessed are they whose iniquities are forgiven, and whose sins are covered.

7 The man to whom the Lord will not impute sin.

8 Counteth this blessedness upon the circumcision only, or upon the uncircumcision also? For we say that faith was reckoned to Abraham for righteousness.

10 How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

11 And he received the sign of circumcision, a seal of the righteousness of the flesh, which he had not being uncircumcised: that he might be the father of all them that believe, though they be not circumcised: that righteousness might be imputed unto them also.

12 And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised.

13 For the promise, that he should be the father of the multitude, was not to Abraham, as to him only, through the law, but through the righteousness of faith.

Christ died for

a righteous
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for us.

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grace reign
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through righteousness unto eternal life, by Jesus Christ our Lord.

CHAP. VI.

Of Newness of Life.

WHAT shall we say then? Shall we continue in sin, that grace may abound?

2 God forbid how shall we, that are dead to sin, live any longer therein?

3 Know ye not that so many of us as were baptized into Jesus Christ, were baptized into his death?

4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

5 For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:

6 Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.

have obeyed from the heart in form of doctrine which was delivered you.

18 Being then made free from sin, ye became the servants of righteousness.

19 I speak after the manner of men, because of the infirmity of your flesh; for as ye have made your members servants to unrighteousness and to iniquity, unto iniquity even so now yield your members servants to righteousness, unto holiness.

20 For when ye were the servants of sin, ye were free from righteousness.

21 What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death.

22 But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

23 For the wages of sin is death, but the gift of God is eternal life through Jesus Christ our Lord.

CHAP. VII.

The Law is not Sin.

KNOW ye not, brethren, (for I speak to them that know the law) how that the law hath dominion over a man as long as he liveth?

2 For the woman which hath a husband, is bound by the law to her husband so long as he liveth, but if the husband be dead, she is loosed from the law of her husband.

3 So then, if while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law, so that she is no adulteress, though she be married to another man.

4 Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God.

5 For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

6 But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit and not in the oldness of the letter.

7 What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known that

because we are not under the law, but under grace? God forbid.

16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey, whether of sin unto death, or of obedience unto righteousness?

17 But God be thanked, that ye were the servants of sin; but ye

cept the law had said, Thou shalt not covet.

8 But sin, taking occasion by the commandment, wrought in me in a manner of concupiscence. or without the law sin was dead.

9 For I was alive without the law once: but when the commandment came, sin revived, and I died.

10 And the commandment which was ordained to life, I found to be unto death.

11 For sin, taking occasion by the commandment, deceived me, and by it slew me.

12 Wherefore the law is holy, and the commandment holy, and just, and good.

13 Was then that which is good made death unto me? God forbid. But sin, that it might appear more, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

14 For we know that the law is spiritual: but I am carnal, sold under sin.

15 For that which I do, I allow not: for what I would, that do I not; but what I hate, that do I.

16 If then I do that which I would not, I consent unto the law that it is good.

17 Now then it is no more I that do it, but sin that dwelleth in me.

18 For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me, but how to perform that which is good, I find not.

19 For the good that I would, I do not; but the evil which I would not, that I do.

20 Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

21 I find then a law, that when I would do good, evil is present with me.

22 For I delight in the law of God, after the inward man:

23 But I see another law in my members warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

24 O wretched man that I am! who shall deliver me from the body of this death?

25 I thank God, through Jesus Christ our Lord. So then, with the mind I myself serve the law of God; but with the flesh the law of sin.

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11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

12 Therefore, brethren, we are debtors not to the flesh, to live after the flesh.

13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

14 For as many as are led by the Spirit of God, they are the sons of God.

15 For ye have not received the Spirit of bondage again to fear, but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

16 The Spirit itself beareth witness with our spirit, that we are the children of God.

17 And if children, then heirs-heirs of God, and joint-heirs with Christ; if so be that we suffer with

And they also, if they abide still in unbelief, shall be grafted for God is able to graft them in.

4 For if thou wert cut out of the tree which is wild by nature, I wert grafted contrary to nature: a good olive-tree; how much so shall these, which be the natural branches, be grafted into their olive-tree?

5 For I would not, brethren, that ye should be ignorant of this story, (lest ye should be wise in your own conceits) that blindness part be happened to Israel, until fulness of the Gentiles be in.

6 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and all turn away ungodliness from cob:

7 For this is my covenant unto you, when I shall take away their iniquity.

8 As concerning the gospel, ye are enemies for your sakes: it as touching the election, they are beloved for the fathers' sakes.

9 For the gifts and calling of God are without repentance.

10 For as ye in times past have not believed God, yet have now obtained mercy through their unbelief;

11 Even so have these also now believed, that through your mercy they also may obtain mercy.

12 For God hath concluded them all in unbelief, that he might have mercy upon all.

13 O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!

14 For who hath known the mind of the Lord? or who hath been his counsellor?

15 Or who hath first given to him, and it shall be recompensed unto him again?

16 For of him, and through him, and to him are all things: to whom be glory for ever. Amen.

CHAP. XII.

Pride forbidden.

1 BESEECH you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good,

and acceptable, and perfect will of God.

3 For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

4 For as we have many members in one body, and all members

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prayer;

13 Distributing to the necessity

of saints; given to hospitality.

14 Bless them which persecute

you; bless, and curse not.

15 Rejoice with them that do

rejoice, and weep with them that

weep.

16 Be of the same mind one to-

ward another. Mind not high

things, but condescend to men of

low estate. Be not wise in your

own conceits.

17 Recompense to no man evil

for evil. Provide things honest in

the sight of all men.

18 If it be possible, as much as

lieth in you, live peaceably with all

men.

19 Dearly beloved, avenge not

yourself, but rather give place

unto wrath: for it is written, Ven-

geance is mine; I will repay, saith

the Lord.

20 Therefore, if thine enemy

hunger, feed him; if he thirst,

give him drink: for in so doing

thou shalt heap coals of fire on his

head.

21 Be not overcome of evil, but

overcome evil with good.

CHAP.

LET every sou
the higher po
is no power but of
that be, are ordain
2 Whosoever th
the power, resiste
of God: and he
shall receive to
nation.

3 For rulers are
good works, but
thou then not
power? do that
and thou shalt be
same:

4 For he is the
thee for good. But
which is evil, he
beareth not the
he is the minister
to execute wr
death evil.

5 Wherefore be
subject, not only
for consciences' sake

6 For, for this
but also: for
ministers, attend
upon this very thing

7 Render there
dues: tribute to
due; custom to
fear to whom
whom honour.

8 Owe no man
to love one and
loveth another
law.

9 For this, Thou
mit adultery, Thou
Thou shalt not
not bear false witness
not covet, and if
commandment,
preboded in this
Thou shalt love
thyself.

10 Love work
neighbour: thereby
fulfilling of the law

11 And that,
that now it is
out of sleep: for
tion nearer than

12 The night is
is at hand. let us
the works of darkness
put on the arms

13 Let us wear
the day not in
enemies, not in
wantonness, not
lying.

14 But put ye
Christ, and make
for the flesh, and
thereof.

The apostle concludes

ROMANS.

with salutations

The First Epistle of PAUL, the Apostle, to the CORINTHIANS.

CHA

Paul exhorteth
AUL, called a
Jesus Christ
God, and Seeth
Unto the church
at Corinth, to
edified in Christ
saints, with al
so call upon th
rist our Lord,

Grace be unto
God our Fa
Lord Jesus Ch
I thank my
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That in every
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all knowledge;
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is confirmed in;
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r Lord Jesus Ch
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Son Jesus Chri
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rist, that ye all
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rectly joined
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ent.

For it hath
to me of you, i
em which are
hloa, that there
mong you.

Now thus I sa
you saith, I am
pollos; and I o
Christ.

Is Christ div
rified for you?
ed in the name;

I thank God
one of you, b
ing;

Let any shor
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And I baptiz
all of Stephen
whether I bap

For Christ sa

kind of speech, or of wisdom, comparing unto you the testimony of God.

2 For I determined not to know any thing among you, save Jesus Christ, and him crucified.

3 And I was with you in weakness, and in fear, and in much trembling.

4 And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit, and of power.

5 That your faith should not stand in the wisdom of men, but in the power of God.

6 Howbeit, we speak wisdom among them that are perfect, yet not the wisdom of this world, nor of the princes of this world, that decay in wisdom.

7 But we speak the wisdom of God in a mystery, even the hidden wisdom which God ordained before the world unto our glory.

8 Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.

9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

10 But God hath revealed them unto us by his Spirit, for the Spirit searcheth all things, yea, the deep things of God.

11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

12 Now we have received, not the spirit of the world, but the Spirit which is of God; that we might know the things that are freely given to us of God.

13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Spirit teacheth, comparing spiritual things with spiritual.

14 But the natural man receiveth not the things of the Spirit of God: for they are spiritually discerned, neither can he know them, because they are spiritually discerned.

15 But he that is spiritual judgeth of all things, yet he himself is judged of no man.

16 For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

CHAP. III.

Paul rebuketh their Disagreements. And brethren, could ye compare yourselves unto you as unto spi-

ritual, but as unto carnal, and unto such as Christ.

1 I have fed you with milk, and not with meat: for hitherto were not able to bear it, neither now are ye able.

2 For ye are yet carnal: wherefore there is among you envying, and strife, and divisions, ye are not carnal, and walk as men.

3 For while one saith, I am of Paul, and another, I am of Apollos, are ye not carnal?

4 Who then is Paul, and who Apollos, but ministers by whom ye believed, even as the Lord gave every man?

5 I have planted, Apollos watered, but God gave the increase.

6 So then, neither is he that planteth any thing, neither he that watereth, but God that giveth the increase.

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holiness with God. For it is
written, He taketh the wise in their
own craftiness.

10 And again, The Lord knoweth
the thoughts of the wise, that they
are vain.

11 Therefore let no man glory in
his wisdom, for all things are yours.

12 Whether Paul, or Apollos, or
Cephas, or the world, or life, or
death, or things present, or things
to come, all are yours.

13 And ye are Christ's and
Christ is God's.

CHAP. IV

Key to account of Ministers.

1 It is a man so account of us, as
of the ministers of Christ, and
rewards of the mysteries of God.

2 Moreover, it is required in
rewards that a man be found
faithful.

3 But with me it is a very small
thing that I should be judged of
you, or of man's judgment: yee, I
desire not mine own self.

4 For I know nothing by myself,
I am not hereby justified, but
that judgeth me is the Lord.

5 Therefore judge nothing before
a time, until the Lord come, who
will bring to light the hidden
things of darkness, and will make
evident the counsels of the hearts:
and then shall every man have
praise of God.

6 And these things, brethren, I
have in a figure transferred to my-
self, and to Apollos, for fear
lest ye might learn of us to
think of men above that is
written, that no one of us
be lifted up for one against another.

7 For who maketh thee
greater than another? and what hast thou
that thou didst not receive? now
if thou didst receive it, why dost
boast glory, as if thou hadst not re-
ceived it?

8 Now ye are full, now ye are
rich, ye have reigned as kings
without us, and I would ye God ye
be kings, that we also might reign
with you.

9 For I think that God hath out-
looked us the apostles last, so it were
appointed to death: for we are
made a spectacle unto the world,
and to angels, and to men.

10 We are fools for Christ's
sake, but ye are wise in Christ;
we are weak, but ye are strong;
ye are beautiful, but we are
despised.

11 Even unto this present hour
we both hunger, and thirst, and are
naked, and are buffeted, and have
no resting dwelling-place.

12 And labour, working with

our own hands. Being reviled, we
bless; being persecuted, we suffer

13 Being defamed, we entreat;
we are made as the filth of the
world, and are the off-scouring of
all things unto this day.

14 I write not these things to
shame you, but as my beloved ones
I warn you.

15 For though ye have ten thou-
sand instructors in Christ, yet have
ye not many fathers: for as Christ
Jesus I have begotten you through
the gospel.

16 Wherefore, I beseech you, be
ye followers of me.

17 For the cause have I sent
unto you Timotheus, who is my be-
loved son, and faithful in the Lord,
who shall bring you into remem-
brance of my ways which be in
Christ, as I teach every where in
every church.

18 Now some are puffed up, as
though I would not come to you.

19 But I will come to you
shortly, if the Lord will, and will
know, not the speech of them
which are puffed up, but the
power.

20 For the kingdom of God is
not in word, but in power.

21 What will ye? shall I come
unto you with a rod, or in love,
and in the spirit of meekness?

CHAP. V

Of the Incorruptible Person.

IT is required commonly that

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8 Therefore let us keep (not with old leaven, nei- the leaven of malice and new, but with the un- errand of sincerity and trust

9 I wrote unto you in a not to company with forni-

10 Yet not altogether fornicators of this world the covetous, or extorti- with idolaters: for their needs go out of the world

11 But now I have wri- you not to keep compa- man that is called a bro- fornicator, or covetous idolater, or a raiser, or a or an extortioner, with a no not to eat.

12 For what have I judge them also that are do not ye judge them within?

13 But them that a- God judgeth. Therefore from among yourselves a person.

CHAP. VI.

Against going to

DARE any of you, matter against ano- law before the unjust, fore the saints?

2 Do ye not know the shall judge the world? world shall be judged b ye unworthy to judge t matters?

3 Know ye not the judge angels? how n things that pertain to th

4 If then ye have ju things pertaining to t them to judge who esteemed in the church.

5 I speak to your al so, that there is not among you? no, not o be able to judge betw- them?

6 But brother goeth brother, and that befor lievers.

7 Now therefore thar fault among you, beca aw one with another. not rather take wrong not rather suffer your defrauded?

8 Nay, ye do wroa fraud, and that your b

9 Know ye not i righteous shall not inh- dom of God? Be n- neither fornicators, n- nor adulterers, nor e- ssumers of themselves

10 Nor thieves, n-

as king-

of you ye are lifted in, and by

in unto it expe- for me, under the

and the shall de- low the but for for the

nished up me up in

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ider me on: and unto the

power of righteous- and light- edly, but

to others. not for a weakness

fasting and prayer; and come to her again, that Satan tempt you for your incontinency.

But I speak this by permission, *and* not of commandment.

For I would that all men were as I myself. But every man hath his proper gift of God, one after this manner, and another after that.

I say therefore to the unmarried and widows, It is good for them if they abide even as I.

But if they cannot contain, let them marry: for it is better to marry than to burn.

And unto the married I command, *yet* not I, but the Lord, Let the wife depart from *her* husband:

But and if she depart, let her remain unmarried, or be reconciled to *her* husband: and let not the husband put away *his* wife.

But to the rest speak I, not the Lord, If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

And the woman which hath a husband that believeth not, and he be pleased to dwell with her, let her not leave him.

For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.

But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases; but God hath called us to peace.

For what knowest thou, O wife, whether thou shalt save *thy* husband? or how knowest thou, O man, whether thou shalt save *thy* wife?

But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches.

Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

Let every man abide in the same calling wherein he was called.

Art thou called *being* a servant? care not for it; but if thou mayest be made free, use it rather.

For he that is called in the Lord, *being* a servant, is the Lord's

freeman: likewise also he that is called, *being* free, is Christ's servant.

Ye are bought with a price, be not ye the servants of men.

Brethren, let every man, wherein he is called, therein abide with God.

Now concerning virgins, I have no commandment of the Lord; yet I give my judgment as one that hath obtained mercy of the Lord to be faithful.

I suppose therefore that this is good for the present distress; *I say*, that it is good for a man so to be.

Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.

But and if thou marry, thou hast not sinned: and if a virgin marry she hath not sinned. Nevertheless, such shall have trouble in the flesh; but I spare you.

But this I say, brethren, The time is short. It remaineth, that both they that have wives, be as though they had none;

And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not;

And they that use this world, as not abusing it. For the fashion of this world passeth away.

But I would have you without carefulness. He that is unmarried, careth for the things that belong to the Lord, how he may please the Lord:

But he that is married, careth for the things that are of the world, how he may please *his* wife.

There is difference *also* between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy, both in body and in spirit: but she that is married, careth for the things of the world, how she may please *her* husband.

And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of *her* age, and need so require, let him do what he will, he sinneth not: let them marry.

Nevertheless, he that standeth steadfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in

his heart that he will keep his
sin, doeth well.

38 So then he that giveth
marriage doeth well, but he
giveth her not in marriage
better.

39 The wife is bound by it
as long as her husband liveth
if her husband be dead, she
liberty to be married to whom
will, only in the Lord.

40 But she is happier if she
abide, after my judgment.
think also that I have the Sign
God.

CHAP. VIII.

Of eating Meats offered to
NOW, as touching things
unto idols, we know that
all have knowledge. Know
puffeth up, but charity edifies.

2 And if any man think
knoweth any thing, he knoweth
thing yet as he ought to know.

3 But if any man love God
same is known of him.

4 As concerning therefore
eating of those things that
offered in sacrifice unto idols
know that an idol is nothing
world, and that there is none
God but one.

5 For though there be
called gods, whether in
in earth, (as there be gods
and lords many.)

6 But to us there is but one
the Father, of whom are all
and we in him; and one Lord
Jesus Christ, by whom are all
and we by him.

7 Howbeit, there is not in
man that knowledge, for
conscience of the idol
hour eat it as a thing offered
an idol, and their conscience
weak, is defiled.

8 But meat commendeth
to God for neither if we
we the better, neither if we
are we the worse.

9 But take heed lest
means this liberty of yours
a stumbling-block to them
weak.

10 For if any man see thee
hast knowledge, sit at meat
idol's temple, shall not
science of him which is
emboldened to eat those
which are offered to idols.

11 And through thy know-
shall the weak brother per-
whom Christ died?

12 But when ye sin so
the brethren, and wound
weak conscience, ye sin
Christ.

13 Wherefore, if meat in-
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No Christian's race.

CHAP. X.

The Jews' sacrament.

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do all speak with tongues? do all *etc* unto men for edification, and interpret?

31 But covet earnestly the best gifts. And yet shew I unto you more excellent way.

CHAP. XIII.

The Praise of Charity.

THOUGH I speak with tongues of men and of angels and have not charity, I am become as sounding brass, or a tinkling cymbal.

2 And though I have the gift of prophecy, and understand all mysteries, and all knowledge, and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

3 And though I bestow all goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth nothing.

4 Charity suffereth long, and is kind, charity envieth not; charity vaunteth not itself, is not puffed up.

5 Doth not behave itself unseemly, seeketh not her own, is easily provoked, thinketh no evil.

6 Rejoiceth in the truth, rejoiceth in the truth.

7 Beareth all things, believeth all things, hopeth all things, endureth all things.

8 Charity never faileth: but whether there be prophecies, they shall cease, whether there be tongues, they shall cease, whether there be knowledge, it shall vanish away.

9 For we know in part, and we prophesy in part.

10 But when that which is perfect is come, then that which is in part shall be done away.

11 When I was a child, I talked as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

12 For now we see through a glass, darkly; but then face to face, now I know in part, but then shall I know even as also I am now known.

13 And now abideth faith, charity, these three; but the greatest of these is charity.

CHAP. XIV.

Prophecy commended.

FOLLOW after charity, desire spiritual gifts, but desire that ye may prophesy.

2 For he that speaketh in an unknown tongue, speaketh not unto men, but unto God: for no man understandeth him; howbeit his spirit beareth witness to himself that he speaketh mysteries.

3 But he that prophesieth, speaketh

thousand words in an average.

20 Brethren, be not children in understanding: howbeit, in a ye children, but in understanding be men.

21 In the law it is written
son of other tongues and
pe will I speak unto this
nd yet for all that will t
ear me, saith the Lord.

52 Wherefore tongues u
ign, not to them that belie
n them that believe not: b
hearing *serveth* not for th
believe not, but for them wh
ers.

23 If therefore the whole
ye come together into one
and all speak with tongue
here come in those that
sinned, or unbelievers, w
not say that ye are mad?

24 But if all prophesy, and some in one that believeth not, he is unlearned, he is convicted, he is judged of all:

95 And thus are the secret heart made manifest; and as shown on his face, he will tell God, and report that God is of a truth.

Q. How is it then, brethren, when ye come together, every one of you hath a psalm, hath a tune, hath a tongue, hath a song, hath an interpretation, all things be done unto edifying

27 If any man speak in
known tongue, let it be by
at the most by three, and
course, and let one interpret

28 But if there be no inter-
let him keep silence in the c
and let him speak to himse
to God.

29 Let the prophets speak
of three, and let the other ju

30 If any thing be revealed
another that sitteth by, let
hold his peace.

31 For ye may all proph
by one, that all may learn,
may be comforted.

32 And the spirits of the p
are subject to the prophets.

33 For God is not the author of confusion, but of peace, among them which are called by our Lord Jesus Christ in the churches of the saints.

34 Let your women keep
in the churches; for it is or-
dained unto them to speak,
as they are commanded to be
in the Lord, as also in the

35 And if they will learn
thing, let them ask their
at home, for it is a shame
men to speak in the church.

36 What! cause the word of God

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For him, that I understand.

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15 You, and we are signed this

witnesses of God ; because we have testified of God that he raised up Christ, whom he raised not up, if so be that the dead rise not.

16 For if the dead rise not, then is not Christ raised ;

17 And if Christ be not raised, your faith is vain, ye are yet in your sins.

18 Then they also which are fallen asleep in Christ are perished.

19 If in this life only, we have hope in Christ, we are of all men most miserable.

20 But now is Christ risen from the dead, and become the first-fruits of them that slept.

21 For since by man came death by man came also the resurrection of the dead.

22 For as in Adam all die, even so in Christ shall all be made alive.

23 But every man in his own order : Christ the first-fruits ; after ward they that are Christ's at his coming.

24 Then cometh the end, when he shall have delivered up the kingdom to God, even the Father when he shall have put down a rule, and all authority, and power.

25 For he must reign, till he hath put all enemies under his feet.

26 The last enemy that shall be destroyed is death.

27 For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted which doth put all things under him.

28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

29 Else what shall they do which are baptized for the dead, the dead rise not at all ? why are they then baptized for the dead ?

30 And why stand we in jeopardy every hour ?

31 I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.

32 If after the manner of men have fought with beasts at Ephesus, what advantageth it me, if the dead rise not ? let us eat and drink for to-morrow we die.

33 Be not deceived : Evil communications corrupt good manner.

34 Awake to righteousness, and sin not, for some have not the knowledge of God. I speak to your shame.

35 But some may say, How are the dead raised up ? and with what body do they come ?

36 Thou fool, that which thou

ality, then shall be brought
he saying that is written
wallowed up in victory.

55 O death, where is thy vi
grave, where is thy vi

56 The sting of death is
the strength of sin is the

57 But thanks be to God
giveth us the victory, the
Lord Jesus Christ.

58 Therefore, my bel
lured, be ye steadfast, un
always abounding in the
the Lord, forasmuch as
that your labour is not
the Lord.

CHAP. XVI.

Of relieving our Bre
NOW concerning the
for the saints, as I have
order to the churches, I
even so do ye.

2 Upon the first day of
let every one of you lay
store, as God hath prom
that there be no gathering
come.

3 And when I come, wi
ye shall approve by your
them will I send to bring
rality unto Jerusalem.

4 And if it be meet that
they shall go with me.

5 Now I will come
when I shall pass through
nia: for I do pass through
donia.

6 And it may be that I
yea, and winter with you
may bring me on my journey
thereover I go.

7 For I will not see you
the way; but I trust
while with you, if the
will.

8 But I will tarry at Eph
til Pentecost.

9 For a great door and
is opened unto me, and
many adversaries.

10 Now if Timotheus
that he may be with you
fear, for he worketh the
the Lord, as I also do.

† The Second Epistle of PAUL, the Apostle, to the
CORINTHIANS.

CHAP. I.

Encouragement against Trouble.

PAUL, an apostle of Jesus Christ
by the will of God, and Timo
thy our brother, unto the church of
God which is at Corinth, with all
the saints which are in all
Achaia.

2 Grace be to you and peace from
God our Father, and from the
Lord Jesus Christ.

3 Blessed be God, even the Fa
ther of our Lord Jesus Christ, the
Father of mercies, and the God
of all comfort,

4 Who comforteth us in all our
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tribulation, that we may be able to comfort them which are in any trouble by the comfort wherewith we ourselves are comforted of God.

5 For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ.

6 And whether we be afflicted, it is for your consolation and salve-

strength, inasmuch that we despair-
ed even of life.

8 But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead :

10 Who delivered us from so great a death, and doth deliver in whom we trust that he will yet deliver us :

11 Ye also helping together by prayer for us, that for the gift bestowed upon us by the means of many persons, thanks may be given by many on our behalf.

12 For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward.

13 For we write none other things unto you, than what ye read or acknowledge, and I trust ye shall acknowledge even to the end,

14 As also ye have acknowledged us in part, that we are your rejoicing, even as ye also are ours in the day of the Lord Jesus.

15 And in this confidence I was minded to come unto you before, that ye might have a second benefit,

16 And to pass by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way toward Judea.

17 When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea, yea, and nay, nay?

18 But as God is true, our word toward you was not yea and nay.

19 For the Son of God, Jesus Christ, who was preached among you by us, even by me, and Silvanus, and Timotheus, was not yea and nay in us.

20 For the promises of God's land in him Amen, as God by us.

21 Which established us, and hath sealed us, and hath sealed us.

22 And hath sealed us with the Spirit of God.

23 I call God for a true soul, that in us as yet unto Corinth.

24 Not for that we have dominion over your faith, but as helpers of your joy: for by faith stand.

CHAP. II.

Paul's Preaching and Success.
BUT I determined this with myself, that I would not come again to you in heaviness.

2 For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me?

3 And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in your faith that men have in the Lord Jesus.

4 And I wrote unto you, that I would come unto you, and that I would not be grieved.

5 And I wrote unto you, that I would come unto you, and that I would not be grieved.

6 And I wrote unto you, that I would come unto you, and that I would not be grieved.

7 And I wrote unto you, that I would come unto you, and that I would not be grieved.

8 And I wrote unto you, that I would come unto you, and that I would not be grieved.

9 And I wrote unto you, that I would come unto you, and that I would not be grieved.

10 And I wrote unto you, that I would come unto you, and that I would not be grieved.

11 And I wrote unto you, that I would come unto you, and that I would not be grieved.

12 And I wrote unto you, that I would come unto you, and that I would not be grieved.

13 And I wrote unto you, that I would come unto you, and that I would not be grieved.

14 And I wrote unto you, that I would come unto you, and that I would not be grieved.

12 Furthermore, when I began to preach Christ's word a door was opened unto the Lord.

13 I had no rest in my spirit: I found not Titus here: but taking my leave I went from thence into Macedonia.

14 Now thanks be unto him that always causeth us to abound in Christ, and maketh manifest our knowledge in every place.

15 For we are unto God the odour of Christ, in them that are saved, and in them that perish.

16 To the one we are the odour of death unto death, and to the other the savour of life unto life: and who is sufficient for these things?

17 For we are not as many corrupt the word of God: but as of God, the righteousness of God speak we in Christ.

CHAP. III.

Of Ministers of the Law and Gospel.

DO we begin again to commend ourselves? or need we, as others, epistles of commendation, or letters of commendation from you?

2 Ye are our epistle written in our hearts, known and read of all men.

3 Forasmuch as ye are many, declared to be the epistle of Christ ministered by us, written with ink, but with the Spirit of living God; not in tables of stone, but in fleshly tables of the heart.

4 And such trust have we in Christ to God-ward.

5 Not that we are sufficient of ourselves to think any thing; but our sufficiency is of God.

6 Who also hath made us ministers of the new testament of the letter, but of the spirit, the letter killeth, but the spirit giveth life.

7 But if the ministration of death was glorious, so that the people of Israel could not steadfastly behold the face of Moses for the glory of his countenance; which glory was to be done away:

8 How shall not the ministration of the Spirit be rather glorious?

9 For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.

10 For even that which was glorious had no glory in this respect, by reason of the glory that excelleth.

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hold, now is the accepted time; behold, now is the day of salvation.)

3 Giving no offence in any thing, that the ministry be not blamed:

4 But in all *things* approving ourselves as the ministers of God, with much patience, in afflictions, in necessities, in distresses,

5 In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings;

6 By pureness, by knowledge, by long-suffering, by kindness, by the holy Ghost, by love unfeigned,

7 By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,

8 By honour and dishonour, by evil report and good report; as deceivers, and yet true;

9 As unknown, and yet well known; as dying, and behold, we live; as chastened, and not killed;

10 As sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

11 O ye Corinthians, our mouth is open unto you, our heart is enlarged.

12 Ye are not straitened in us, but ye are straitened in your own bowels.

13 Now for a recompense in the same (I speak as unto *my* children,) we ye also enlarged.

14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in *them*; and I will be their God, and they shall be my people.

17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean *thing*; and I will receive you;

18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

CHAP. VII.

Exhortations to Purity.

HAVING therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

2 Receive us; we have wronged

no man, we have corrupted no man, we have defrauded no man.

3 I speak not *this* to condemn *you*: for I have said before, that ye are in our hearts to die and live with *you*.

4 Great is my boldness of speech toward you, great is my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.

5 For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without *were* fightings, within *were* fears.

6 Nevertheless God, that comforteth those that are cast down, comforted us by the coming of Titus;

7 And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.

8 For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though it *were* but for a season.

9 Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.

10 For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.

11 For behold this self-same thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, *what* clearing of yourselves, yea, *what* indignation, yea, *what* fear, yea, *what* vehement desire, yea, *what* zeal, yea, *what* revenge! In all *things* ye have approved yourselves to be clear in this matter.

12 Wherefore, though I wrote unto you, *I did it* not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.

13 Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all.

14 For if I have boasted any thing to him of you, I am not ashamed; but as we spake all things to you in truth, even so our

boasting, which I said Titus, is found a truth.

15 And his inward aff more abundant toward you he remembereth the obey you all, how with fear & bling ye received him.

16 I rejoice therefore th confidence in you in all th

CHAP. VIII.

Paul exhorteth to Libe
MOREOVER, brethren you to wit of the God bestowed on the ch Macedonia;

3 How that in a great affliction, the abundance joy, and their deep abounded unto the riches liberality.

3 For to their power, I cord, yea, and beyond the they were willing of them

4 Praying us with much that we would receive the take upon us the fellowsh ministering to the saints.

5 And this they did, I hoped, but first gave selves to the Lord, and u the will of God:

6 Inasmuch that w Titus, that as he had beg would also finish in your grace also.

7 Therefore, as ye I every thing, in faith, and and knowledge, and i genca, and in your love that ye abound in this gr

8 I speak not by comp but by occasion of the fo of others, and to prov erity of your love.

9 For ye know the gr Lord Jesus Christ, that was rich, yet for your became poor, that ye th poverty might be rich.

10 And herein I give a for this is expedient for have begun before, not o but also to be forwar ago.

11 Now therefore ye doing of it; that as th readiness to will, so the a performance also of which ye have.

12 For if there be fir mind, it is accepted ac that a man hath, and n ing to that he hath not.

13 For I mean not : men be eased, and you b

14 But by an equality, at this time your abund be a supply for their : their abundance also t

6 And having in a readiness to revenge all disobedience, when your obedience is fulfilled.

7 Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he is Christ's, even so are we Christ's.

8 For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed:

9 That I may not seem as if I would terrify you by letters.

10 For his letters (say they) are weighty and powerful, but his bodily presence is weak, and his speech contemptible.

11 Let such a one think this, that such as we are in word by letters when we are absent, such will we be also in deed when we are present.

12 For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they, measuring themselves by themselves, and comparing themselves among themselves, are not wise.

13 But we will not boast of things without our measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even unto you.

14 For we stretch not ourselves beyond our measure, as though we reached not unto you; for we are come as far as to you also in preaching the gospel of Christ.

15 Not boasting of things without our measure, that is, of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you, according to our rule abundantly.

16 To preach the gospel in the regions beyond you, and not to boast in another man's line of things made ready to our hand.

17 But he that glorieth, let him glory in the Lord.

18 For not he that commendeth himself is approved, but whom the Lord commendeth.

CHAP. XI.

Paul's forced self-commendation.

WOULD to God ye could bear with me a little in my folly: and indeed bear with me.

2 For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.

3 But I fear, lest by any means,

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be of one mind, five in peace; and the God of love and peace shall be with you.

12 Greet one another with a holy kiss.

13 All the saints salute you.

14 The grace of the Lord Jesus

Christ, and the love of God, and the communion of the Holy Ghost be with you all. Amen.

¶ The second *epistle* to the Corinthians was written from Philippi, a city of Macedonia, to Titus and Lucas.

¶ The Epistle of PAUL, the Apostle, to the GALATIANS.

CHAP. I.

Of their leaving the Gospel.

PAUL, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;)

2 And all the brethren which are with me, unto the churches of Galatia:

3 Grace be to you, and peace from God the Father, and from our Lord Jesus Christ,

4 Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

5 To whom be glory for ever and ever. Amen.

6 I marvel that ye are so soon removed from him that called you into the grace of Christ, unto another gospel:

7 Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

9 As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed.

10 For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

11 But I certify you, brethren, that the gospel which was preached of me is not after man:

12 For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ.

13 For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it;

14 And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.

15 But when it pleased God, who separated me from my mo-

ther's womb, and called me by his grace,

16 To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:

17 Neither went I up to Jerusalem to them which were apostles before me: but I went into Arabia, and returned again unto Damascus.

18 Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days.

19 But other of the apostles saw none, save James the Lord's brother.

20 Now the things which I wrote unto you, behold, before God, I lie not.

21 Afterwards I came into the regions of Syria and Cilicia;

22 And was unknown by face unto the churches of Judea which were in Christ:

23 But they had heard only, That he which persecuted us a times past, now preacheth the faith which once he destroyed.

24 And they glorified God in me.

CHAP. II.

Of Justification by Faith.

THEN fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with me also.

2 And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

3 But neither Titus, who was with me, being a Greek, was compelled to be circumcised;

4 And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:

5 To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.

6 But of those, who seemed to be somewhat, whatsoever they

men, to work all un-
with greediness.

20 But ye have not a
Christ;

21 If so be that ye be
him, and have been taught
the truth in Jesus;

22 That ye put off ex-
the former conversation
man, which is corrupt and
deceitful lusts;

23 And be renewed in
your mind;

24 And that ye put on
man, which after God is c-
righteousness and true hol-

25 Wherefore putting
16. speak every man to
his neighbour. for we are
one of another.

26 Be ye angry, and sin
not: so that the sun go down on
your wrath.

27 Neither give place to

28 Let him that stole,
steal no more: but rather let him
work with his hands: that
which is good, that he may
give to him that needeth.

29 Let no corrupt con-
tion proceed out of your
mouth: but that which is good to
edifying, that it may
bring grace unto the hearers.

30 And grieve not the Spi-
rit of God, whereby ye are
sealed unto the day of redemption.

31 Let all bitterness, and
indignation, and clamour, and
speaking, be put away from
you, with all malice.

32 And be ye kind one to
another, tender-hearted, forgiving
one another, even as God for Christ's
sake hath forgiven you.

CHAP. V.

Exhortation to Charity

BE ye therefore follo-
God as dear children;

2 And walk in love, as
also hath loved us, and he
himself for us an offering a-
sacrifice to God for a sweet-
savour.

3 But fornication, and
cleanness, or covetousness,
not be once named among
you, which becometh saints.

4 Neither filthiness, nor
talking, nor jesting, which
are unbecomely: but rather gi-
ve thanks.

5 For thus ye know,
whereinsoever ye are
unclean, nor covetous man, who is a
liar, hath any inheritance in
the kingdom of Christ and of God.

6 Let no man deceive you
with vain words: for because

that loveth his wife loveth himself.

10 For as men ever put before his own flesh, but nevertheless uplifteth it, even so the Lord the church.

11 For we are members of his body, of his flesh, and of his bone.

12 For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

13 This is a great mystery, but I speak concerning Christ and the church.

14 Nevertheless, let every one of you in particular so love his wife, even as himself, and the wife as that she reverence her husband.

CHAP. VI

Several duties recommended.

CHILDREN obey your parents in the Lord, for this is right.

1 Honour thy father and mother, which is the first commandment with promise.

2 That it may be well with thee, and thou mayest live long on the earth.

3 And ye fathers, provoke not your children to wrath, but bring them up in the nurture and admonition of the Lord.

4 Servants, be obedient to them that are your masters according to the Lord, with fear and trembling, in singleness of your heart, as unto Christ.

5 Not with eye-service, as men-glance, but as the servants of Christ, doing the will of God from the heart.

6 With good will doing service, as to the Lord, and not to man.

7 Knowing that whatsoever good thing any man doeth, the same shall be received of the Lord, whether he be bond or free.

8 And ye masters, do the same things unto them, forbearing threatening, knowing that your Master also is in heaven, neither is there respect of persons with him.

9 Finally, my brethren, be strong in the Lord, and in the power of his might.

11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all to stand.

14 Stand therefore, having your loins girt about with truth, and having on the breast-plate of righteousness.

15 And your feet shod on the preparation of the gospel.

may be given unto you, shall I as open my mouth boldly, to make known the mystery of the gospel.

12 For which I am an ambassador in bonds, that therein I may speak boldly, as I ought to speak.

13 But that ye also may put on my armour, and here I do, ye see, a beloved brother and his full measure on the Lord, shall not weary to you all things.

14 Whom I have sent unto ye for the same purpose, that ye might know our affairs, and that he might comfort your hearts.

15 Peace be to the brethren of you with truth, from God the Father and the Lord Jesus Christ.

16 Grace be with all them that love our Lord Jesus Christ in sincerity. Amen.

17 Written from Rome, unto the Philippians, by Timothy.

¶ The Epistle of PAUL, the Apostle, to the PHILIPPIANS.

CHAP. I

Paul's Prayer to God for them.

PAUL and Timothy, the servants of Jesus Christ, to all the saints in Christ Jesus which are at

Philippi, with the bishops and deacons.

1 Grace be unto you, and peace from God our Father, and from the Lord Jesus Christ.

3 I thank my God upon
remembrance of you,

4 Always in every
manner for you all making
with joy,

5 For your fellowship
in the gospel from the first
hour.

6 Being confident of
this, that he which hath
begun good work in you, will
perfect it unto the day of Jesus Christ.

7 Even as it is meet
I think this of you all, because
of you in my heart, inasmuch
as both in my bonds, and in
trouble and confirmation of
the gospel, ye are all partakers
of my grace.

8 For God is my record,
greatly I long after you
in the bowels of Jesus Christ.

9 And this I pray, that
your grace may abound yet more
unto you in knowledge and in
all manner of wisdom.

10 That ye may approve
yourself that which is excellent,
that ye may innocently and
without offence of Christ,

11 Being filled with the
fruit of righteousness, which are
by Christ, unto the glory and
praise of God.

12 But I would ye should
understand, brethren, that though
I be thus afflicted, which hath
happened unto me, I am not
fallen out rather unto the
disobedience of the gospel;

13 So that my bonds in Christ
are manifest in all the palace,
and in other places;

14 And many of the brethren
of the Lord, waxing confident
by my bonds, are much more
bold to speak the word without
fear.

15 Some indeed preach
even of envy and strife; and
not of good will.

16 The one preach Christ
of contention, not sincerely,
supposing to add affliction to
my bonds.

17 But the other of love,
knowing that I am set for the
testimony of the gospel.

18 What then will I do?
I will not shrink from any
way, whether in tribulation
or in adversity, or in famine,
or in cold, or in nakedness,
or in peril, or in reproach.

19 For I know that this
shall turn to my salvation
through prayer, and the supply
of the Spirit of Jesus Christ.

20 According to my expectation,
and my hope, inasmuch as
nothing shall be able to
separate me from Christ,
who is my life, and my
life, and my life.

† The Epistle of PAUL, the Apostle, to the COLOSSIANS.

CHAP. I.

Paul describeth the true Christ.

PAUL, an apostle of Jesus Christ,
by the will of God, and Timo-
theus our brother,

2 To the saints and faithful bre-
thren in Christ which are at Co-
loane. Grace be unto you, and
peace, from God our Father and
the Lord Jesus Christ.

3 We give thanks to God, and
the Father of our Lord Jesus
Christ, praying always for you,

4 Since we heard of your faith
in Christ Jesus, and of the love
which ye have to all the saints,

5 For the hope which is laid up
for you in heaven, whereof ye
heard before in the word of the
truth of the gospel:

6 Which is come unto you, as it
is in all the world, and bringeth
forth fruit, as it doth also in you,
since the day ye heard of it, and
knew the grace of God in truth:

7 As ye also learned of Epaphras
our dear fellow-servant, who is for
you a faithful minister of Christ;

8 Who also declared unto us
your love in the Spirit.

9 For this cause we also, since
the day we heard it, do not cease
to pray for you, and to desire that
ye might be filled with the know-
ledge of his will in all wisdom and
spiritual understanding;

10 That ye might walk worthy
of the Lord unto all pleasing, be-
ing fruitful in every good work,
and increasing in the knowledge of
God;

11 Strengthened with all might,
according to his glorious power,
unto all patience and long-suffer-
ing with joyfulness,

12 Giving thanks unto the Fa-
ther, which hath made us meet to
be partakers of the inheritance of
the saints in light.

13 Who hath delivered us from
the power of darkness, and hath
translated us into the kingdom of
his dear Son:

14 In whom we have redemp-
tion through his blood, even the
forgiveness of sins;

15 Who is the image of the in-
visible God, the first-born of every
creature:

16 For by him were all things
created, that are in heaven, and
that are in earth, visible and in-
visible, whether they be thrones,

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28 Whom we preach, warning
every man, ~~that~~ teaching every
man in all wisdom; that we may
present every man perfect in Christ
Jesus.

29 Whereunto I also labour, striv-
ing according to his working
which worketh in me mightily.

CHAP. II.

Exhortation to Constancy.

FOR I would that ye knew what
great conflict I have for you

forgiving one another, if any man have a quarrel against any : even as Christ forgave you, so also *do ye*.

14 And above all these things put on charity, which is the bond of perfectness.

15 And let the peace of God rule in your hearts, to the which also ye are called in one body ; and be ye thankful.

16 Let the word of Christ dwell in you richly in all wisdom ; teaching and admonishing one another in psalms, and hymns, and spiritual songs, singing with grace in your hearts to the Lord.

17 And whatsoever ye do in word or deed, *do* all in the name of the Lord Jesus, giving thanks to God and the Father by him.

18 Wives, submit yourselves unto your own husbands, as it is fit in the Lord.

19 Husbands, love *your* wives, and be not bitter against them.

20 Children, obey *your* parents in all things : for this is well-pleasing unto the Lord.

21 Fathers, provoke not your children to *anger*, lest they be discouraged.

22 Servants, obey in all things *your* masters according to the flesh ; not with eye-service, as men-pleasers ; but in singleness of heart, fearing God :

23 And whatsoever ye do, *do it* heartily, as to the Lord, and not unto men ;

24 Knowing that of the Lord ye shall receive the reward of the inheritance : for ye serve the Lord Christ.

25 But he that doeth wrong, shall receive for the wrong which he hath done : and there is no respect of persons.

CHAP. IV.

Fervent Prayers recommended.

MASTERS, give unto *your* servants that which is just and equal ; knowing that ye also have a Master in heaven.

2 Continue in prayer, and watch in the same with thanksgiving ;

3 Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds :

4 That I may make it manifest, as I ought to speak.

5 Walk in wisdom toward them that are without, redeeming the time.

6 Let your speech be always with grace, seasoned with salt, that ye may know how ye ought to answer every man.

7 All my state shall Tychicus declare unto you, *who* is a beloved brother, and a faithful minister and fellow-servant in the Lord :

8 Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts ;

9 With Onesimus, a faithful and beloved brother, who is *one* of you. They shall make known unto you all things which are *done* here.

10 Aristarchus, my fellow-prisoner, saluteth you ; and Marcus, sister's son to Barnabas, (touching whom ye received commandments : if he come unto you, receive him :)

11 And Jesus, which is called Justus, who are of the circumcision. These only *are* my fellow-workers unto the kingdom of God, which have been a comfort unto me.

12 Epaphras, who is *one* of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.

13 For I bear him record, that he hath a great zeal for you, and them *that are* in Laodicea, and them in Hierapolis.

14 Luke, the beloved physician, and Demas, greet you.

15 Salute the brethren which are in Laodicea, and Nymphas, and the church which is in his house.

16 And when this epistle is read among you, cause that it be read also in the church of the Laodiceans ; and that ye likewise read the *epistle* from Laodicea.

17 And say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfil it.

18 The salutation by the hand of me Paul. Remember my bonds. Grace be with you. Amen.

¶ Written from Rome to the Colossians by Tychicus and Onesimus.

¶ The First Epistle of PAUL, the Apostle, to the THESSALONIANS.

as we speak; not as pleasing
men, but God, which trieth our
works.

For neither at any time need
flattering words, as ye know,
a cloak of covetousness; God
witnesseth.

Nor of men sought we glory,
neither of you, nor yet of others,
in that we might have been burden-
some, as the apostles of Christ.

But we were gentle among
you, even as a nurse cherisheth her
children:

So being affectionately desirous
of you, we were willing to have
shared with you, not the gospel
only, but also our own
lives, because ye were dear unto us.

For ye remember, brethren,
our labour and travail for labour-
night and day, because we
did not be chargeable unto any
of you, we preached unto you the
good tidings of God.

Ye are witnesses, and God
also, how holily, and justly, and
unfeignedly we behaved ourselves
among you that believe.

As ye know how we exhorted,
comforted, and charged every
one of you, as a father doth his
children,

That ye would walk worthy of
the Lord, who hath called you unto his
kingdom and glory.

For this cause also thank we
God without ceasing, because,
when ye received the word of God
which ye heard of us, ye received
it not as the word of men, but (as
it is in truth) the word of God,
which effectually worketh also in
you that believe.

For ye, brethren, became fol-
lowers of the churches of God
which in Judea are in Christ Jesus:
ye also have suffered like things
of your own countrymen, even as
the Jews of the Jews:

Who both killed the Lord
Jesus, and their own prophets, and
persecuted us; and they
say not God, and are contrary
to all men:

Forbidding us to speak to the
Gentiles, that they might be saved,
filling up their mine always: for the
wrath is come upon them to the
uttermost.

But we, brethren, being taken
from you for a short time in pre-
sence, not in heart, endeavoured

the same abundance to all your
that with great desire.

10 Wherefore we pray, love
one another with pure heart, with
good will, and with clean conscience.

11 For what is our hope, or joy,
or glory in this world? Are our
pride, or as the pressure of our
heart, that Christ is his coming?

12 For ye are our glory and
our joy.

CHAP. III.

Paul's love in sending them
word.

WHEREFORE we could
not leave Athens, we
thought it good to tell all
you these things.

1 And now brethren, we have
been and desired of God, and
our fellow-labourers in the gospel
of Christ, to comfort you, and to
establish you in every good work.

2 That ye may stand in the word
of the affliction, the persecution
which cometh, for we are appointed there-
unto.

3 For verily when we were with
you, we told you before that we
should suffer tribulation, even as it
cometh to pass, and so have.

4 For this cause, when I could
no longer forbear, I came to have
seen you, but ye were without the
temple, have tempted you, and our
selves to be vain.

5 But now when Thimotheus
came from you unto us, and brought
us good tidings of you, both of
charity, and that ye have good
consolation of us always, desiring
graciously to see us, as we also to see

you, we were
as all eyes of
us, that ye should

and we rejoiced
in, by all the
of the power

of praying in
spirit, and power,
that which

import and our
of Jesus Christ,
you.

6 And we make you to
continue and abound in love one
toward another, and toward all
men, even as we do toward you.

7 To the end ye may manifest
your loving fellowship to all men,
and to the glory of our Lord Jesus
Christ, with all the saints.

CHAP. IV.

Rebuke given to Christians.
For ye know, brethren, that we
have received of our Lord Jesus
Christ, that we
to wait and to please him, as a
worthy servant should, and that

8 For ye know what manner
persons we gave you by the law
of Christ.

9 For this is the will of God, by
your sanctification, that ye should
abstain from fornication.

10 That every one of you should
have his own vessel in sanctification
and honesty.

11 That in the lust of the
flesh, even as the Gentiles who
have not God.

12 That ye may go forward to
obtain the blessing of our Lord
Jesus, that the Lord is to
be a source of all grace, so as to
have increased you and might.

13 For God hath not called
us into uncleanness, but into
holiness.

14 He therefore that rejecteth
these things, rejecteth God, who
hath also given unto us his
Spirit.

15 That no man should be
so much as that I write unto you,
for ye yourselves are taught of
God to love one another.

16 And ye know ye are a part
of the blessing which is of
God, but we have heard of
brothers, that ye receive words
more.

17 And that ye study to be quiet,
and to do your own business, as
to work with your own hands, as
we commanded you.

18 That ye may walk honestly
toward them that are without, as
they ye may have lack of wisdom.

19 That I would not have you
to be ignorant, brethren, touching
them which are asleep, that ye
may not, even as others who have
no hope.

20 For if we believe that Jesus
died and rose again, even so they
who sleep shall be raised with him.

21 For they who are asleep are
the word of the Lord, and in
which we sleep, and we are
the coming of the Lord, and of
the resurrection which are asleep.

22 For the Lord himself shall
descend from heaven, with a shout,
with the voice of the archangel,
and with the trumpet of God, and
the dead in Christ shall rise first.

23 Then we which are alive, who
remain shall be caught up together

at them in the clouds
a Lord in the air: and
ever be with the Lord.
18 Wherefore, comfort
or with these words.

CHAP. V.

Description of Christ's

BUT of the times and
seasons, brethren, ye have
at I write unto you.

2 For yourselves know
at the day of the Lord
: a thief in the night.

3 For when they shall
ad safety; then sudden
cometh upon them, as a
woman with child; and
ot escape.

4 But ye, brethren, be
arkness, that that day
vertake you as a thief.

5 Ye are all the children
nd the children of the
re not of the night, men
ess.

6 Therefore let us not
o others; but let us wake
ober.

7 For they that sleep, (i
ight; and they that be
re drunken in the night.

8 But let us, who are
e sober, putting on the
ate of faith and love; and
helmet, the hope of salvi

9 For God hath not ap
o wrath, but to obtain
y our Lord Jesus Chris

10 Who died for us,
her we wake or sleep,
live together with him.

11 Wherefore, comfort
selves together, and edifi
ther, even as also ye do.

12 And we beseech you

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¶ The Second Epistle of PAUL, the Apostle, to the THESSALONIANS.

you in the churches of God, for
your patience and faith in all your
persecutions and tribulations that
ye endure:

3 Which is a manifest token of
the righteous judgment of God, that
ye may be counted worthy of the
kingdom of God, for which ye also
suffer:

6 Seeing it is a righteous thing
with God to recompense tribulation
to them that trouble you;

7 And to you, who are troubled,
rest with us, when the Lord Jesus
shall be revealed from heaven with
his mighty angels,

8 In flaming fire taking vengeance

on them that know not God, and that they not the gospel of our Lord Jesus Christ.

10 Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power.

11 When he shall come to be glorified in his saints, and to be feared of all them that believe, because our testimony among you was believed in that day.

12 Wherefore also we pray always for you, that you that would attain unto the glory of the Father, and fully all the great pleasure of his presence, and the work of faith

of our Lord glorified in glorifying to and of the

the Father, in himself, as Lord Jesus glorifying

as children to Father by the Father as of Christ is

also you by

our Father. For that day shall not come, except there come a falling away first, and they shall be deceived of the son of perdition.

13 Who opposeth and exalteth himself above all that is called God, so that he is worshipped in the temple of God, showing himself that he is God.

14 Remember ye now, that when I was yet with you, I said unto you these things.

15 And now ye know what with respect that he ought to be revealed in his time.

16 For the mystery of iniquity hath already work, only he who now letteth will let, until he be taken out of the way.

17 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the bright appearance of his coming.

18 Then him, whose coming is of the working of Satan, with all power, and signs, and lying wonders,

19 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

20 And for this cause God shall

send them strong delusion, so they should believe a lie.

21 That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

22 But we are bound to give thanks always to God for you in the name of our Lord Jesus Christ, because of the testimony which ye have borne of us, that ye have been taught, whether by word, or our epistle.

23 Wherewith we called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.

24 Therefore, brethren, and stand, and hold the traditions which ye have been taught, whether by word, or our epistle.

25 Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and himself, has so overabundantly compassed us with his grace, that we should be able to stand through grace.

26 Comfort your hearts, and be diligent to every good word which we have written unto you.

CHAP. III.

Paul stablish them, desires peace.

27 FINALLY, brethren, you know that the word of the Lord may have been despised, and is despised, even as it is with you.

28 And that we may be delivered from reproachable and evil men; for all men have not faith.

29 But the Lord is faithful, who shall establish you, and keep you from evil.

30 And we have confidence of the Lord touching you, that ye shall and will do the things which we command you.

31 And the Lord direct your hearts into the love of God, and unto patient waiting for Christ.

32 Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother who walketh disorderly, and not in the tradition which he received of us.

33 For persons who have been ought to follow us; for we labour and ourselves disorderly and you.

34 Neither did we use any craftiness, nor sought for glory, nor sought with labour and travail night or day, that we might not be chargeable to any of you.

35 Not because we have not power, but to make ourselves an example unto you to follow us.

36 For even when we were with you, we commanded you, if any would not work, that he should not eat.

For we hear that there are which walk among you idly, working not at all, but busybodies.

Now them that are such we command and exhort by our Lord Christ, that with quietness work, and eat their own labour.

But ye, brethren, be not weary of doing.

And if any man obey not our command by this epistle, note that he has no company with them that be ashamed.

15 Yet count him not as an enemy, but admonish him as a brother.

16 Now the Lord of peace himself give you peace always by all means. The Lord be with you all.

17 The salutation of Paul with mine own hand, which is the token in every epistle: so I write.

18 The grace of our Lord Jesus Christ be with you all. Amen.

¶ The second epistle to the Thessalonians, was written from Athens.

¶ The First Epistle of PAUL, the Apostle, to TIMOTHY.

CHAP. I.

Timothy reminded of his Charge.

PAUL, an apostle of Jesus Christ by the commandment of God Saviour, and Lord Jesus Christ, is our hope;

Unto Timothy, my own son in faith; Grace, mercy, and peace, from God our Father and Jesus Christ our Lord.

As I besought thee to abide at Ephesus, when I went into Macedonia, that thou mightest keep some that they teach no other doctrine,

Neither give heed to fables and endless genealogies, which minister questions, rather than edifying which is in faith; so.

Now the end of the commandment is charity out of a pure heart, of a good conscience, and of a sincere faith:

From which some having departed, have turned aside unto vain jangling;

Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

But we know that the law is good, if a man use it lawfully;

Knowing this, that the law is made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unclean and profane, for murderers of fathers, and murderers of mothers,

For whoremongers, for them that defile themselves with mankind, for men-stealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine,

According to the glorious gos-

pel of the blessed God which was committed to my trust.

12 And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;

13 Who was before a blasphemers, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief:

14 And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus.

15 This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.

16 Howbeit, for this cause I obtained mercy, that in me first Jesus Christ might shew forth all long-suffering, for a pattern to them which should hereafter believe on him to life everlasting.

17 Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen.

18 This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;

19 Holding faith and a good conscience; which some having put away, concerning faith have made shipwreck:

20 Of whom is Hymeneus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme.

CHAP. II.

Prayers to be made for all Men.

I EXHORT therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks be made for all men:

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¶ The Second Epistle of PAUL, the Apostle, to
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was delivered out of the mouth of
he lion.

18 And the Lord shall deliver
us from every evil work, and will
reserve us unto his heavenly king-
dom; to whom be glory for ever
and ever. Amen.

19 Salute Prisca and Aquila, and
the household of Onesiphorus.

20 Erastus abode at Corinth: but
Trophimus have I left at Miletum
ack.

21 Do thy diligence to come

before winter. Eubulus greeteth
thee, and Pudens, and Linus,
and Claudia, and all the bre-
thren.

22 The Lord Jesus Christ be with
thy spirit. Grace be with you.
Amen.

¶ The second *epistle* unto Timo-
theus, ordained the first bishop
of the church of the Ephesians,
was written from Rome, when
Paul was brought before Nero
the second time.

¶ The Epistle of PAUL to TITUS.

CHAP. I.

How Ministers should be qualified.

PAUL, a servant of God, and
an apostle of Jesus Christ, ac-
cording to the faith of God's elect,
and the acknowledging of the truth
which is after godliness;

2 In hope of eternal life, which
God, that cannot lie, promised be-
fore the world began;

3 But hath in due times mani-
fested his word through preaching,
which is committed unto me, ac-
cording to the commandment of
God our Saviour;

4 To Titus, mine own son after
the common faith: Grace, mercy,
and peace, from God the Father,
and the Lord Jesus Christ our
Saviour.

5 For this cause left I thee in
Crete, that thou shouldest set in
order the things that are wanting,
and ordain elders in every city, as
I had appointed thee;

6 If any be blameless, the hus-
band of one wife, having faithful
children, not accused of riot, or
unruly.

7 For a bishop must be blame-
less, as the steward of God: not
self-willed, not soon angry, not
given to wine, no striker, not
given to filthy lucre;

8 But a lover of hospitality, a
lover of good men, sober, just,
only temperate;

9 Holding fast the faithful word
as he hath been taught, that he
may be able by sound doctrine
both to exhort and to convince the
gain-sayers.

10 For there are many unruly
and vain talkers and deceivers,
specially they of the circumcision:

11 Whose mouths must be stop-
ped, who subvert whole houses,
teaching things which they ought
not, for filthy lucre's sake.

12 One of themselves, even a pro-
phet of their own, said, The Cre-

tians are always liars, evil beasts,
slow bellies.

13 This witness is true: where-
fore rebuke them sharply, that they
may be sound in the faith;

14 Not giving heed to Jewish
fables, and commandments of men
that turn from the truth.

15 Unto the pure all things are
pure: but unto them that are de-
filed and unbelieving is nothing
pure; but even their mind and
conscience is defiled.

16 They profess that they know
God; but in works they deny
him, being abominable, and diso-
bedient, and unto every good work
reprobate.

CHAP. II.

Directions for Life and Doctrine.

BUT speak thou the things which
become sound doctrine:

2 That the aged men be sober,
grave, temperate, sound in faith,
in charity, in patience;

3 The aged women likewise, that
they be in behaviour as becometh
holiness; not false accusers, not
given to much wine, teachers of
good things;

4 That they may teach the young
women to be sober, to love their
husbands, to love their children,

5 To be discreet, chaste, keepers
at home, good, obedient to their
own husbands, that the word of
God be not blasphemed.

6 Young men likewise exhort to
be sober-minded.

7 In all things shewing thyself a
pattern of good works: in doctrine
showing uncorruptness, gravity,
sincerity,

8 Sound speech that cannot be
condemned; that he that is of the
contrary part may be ashamed,
having no evil thing to say of you.

9 Exhort servants to be obedient
unto their own masters, and to
please them well in all things; not
answering again;

the washing of regeneration, and renewing of the Holy Ghost,

6 Which he shed on us abundantly, through Jesus Christ our Saviour;

7 That being justified by his grace, we should be made his according to the hope of eternal life.

8 This is a faithful saying, and these things I will that thou shouldest constantly, that they which have believed in God might be able to maintain good works. These things are good and profitable unto men.

9 But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

10 A man that is a heretic, the first and second admonition reject;

11 Knowing that he that is such is subverted, and sinneth, being condemned of himself.

12 When I shall send Aratus unto thee, or Tychicus, he shall come unto me to Nicopolis: for I have determined there to visit.

13 Bring Zenas the lawyer, and Apollos on their journey diligent, that nothing be wanting unto them.

14 And let ours also learn to maintain good works for good uses, that they be not unfruitful.

15 All that are with me greet thee. Greet them that love us in the faith. Grace be with you all. Amen.

¶ It was written to Titus, who was the first bishop of the church of the Cretians, from Nicopolis Macedonia.

owner.

4 But after that the kindness and love of God our Saviour toward man appeared,

5 Not by works of righteousness which we have done, but according to his mercy he saved us, by

¶ The Epistle of PAUL to PHILEMON.

Paul intercedeth for Onesimus
PAUL, a prisoner of Jesus Christ, and Timothy our brother, unto Philemon our dearly beloved, fellow-labourer,

2 And to our beloved Apphia and Archippus our fellow-soldiers and to the church in thy house;

3 Grace to you, and peace, from God our Father and the Lord Jesus Christ.

4 I thank my God, making mention of thee always in my prayers,

5 Hearing of thy love and faith which thou hast toward the Lord Jesus, and toward all saints;

6 That the communication of thy faith may become effectual the acknowledging of every good

ou therefore receive him, that is, in mine own bowels:

13 Whom I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel.

14 But without thy mind would do nothing, that thy benefit should not be as it were of necessity, but willingly.

15 For perhaps he therefore departed for a season, that thou shouldst receive him for ever:

16 Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord?

17 If thou count me therefore a partner, receive him as myself.

18 If he hath wronged thee, or oweeth thee aught, put that on mine account;

19 I Paul have written it with

mine own hand, I will repay it: albeit I do not say to thee how thou owest unto me even thine own self besides.

20 Yea, brother, let me have joy of thee in the Lord: refresh my bowels in the Lord.

21 Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.

22 But withal prepare me also a lodging: for I trust that through your prayers I shall be given unto you.

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† The Epistle of PAUL, the Apostle, to the HEBREWS.

God sure in his promise.

HEBREWS,

Of Matthew

ribe, of which no man gave attendance at the altar.

14 For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

15 And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest.

16 Who is made, not after the law of a carnal commandment, but after the power of an endless life.

17 For he testifieth, Thou art a priest for ever after the order of Melchisedec.

18 For there is verily a disannulling of the commandment going before, for the weakness and unprofitableness thereof.

19 For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God.

20 And inasmuch as not without an oath he was made priest:

21 (For those priests were made without an oath, but this with an oath, by him that said unto him, The Lord swore, and will not repent, Thou art a priest for ever after the order of Melchisedec.)

22 By so much was Jesus made a surety of a better testament.

23 And they truly were many priests, because they were not suffered to continue by reason of death:

24 But this man, because he continueth ever, hath an unchangeable priesthood.

25 Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

26 For such a high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

27 Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

28 For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore.

CHAP. VIII.

Eternity of Christ's Priesthood.

NOW of the things which we have spoken this is the sum: We have such a high priest, who is set on the right hand of the

faith: but if *any man* draw back, my soul shall have no pleasure in him.

30 But we are not of them who draw back unto perdition, but of them that believe to the saving of the soul.

CHAP. XI.

Of Faith, and its Fruits.

NOW faith is the substance of things hoped for, the evidence of things not seen:

2 For by it the elders obtained a good report.

3 Through faith we understand that the worlds were framed by the word of God, so that things

having received the promise, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

14 For they that say such things declare plainly that they seek a country.

15 And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.

16 But now they desire a better country, that is, a heavenly: wherefore God is not ashamed to be called their God: for he has prepared for them a city.

17 By faith Abraham, when he was tried, offered up Isaac: and he that had received the promise offered up his only begotten son.

18 Of whom it was said, That Isaac shall thy seed be called.

19 Accounting that God was able to raise him up, even from the dead: from whence also he received life in a figure.

20 By faith Isaac blessed Jacob and Esau concerning things to come.

21 By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff.

22 By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.

23 By faith Moses, when he was born, was hid three months of his parents, because they saw him a proper child; and they were not afraid of the king's commandment.

24 By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

25 Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season.

26 Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompense of the reward.

27 By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

28 Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the first-born should touch them.

29 By faith they passed through

went.

9 By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

10 For he looked for a city which hath foundations, whose builder and maker is God.

11 Through faith also Sarah herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

12 Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea-shore innumerable.

13 These all died in faith, not

he Red sea as by dry land: which the Egyptians assaying to do were drowned.

30 By faith the walls of Jericho all down, after they were compassed about seven days.

31 By faith the harlot Rahab perished not with them that believed of, when she had received the spies with peace.

32 And what shall I say more? for the time would fail me to tell of Iedeon, and of Barak, and of Samson, and of Jephthae, of David too, and Samuel, and of the prophets:

33 Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

34 Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to fight the armies of the aliens.

35 Women received their dead raised to life again: and others were tortured, not accepting deliverance, that they might obtain better resurrection.

36 And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment:

37 They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheep-skins, and goat-skins, being destitute, afflicted, tormented;

38 (Of whom the world was not worthy) they wandered in deserts, and in mountains, and in dens and caves of the earth.

39 And these all, having obtained a good report through faith, received not the promise.

40 God having provided some other thing for us, that they without us should not be made perfect.

CHAP. XII.

Exhortation to Faith and Patience.

WHEREFORE, seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and so run

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4 Ye have not yet resisted unto blood, striving against sin.

5 And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:

6 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

7 If ye endure chastening, God dealeth with you as with sons, for what son is he whom the father chasteneth not?

8 But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

9 Furthermore, we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

10 For they verily for a few days chastened us after their own pleasure, but he for our profit, that we might be partakers of his holiness.

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19 And the sound of a trumpet, and the voice of words, which voice they that heard, entreated that

the word should not be spoken to them any more:

20 (For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

21 And so terrible was the sight, that Moses said, I exceedingly fear and quake:)

22 But ye are come unto mount Zion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

23 To the general assembly and church of the first-born, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

24 And to Jesus the Mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

25 See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:

26 Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

27 And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

28 Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably, with reverence and godly fear;

29 For our God is a consuming fire.

CHAP. XIII.

Divers godly Admonitions.

LET brotherly love continue.

2 Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

3 Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body.

4 Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

5 Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

6 So that we may boldly say, The Lord is my helper, and I will

not fear what man shall do unto me.

7 Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation:

8 Jesus Christ the same yesterday, and to-day, and for ever.

9 Be not carried about with divers and strange doctrines: for it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

10 We have an altar, whereof they have no right to eat who serve the tabernacle.

11 For the bodies of those beasts whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

12 Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

13 Let us go forth therefore unto him without the camp, bearing his reproach.

14 For here have we no continuing city, but we seek one to come.

15 By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips, giving thanks to his name.

16 But to do good, and to communicate, forget not: for with such sacrifices God is well pleased.

17 Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

18 Pray for us: for we trust we have a good conscience, in all things willing to live honestly.

19 But I beseech you the rather to do this, that I may be restored unto you the sooner.

20 Now the God of peace, that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant,

21 Make you perfect in every good work, to do his will, working in you that which is well-pleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

22 And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words.

23 Know ye, that our brother Timothy is not at liberty; with whom, if he come shortly, I will see you.

24 Salute all them that have the

rule over you, and all the saints. They of Italy salute you.

25 Grace be with you all. Amen.
V Written to the Hebrews from Italy, by Timothy.

¶ The general Epistle of JAMES.

CHAP. I.

Wisdom to be sought of God.

JAMES, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting.

2 My brethren, count it all joy when ye fall into divers temptations;

3 Knowing this, that the trying of your faith worketh patience.

4 But let patience have her perfect work, that ye may be

with whom is no variableness, neither shadow of turning.

18 Of his own will begat he us with the word of truth, that we should be a kind of first-fruits of his creatures.

19 Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:

20 For the wrath of man worketh not the righteousness of God.

21 Wherefore lay apart all filthiness, and superfluity of naughtiness, and receive with meekness the ingrafted word, which is able to save your souls.

22 But be ye doers of the word, and not hearers only, deceiving your own selves.

23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

24 For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

25 But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

26 If any man among you seem to be religious, and bridlETH not his tongue, but deceiveth his own heart, this man's religion is vain.

27 Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unpotted from the world.

CHAP. II

Of Faith and Works.

MY brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons.

2 For if there come unto your assembly, a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment;

3 And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:

4 Are ye not then partial in

them.

17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights,

yourself, and are become judges of evil thoughts?

5 Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?

6 But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment-seats?

7 Do not they blaspheme that worthy name by the which ye are called?

8 If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

9 But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

10 For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.

11 For he that said, Do not commit adultery; said also, Do not kill. Now, if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.

12 So speak ye, and so do, as they that shall be judged by the law of liberty.

13 For he shall have judgment without mercy that hath shewed no mercy; and mercy rejoiceth against judgment.

14 What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

15 If a brother or sister be naked, and destitute of daily food,

16 And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit?

17 Even so faith, if it hath not works, is dead, being alone.

18 Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works.

19 Thou believest that there is one God; thou doest well: the devils also believe, and tremble.

20 But wilt thou know, O vain man, that faith without works is dead?

21 Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?

22 Seest thou how faith wrought with his works, and by works was faith made perfect?

23 And the scripture was fulfilled,

led, which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.

24 Ye see then how that by works a man is justified, and not by faith only.

25 Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way?

26 For as the body without the spirit is dead, so faith without works is dead also.

CHAP. III.

Of Prudence in reproof.

MY brethren, be not many masters, knowing that we shall receive the greater condemnation.

2 For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body.

3 Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.

4 Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.

5 Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!

6 And the tongue is a fire: a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

7 For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed, of mankind:

8 But the tongue can no man tame: it is an unruly evil, full of deadly poison.

9 Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God.

10 Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

11 Doth a fountain send forth at the same place sweet water and bitter?

12 Can the fig-tree, my brethren, bear olive-branches? can the vine bear salt water and fresh?

13 Who is a wise man and endued with knowledge among you?

let him shew out of a good conversation his works with meekness of wisdom.

14 But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.

15 This wisdom descendeth not from above, but is earthly, sensual, devilish.

16 For where envying and strife is, there is confusion and every evil work.

17 But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

18 And the fruit of righteousness is sown in peace of them that make peace.

CHAP. IV.

Against Covetousness, &c.

FROM whence come wars and fightings among you? come they not hence, even of your lusts that war in your members?

2 Ye lust and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.

3 Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts.

4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

5 Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?

6 But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.

7 Submit yourselves therefore to God. Resist the devil, and he will flee from you.

8 Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners, and purify your hearts, ye double-minded.

9 Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness.

10 Humble yourselves in the sight of the Lord, and he shall lift you up.

11 Speak not evil one of another, brethren. He that speaketh evil of his brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

12 There is one lawgiver, who

is able to save, and to destroy; who art thou that judgest another?

13 Go to now, ye that say, To-day or to-morrow we will go into such a city, and continue there a year, and buy, and sell, and get gain:

14 Whereas ye know not what shall be on the morrow. For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.

15 For that ye ought to say, If the Lord will, we shall live, and do this, or that.

16 But now ye rejoice in your boastings: all such rejoicing is evil.

17 Therefore to him that knoweth to do good, and doeth it not, to him it is sin.

CHAP. V.

Of Wicked rich Men, &c.

GO to now, ye rich men, weep and howl for your miseries that shall come upon you.

2 Your riches are corrupted, and your garments are moth-eaten.

3 Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days.

4 Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth; and the cries of them which have reaped are entered into the ears of the Lord of Sabaoth.

5 Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter.

6 Ye have condemned and killed the just; and he doth not resist you.

7 Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.

8 Be ye also patient; establish your hearts: for the coming of the Lord draweth nigh.

9 Grudge not one against another, brethren, lest ye be condemned: behold, the Judge standeth before the door.

10 Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.

11 Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen

the end of the Lord, that the Lord is very pitiful, and of tender mercy.

12 But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea, be yea, and your nay, nay, lest ye fall into condemnation.

13 Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

14 Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord.

15 And the prayer of faith shall save the sick, and the Lord shall raise him up, and if he have committed sins, they shall be forgiven him.

16 Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

17 Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.

18 And he prayed again, and the heaven gave rain, and the earth brought forth her fruit.

19 Brethren, if any of you see from the truth, and one convert him,

20 Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

¶ The First Epistle general of PETER.

¶ The Second Epistle general of PETER.

CHAP. I.

Exhortation to several Duties.

SIMON Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ

2 Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

3 According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue

The master's charge.

II. PETER,

A description of

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Of false teachers

L. JOHN.

Of brotherly love

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e we ask, we know
the petitions that we

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not unto death, he
l he shall give him
that sin not unto
is a sin unto death
that he shall pray

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in not unto death.
v that whosoever is
sinneth not, but he
in of God, keepeth
at wicked one touch-

now that we are of
whole world lieth in

now that the Son of
and hath given us an
that we may know
, and we are in him
ex in his Son Jesus
the true God, and

ldren, keep your-
h. Amen.

¶ The Second Epistle of JOHN.

My elect Lady, &c. exhorted.
[H] elder unto the elect lady,
and her children, whom I love
be truth; and not I only, but
all they that have known the
h;
For the truth's sake which
lieth in us, and shall be with us
ever.

Grace be with you, mercy, and
ce from God the Father, and
s the Lord Jesus Christ, the
of the Father, in truth and
h.

I rejoiced greatly, that I found
my children walking in truth, as
have received a commandment
in the Father.

And now I beseech thee, lady,
as though I wrote a new com-
mandment unto thee, but that
ich we had from the beginning,
t we love one another.

And this is love, that we walk
e his commandments. This is
commandment, That, as ye
re heard from the beginning, ye
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¶ The Third Epistle of JOHN.

13

¶ The general Epistle of JUDE.

as: clouds they are without water, carried about of winds; trees whose fruit withereth, without wit, twice dead, plucked up by their roots;

13 Raging waves of the sea,uming out their own shame; and daring stars, to whom is reserved the blackness of darkness for ever.

14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousand of his saints,

15 To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him.

16 These are murmurers, complainers, walking after their own senses; and their mouth speaketh swelling words, having men's persons in admiration because of advantage.

17 But, beloved, remember ye the words which were spoken be-

fore of the apostles of our Lord Jesus Christ;

18 How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.

19 These be they who separate themselves, sensual, having not the Spirit.

20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,

21 Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

22 And of some have compassion, making a difference.

23 And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh.

24 Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy.

25 To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.

† The REVELATION of St. JOHN the Divine.

Churches of Asia.

white raiment;
out his name out
; but I will con-
fess my Father,
He.

an ear, let him
if saith unto the

al of the church
e: These things
; he that is true,
y of David, he
o man shutteth;
no man open-

orks: behold, I
; an open door,
but it for thou
I, and hast kept
not denied my

make them of
stan, which say
are not, but do
make them to
before thy feet,
I have loved

hast kept the
ice, I also will
hour of tempta-
me upon all the
hat dwell upon

e quickly: held
u hast, that no

erecometh, will
e temple of my
go no more
rite upon him
God, and the
my God, which
which cometh
from my God:
on his my new

an ear, let him
; saith unto the

angel of the
diceans write;
h the Amen,
true Witness,
e creation of

orks, that thou
hot. I would
it.

name thou art
er cold nor hot,
of my mouth
sayest, I am
I with goods,
nothing; and
u art wretched,
poor, and blind,

to buy of me

gratified in this way, that they may not be rich, and waste money, that they may not be clothed, and that the shame of thy nakedness do not appear, and adorn thee even with thyself, that thou mayest see.

As many as I love, I rebuke
 And chasten to make them more true.
 And I will be to them as a Father,
 And they shall be to me as a Son.

"I should, I stood at the door, and knock. If any man hear my voice, and open the door, I will come in to him, and will sup with him, and he will sup with me."

35 I'm sure that overcometh will
I grant to sit with me in my throne,
even as I also overcome, and will
sit down with my Father in his
throne.

“Oh, he shot back the car, but he
 knew what the spirit said was the
 solution.”

CHAP. IV.

The Power of a Promise

A PIPER then stepped, and by
 a hail, a cheer was sent to
 heaven, and the first voice which
 I heard, was in it were of a trump-
 et talking with me, which said,
 Come up hither, and I will show
 thee things which must be here-
 after.

And immediately I was in the Spirit, and beheld a throne was set in heaven, and one sat on the throne.

And he that cut you to look
 upon like a jester and a cardinal
 dined and there was a rainbow
 round about the throne in sight like
 unto an emerald.

And round about the stumps were four and twenty men, and upon the seats I saw their eyes turned to mine sitting, clothed in white garments and they had on their heads crowns of gold.

And out of the thorns grew
ed lightnings, and thunders, and
vases And there were seven
lamps of fire burning before the
thorns, which are the seven spirits

And today, the throne shone
 with a sea of stars like unto crystal
 And in the midst of the throne
 and round about the throne, were
 four lions full of eyes bulging and

And the first boat was like a May, and the second boat like a sail, and the third boat had a bow like a man, and the fourth boat was like a flying eagle.

And the four beasts had each of them six wings about him, and they were full of eyes within, and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty.

mighty, which was, and is, still
in force.

9 And when thou hast done
 glory, and banners, and drums,
 then that end of the storm, the
 breath for ever and ever.

10 The first and weightiest fall down before him, but as he the throne, and winking his length six even and over when their droops before the death.

Y! Then ast week, O let's
remove glory and haunt
us. For thou hast cast
down, and for thy pleasure
we and were created.

CONCLUSIONS

A book written by a man who has been in the business for 20 years, and who has seen the industry grow from a small, local business to a global one, is a must-read for anyone interested in the industry.

And I saw a young man
dancing with a loud tune.
It is worthy to open the book, and
learn the song in the temple.

3 And the man is young, of course, (another young man) able to open the book, and look therein.

4 And I want each house
 map was found very close
 to the house.

1991

ere

References





And when he had a hot head, the first thought, and the

These items fall down hard
 having gray cap of
 brown and golden red
 colors, which are the most

And they carry a new message. There are workers to be loved, and to open the world to

of for those want clean, and redesigned on to God by the way out of every kindred, and love and people, and nation.

God loves and prays for
every man on the earth.

11 And I beheld, and I heard the voice of many angels round about the throne, and the beasts, and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

12 Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb, for ever and ever.

14 And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever.

CHAP. VI.

The Seven Seals opened.

AND I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts, saying, Come and see.

2 And I saw, and behold, a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

3 And when he had opened the second seal, I heard the second beast say, Come and see.

4 And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

5 And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo, a black horse; and he that sat on him had a pair of balances in his hand.

6 And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.

7 And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

8 And I looked, and behold, a pale horse: and his name that sat on him was Death, and hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death,

and with the beasts of the earth.

9 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellow-servants also and their brethren, that should be killed as they were, should be fulfilled.

12 And I beheld when he had opened the sixth seal, and lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood:

13 And the stars of heaven fell unto the earth, even as a fig-tree casteth her untimely figs, when she is shaken of a mighty wind.

14 And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bond-man, and every free-man, hid themselves in the dens and in the rocks of the mountains;

16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

17 For the great day of his wrath is come; and who shall be able to stand?

CHAP. VII.

The Number of the Sealed.

AND after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

2 And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

4 And I heard the number of

rings, and voices, and thunderings, and an earthquake, and great hail.

CHAP. XII.

The great red Dragon.

AND there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

2 And she, being with child, cried, travailing in birth, and pained to be delivered.

3 And there appeared another wonder in heaven; and behold, a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

4 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

5 And she brought forth a man-child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.

6 And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days.

7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

8 And prevailed not; neither was their place found any more in heaven.

9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down which accused them before our God day and night.

11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

12 Therefore rejoice, ye heavens, and ye that dwell in them. Wo to the inhabitants of the earth, and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

13 And when the dragon saw that he was cast unto the earth,

he persecuted the woman which brought forth the man-child.

14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

15 And the serpent cast out of his mouth water as a flood, after the woman, that he might cause her to be carried away of the flood.

16 And the earth helped the woman; and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

CHAP. XIII.

The Beast with seven Heads.

AND I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

2 And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?

5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.

6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

8 And all that dwell upon the earth shall worship him, whose names are not written in the book

the woman which
he man-child.
a woman were given
a great eagle, that
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Who is like unto the
able to make war

was given unto him
ing great things and
nd power was given
ntime forty and two

opened his mouth in
sist God, to blas-
me, and his taber-
ern that dwell in

given unto him to
h the saints, and to
n: and power was
r all kindreds, and
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at dwell upon the
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CLAP XVII

Author's Declaration

AND after these things I saw another angel come down from heaven, having great power, and the earth was lightened with his glory.

And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful

3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

4 And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

3 For her sins have reached unto heaven, and God hath remembered her iniquities.

Howard her cup as she wanted you, and double mine for double according to my wish in the cup which she both filled and to her double.

How much she hath glorified
himself, and lived delicately, so
much torment and sorrow give her
for she hath it in her heart, I at
times, and am so weary, and shall
not be sorrow.

Therefore shall her plagues come in one day, death, and mourning, and famine, and she shall be utterly burned with fire, for strong is the Lord God who hath smitten her.

And the kings of the earth,
who have committed fornication
and lived deliciously with her,
shall bewail her and lament for
her, when they shall see the smoke
of her burning.

He stands after off for the first of her untold years. Aha, also that great city Babylon, that mighty city for in one hour as the judgment came.

11 And the merchants of the earth shall weep and mourn over her, for no man buyeth their merchandise any more.

13 The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyne wood, and all manner vessels of ivory, and all manner vessels of costly precious wood, and of brass, and iron, and marble,

10 And cinnamon, and cloves,
and caryophylls, and frankincense,
and wax, and oil, and fine flour,
and wheat, and beans, and sheep,
and horses, and camels, and asses,
and mules of men.

14 And the fruits that thy soul
loved after are departed from thee,
and all things which were costly
and greatly are departed from thee,
and thou shalt find them no more
at all.

13 The merchants of these things
which were made rich by her,
shall stand afar off, for the fear of
her torment, weeping and wail-
ing.

And mure, also, also, that
great city that was clothed in fine
lawn, and purple, and myrtle, and
decked with gold, and precious
diamonds, and pearls.

For in our hour of great
riches as come to naught. And
every shop-crafter, and all the work-
men in shops, and makers, and so
many as trade by sea, should also

19 And cried when they saw the
smoke of her burning, saying,
What city or king will thus greet
the god?

not on their
 empty
 also they
 were made
 in the son by
 the in the
 in.
 how heaven,
 of persons,
 at 200

“And a mighty angel took of a stone like a great mill-stone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.”

31. And the voice of harping, and merriment, and of organ, and trumpet, shall be heard no more at all in them, and no instrument, of whatsoever kind it be, shall be found any more in them: and the sound of a mill-stone shall be heard no more at all in them.

23 And the light of a candle shall
shine no more at all in thee and
the voice of the bridegroom and of
the bride shall be heard no more at
all in thee for thy merchants were
the great men of the earth for by
thy measuremen were all nations de-
ceived

34 And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

5 But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.

6 Blessed and holy is he that hath part in the first resurrection on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

7 And when the thousand years are expired, Satan shall be loosed out of his prison.

8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea.

9 And they went up on the
breadth of the earth, and compass-
ed the camp of the saints about,
and the beloved city: and fire came
down from God out of heaven, and
devoured them.

10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away, and there was found no place for them.

12 And I saw the dead, small and great, stand before God, and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

13 And the sea gave up the dead which were in it, and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

14 And death and hell were cast into the lake of fire. This is the second death.

15 And whoever was not found written in the book of life was cast into the lake of fire.

CHAP XXI.

New Journalists described.

AND I saw a new heaven and a new earth, for the first heaven and the first earth were passed away, and there was no more sea.

8 And I John saw the holy city,
new Jerusalem, coming down from

God out of heaven, prepared as a bride adorned for her husband.

3 And I heard a great voice out of heaven, saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sor-

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to throne

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the cloud

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t in the

death. Fire and second

9 And there came unto me one of the seven angels, which had the

seven vials full of the seven last plagues, and talked with me, say-

ing. Come hither, I will show thee
the bride, the Lamb's wife.

10 And he carried me away in the spirit to a great and high mountain, and showed me that

great city, the holy Jerusalem,
descending out of heaven from

11 Having the glory of God, and

her light was like unto a stone
most precious, even like a jasper-
stone, clear as crystal.

12 And had a wall great and high, and had twelve gates, and at

the gates twelve angels, and names written thereon, which are the

names of the twelve tribes of the children of Israel.

13 On the east, three gates, on the north, three gates, on the south, three gates, and on the west, three

14 And the wall of the city had

twelve foundations, and in them
the names of the twelve apostles of

15 And he that talked with me,

had a golden rod to measure the

city, and the gates thereof, and the wall thereof.

16 And the city hath four squares, and the length is as large as the breadth, and he measured the city with the reed, twelve thousand furlongs. The length, and the breadth, and the height of it are equal.

17 And he measured the wall thereof, a hundred and forty and four cubits, according to the measure of a man, that is, of the angel.

18 And the building of the wall of it was of jasper; and the city was pure gold, like unto clear glass.

19 And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper, the second, sapphire, the third, a chalcidony, the fourth, an emerald.

20 The fifth, sardonyx, the sixth, carnelian, the seventh, chrysolite, the eighth, beryl, the ninth, a topaz, the tenth, a chrysoprasus, the eleventh, a jacinth, the twelfth, an amethyst.

21 And the twelve gates were twelve pearls; every several gate was of one pearl, and the street of the city was pure gold, as it were transparent glass.

22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.

24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

25 And the gates of it shall not be shut at all by day: for there shall be no night there.

26 And they shall bring the glory and honour of the nations into it.

27 And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie, but they which are written in the Lamb's book of life.

CHAP. XXII.

The Water and Tree of Life.

AND he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

2 In the midst of the street of it, and on either side of the river, were

servants, and of the trees is greenness, and of them shall be the sayings of the book sent God.

10 And he saith unto me, he not the sayings of the prophecy of this book: for the time is at hand.

11 He that is unjust, let him be unjust still, and he which is filthy, let him be filthy still, and he that is righteous, let him be righteous, and he that is holy, let him be holy.

12 And behold, I come quickly, and my reward is with me, to give every man according as he shall be.

13 I am Alpha and Omega, the beginning and the end, the first and the last.

14 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gate into the city.

15 For without are dogs, and murderers, and whoremongers, and idolaters, and whosoever loveth and maketh a lie.

16 I Jesus have sent mine angel to testify unto you these things.

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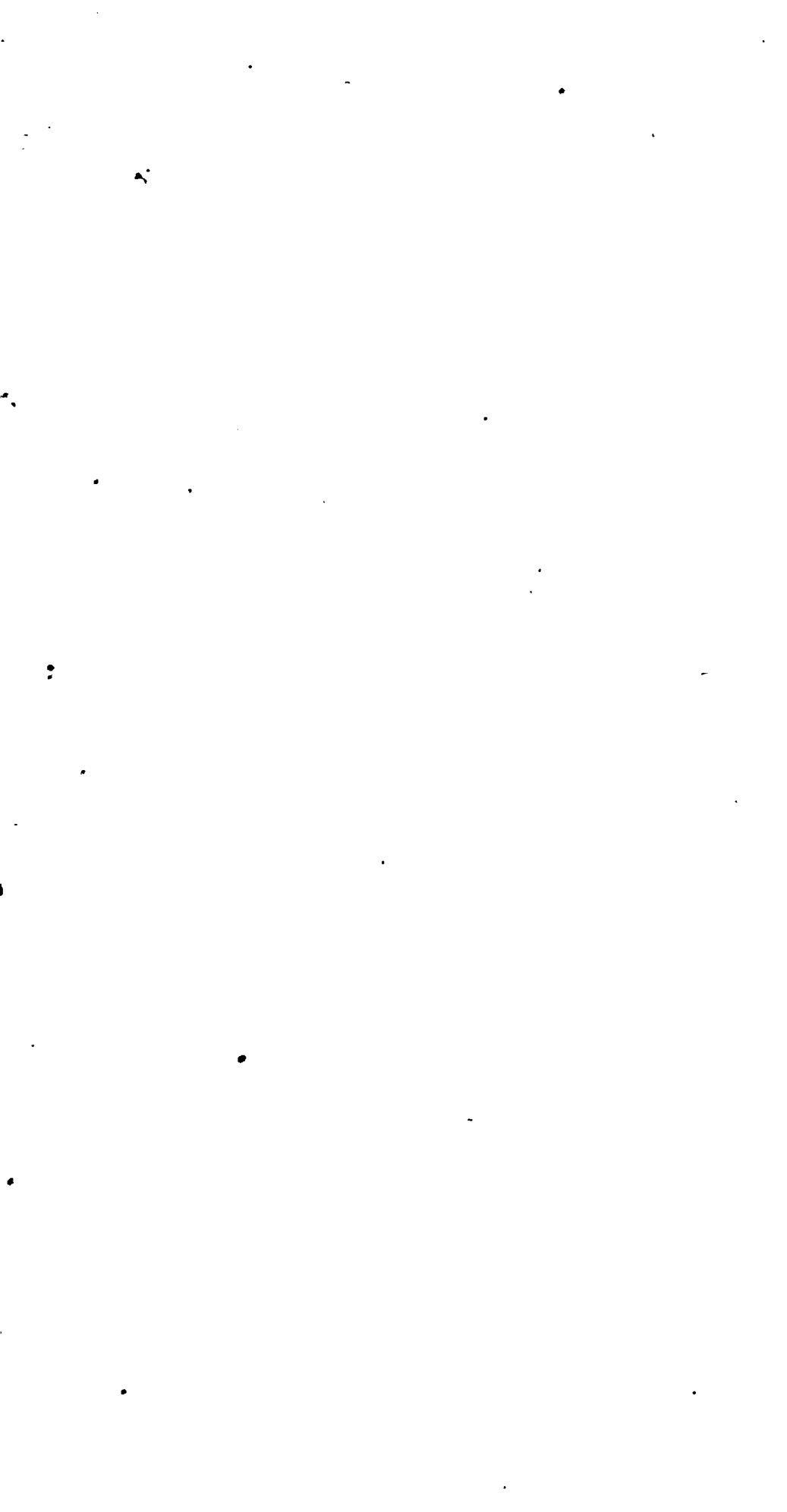
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